



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, November 7, 2018

7:00 PM
Room 204

The Committee will meet jointly with the Public Safety and Transportation Committee to discuss the following two items. ***Please Bring your CIP Books

#492-18 Complete Streets Update to the Public Facilities Committee
THE PUBLIC FACILITIES COMMITTEE requesting an update on the Complete Streets Program pursuant to the City's Complete Streets Policy, Section C8.

Referred to Finance and Appropriate Committees

#542-18 Submittal of the FY 2020 to FY 2024 Capital Improvement Plan
HER HONOR THE MAYOR submitting the Fiscal Years 2020 to 2024 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#45-18 Request for updates on Newton Power Program
PUBLIC FACILITIES COMMITTEE requesting updates from the Director of Sustainability and the Administration on the development of a program, known as Newton Power Choice, to aggregate the electricity supply and provide clean energy power options to Newton electric customers.

Chairs Note: The Committee will hear a progress update on the Phase 3 solar projects.

#556-18 Granting of an easement in Washington Street
HER HONOR THE MAYOR requesting authorization to grant underground easement containing 737 sq. ft. to Mark Newtonville, LLC in Washington Street along the site of the Washington Place development project for underground footings, as noted on Drawing No. 2 of 3 a plan entitled "Easement Plan for Underground Footing", dated October 25, 2018, prepared by Control Point Associates.

#557-18 Acceptance of a sidewalk easement abutting Walnut Street

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

HER HONOR THE MAYOR requesting authorization to accept a sidewalk easement granted by Mark Newtonville, LLC with a length of approximately 220' and area of 2099 sq. ft. abutting Walnut Street, as noted on Drawing No. 3 of 3 a plan entitled "Easement Plan", dated October 25, 2018, prepared by Control Point Associates.

Referred to Public Facilities and Finance Committees

#535-18

Appropriate \$500,000 for interior improvements at the library

HER HONOR THE MAYOR requesting authorization to appropriate five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding the design, procurement, and construction of the interior improvements at the Newton Free Library

Referred to Public Facilities and Finance Committee

**#560-18
School**

Appropriation for window replacement and accessibility designs at Lincoln-Eliot

HER HONOR THE MAYOR requesting authorization to appropriate one hundred fifty thousand dollars (\$150,000) from Free Cash for the purpose of funding the Lincoln-Eliot Elementary School window replacement and accessibility improvements design.

Referred to Public Facilities and Finance Committee

#561-18

Appropriation of \$300,000 for building upgrades at Fire Stations 1 & 2

HER HONOR THE MAYOR requesting authorization to appropriate three hundred thousand dollars (\$300,000) from Free Cash for the purpose of funding upgrades at Fire Stations 1 and 2 including isolation of apparatus bay from living quarters and pole rehab/replacement.

Respectfully submitted,

Deborah Crossley, Chair



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

October 29, 2018

RECEIVED
Newton City Clerk
2018 OCT 26 PM 1:20
David A. Olson, CMC
Newton, MA 02459

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request for a grant of underground easement in Washington Street as more specifically set out in a certain plan shown as Drawing No. 2 of 3 in a plan set consisting of three (3) sheets entitled "Easement Plan for Underground Footing and Sidewalk Easement" dated October 25, 2018 prepared by Control Point Associates, Inc.

The City's grant of the proposed underground easement to Mark Newtonville, LLC would permit the locations of underground footings necessary for building construction of the Washington Place Development previously approved by the Council (See Council Order #96-17).

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Ruthanne Fuller
Mayor



CONTROL POINT ASSOCIATES, INC.

traditional methods | modern approaches

352 Turnpike Road, Suite 320
Southborough, MA 01772
Tel: 508-948-3000
www.cpasurvey.com

OCTOBER 17, 2018
03-150126

**SURVEYOR'S
METES AND BOUNDS DESCRIPTION
EASEMENT FOR UNDERGROUND FOOTING
CITY OF NEWTON
MIDDLESEX COUNTY, MASSACHUSETTS**


BEGINNING AT A POINT ON THE NORTHERLY LINE OF WASHINGTON STREET BEING NORTH 89 DEGREES - 07 MINUTES - 02 SECONDS EAST, A DISTANCE OF 14.76 FEET FROM THE INTERSECTION OF THE NORTHERLY LINE OF WASHINGTON STREET WITH THE EASTERLY LINE OF WASHINGTON TERRACE, RUNNING THENCE, ALONG THE NORTHERLY LINE OF WASHINGTON STREET FOR THE FOLLOWING FOUR (4) COURSES:

1. NORTH 89 DEGREES - 07 MINUTES - 02 SECONDS EAST, A DISTANCE OF 182.20 FEET TO A POINT OF CURVATURE, THENCE;
2. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 8863.39 FEET, A CENTRAL ANGLE OF 00 DEGREES - 38 MINUTES - 47 SECONDS, AN ARC LENGTH OF 100.00 FEET, A CHORD BEARING OF NORTH 88 DEGREES - 47 MINUTES - 38 SECONDS EAST AND A CHORD DISTANCE OF 100.00 FEET TO A POINT OF TANGENCY, THENCE;
3. NORTH 88 DEGREES - 28 MINUTES - 16 SECONDS EAST, A DISTANCE OF 137.20 FEET TO A POINT OF CURVATURE, THENCE;
4. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 04 DEGREES - 19 MINUTES - 40 SECONDS, AN ARC LENGTH OF 1.28 FEET, A CHORD BEARING OF NORTH 86 DEGREES - 18 MINUTES - 26 SECONDS EAST AND A CHORD DISTANCE OF 1.28 FEET TO A POINT, THENCE DEPARTING THE NORTHERLY LINE OF WASHINGTON STREET AND RUNNING THROUGH WASHINGTON STREET FOR THE FOLLOWING EIGHT (8) COURSES:
5. SOUTH 01 DEGREES - 31 MINUTES - 44 SECONDS EAST, A DISTANCE OF 2.01 FEET TO A POINT, THENCE;
6. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 19.00 FEET, A CENTRAL ANGLE OF 03 DEGREES - 52 MINUTES - 18 SECONDS, AN ARC LENGTH OF 1.28 FEET, A CHORD BEARING OF SOUTH 86 DEGREES - 32 MINUTES - 07 SECONDS WEST AND A CHORD DISTANCE OF 1.28 FEET TO A POINT OF TANGENCY, THENCE;
7. SOUTH 88 DEGREES - 38 MINUTES - 21 SECONDS WEST, A DISTANCE OF 152.03 FEET, THENCE;
8. SOUTH 89 DEGREES - 07 MINUTES - 24 SECONDS WEST, A DISTANCE OF 106.18 FEET, THENCE;
9. SOUTH 00 DEGREES - 52 MINUTES - 36 SECONDS EAST, A DISTANCE OF 0.83 FEET, THENCE;
10. SOUTH 89 DEGREES - 01 MINUTES - 07 SECONDS WEST, A DISTANCE OF 91.16 FEET, THENCE;
11. SOUTH 89 DEGREES - 15 MINUTES - 42 SECONDS WEST, A DISTANCE OF 70.05 FEET, THENCE;
12. NORTH 00 DEGREES - 52 MINUTES - 36 SECONDS WEST, A DISTANCE OF 1.96 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 737 SQUARE FEET OR 0.017 ACRES MORE OR LESS

CONTROL POINT ASSOCIATES, INC.




GERRY L. HOLDRIGHT 10-17-18
DATE
COMMONWEALTH OF MASSACHUSETTS
PROFESSIONAL LAND SURVEYOR #49211

Prepared By: SPP
Reviewed By: AD

Corporate Headquarters
35 Technology Drive, Warren, NJ 07059
Tel: 908.668.0099 Fax: 908.668.9595

Professional Land Surveying, Geospatial and Consulting Services



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

October 29, 2018
RECEIVED
Newton City Clerk
2018 OCT 26 PM 1:20
David A. Olson, CMO
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request for the acceptance of a sidewalk easement abutting Walnut Street as more specifically set out on a certain plan shown as Drawing No. 3 of 3 in a plan set consisting of three (3) sheets entitled "Easement Plan for Underground Footing and Sidewalk Easement" dated October 25, 2018 prepared by Control Point Associates, Inc.

Mark Newtonville, LLC's grant of the proposed sidewalk easement to the City would allow the public to use a portion of the grantor's property as a sidewalk, consistent with the Council's approval of the Washington Place development (Council Order #96-17).

