



# Public Facilities Committee Agenda

## City of Newton In City Council

Wednesday, July 12, 2017

7:00 PM  
Room 204

### Items Scheduled for Discussion:

#### *Public hearing*

**#211-17 Eversource petition for grant of location on Centre Street**  
EVERSOURCE ENERGY petition for a grant of location to install one pole in front of #559 Centre Street and one anchor guy 100'± in a northerly direction to upgrade existing service. [(Ward 1) 07/03/17 @ 11:16 AM]

#### *Public hearing*

**#212-17 Eversource petition for grant of location in Bigelow Road**  
EVERSOURCE ENERGY petition for a grant of location to install 60'± of conduit from manhole 9423 in a westerly direction to provide new service to house #111 Bigelow Road. [(Ward 2) 06/21/17 @ 9:57 AM]

#### *Public hearing*

**#213-17 Eversource petition for grant of location in Austin Street**  
EVERSOURCE ENERGY petition for a grant of location to install 37'± of conduit in Walnut Street from manhole #3386 in a westerly direction onto Austin Street, continuing in a westerly direction 874'±, terminating at a proposed manhole in front of Philip Bram Way. [(Ward 2) 06/27/17 @ 8:46 AM]

#### *Public hearing*

**#214-17 Eversource petition for grant of location in Austin Street**  
EVERSOURCE ENERGY petition for a grant of location to relocate pole #311/4 approximately 57'± westerly as part of the undergrounding of existing service. [(Ward 2) 06/27/17 @ 8:46 AM]

**#215-17 Taking of a non-exclusive easement at 19-33 Needham Street**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

HIS HONOR THE MAYOR requesting authorization to take a non-exclusive easement from UBC Equity Partners, LLCC, over and upon a portion of the property known and numbered 19-33 Needham Street, Newton for the purpose of providing passage consistent with the use of the Upper Falls Greenway as a rail-trail, as defined by Massachusetts law, for pedestrians, bicycles, and other types of non-motorized transportation and wheelchairs or similar devices for disabled persons, whether motorized or not, and for emergency vehicles. The request further includes the taking of a temporary construction easement from the same party for the purpose of making, constructing, installing, placing and inspecting improvements in the portion of the Greenway that abuts the land to be taken for easement purposed. [07/03/17 @12:28 PM]

### **Referred to Public Facilities and Finance Committees**

- #123-17** **Pilot Program for curbside food waste collection**  
COUNCILORS SANGIOLO, NORTON, CROSSLEY, LENNON, AUCHINCLOSS, HARNEY, FULLER, ALBRIGHT, LAPPIN, AND LAREDO requesting the City through the Department of Public Works, pilot a curbside food waste collection program. [04/21/17 @ 11:15 AM]
- #12-16** **Discussion with the DPW regarding the City's recycling and solid waste programs**  
COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]

**Chairs Note:** *The Committee will hear an update from the Department of Public Works' about the Roads Program Strategy.*

### **Referred to Programs & Services and Public Facilities Committees**

- #119-14** **Discussion with ISD on plans to address City non-compliance with ADA standards**  
ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

*The Intention is to NAN the following items:*

- #237-15      Update on mitigation funds from Special Permits in Newton Centre**  
ALD. CROSSLEY, LAREDO, and SCHWARTZ requesting an update on funds accrued from voluntary contributions from Special Permits in Newton Centre, which can be made available to complete a safe pedestrian crossing at 714-724 Beacon Street via Special Permit Board Order #1-15 and conditions noted therein. 09/14/15 @ 10:40 AM]
- #200-15      Update on the strategic plan for street and sidewalk improvements**  
ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

### **Items Not Scheduled for Discussion at this Meeting:**

- #216-17      Approval of Building Design and Construction Sustainability Guidelines**  
HIS HONOR THE MAYOR requesting approval of the “City of Newton – Public Buildings Department – Building Design and Construction Sustainability Guidelines.” [07/03/17 @ 12:28 PM]

### ***Public hearing***

- #196-17      Petition for Drain Extension in Park Avenue**  
ADAM KESSLER, 94 Park Avenue, petitioning for a main drain extension in PARK AVE to a proposed drain manhole from the existing main drain at Cotton Street 155' ± in a northwesterly direction to proposed manhole located in front of 94 Park Avenue.  
**PETITIONER TO PAY ENTIRE COST (Ward 7) [06/07/17 @ 12:15 PM]**

### **Referred to Programs & Services and Public Facilities Committees**

- #27-16      Updates from the Administration on the renovations at the Aquinas site**  
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]
- #171-17      Ordinance Amendment Sec 29-80 Sewer Use Charge**  
HIS HONOR THE MAYOR requesting an amendment to Section 29-80 Sewer Use Charge of the City of Newton Ordinances by adding the following sentence at the end of Paragraph (a): Notwithstanding the foregoing, seasonal water takers not eligible for an outdoor meter under said Section 29-24, shall pay a charge for the use of sewerage works in proportion to water consumption. [05/30/17@ 3:21 PM]  
**Finance Held and Referred the Item to Public Facilities 8-0**

**Referred to Programs & Services, Public Fac. and Finance Committees**

#178-17(B)

**Appropriate \$500,000 for renovations to the Newton Free Library**

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding renovations at the Newton Free Library to include expansion of the Children's Room and other improvements to the First Floor. [05/30/17 @ 2:38 PM]

**Public Facilities split the item into Part A and Part B.**

**Part A – \$75,000 for design and soft costs.**

**Part B - \$425,000 for construction costs**

**Public Facilities Approved Part A 7-0 and Held Part B 7-0 on 06/07/17**

**Finance Approved Part A 8-0 and Held Part B 8-0 on 06/12/17**

**Referred to Public Safety & Transportation, Public Facilities, and Finance Committees**

#179-17

**Request for parking meter pilot(s)**

COUNCILORS ALBRIGHT, KALIS, LAREDO AND LEARY requesting a parking meter pilot or multiple pilots in Fiscal Year 2018 using the latest technology, which allows payment by credit card and other features, such as monitoring meter usage, providing feedback to administrators, information to drivers, and allowing time-based fee adjustment. 05/22/17 @ 9:15 AM]

