



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, January 20, 2016

7 PM

Room 204

Items Scheduled for Discussion:

Public hearing assigned for January 20, 2016

- #11-16** **National Grid petition for a grant of location for a gas main in Cherry Street**
NATIONAL GRID petitioning for a grant of location to install and maintain 1,250' ± of 8" gas main in CHERRY STREET from the existing 8" gas main at River Street, southerly to the existing 3" gas main at Washington Street. [12/09/15 @6:56 PM]
- #12-16** **Discussion with the DPW regarding the City's recycling and solid waste programs**
COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]
- #313-15** **Request for an update on the Second Water Meter Program**
ALD. LAPPIN requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]
- #237-15** **Update on mitigation funds from Special Permits in Newton Centre**
ALD. CROSSLEY, LAREDO, and SCHWARTZ requesting an update on funds accrued from voluntary contributions from Special Permits in Newton Centre, which can be made available to complete a safe pedestrian crossing at 714-724 Beacon Street via Special Permit Board Order #1-15 and conditions noted therein. 09/14/15 @ 10:40 AM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

Referred to Finance and Appropriate Committees

- #257-12** **Review of Fees, Civil Fines/Non-criminal Disposition in Chapter 17 of the ordinances**
RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.
FINANCE VOTED NO ACTION NECESSARY 7-0 on 12/14/15

Items Not Scheduled for Discussion at this Meeting:

- #26-16** **Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances**
COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to Clarify the City Council's role and decision-making process with respect to design review, funding, and budget oversight during the construction process of municipal capital building projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

Referred to Programs & Services and Public Facilities Committees

- #27-16** **Updates from the Administration on the renovations at the Aquinas site**
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]

Referred to Programs & Services, Public Facilities, and Finance Committees

- #357-15** **Request for CPA funding for the Newton Highlands Playground**
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund's open space and general reserves or fund balance to the Parks & Recreation Department, for the rehabilitation of the Newton Highlands Playground at Winchester and Dedham Streets, as described in the proposal submitted to the Community Preservation Committee in November 2015. [12/15/15 @ 12:32 PM]

Referred to Finance and Appropriate Committees

- #288-15** **Submittal by the Mayor of the FY17 Capital Improvement Plan**
HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

Referred to Public Facilities and Finance Committees

#223-15

Discussion on the process of licensing the use of city buildings

ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

Referred to Programs & Services and Public Facilities Committees

#201-15

Discussion regarding the condition of the Kennard Estate building

ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM].

#200-15

Update on the strategic plan for street and sidewalk improvements

ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

Referred to Programs & Services and Public Facilities Committees

#141-15

Discussion on tracking and improving the condition of the gas utility infrastructure

ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

#133-15

Authorization to negotiate leases for install of solar panels on city properties

HIS HONOR THE MAYOR requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits. [05/11/15 @ 5:00 PM]

ITEM SPLIT INTO PART A AND PART B

PART A – APPROVED on 11/16/15

PART B – Solar panels mounted on new carport structures at Newton South High School and solar panels mounted on new carport structures at the Library. HELD on 011/04/15

#100-15 **Discussion on pursuing municipal aggregation of energy purchasing**
ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]

#83-15 **Discussion and update on energy items**
ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

Referred to Public Facil, Programs & Serv, and Public Safety & Trans Committees

#46-15 **Discussion of parking options for school and municipal parking lots**
ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

Referred to Public Facilities and Finance Committees

Public hearing assigned for February 3, 2016

#455-14 **Ordinance Amendment to create a storm water rate fee structure**
HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

#328-14 **Review of double utility poles**
ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

#189-14 **Update on the Zervas School construction project**
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]

#188-14 Update on the Cabot School construction project
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

#119-14 Referred to Programs & Services and Public Facilities Committees
Discussion with ISD on plans to address City non-compliance with ADA standards
ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

#131-13 Updates and discussion on the sewer, water and storm water systems
ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits.

#36-12 Referred To Programs & Services And Public Facilities Committees
Inspection of private sewer lines and storm water drainage connections
ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;

B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.

[01/24/12 @ 8:07 AM]

PROG & SERV VOTED NO ACTION NECESSARY 6-0 on 11/17/14

Referred to Public Safety & Transportation And Public Facilities Committees

#413-11

Updates on the renovations to the City's fire stations

ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

#367-09

Discussion on repair of underground streetlight connections

PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

Respectfully submitted,

Deborah J. Crossley, Chair

CITY OF NEWTON
MASSACHUSETTS

#11-16

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD.

WALTHAM MA 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REPRESENTATIVE

Signature  Date 12-9-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 1,250 feet more or less of 8 inch gas main in Cherry St., Newton from the existing 8" gas main at River St, southerly to the existing 3" gas main at Washington St. All of which to replace and abandon the existing 3 inch and 4 inch gas mains in Cherry St.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 361- 413 CHERRY ST Date of plan 12-6-15
NEW

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

2015 DEC -9 PM 1:56

DATE AND COMMENTS:

RECOMMENDATIONS:

SEE ATTACHED COMMENTS.	