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor



CONTROL POINT ASSOCIATES, INC.

traditional methods | modern approaches

352 Turnpike Road, Suite 320
Southborough, MA 01772
Tel: 508-948-3000
www.cpasurvey.com

OCTOBER 23, 2018
03-150126

**SURVEYOR'S
METES AND BOUNDS DESCRIPTION
SIDEWALK ACCESS EASEMENT
CITY OF NEWTON
MIDDLESEX COUNTY, MASSACHUSETTS**


BEGINNING AT A POINT ON THE WESTERLY LINE OF WALNUT STREET BEING SOUTH 04 DEGREES - 20 MINUTES - 53 SECONDS EAST, A DISTANCE OF 58.65 FEET FROM THE SOUTHEAST CORNER OF SECTION 21, BLOCK 29, LOT 9 (N/F LANDS OF PATRICK J. SLATTERY), RUNNING THENCE, ALONG THE WESTERLY LINE OF WALNUT STREET FOR THE FOLLOWING TWO (2) COURSES:

1. SOUTH 04 DEGREES - 20 MINUTES - 53 SECONDS EAST, A DISTANCE OF 201.05 FEET TO A POINT OF CURVATURE, THENCE;
2. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 87 DEGREES - 24 MINUTES - 17 SECONDS, AN ARC LENGTH OF 25.93 FEET, A CHORD BEARING OF SOUTH 39 DEGREES - 21 MINUTES - 15 SECONDS WEST AND A CHORD DISTANCE OF 23.49 FEET, RUNNING THENCE, THROUGH LANDS OF MARK NEWTONVILLE LLC FOR THE FOLLOWING FOUR (4) COURSES:
3. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 11.60 FEET, A CENTRAL ANGLE OF 59 DEGREES - 55 MINUTES - 10 SECONDS, AN ARC LENGTH OF 12.13 FEET, A CHORD BEARING OF NORTH 25 DEGREES - 44 MINUTES - 14 SECONDS EAST AND A CHORD DISTANCE OF 11.58 FEET TO A POINT OF TANGENCY, THENCE;
4. NORTH 04 DEGREES - 13 MINUTES - 21 SECONDS WEST, A DISTANCE OF 184.03 FEET TO A POINT OF CURVATURE, THENCE;
5. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 31.20 FEET, A CENTRAL ANGLE OF 44 DEGREES - 24 MINUTES - 55 SECONDS, AN ARC LENGTH OF 24.19 FEET, A CHORD BEARING OF NORTH 17 DEGREES - 59 MINUTES - 07 SECONDS EAST AND A CHORD DISTANCE OF 23.59 FEET TO A POINT OF REVERSE CURVAURE, THENCE;
6. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 3.80 FEET, A CENTRAL ANGLE OF 36 DEGREES - 54 MINUTES - 06 SECONDS, AN ARC LENGTH OF 2.45 FEET, A CHORD BEARING OF NORTH 21 DEGREES - 44 MINUTES - 31 SECONDS EAST AND A CHORD DISTANCE OF 2.40 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 2,099 SQUARE FEET OR 0.048 ACRES MORE OR LESS



CONTROL POINT ASSOCIATES, INC.


GERRY L. HOLDRIGHT
COMMONWEALTH OF MASSACHUSETTS
PROFESSIONAL LAND SURVEYOR #49211

10-23-18
DATE

Prepared By: SPP
Reviewed By: AD

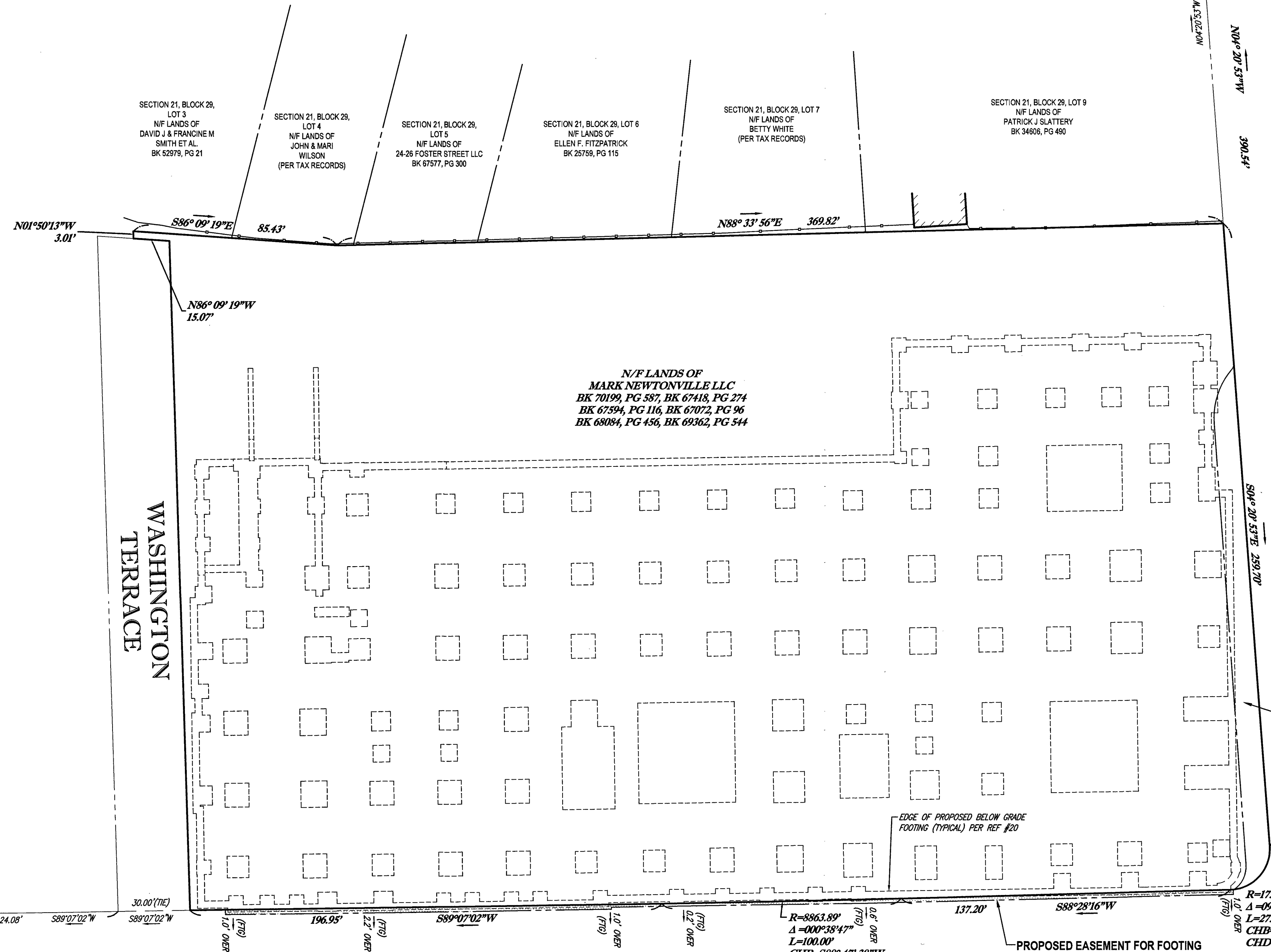
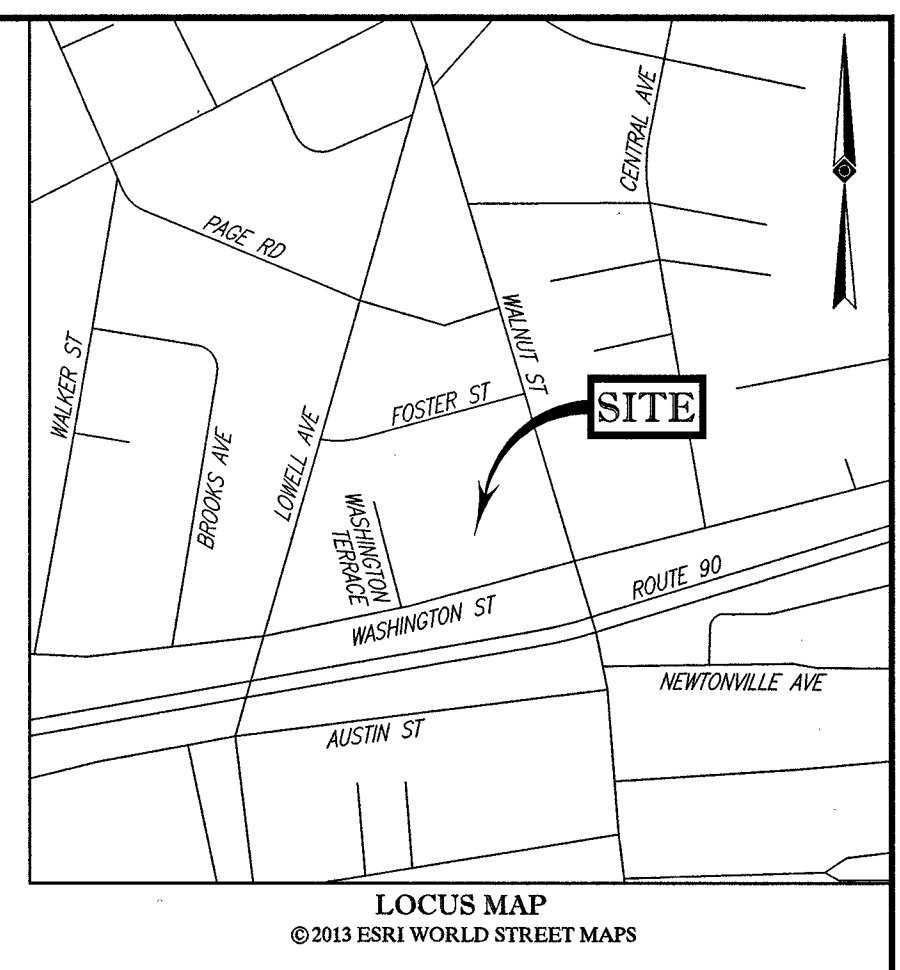
Corporate Headquarters
35 Technology Drive, Warren, NJ 07059
Tel: 908.668.0099 Fax: 908.668.9595