#166-17

**Resolution that the City become 100% renewable by 2027**

COUNCILORS SANGIOLO, NORTON & BROUSAL-GLASER requesting a resolution from the City Council urging the Newton Legislative Delegation in the State Legislature to do everything in its power to bring Massachusetts closer to 100% renewable energy by 2027 and ensure that the benefits of renewable energy are realized by Massachusetts residents from all walks of life. The Resolution should also include a statement that the City Council supports a goal of using 100% clean and renewable energy citywide by 2027. [05/19/17 @3:17 PM]

**Public Facilities and Finance Committees**

#91-17

**Licensing agreement for wireless carriers to install equipment on city poles**

COUNCILORS CROSSLEY, ALBRIGHT AND LAPPIN requesting a discussion with the administration regarding possible licensing agreements with wireless carriers, and to create a policy and to develop and adopt a uniform license agreement for wireless carriers to install wireless communication devices on city-owned poles in the public way. [03/27/17 @ 4:44 PM]

**Referred to Public Facilities and Finance Committees**

#56-17

**Request to increase the Public Works Department by one full-time position**

HIS HONOR THE MAYOR requesting authorization to add one full-time employee within the Public Works Department to manage all detail requests submitted to the Police Detail Coordinator. [02/27/17 @ 2:42 PM]

- #5-17**      **Discussion with DPW regarding salt use for snow clearing operations**  
COUNCILORS CROSSLEY, ALBRIGHT requesting a discussion with the Commissioner of Public Works about City Policy that determines the use of salt on roadways during snow clearing operations, to understand how we might minimize the amount of salt used overall and consider eliminating the placement of salt barrels at certain locations throughout the City. [12/23/2016 @ 8:37 AM]

**Referred to Public Facilities and Finance Committees**

- #385-16**      **Discussion about the Community Solar Share Program**  
PUBLIC FACILITIES COMMITTEE requesting discussion with the Administration and Public Buildings Department about the Community Solar Share Program, which intends to provide credits resulting from solar power generated at 70 Elliot Street to qualifying low income residents. [10/26/16 @ 4:20 PM]

**Referred to Public Facilities Committee**

- #317-16**      **Discussion with Double Poles Working Group**  
COUNCILOR LAREDO requesting a discussion with the Double Poles Working Group to receive an update on the work of the group and the status of double poles. [07/11/2016 @ 12:44 PM]

**Referred to Programs & Services and Public Facilities Committees**

- #344-16**      **Discussion regarding oversight of all city/school buildings to improve efficiencies**  
COUNCILOR LAPPIN requesting a discussion regarding the Public Buildings Department overseeing all public buildings, including School Department facilities, to improve efficiencies. [10/07/16 @ 10:47 AM]

**Referred to Programs & Services and Public Facilities Committees**

- #141-15**      **Discussion on tracking and improving the condition of the gas utility infrastructure**  
ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

- #163-16**      **Request for discussion with DPW to consider amend Ordinance for street reconstruction**

COUNCILORS CROSSLEY, LAREDO & LAPPIN requesting a discussion with the Commissioner of Public Works, to review city policy and/or ordinances governing repairs to city streets within a period of years after full reclamation and/or milling and repaving of said streets, and to consider strengthening the requirements for repairs so as to protect the public investment in said streets.

#26-16

**Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances**

COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to clarify the City Council's role and decision-making process with respect to design review, funding, and budget oversight during the construction process of municipal capital building projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

#313-15

**Request for an update on the Second Water Meter Program**

ALD. LAPPIN requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

**Referred to Public Facilities and Finance Committees**

#223-15

**Discussion on the process of licensing the use of city buildings**

ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

**Referred to Programs & Services and Public Facilities Committees**

#201-15

**Discussion regarding the condition of the Kennard Estate building**

ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM].

#328-14

**Review of double utility poles**

ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

### **Referred To Programs & Services And Public Facilities Committees**

**#36-12**

#### **Inspection of private sewer lines and storm water drainage connections**

ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
  - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

**Programs & Services Voted No Action Necessary 6-0 on 11/17/14**

**#367-09**

#### **Discussion on repair of underground streetlight connections**

PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

**#131-13**

#### **Updates and discussion on the sewer, water and storm water systems**

ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits.

- #188-14      Update on the Cabot School construction project**  
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

**Referred to Public Safety & Transportation And Public Facilities Committees**

- #413-11      Updates on the renovations to the City's fire stations**  
ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

**Referred to Programs & Services Committees and Public Facilities**

- #12-17      Request for updates on the Library Expansion Project**  
COUNCILORS CROSSLEY, ALBRIGHT AND BLAZAR requesting periodic updates from the Library Trustees and Library Director on the Library expansion project. [01/03/2017 @ 3:55 PM]

**Referred to Programs & Services Committees and Public Facilities**

- #13-17      Request for updates on the Archive Expansion Project**  
COUNCILORS CROSSLEY, ALBRIGHT, AND BLAZAR requesting periodic updates from the City Clerk on the Archives expansion project. [01/03/2017 @ 3:56 PM]

Respectfully submitted,

Deborah J. Crossley, Chair



RECEIVED  
Newton City Clerk

CITY OF NEWTON  
MASSACHUSETTS

2017 JUN 30 AM 11:16

David A. Olson, City Engineer  
Newton, MA 02459

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020  
City Council Office, 617-796-1210

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name Eversource Energy

Address 200 Calvary Street

Waltham, MA 02453

Phone Number 781-314-5053 Fax Number 781-314-5165

Contact Person Maureen Carroll Title Right of Way Agent

Signature *Maureen Carroll* Date 6-27-2017  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install one (1) pole #73/1A and one (1) anchor guy on Centre Street

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 543 Centre Street, Newton Date of plan June 22, 2017

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

Rewiring from pole 73/2	
to the new pole may	
require tree trimming.	
Any damaged curbs	
or sidewalk shall be	
replaced to current standards.	