Professional Land Surveying, Geospatial and Consulting Services

FOR REGISTRY USE ONLY

FOSTER STREET

(PUBLIC - 40' WIDE)



SECTION 21, BLOCK 29, LOT 3
NF LANDS OF DAVID J & FRANCINE M SMITH ET AL.
BK 52379, PG 21

SECTION 21, BLOCK 29, LOT 4
NF LANDS OF JOHN & MARI WILSON
(PER TAX RECORDS)

SECTION 21, BLOCK 29, LOT 5
NF LANDS OF 24-26 FOSTER STREET LLC
BK 67577, PG 300

SECTION 21, BLOCK 29, LOT 6
NF LANDS OF ELLEN F. FITZPATRICK
BK 25796, PG 115

SECTION 21, BLOCK 29, LOT 7
NF LANDS OF BETTY WHITE
(PER TAX RECORDS)

SECTION 21, BLOCK 29, LOT 9
NF LANDS OF PATRICK J SLATTERY
BK 34806, PG 480

N/F LANDS OF
MARK NEWTONVILLE LLC
BK 70199, PG 587, BK 67418, PG 274
BK 67594, PG 116, BK 67072, PG 96
BK 68084, PG 456, BK 69362, PG 544

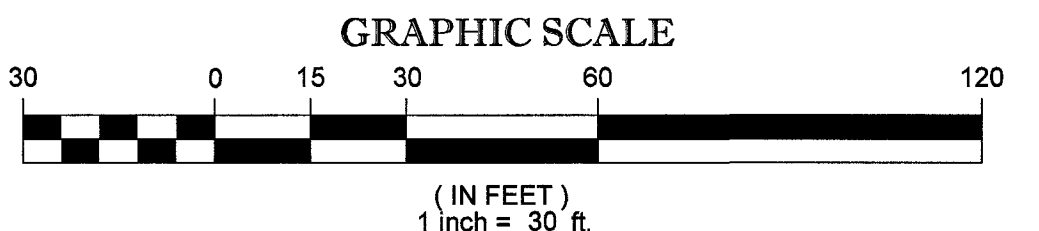
WASHINGTON
TERRACE

WALNUT STREET

WASHINGTON STREET

OVERALL BOUNDARY

(SCALE: 1"=30')



- NOTES:
- PROPERTY KNOWN AS LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, 23, & BAILEY PLACE AS SHOWN ON THE CITY OF NEWTON, MIDDLESEX COUNTY, COMMONWEALTH OF MASSACHUSETTS, SECTION 21, BLOCK 29. THESE LOTS HAVE BEEN COMBINED PER REFERENCE #19
 - LOT AREA = 123,627 SQUARE FEET OR 2.838 ACRES.
 - THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY CONTROL POINT ASSOCIATES, INC. AND OTHER REFERENCE MATERIAL AS LISTED HEREON.
 - SPECIAL ATTENTION IS GIVEN TO CITY COUNCIL ORDER DATED MAY 21, 2018 (9218-18) AND RECORDED WITH THE MIDDLESEX COUNTY REGISTRY OF DEEDS IN BOOK 71163 AT PAGE 665.
 - SPECIAL ATTENTION IS GIVEN TO CITY OF NEWTON ORDINANCE NO A-112 OF JUNE 19, 2017 STATING A CHANGE IN ZONING DISTRICT TO MU-4 AFFECTING THE CONSOLIDATED PROPERTY SHOWN HEREON.
 - PROPOSED FOUNDATION SHOW HEREON WAS DESIGNED AND POSITIONED ON THE PROPERTY BY OTHERS PER REFERENCE #20