7/3/17 *John DeLuca*  
Associate City Eng

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

*[Signature]*  
Commissioner, Public Works

Date 7/3/17



200 Calvary Street  
Waltham, Ma 02453

June 27, 2017

City Council  
City of Newton  
1000 Commonwealth Avenue  
Newton MA, 02459

RE: Centre Street  
Newton, MA  
W/O #2210105

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. for the purpose of obtaining a Grant of Location to install one (1) pole on Centre Street.

This work is necessary to upgrade the existing electric service at 543 Centre Street.

Your prompt attention to this matter would be greatly appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in black ink that reads "Kelly-Ann Correia".

Kelly-Ann Correia  
Rights & Permits Supervisor

KAC/kj  
Attachments

**PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES**

To the City Council of the City of Newton, Massachusetts  
Respectfully represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the CITY COUNCIL may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plan made by A. DeBenedictis dated June 22, 2017 and filed herewith, upon, along and across the following public way or ways of said City:

**Centre Street - Westerly side opposite Franklin Street**

**Install one (1) pole #73/1A  
Install one (1) anchor guy**

**W/O #2210105**

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

**NSTAR ELECTRIC COMPANY DBA  
EVERSOURCE ENERGY**

By Kelly Ann Correia  
Kelly-Ann Correia, Supervisor  
Rights and Permits

**VERIZON NEW ENGLAND, INC.**

By Karen Levesque  
Karen Levesque, ROW Manager

Dated this 27th day of June 2017

City of Newton, Massachusetts

Received and filed \_\_\_\_\_, 2017

\_\_\_\_\_  
City Clerk

ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

To the City Council of the City of Newton, Massachusetts

WHEREAS, NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said City:

Centre Street - Westerly side opposite Franklin Street

Install one (1) pole #73/1A  
Install one (1) anchor guy

W/O #2210105

All construction work under this Order shall be in accordance with the following conditions:  
Poles shall be of sound timber and located as shown on a plan made by A. DeBenedictis dated **June 22, 2017** on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.  
A true record.

Attest: \_\_\_\_\_  
City Clerk

Approved: \_\_\_\_\_ 2017  
\_\_\_\_\_  
Mayor

**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at City Council in said City on \_\_\_\_\_ day of \_\_\_\_\_, 2017 at P.M.

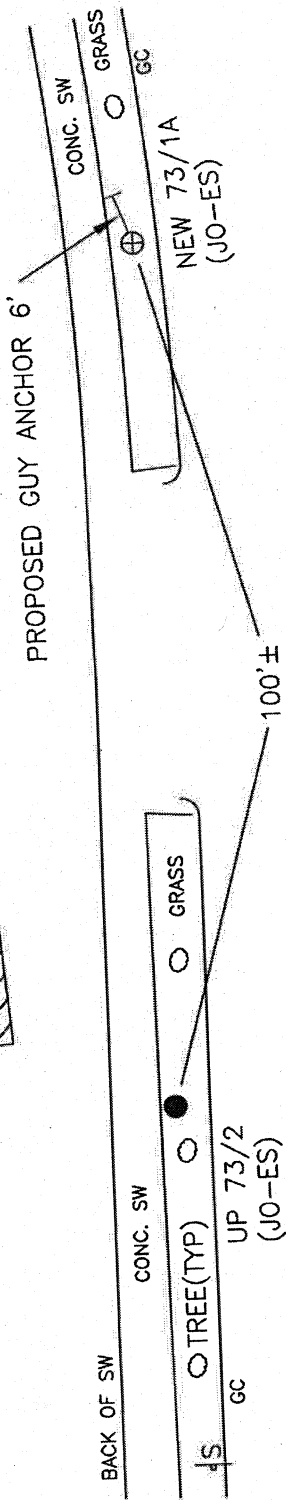
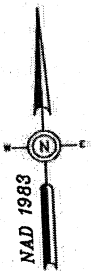
\_\_\_\_\_  
City Clerk

**CERTIFICATE**

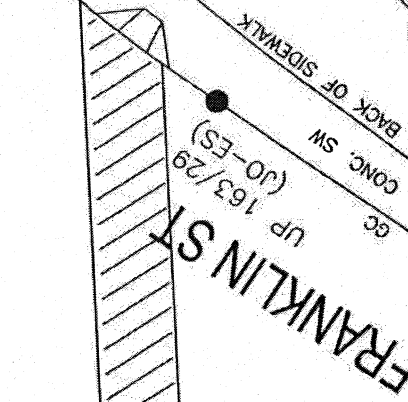
I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Newton, Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_ 2017, and recorded with the records of location Orders of said City, Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of the City of Newton, Massachusetts

N:\SHARED-rmmos-402\CIMAGE\BASELINES\NEW\NEW-CENTREAD.dwg



CENTRE ST



**NSTAR EVERSOURCE**  
an electric utility  
 1166 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of 543 CENTRE STREET  
 NEWTON

Showing PROPOSED POLE/GUY ANCHOR LOCATION

Scale 1"=20'  
 SHEET 1 of 1

C# \_\_\_\_\_

Ward # \_\_\_\_\_

Work Order # 2210105

Surveyed by: MR/JF

Research by: SC

Plotted by: PG

Proposed Structures: TL

Approved: A DEBENEDICTIS

P# \_\_\_\_\_

Proposed pole locations shown thus ⊕

Pole locations to be abandoned, shown thus ○

Proposed Anchor Guy shown thus T

Proposed Hip Guy shown thus T±

Proposed Underground location shown thus —

Proposed Push Brace shown thus ⊕

Existing Pole location shown thus ●

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS SHALL BE RESPONSIBLE FOR THE ACCURACY OF THIS INFORMATION OR ANY DAMAGE FROM IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE TO HOLD NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY AND ITS PARENTS, AFFILIATES AND AGENTS HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED, OR FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

SCALE IN FEET

CITY OF NEWTON  
MASSACHUSETTS

PETITION for GRANT OF LOCATION

RECEIVED  
NEWTON CITY CLERK  
2017 JUN 21 AM 9:51  
DAVID A. OLSON, CINC  
NEWTON, MA 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

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Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020  
City Council Office, 617-796-1210

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name Eversource Energy

Address 200 Calvary Street

Waltham, MA 02453

Phone Number 781-314-5053 Fax Number 781-314-5165

Contact Person Maureen Carroll Title Right of Way Agent

Signature Maureen Carroll Date 6-20-2017  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.  
Customer to install 60 feet of conduit in Bigelow Road

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:  
Title of Plan Bigelow Road, Newton Date of plan June 3, 2017

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One: Minor Project  Major Project  Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted: Certified Plot Plan  Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

Back fill w/ CDF TYPE 1-E  
Excavatable, Trench repair  
per Street Opening permit  
including Intra Road  
Restoration roadway in  
Good Condition (2009).

*John Dwyer*  
Associate City Eng  
6-22-17

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

*[Signature]*  
Commissioner, Public Works

6/23/17  
Date





200 Calvary Street  
Waltham, Ma 02453

June 20, 2017

City Council  
City of Newton  
1000 Commonwealth Avenue  
Newton MA, 02459

RE: Bigelow Road  
Newton, MA  
W.O. # 2213566

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install 60 ± feet of conduit in Bigelow Road.

This work is being done to provide new underground service to 111 Bigelow Road.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in black ink that reads "Kelly-Ann Correia". The signature is written in a cursive style with a long horizontal flourish at the end.

Kelly-Ann Correia  
Rights & Permits Supervisor

KAC/kj  
Attachments

**PETITION OF NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY  
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the City Council of the City of Newton Massachusetts

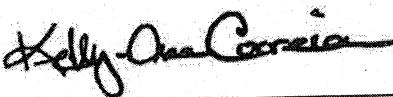
Respectfully represents **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis dated June 3, 2017 and filed herewith, under the following public way or ways of said City.

Bigelow Road - Westerly from manhole #9423 approximately 363 feet west of Estabrook Road install 60 ± feet of conduit

**W/O #2213566**

NSTAR ELECTRIC COMPANY  
DBA EVERSOURCE ENERGY

By:   
\_\_\_\_\_  
Kelly-Ann Correia, Supervisor  
Rights and Permits

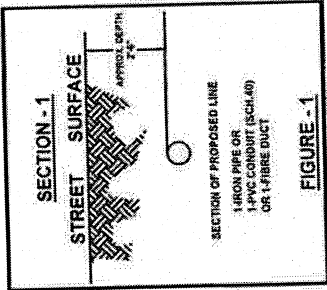
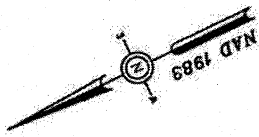
Dated this 20<sup>th</sup> day of June, 2017

City of Newton, Massachusetts

Received and filed \_\_\_\_\_, 2017



N:\SHARED-mmms-702\IMAGE\BASELINES\NEW-BIGELOW.dwg



PARCEL SBL: 32053 0012  
120 BIGELOW ROAD

PARCEL SBL: 32053 0011  
BIGELOW ROAD

CUST TO INSTALL 1 - 4" PVC PIPES  
SCHEDULE 40  
NO CONCRETE 60"±

363'± TO  
ESTABROOK RD

#120

APPROX. PROPERTY LINE

SIDEWALK

EDGE OF ROAD

MH19423

EDGE OF ROAD

LANDSCAPE AREA

APPROX. PROPERTY LINE

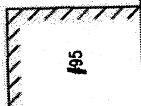
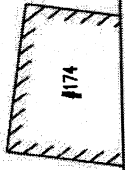
BIGELOW RD

PARCEL SBL: 32054 0006  
95 BIGELOW ROAD

PARCEL SBL: 32054 0006  
174 VALENTINE STREET

#133

PARCEL SBL: 32054 0007  
133 BIGELOW RD



**NSSTAR EVERSOURCE**  
1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

C#	
Ward #	
Work Order #	2113666
Surveyed by:	N/A
Research by:	N/A
Plotted by:	PG
Proposed Structures:	LM
Approved:	A DEBENEDICTIS
P#	

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT THE INFORMATION IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS OBTAINED. NSSTAR EVERSOURCE, ITS EMPLOYEES OR AGENTS (COLLECTIVELY "NSSTAR") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED BY YOUR USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO RELEASE LIABILITY AND HOLD THE NSSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY, THE INFORMATION MAY NOT BE REPRESENTED A SURVEY. THIS MAP IS THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO WARRANTIES ARE MADE FOR THE ACCURACY OF THE INFORMATION EITHER EXPRESSLY OR IMPLIED. NO WARRANTIES ARE MADE TO VERIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

**MASS. LAW**  
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233



Plan of BIGELOW ROAD  
NEWTON  
Showing PROPOSED CUSTOMER CONDUIT LOCATION  
Scale 1"=30'  
Date JUNE 3, 2017  
SHEET 1 of 1