- REFERENCES:
- THE TAX ASSESSOR'S MAP OF THE CITY OF NEWTON, MIDDLESEX COUNTY, MASSACHUSETTS, SHEET #210.
 - MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, MIDDLESEX COUNTY, MASSACHUSETTS (ALL JURISDICTIONS) PANEL 552 OF 656," MAP NUMBER 281710302E, EFFECTIVE DATE: JUNE 4, 2010.
 - MAP ENTITLED "PLAN OF LOTS AT NEWTONVILLE," PREPARED BY E.S. SMILIE SURVEYOR, DATED JUNE 22, 1888, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT IN PLAN BOOK 46, PLAN 29.
 - MAP ENTITLED "PLAN OF LAND IN NEWTONVILLE," PREPARED BY E.S. SMILIE SURVEYOR, DATED SEPTEMBER 1922, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT IN PLAN BOOK 311, PLAN 24.
 - MAP ENTITLED "SUBDIVISION PLAN OF LAND IN NEWTON, MASS. BELONGING TO VICTOR A. CATHERINE J. NICOLAZZO & VICTOR A. NICOLAZZO, JR. TRUSTEES OF BIGELOW REALTY TRUST," PREPARED BY GILBERT & MALONEY LAND SURVEYORS, DATED APRIL 1, 1971, REGISTERED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, IN PLAN BOOK 1198, PLAN 1971.
 - MAP ENTITLED "SUBDIVISION OF LAND SHOWN ON PLAN FILED WITH CERTIFICATED OF TITLE NO. 5739, SOUTH REGISTRY DISTRICT OF MIDDLESEX COUNTY, LAND IN NEWTON," PREPARED BY C.B. HUMPHREY, SURVEYOR FOR COURT, DATED SEPTEMBER 28, 1922, PLAN NO. 51738.
 - MAP ENTITLED "PLAN OF LAND IN NEWTON, WARD 2, NOW OR LATELY OF MARY E. VOSE," PREPARED BY S.S. SMILIE, ENGINEER, DATED FEBRUARY 14, 1880, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT IN PLAN BOOK 36, PLAN 28.
 - MAP ENTITLED "SUBDIVISION PLAN OF LAND IN NEWTON, MASS. BELONGING TO VICTOR A. CATHERINE J. NICOLAZZO & VICTOR A. NICOLAZZO, JR. TRUSTEES OF BIGELOW REALTY TRUST," PREPARED BY GILBERT & MALONEY LAND SURVEYORS, DATED APRIL 1, 1971, REGISTERED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT IN PLAN BOOK 12894, PAGE END.
 - MAP ENTITLED "PLAN OF LAND IN WEST NEWTON," PREPARED BY E.S. SMILIE SURVEYOR, DATED MARCH 28, 1924, PLAN 4748.
 - MAP ENTITLED "CITY OF NEWTON, MASSACHUSETTS, WALNUT STREET, PLAN AND PROFILE SHOWING RELOCATION, WIDENING AND BUILDING LINES," PREPARED BY CITY ENGINEER, DATED JUNE 16, 1919, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, IN PLAN BOOK 270, PLAN 38.
 - MAP ENTITLED "CITY OF NEWTON, MASSACHUSETTS, BAILEY PLACE, WASHINGTON STREET NORTHERLY, LAND TAKEN FOR MAIN DRAIN AND COMMON SEWER," DATED NOVEMBER 3, 1919, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, IN PLAN BOOK 277, PLAN 28.
 - MAP ENTITLED "CITY OF NEWTON, MASSACHUSETTS, WALNUT STREET, WESTERLY SIDE, WASHINGTON STREET, NORTHERLY, PLAN AND PROFILE SHOWING RELOCATION AND GRADE," PREPARED BY CITY ENGINEER, DATED JUNE 21, 1920, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, IN PLAN BOOK 281, PLAN 47.
 - MAP ENTITLED "PLAN OF LAND IN NEWTONVILLE, MASS., PREPARED BY EVERETT M. BROOKS, DATED DECEMBER 29, 1941, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, AS PLAN 128 OF 194.
 - MAP ENTITLED "GULF OIL CORPORATION TOPOGRAPHIC PLAN OF LAND IN NEWTONVILLE, MASS., DATED AUGUST 27, 1953, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, AS PLAN 1915 OF 1953.
 - MAP ENTITLED "PLAN OF LAND IN NEWTONVILLE, MASS., NEWTON DEVELOPMENT TRUST," PREPARED BY EM BROOKS, DATED SEPTEMBER 7, 1926, RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS, SOUTHERN DISTRICT, AS PLAN BOOK 385, PLAN 20.
 - MAP ENTITLED "CITY OF NEWTON, MASSACHUSETTS, BAILEY PLACE, WASHINGTON STREET NORTHERLY, LAND TAKEN FOR MAIN DRAIN AND COMMON SEWER," DATED NOVEMBER 3, 1919, PLAN NO. 16436, PROVIDED BY THE CITY OF NEWTON ENGINEERING DEPARTMENT.
 - MAP ENTITLED "PLAN OF WASHINGTON ST. FROM SHAW ST. WEST NEWTON TO PARK ST. NEWTON, SHOWING ALIGNMENT OF STREET AS WIDENED," PREPARED BY H.D. WOODS, CITY ENGINEER, DATED DECEMBER 1895.
 - MAP ENTITLED "PLAN OF WASHINGTON ST. SHOWING PARCELS OF LAND TAKEN FOR ST. WIDENING AND ABOLITION OF GRADE CROSSING," PREPARED BY H.D. WOODS CITY ENGINEER, DATED DECEMBER 1895.
 - MAP ENTITLED "LOT CONSOLIDATION PLAN, MARK NEWTONVILLE, LLC, WASHINGTON STREET, WASHINGTON TERRACE & BAILEY PLACE, LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, & 23, BLOCK 29, SECTION 21, CITY OF NEWTON, MIDDLESEX COUNTY, COMMONWEALTH OF MASSACHUSETTS," PREPARED BY CONTROL POINT ASSOCIATES, INC., DATED SEPTEMBER 27, 2017, LAST REVISED JUNE 27, 2018, RECORDED AT THE MIDDLESEX COUNTY REGISTRY OF DEEDS AS PLAN 518 OF 2018.
 - CAD FILE OF PROPOSED FOUNDATION PROVIDED BY PRELLWITZ CHILINSKI ASSOCIATES
 - CAD FILE OF PROPOSED DEVELOPMENT PROVIDED BY BOHLER ENGINEERING.

THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS. NO NEW BOUNDARY LINES ARE BEING CREATED AND THOSE SHOWN ARE EXISTING AND ARE NOT BEING CHANGED OR ALTERED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FEASIBILITY ARE SHOWN.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR STAMPED WITH A BLACK INK SEAL.

GERRY L. HOLDRIGHT
MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #49211

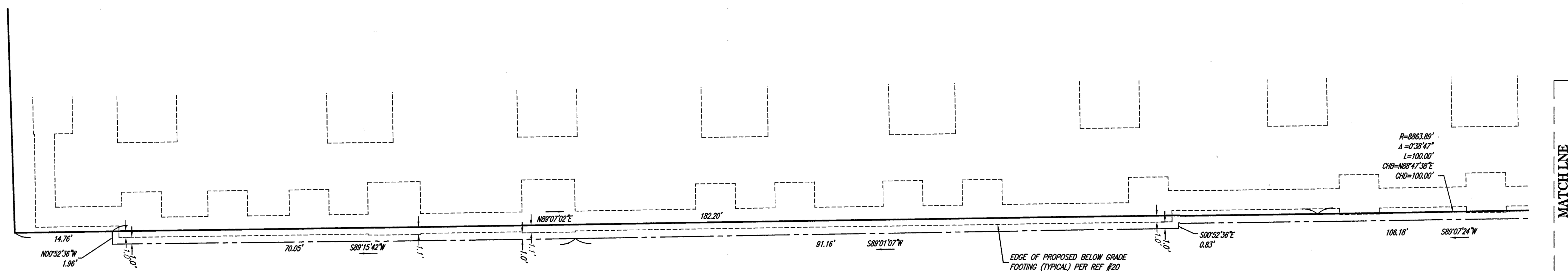
10-25-18
DATE

FIELD DATE 6-26-15 2-4-16	EASEMENT PLAN FOR UNDERGROUND FOOTING AND SIDEWALK EASEMENT MARK NEWTONVILLE, LLC WASHINGTON STREET, WASHINGTON TERRACE WALNUT STREET & BAILEY PLACE LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, & 23 BLOCK 29, SECTION 21 CITY OF NEWTON, MIDDLESEX COUNTY COMMONWEALTH OF MASSACHUSETTS
FIELD BOOK NO 1498MA 14-1MA	CONTROL POINT ASSOCIATES, INC. MANHATTAN, NY 646-780-0411 MT. LAUREL, NJ 609-857-2099 CLEAFONT, PA 215-712-9890 WARREN, NJ 908-668-0099
FIELD BOOK PG. 54 50	
FIELD CREW T.M. S.P.P.	REVIEWED S.P.P.
DRAWN S.P.P.	APPROVED G.L.H.
DATE 10-25-18	SCALE 1"=10'
FILE NO. 03-150126	DWG. NO. 1 OF 3

CONTROL POINT ASSOCIATES, INC. ALL RIGHTS RESERVED. THE CONTENTS OF THIS DOCUMENT ARE THE PROPERTY OF CONTROL POINT ASSOCIATES, INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF CONTROL POINT ASSOCIATES, INC. IS PROHIBITED.