WO #2213566  
BIGELOW ROAD  
NEWTON, MA 02465

PARCEL SBL: 32054 0006  
174 VALENTINE STREET  
N/F  
174 VALENTINE STREET LLC  
535 BOYLSTON ST  
BROOKLINE, MA 02445

PARCEL SBL: 32053 0012  
120 BIGELOW ROAD  
N/F  
GOLDMAN STUART & CHRISTINE FRANZ-  
120 BIGELOW RD  
WEST NEWTON, MA 02465

PARCEL SBL: 32053 0011  
BIGELOW ROAD  
N/F  
RUBIN MARK H TR  
100 BIGELOW ROAD REALTY TRUST  
84 BIGELOW RD  
WEST NEWTON, MA 02465

PARCEL SBL: 32054 0005A  
95 BIGELOW ROAD  
N/F  
HERZOG JONATHAN M  
HERZOG NOREEN A MARTIN  
95 BIGELOW RD  
NEWTON, MA 02465

PARCEL SBL: 32054 0007  
133 BIGELOW ROAD  
N/F  
WILLER LEE H  
133 BIGELOW RD  
WEST NEWTON, MA 02465

June 23, 2017

City Council  
City of Newton  
1000 Commonwealth Avenue  
Newton MA, 02459

RE: Austin Street  
Newton, MA  
W.O. # 2197538

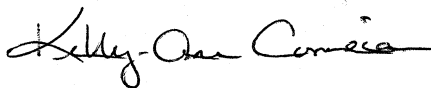
Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install 37 ± feet of conduit in Walnut Street, 874 ± feet of conduit and one manhole #30389 in Austin Street.

This work is being done to relocate the existing overhead service to the underground.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,



Kelly-Ann Correia  
Rights & Permits Supervisor

KAC/kj  
Attachments

RECEIVED  
NEWTON CITY CLERK  
2017 JUN 27 AM 8:46  
DAVID A. OLSON, CHIC  
NEWTON, MA 02459

**PETITION OF NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY  
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the City Council of the City of Newton Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** dated **May 31, 2017** and filed herewith, under the following public way or ways of said City.

Walnut Street - Opposite Austin Street westerly from manhole #3386 a distance of 37 ± feet conduit

Austin Street - At and westerly from Walnut Street a distance of 874 ± feet conduit  
Install one (1) manhole #30389

**W/O #2197538**

NSTAR ELECTRIC COMPANY  
DBA EVERSOURCE ENERGY

By: Kelly-Ann Correia  
Kelly-Ann Correia, Supervisor  
Rights and Permits

Dated this 23<sup>rd</sup> day of June, 2017

City of Newton, Massachusetts

Received and filed \_\_\_\_\_, 2017

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

213-17

City of Newton Massachusetts, \_\_\_\_\_, 2017

In City Council

WHEREAS, **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

- Walnut Street - Opposite Austin Street westerly from manhole #3386 a distance of 37 ± feet conduit
  - Austin Street - At and westerly from Walnut Street a distance of 874 ± feet conduit
- Install one (1) manhole #30389

W/O #2197538

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by A. DeBenedictis dated **May 31, 2017**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: \_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2017

\_\_\_\_\_  
Mayor

**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_ day of \_\_\_\_\_ 2017, at City Council in the said City

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of NEWTON Massachusetts duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2017 and recorded with the records of location Orders of said City. Book \_\_\_ Page \_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest:

Clerk of City of NEWTON, Massachusetts



**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:  
Title of Plan \_\_\_\_\_ Date of plan \_\_\_\_\_

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One: Minor Project  Major Project  Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

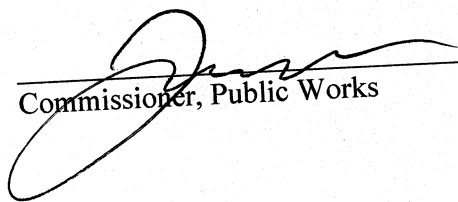
Plans Submitted: Certified Plot Plan  Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

<i>will require police detail &amp; possible detours</i>	<i>- will require As-Built drawings in digital + paper format</i>
<i>CDF-TYPE I-E control</i>	<i>John Dugher</i>
<i>Density Backfill</i>	<i>Associate City Eng.</i>
<i>Excavatable Type per</i>	<i>June 27, 2017</i>
<i>Street opening per</i>	

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

  
\_\_\_\_\_  
Commissioner, Public Works

6/27/17  
Date

June 23, 2017

City Council  
City of Newton  
1000 Commonwealth Avenue  
Newton MA, 02459

RE: Austin Street  
Newton, MA  
W/O #2197538

RECEIVED  
NEWTON CITY CLERK  
2017 JUN 27 AM 8:46  
DAVID A. OLSON, CMC  
NEWTON, MA 02459

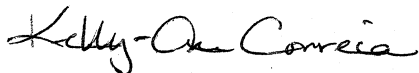
Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. for the purpose of obtaining a Grant of Location to relocate one (1) pole on Austin Street.

This work is being done as part of the relocation of the existing overhead service to the underground.

Your prompt attention to this matter would be greatly appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,



Kelly-Ann Correia  
Rights & Permits Supervisor

KAC/kj  
Attachments

**PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES**

To the City Council of the City of Newton, Massachusetts

RESPECTFULLY represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC., companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they heretofore received a grant of joint or identical location for, and have erected or constructed, a line, consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line, upon along and across the public way or ways hereinafter specified, and that it is desirable that the location of certain said poles be altered.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the COUNCIL may by Order grant your petitioners alteration in the location of said existing poles so that hereafter said poles, together with such other fixtures as may be necessary to sustain or protect the wires of the line, shall be located, substantially as shown on the plan by A. DeBenedictis dated May 31, 2017 and filed herewith, upon, along and across the following public way or ways of said City:

**Austin Street - Southerly side approximately 450 feet west of Walnut Street**

**Install one (1) pole #311/3  
Remove one (1) pole #311/3**

**W/O #2197538**

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

**NSTAR ELECTRIC COMPANY DBA  
EVERSOURCE ENERGY**

By Kelly Ann Correia  
Kelly-Ann Correia, Supervisor  
Rights and Permits

**VERIZON NEW ENGLAND, INC.**

By Karen Levesque

Dated this 23<sup>rd</sup> day of June 2017

City of Newton, Massachusetts.

Received and filed \_\_\_\_\_, 2017

\_\_\_\_\_  
City Clerk

To the City Council of the City of Newton, Massachusetts

WHEREAS, **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.** have heretofore been granted a joint or identical location for, and have erected or constructed, a line consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the public way or ways thereafter specified, and have petitioned for an alteration in the location of certain said poles.

It is ORDERED that **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.** be and hereby are granted joint location for said poles be altered so that hereafter said poles shall be located, substantially as shown on the plan on file with said petition for alteration in the location, upon, along and across the following public way or ways of said city:

**Austin Street - Southerly side approximately 450 feet west of Walnut Street**

**Install one (1) pole #311/3  
Remove one (1) pole #311/3**

**W/O #2197538**

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by **A. DeBenedictis** dated **May 31, 2017** on file with said petition. There may be attached to said poles by said **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and by said **VERIZON NEW ENGLAND INC.** wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: \_\_\_\_\_  
City Clerk

Approved: \_\_\_\_\_ 2017

\_\_\_\_\_  
Mayor

**CERTIFICATE**

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at **City Council** in said City on \_\_\_\_\_ day of \_\_\_\_\_, 2017 at P.M.

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of **Newton,** Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_ 2017, and recorded with the records of location Orders of said City, Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_

Clerk of the City of **Newton,** Massachusetts

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

---



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---



---

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:  
 Title of Plan \_\_\_\_\_ Date of plan \_\_\_\_\_

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

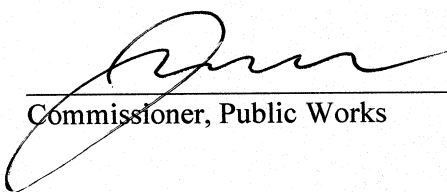
Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

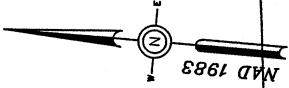
<i>Will require police detail &amp; sidewalk crossing permit.</i>	
<i>John Dughlian, Associate City Eng.</i>	
<i>June 27, 2017</i>	

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

  
 Commissioner, Public Works

6/27/17  
 Date

N:\SHARED-nimas-402\IMAGE\BASELINES\NEW-AUSTIN\AA.dwg



"SHAW'S"  
#31-33

NEW  
JO-ES  
GC 311/3

75.7' ±

3.2' ±

GC

ES  
311/4

CSW

56.6' ±

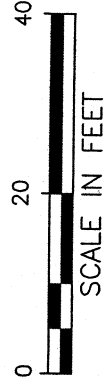
GRANITE CURB (GC)  
BIT CONC SIDEWALK  
JO-ES 311/3  
(TO BE RELOCATED)

APPROX. PROPERTY LINE

AUSTIN STREET

450' ± TO  
WALNUT ST

"ROCKLAND TRUST"  
#40



<p>BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION, OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.</p> <p>THE INFORMATION MAY NOT REPRESENT A SURVEY. MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.</p>		<p>Proposed pole locations shown thus ⊕</p> <p>Pole locations to be abandoned, shown thus ○</p> <p>Proposed Anchor Guy shown thus T</p> <p>Proposed Hip Guy shown thus T±</p> <p>Proposed Underground location shown thus ⊕</p> <p>Existing Pole location shown thus ●</p>	<p>C#</p> <p>Ward #</p> <p>Work Order # 2197538</p> <p>Surveyed by: SC/GC/LM</p> <p>Research by: SC</p> <p>Plotted by: PG</p> <p>Proposed Structures: LM</p> <p>Approved: A DEBENEDICTIS</p> <p>P#</p>	<p><b>NSTAR EVERSOURCE</b> Electric &amp; Gas 1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125</p> <p>Plan of AUSTIN STREET NEWTON</p> <p>Showing PROPOSED POLE RELOCATION</p> <p>Scale 1"=20'</p> <p>SHEET 1 of 1</p> <p>Date MAY 31, 2017</p>
--	--	--	--	--



City of Newton, Massachusetts  
Office of the Mayor

SETTI D. WARREN  
MAYOR

Telephone  
(617) 796-1100  
Telefax  
(617) 796-1113  
TDD  
(617) 796-1089

E-mail  
swarren@newtonma.gov

July 3, 2017

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

RECEIVED  
NEWTON CIVIL SERVICE  
2017 JUL -3 PM 12:28  
David A. Olson, Clerk  
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to authorize the taking of a non-exclusive easement from UBC Equity Partners, LLC, over and upon a portion of the property known and numbered 19-33 Needham Street, Newton, for the purpose of providing passage consistent with the use of the Upper Falls Greenway as a rail-trail, as defined by Massachusetts law, for pedestrians, bicycles and other types of non-motorized transportation and wheelchairs or similar devices for disabled persons, whether motorized or not, and for emergency vehicles.