FOR REGISTRY USE ONLY

WASHINGTON TERRACE

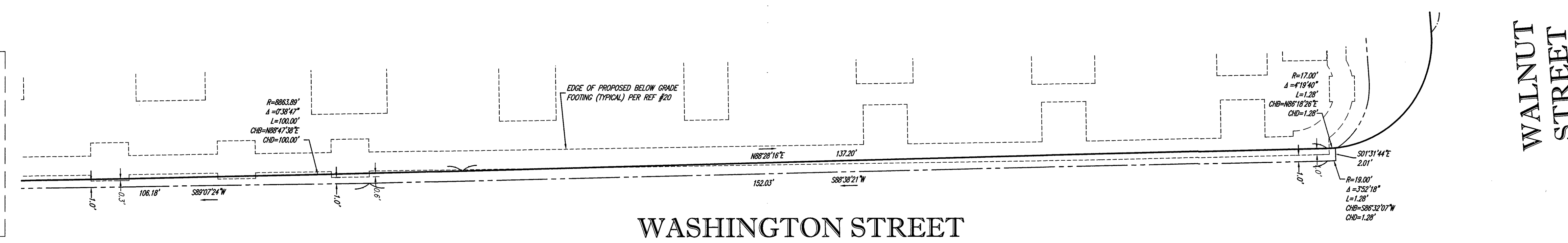


WASHINGTON STREET

MATCHLINE



MATCHLINE



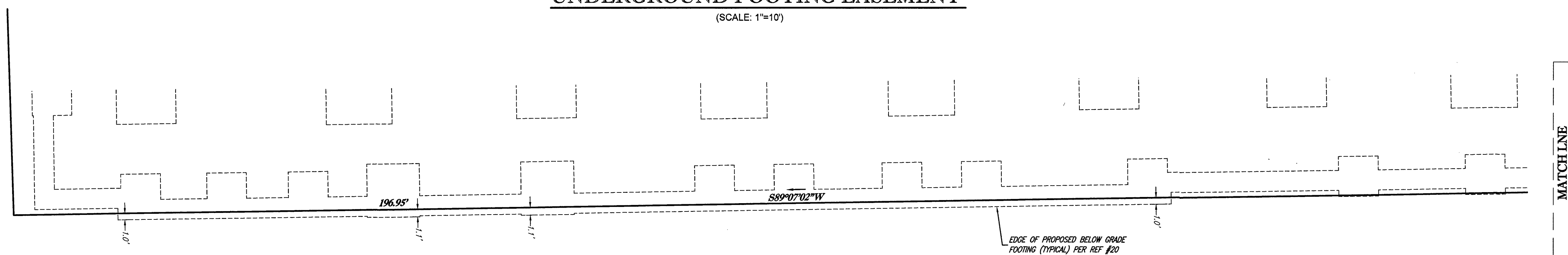
WASHINGTON STREET

WALNUT STREET

UNDERGROUND FOOTING EASEMENT

(SCALE: 1"=10')

WASHINGTON TERRACE

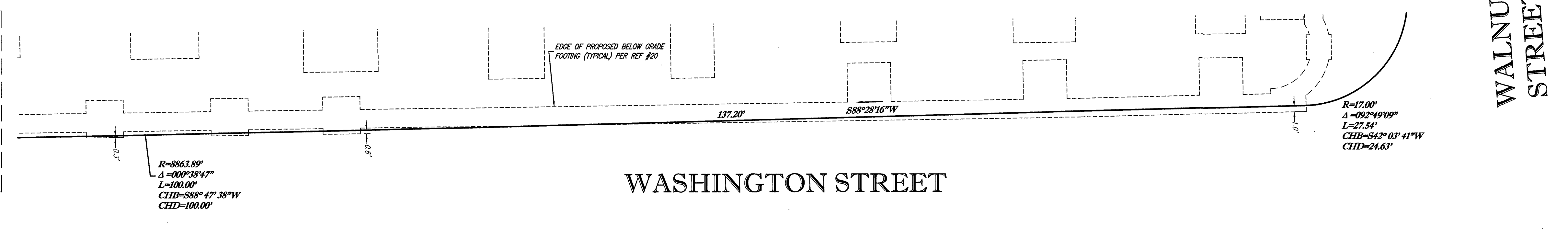


WASHINGTON STREET

MATCHLINE

WALNUT STREET

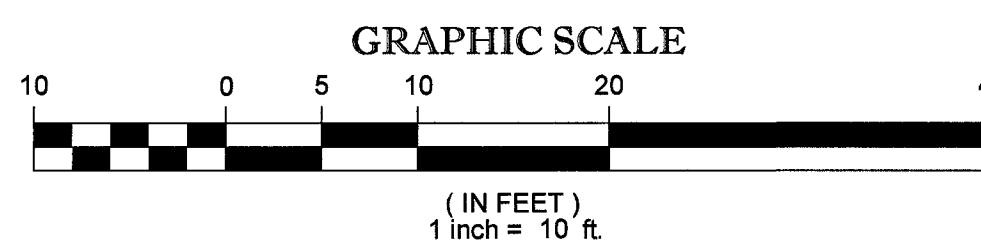
MATCHLINE



WASHINGTON STREET

PROPOSED UNDERGROUND FOOTING DETAIL

(SCALE: 1"=10')



CONTROL POINT ASSOCIATES, INC. ALL RIGHTS RESERVED. THE CONTENTS OF THIS PLAN ARE THE PROPERTY OF CONTROL POINT ASSOCIATES, INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF CONTROL POINT ASSOCIATES, INC. IS PROHIBITED.

THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS. NO NEW BOUNDARY LINES ARE BEING CREATED AND THOSE SHOWN ARE EXISTING AND ARE NOT BEING CHANGED OR ALTERED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR STAMPED WITH A BLACK INK SEAL.

GERRY L. HOLDRIGHT
MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #49211

DATE: 10-25-18

FIELD DATE 6-26-15 2-4-16	FIELD BOOK NO. 1409MA 14-1MA	FIELD BOOK PG. 54 50	FIELD CREW T.M. S.P.P.	DRAWN S.P.P.	REVIEWED S.P.P.	APPROVED G.L.H.	DATE 10-25-18	SCALE 1"=10'	FILE NO. 03-150126	DWG. NO. 2 OF 3
---------------------------------	------------------------------------	----------------------------	------------------------------	-----------------	--------------------	--------------------	------------------	-----------------	-----------------------	--------------------

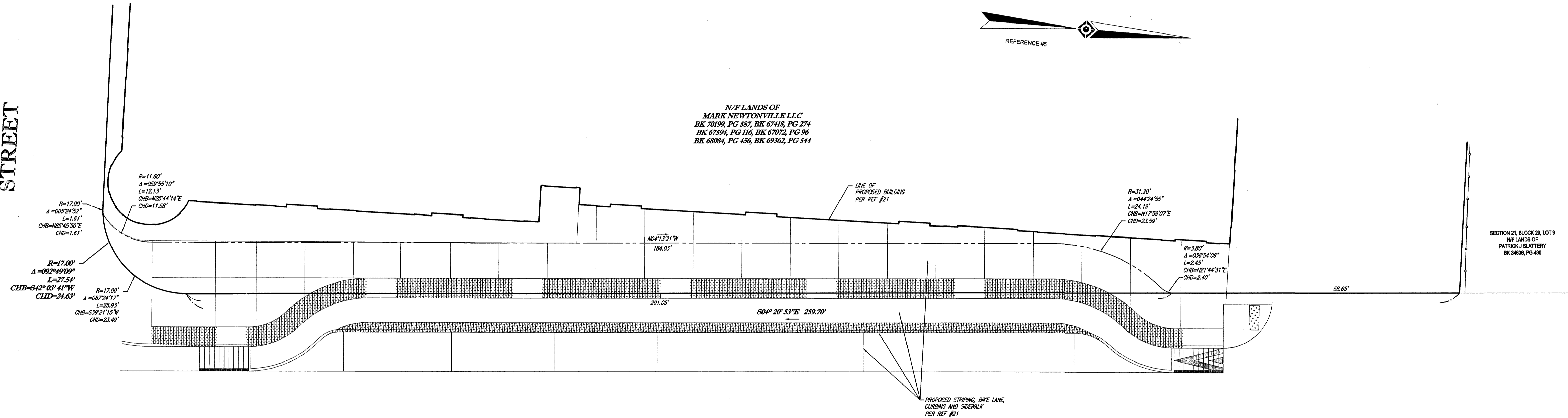
EASEMENT PLAN FOR UNDERGROUND FOOTING AND SIDEWALK EASEMENT
MARK NEWTONVILLE, LLC
WASHINGTON STREET, WASHINGTON TERRACE
WALNUT STREET & BAILEY PLACE
LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, & 23 BLOCK 29, SECTION 21
CITY OF NEWTON, MIDDLESEX COUNTY
COMMONWEALTH OF MASSACHUSETTS

CONTROL POINT ASSOCIATES, INC.
332 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772
508.948.3000 • 508.948.3003 FAX
MANHATTAN, NY 646.780.0411
MT. LAUREL, NJ 609.857.2099
CHALFONTE, PA 215.712.9800
WARREN, NJ 908.668.0099

FOR REGISTRY USE ONLY

WASHINGTON STREET

N/F LANDS OF
MARK NEWTONVILLE LLC
BK 70199, PG 587, BK 67418, PG 274
BK 67594, PG 116, BK 67072, PG 96
BK 68084, PG 456, BK 69362, PG 544

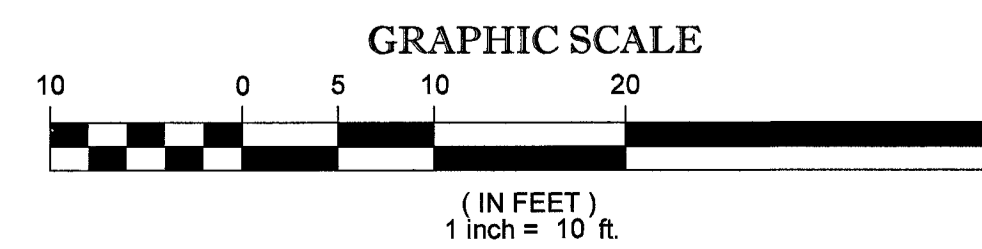


WALNUT STREET

SIDEWALK EASEMENT

(SCALE: 1"=10')

CONTROL POINT ASSOCIATES, INC. - ALL RIGHTS RESERVED. THIS DOCUMENT IS THE PROPERTY OF CONTROL POINT ASSOCIATES, INC. AND IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF CONTROL POINT ASSOCIATES, INC. IS PROHIBITED.



THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS. NO NEW BOUNDARY LINES ARE BEING CREATED AND THOSE SHOWN ARE EXISTING AND ARE NOT BEING CHANGED OR ALTERED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.
NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR STAMPED WITH A BLACK INK SEAL.



Gerry L. Holdright
GERRY L. HOLDRIGHT
MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #49211

DATE
10.25.18

FIELD DATE 8-26-15 2-4-16	EASEMENT PLAN FOR UNDERGROUND FOOTING AND SIDEWALK EASEMENT MARK NEWTONVILLE, LLC WASHINGTON STREET, WASHINGTON TERRACE WALNUT STREET & BAILEY PLACE LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, & 23 BLOCK 29, SECTION 21 CITY OF NEWTON, MIDDLESEX COUNTY COMMONWEALTH OF MASSACHUSETTS			
FIELD BOOK NO. 1409MA 14-1MA				
FIELD BOOK PG. 54	CONTROL POINT ASSOCIATES, INC. SOUTHBOROUGH, MA 01772 508.948.3000 • 508.948.3003 FAX MANHATTAN, NY 646.780.0411 MT. LAUREL, NJ 609.857.3099 CHALFONT, PA 215.712.9800 WARREN, NJ 908.668.0099			
FIELD CREW T.M. S.P.P.				
DRAWN: S.P.P.	FILE NO. 03-150126			
REVIEWED: S.P.P.		DWG NO. 3 OF 3		
APPROVED: G.L.H.	DATE 10-25-18	SCALE 1"=10'	FILE NO. 03-150126	DWG NO. 3 OF 3

#535-18



City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

RUTHANNE FULLER
MAYOR

October 9, 2018

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation of \$500,000 and authorize a general obligation borrowing of an equal amount for the purpose of funding the design, procurement, and construction of the interior improvements at the Newton Free Library.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
NEWTON CITY CLERK
2018 OCT -9 AM 11:28
DAVID A. OLSON, CMC
NEWTON, MA 02459

10/10/2018

Library Interior Improvements Breakdown of Funds

The Public Buildings Department respectfully requests \$500,000 for the design, procurement, and construction of the interior improvements at the Newton Free Library.

<u>Description</u>	<u>Funds Required</u>
Design of interior improvements	\$ 40,000.00
Replacement of Communicating Stairs carpet with Rubber Stair Treads	\$ 83,000.00
Replacement of carpet in the following locations:	\$ 148,200.00
Atrium	
Druker Auditorium	
Meetings Rooms A & B	
Circulation Office	
2nd Floor	
Trustee's Room	
Administrative Offices	
Painting of the following locations:	\$ 177,650.00
Druker Auditorium	
Circulation Office	
Meeting Rooms A & B	
Trustee's Room	
Administration Offices	
Communicating Stairs	
Atrium	
Installation of acoustical panels in the Druker Auditorium	\$ 25,775.00
Installation of power, phone & data for service desk in Atrium area	\$ 1,575.00
Project Contingency	\$ <u>23,800.00</u>
Current Request	\$ 500,000.00

Library Interior Improvements Phase 2 Breakdown of Funds

11/2/2018

The Public Buildings Department respectfully requests \$500,000 for the design, procurement, and construction of the interior improvements at the Newton Free Library. Refer to attached Phased Renovation Prioritization Plans

	Funds Required
Design of interior improvements construction	\$ 50,000.00
Interior Improvements (carpet, paint, etc)	\$ 398,750.00 (75 treads/6 landings)
Atrium	
Druker Auditorium	
Meetings Rooms A & B	
Circulation Office	
2nd Floor	
Circulation Office	
Communicating Stairs	
Installation of acoustical panels in the Druker Auditorium	\$ 25,000.00
Removal of Circulation Desk/replacement of reference desk & related work	\$ 2,450.00
Project Contingency	<u>\$ 23,800.00</u>
Current Request	\$ 500,000.00

NEWTON FREE LIBRARY

RENOVATIONS - PHASED PLAN

GROUND FLOOR

PHASE 1

- PRIORITY 1**
- Renovate new teen space
(COMPLETED)

PHASE 2

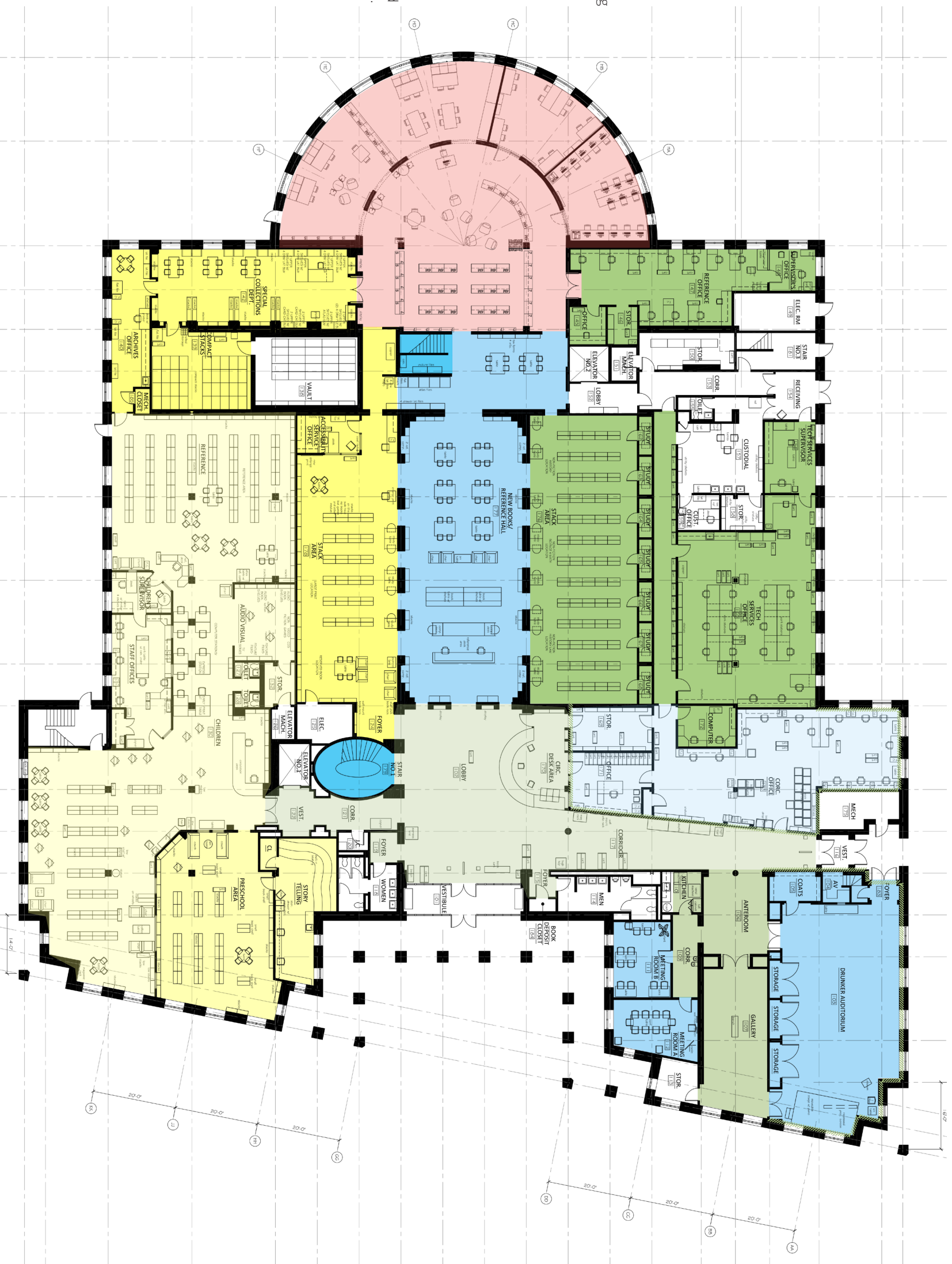
- PRIORITY 1**
- Refinish stairs
- Paint Trustees Room

PRIORITY 2

- New carpet in atrium, meeting room A, meeting room B, and portions of second floor
- Remove Reference desk in atrium
- Druker Auditorium to receive new acoustic wall treatment, new paint and carpet

PRIORITY 3

- Circulation office, new carpet and paint
- Second floor study rooms and administrative suite new carpet.