The easement is requested over and upon two contiguous areas of land more particularly described as follows:

*The area of land identified as Lot R on a plan entitled "PLAN OF LAND IN NEWTON MASS" dated November 16, 1959 and recorded in the Middlesex Registry of Deeds, Southern District, as Plan 266 of 1960 comprised of 1506 sq. ft.; and*

*a strip of land approximately 20 feet in width and comprised of approximately 1,843 sq. ft., lying between the westerly end of Easy Street and the land formerly of the New York, New Haven and Hartford Railroad Company as shown on a plan entitled "PLAN OF LAND IN NEWTON MASS. SHOWING EASEMENT TO BE CONVEYED TO BOSTON EDISON" dated April 30, 1965 and registered with Document 434529 with the Middlesex Land Court Registry District with Certificate 121336 in Registration Book 736, Page 186.*

Further, I request the taking of a temporary construction easement from the same party, over and upon the same described land for the purpose of making, constructing, installing, placing and inspecting improvements in the portion of the Greenway that abuts the land to be taken for easement purposes.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren  
Mayor

9813

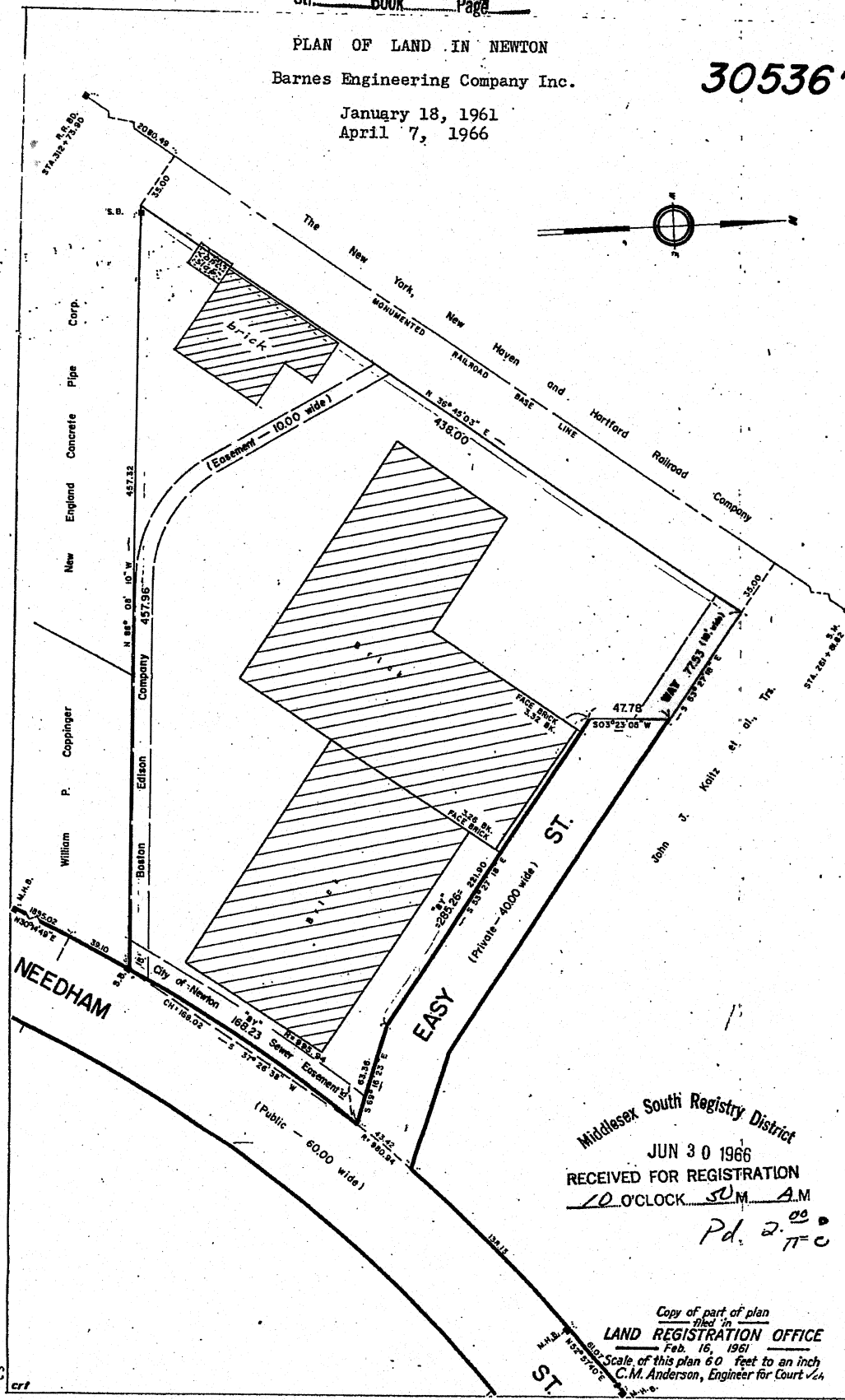
12/ 336 736 786

Ct. Book Page

PLAN OF LAND IN NEWTON  
Barnes Engineering Company Inc.

January 18, 1961  
April 7, 1966

30536 A



Middlesex South Registry District

JUN 30 1966

RECEIVED FOR REGISTRATION  
10 O'CLOCK 50 M A M

Pd. 277 C

Copy of part of plan  
filed in  
LAND REGISTRATION OFFICE  
Feb. 16, 1961

Scale of this plan 60 feet to an inch  
C.M. Anderson, Engineer for Court

2-11-66  
PB OK



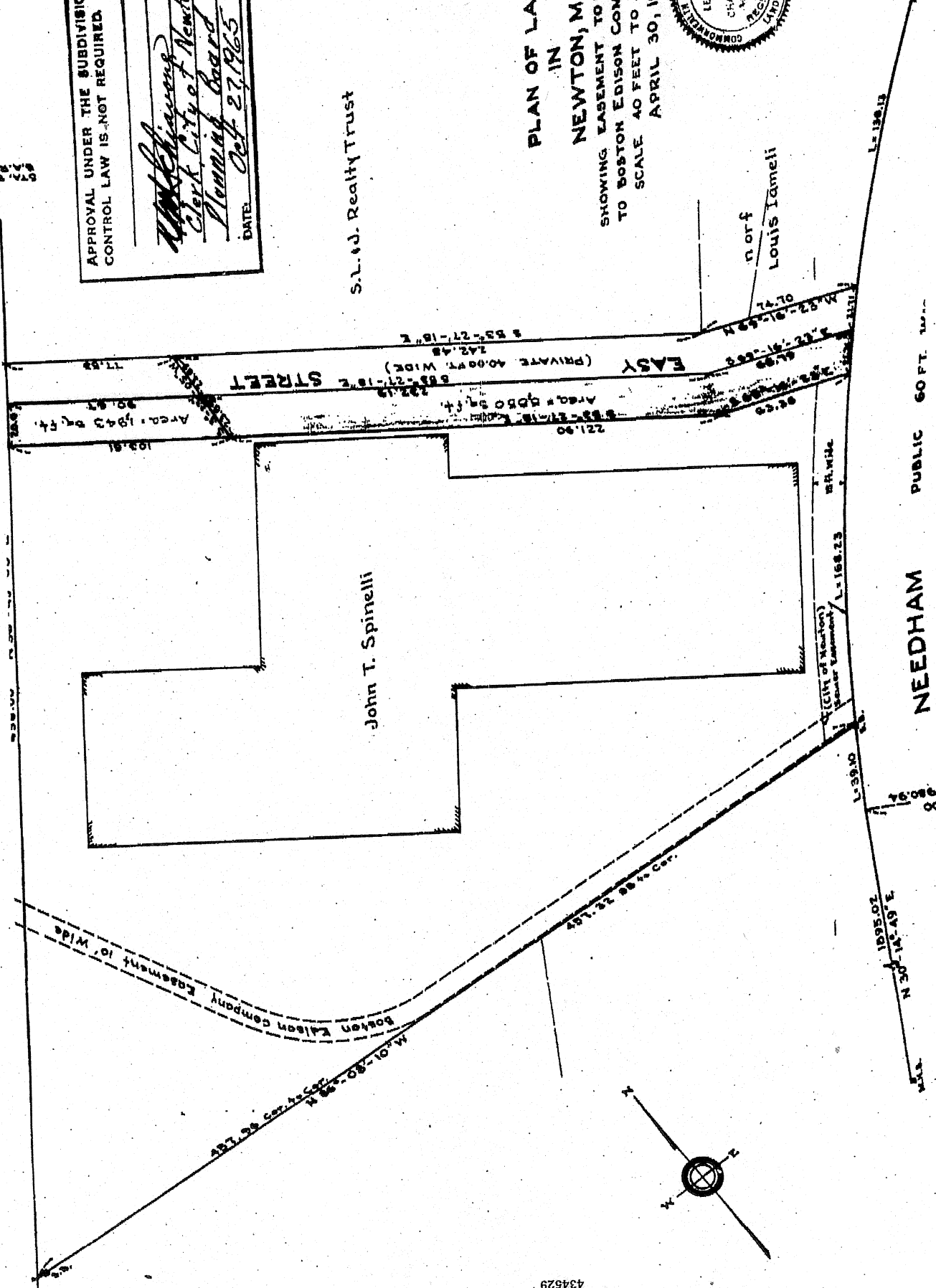
LAND COURT  
Document # 434529

APPROVAL UNDER THE SUBDIVISION  
CONTROL LAW IS NOT REQUIRED

*John T. Spinelli*  
Clerk City of Newton  
Planning Board  
DATE Oct. 27, 1965

S.L.J.D. Realty Trust

PLAN OF LAND  
IN  
NEWTON, MASS.  
SHOWING EASEMENT TO BE CONVEYED  
TO BOSTON EDISON COMPANY.  
SCALE 40 FEET TO AN INCH  
APRIL 30, 1965



NEEDHAM PUBLIC GOPT. TR.

City of Newton



## DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER  
1000 Commonwealth Avenue  
Newton Centre, MA 02459-1449

Setti D. Warren  
Mayor

DATE: July 7, 2017  
TO: Newton City Council Public Facilities Committee  
FROM: Waneta Trabert, Director of Environmental Affairs  
SUBJECT: Draft proposal for curbside organic waste collection pilot in Spring 2018

**Project Summary:** In order for Newton to reduce its trash tonnage and recover valuable organic material from the waste stream, DPW is proposing a curbside organic waste collection pilot project. This pilot will have two components:

- 1) educate and encourage participants to reduce food waste generated at home
- 2) food waste that is generated after reduction will be recovered and composted

The four-month pilot program would begin in March 2018 and collect organic waste from 200 households. Working with Bootstrap Compost, a 5-gallon bucket will be issued to pilot participants and contain educational materials on what materials to include/exclude for organics collection. The 5-gallon bucket will be picked up and replaced each week. Pilot participants will have an option to receive one 6-pound share of screened compost in return (one share per household for this pilot).

**Project goals:** The goals of this pilot are to gain an understanding of:

- 1) how to implement a food waste reduction program,
- 2) the impact of food waste being removed from trash disposal,
- 3) coordination and education responsibilities for City staff,
- 4) costs for the City and the vendor.

**Project costs and funding source:** Grant funding from the MassDEP Recycling Dividends Program will be used to pay for this pilot program. This includes an estimated \$10,200 in operational costs for the four-month pilot and an additional \$3,000 for educational materials to provide to pilot participants.

*Operations:* Bootstrap has quoted \$3 per household per week. This price includes transportation and tipping fees of collected material.

- $\$3/\text{household} \times 200 \text{ households} \times 17 \text{ weeks} = \$10,200$

*Education/Outreach:* \$15 participant guidebook printing  $\times$  200 households = \$3,000

**Long-term outlook:** Information gleaned from this pilot will be used to apply for a larger MassDEP grant in June 2018 to fund a year-long organics collection pilot for 500-600 households with a planned start date of January 2019. Assuming program success, the pilot would continue and be scaled up to approximately 5700 households in 2020. These steps develop the potential of providing the entire City with curbside organics collection access by 2021.