PHASE 3

- PRIORITY 1**
- Expand children's room into existing large print & special collections areas
- Local history moved to third floor

PRIORITY 2

- ADA compliant restrooms
- Story room expanded

PRIORITY 3

- Refurnish children's room

PHASE 4

PRIORITY 1

- Staff offices (relocated to the third floor)
- Cafe / open study space to replace offices on east wing of first floor

PRIORITY 2

- Enlarge footprint of Druker Auditorium

PRIORITY 3

- Refurnish first floor
- Paint first and third floor

PHASE 5

PRIORITY 1

- New Carpet in remaining second floor areas
- Repaint second level
- Mechanical upgrades to cooling tower 2, Generator, Chiller, new roof membrane and code issues

PRIORITY 2

- Add study rooms & study bank
- Refurnish study seating & lounge seating

NEWTON FREE LIBRARY

RENOVATIONS - PHASED PLAN

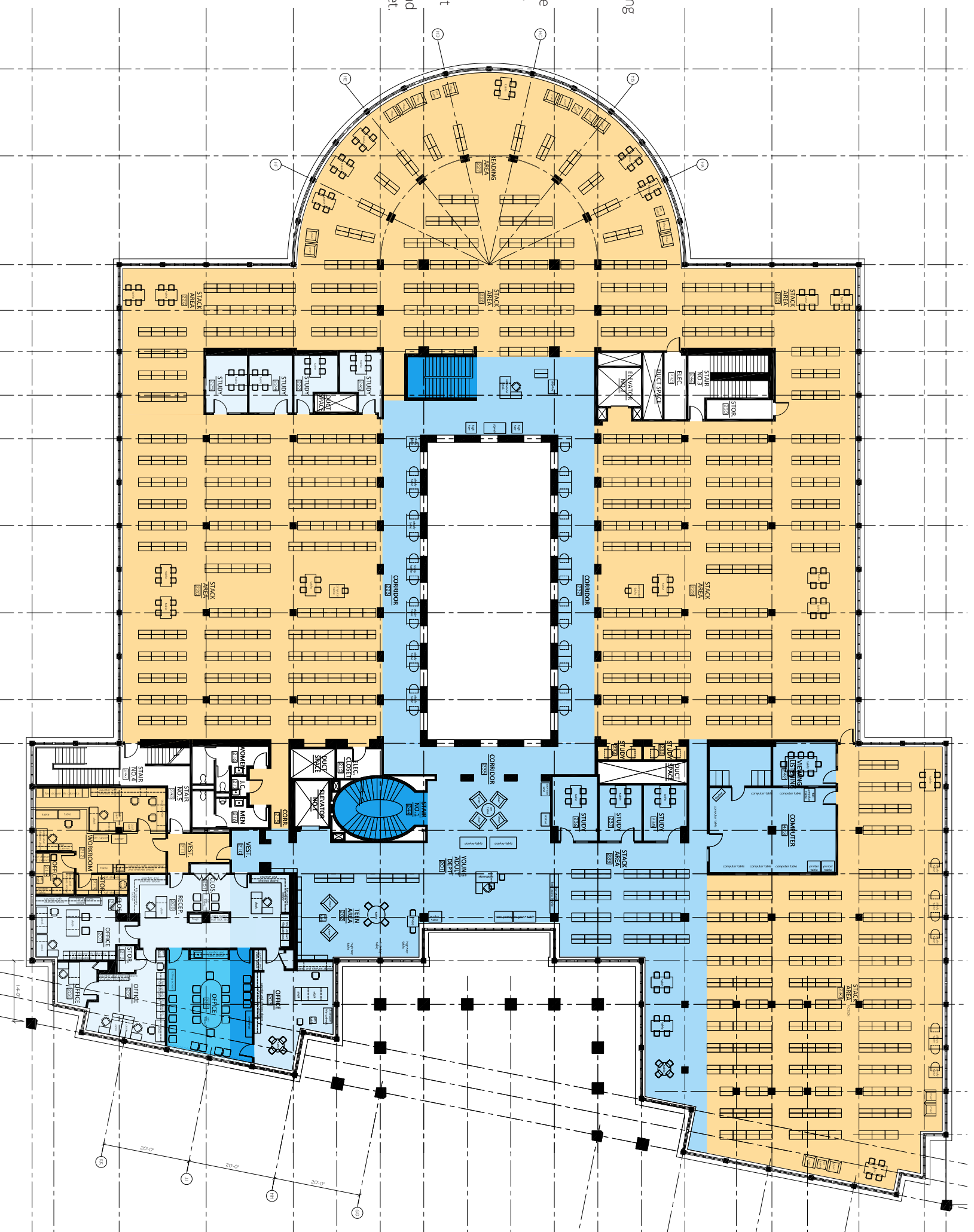
SECOND FLOOR

PHASE 1

- PRIORITY 1** - Renovate new teen space (COMPLETED)

PHASE 2

- PRIORITY 1** - Refinish stairs
- Paint Trustees Room
- PRIORITY 2** - New carpet in atrium, meeting room A, meeting room B, and portions of second floor
- Remove Reference desk in atrium
- Drucker Auditorium to receive new acoustic wall treatment, new paint and carpet
- PRIORITY 3** - Circulation office, new carpet and paint
- Second floor study rooms and administrative suite new carpet.



PHASE 3

- PRIORITY 1** - Expand children's room into existing large print & special collections areas
- Local history moved to third floor

PRIORITY 2

- ADA compliant restrooms
- Story room expanded

PRIORITY 3

- Refurnish children's room

PHASE 4

PRIORITY 1

- Staff offices relocated to the third floor
- Cafe / open study space to replace offices on east wing of first floor

PRIORITY 2

- Enlarge footprint of Drucker Auditorium

PRIORITY 3

- Refurnish first floor
- Paint first and third floor

PHASE 5

PRIORITY 1

- New Carpet in remaining second floor areas
- Repaint second level
- Mechanical upgrades to cooling tower 2, Generator, Chiller, new roof membrane and code issues

PRIORITY 2

- Add study rooms & study bank
- Refurnish study seating & lounge seating

NEWTON FREE LIBRARY

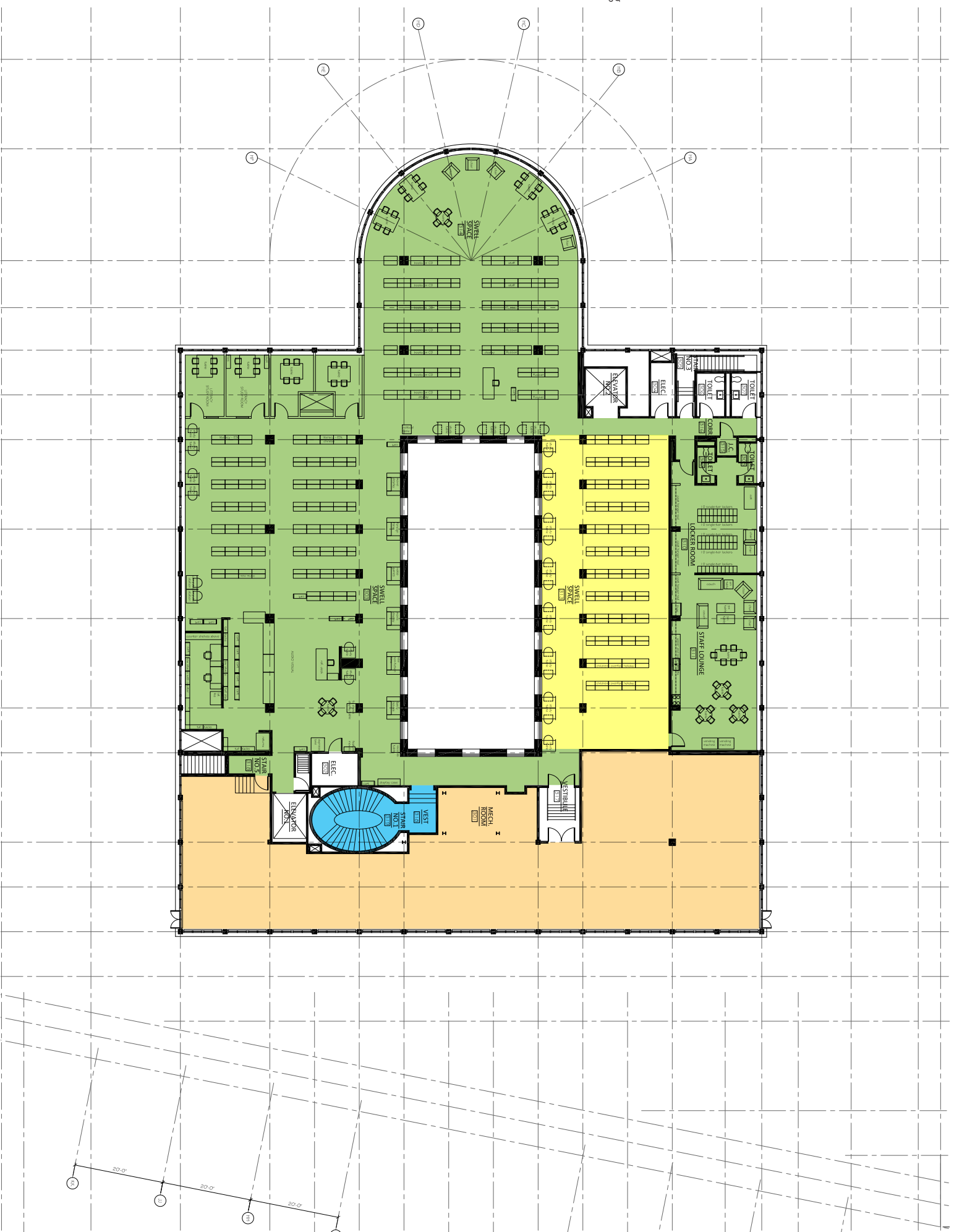
RENOVATIONS - PHASED PLAN

THIRD FLOOR

- PHASE 1**
- PRIORITY 1** - Renovate new teen space (COMPLETED)

- PHASE 2**
- PRIORITY 1** - Refinish stairs - Paint Trustees Room
 - PRIORITY 2** - New carpet in atrium, meeting room A, meeting room B, and portions of second floor - Remove Reference desk in atrium - Druker Auditorium to receive new acoustic wall treatment, new paint and carpet

- PRIORITY 3** - Circulation office, new carpet and paint - Second floor study rooms and administrative suite new carpet.



- PHASE 3**
- PRIORITY 1** - Expand children's room into existing large print & special collections areas - Local history moved to third floor

- PRIORITY 2** - ADA compliant restrooms - Story room expanded
- PRIORITY 3** - Refurnish children's room

- PHASE 4**
- PRIORITY 1** - Staff offices relocated to the third floor - Cafe / open study space to replace offices on east wing of first floor

- PRIORITY 2** - Enlarge footprint of Druker Auditorium
- PRIORITY 3** - Refurnish first floor - Paint first and third floor

- PHASE 5**
- PRIORITY 1** - New Carpet in remaining second floor areas - Repaint second level - Mechanical upgrades to cooling tower 2, Generator, Chiller, new roof membrane and code issues
 - PRIORITY 2** - Add study rooms & study bank - Refurnish study seating & lounge seating



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#560-18

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

October 29, 2018

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation of \$150,000 from June 30, 2018 Certified Free Cash for the purpose of funding Lincoln-Eliot Elementary School window replacement and accessibility improvements design.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
Newton City Clerk
2018 OCT 29 PM 1:36
DAVID A. OLSON, CMC
NEWTON, MA 02459



CITY OF NEWTON, MASSACHUSETTS

PUBLIC BUILDINGS DEPARTMENT

52 ELLIOT STREET, NEWTON HIGHLANDS, MA 02461

Ruthanne Fuller, Mayor
Josh Morse
Building Commissioner

Telephone (617) 796-1600
Facsimile (617) 796-1601
TDD/tty # (617) 796-1608

October 23, 2018

Ruthanne Fuller, Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Funding for Lincoln Eliot Window Design

Dear Mayor Fuller:

The Public Buildings Department respectfully requests \$150,000 to fund Lincoln Eliot window replacement and accessibility improvements design.

Sincerely,

Josh Morse
Public Buildings Commissioner

cc: Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer
James Mcgonagle, Commissioner of Public Works
Alex Valcarce, Deputy Buildings Commissioner
David Stickney, Director of Facilities
Theodore Jerdee, Water/Sewer Superintendent

Lincoln-Eliot School Windows Replacement Project

191 Pearl Street, Newton, MA 02458

The purpose of this project is to replace all the existing windows and storefront entrances in the school building.

The school consists of the main building that was built in 1938 and two additions built in 1963 and 1973, the original building has aluminum double hung windows and the additions have steel windows with single pane glazing.

At this time the architectural firm RDA Company was asked to provide a fee proposal for the design services for the window replacement at the school and the scope of their work is as follows:

- Field confirmation and documentation of existing conditions.
- Generate a set of as-built documents that will be used to develop the demolition plans.
- Provide design options for the new windows that indicate optional window configurations. Assist with local approvals as may be required.
- Provide estimates to accompany the options and solutions presented.
- Upon selection of the preferred scheme and options, generate the technical documents, including plans, elevations, sections, details and project manual, that will be required to bid this competitively under Chapter 149 bidding requirements.
- Construction administration

It is the understanding that the scope for window replacement includes the following work items:

- Remove and replace all windows and storefronts in the building.

The estimated costs for the work items described above is approximately \$1,350,000.

The architect's fee is estimated to be \$ 150,000.



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#561-18

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

October 29, 2018

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation of \$300,000 from June 30, 2018 Certified Free Cash for upgrades at Fire Station 1 and 2 including isolation of apparatus bay from living quarters and pole rehab/replacement.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
Newton City Clerk

2018 OCT 29 PM 1:36

DAVID A. OLSON, CMO
Newton, MA 02459



CITY OF NEWTON, MASSACHUSETTS

PUBLIC BUILDINGS DEPARTMENT

52 ELLIOT STREET, NEWTON HIGHLANDS, MA 02461

Ruthanne Fuller, Mayor
Josh Morse
Building Commissioner

Telephone (617) 796-1600
Facsimile (617) 796-1601
TDD/tty # (617) 796-1608

October 23, 2018

Ruthanne Fuller, Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Funding for Fire Station 1 and 2 Upgrades

Dear Mayor Fuller:

The Public Buildings Department respectfully requests \$300,000 for upgrades at Fire Station 1 and 2 including isolation of apparatus bay from living quarters and role rehab/replacement.

Sincerely,

Josh Morse
Public Buildings Commissioner

cc: Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer
James Mcgonagle, Commissioner of Public Works
Alex Valcarce, Deputy Buildings Commissioner
David Stickney, Director of Facilities
Theodore Jerdee, Water/Sewer Superintendent

Fire Stations 1 & 2 Apparatus Bay separation & Improvements

11/1/2018

Funds Required:

Design & CA	\$52,000.00
Concrete Infills	\$15,000.00
Demolition & Disposal	\$25,000.00
Upgrade of OSHA Standards	\$90,000.00
Misc Painting, Flooring, Weather, HVAC	\$103,000.00
5 % Contingency	\$15,000.00
	<hr/>
	\$300,000.00

The apparatus bays at Fire Stations #1 and #2 both need to work to restore the air separation needed between the bays and the living quarters above. To that end, we will need to repair some fire pole assemblies, remove and infill others, and seal any other penetrations in the bay ceilings.

The plan is to remove 3 of the 6 poles at Fire Station #2, and 2 of the 4 poles at Fire Station #1. The openings will be infilled with concrete and new flooring. All the fire poles will also need to be brought up to OSHA standards to prevent injury to the firefighters. This will consist of new entry gates and barriers to provide fall protection.

In addition to the work above, this project will include some modest investments in a variety of building systems to ensure we are maintaining comfortable, safe, reliable living and working conditions.