John M. Toranzo 12/10/15

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
Commissioner, Public Works

1/7/16
Date

Petition for Grant of Location
Cherry Street (Washington St to River St)

Comments

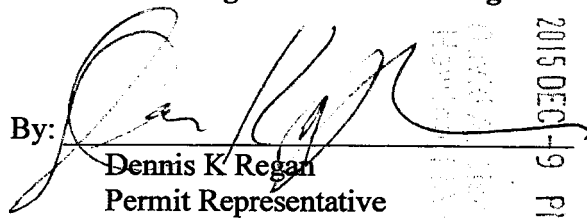
1. All trenches must be compacted in lifts to achieve 95% compaction
2. Gas main installation must not be installed over any drain water and or Sewer lines
3. Roadway must be kept clean daily
4. All appropriate construction signs must be supplied and installed
5. Adequate safety controls for construction operations, barrels, cones ext.
6. Plates must be pinned, shimmed and cold patched
7. No materials, equipment and or debris may be stored on our roadways

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 1,250 feet more or less of 8 inch gas main in Cherry St., Newton from the existing 8" gas main at River St, southerly to the existing 3" gas main at Washington St. All of which to replace and abandon the existing 3 inch and 4 inch gas mains in Cherry St.

Date: December 9, 2015

By: 
Dennis K Regan
Permit Representative

2015 DEC -9 PM 6:56

City of Newton / Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date December 9, 2015 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

MN # 144-8502-684680

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

SBL	Owner	Number	Street	Unit
34037 0014	KARP JUDITH	157	CHERRY ST	
34037 0015	KELLY NANCY J	163	CHERRY ST	
34037 0016	BORNE BENJAMIN M	167	CHERRY ST	
34023 0001	WOLFE JULIA	170	CHERRY ST	
34037 0017	ROONEY WILLIAM V & DALE M	171	CHERRY ST	
34023 0025	CANT JAMES	176	CHERRY ST	
34037 0018	SAMPSON ROBERT F & THERESA	177	CHERRY ST	
34023 0024	CZ DEVELOPMENT INC	180-182	CHERRY ST	
34037 0019	FORSTER THOMAS C	183	CHERRY ST	
34023 0023	NEWTON DARRELL R & RITA T	186	CHERRY ST	
34037 0020A	MOEHL JAN D & KATHLEEN W	187	CHERRY ST	
34036 0006	MINEO INNOCENZA	201	CHERRY ST	
34036 0007	YU TONY HING CHEUNG & LISA YAN FANG	207	CHERRY ST	
34030 0015	HOUSTON DELORES L	208	CHERRY ST	
34030 0014	PELLEGRINE RUSSELL N & DIANE M	212	CHERRY ST	
34036 0008	PELLEGRINE RUSSELL & DIANE	215-217	CHERRY ST	
34030 0013	KATZ MICHAEL	216	CHERRY ST	
34030 0012	KANTOLA ANGELINE R	220	CHERRY ST	
34030 0011	MADDING LISA D & GORDON F II	224	CHERRY ST	
34031 0008	SHANNON ELIZABETH A	227	CHERRY ST	
34030 0010	MCLEAN JOHN S TR	228	CHERRY ST	
34030 0009	MARQUES ANABELA	232-234	CHERRY ST	
34030 0008	BARYSKI PAUL	236	CHERRY ST	
33036 0010	ALLEN WADE & JESSICA	243	CHERRY ST	
33032 0015	PRUY KATHLEEN M	244-246	CHERRY ST	1
33032 0015A	MEMOLO SHARON A	244-246	CHERRY ST	2
33032 0015B	ROSS DAVID A & LAUREN M	244-246	CHERRY ST	3
33036 0011	FOLEY FRANCIS X JR & ANGELA M	247	CHERRY ST	
33032 0014	CASTRO MICHAEL & MARY ELLEN	248	CHERRY ST	
33036 0012	ABCUNAS MICHAEL P	251	CHERRY ST	
33036 0013	SZ REALTY TRUST LLC	255	CHERRY ST	
33032 0013	NICOLAZZO NICOLA & LYDIA	258	CHERRY ST	
33036 0014	UMINA JOHN	259	CHERRY ST	
33036 0015	STERN HADLEY R & MEIERA H	263	CHERRY ST	
33032 0012	BRADLEY RICHARD W & ELLEN L	266	CHERRY ST	
33036 0016	ABCUNAS PETER T & PATRICIA	267	CHERRY ST	
33032 0011	HERTZ SANDRA R	268	CHERRY ST	
33036 0017	PALUMBO PAUL S	271	CHERRY ST	
33032 0010	MANKUS DAVID	272	CHERRY ST	
33032 0009	GOFF MARSHALL P	276	CHERRY ST	
33034A0001	SCHLAFMAN GENNA LYONS	279	CHERRY ST	
33032 0008	WOOD RAEMI	280	CHERRY ST	
33034A0002	PERRI BERNARDO & TERESA L/E	283	CHERRY ST	
33032 0007	MAIOCCA MARK & PAULA	284	CHERRY ST	
33032 0006	PERKINS RUSSELL L	286	CHERRY ST	
33034A0003	VASQUEZ SOLIS LUIS E & IVANA	287	CHERRY ST	
33034A0004	CONNOLLY MARGUERITE F	289	CHERRY ST	
33032 0005	ROONEY KEVIN	290	CHERRY ST	
33032 0004	CARTER JANE E & CHARLES L	294	CHERRY ST	
33034 0001	JEPSEN WILLIAM G JR & CATHERINE R	297	CHERRY ST	

SBL	Owner	Number	Street	Unit
33032 0003	BARNES ROBERT A	298	CHERRY ST	
33034 0002	NICOLAZZO MICHELANGELO JR	305	CHERRY ST	
33032 0002	GARABEDIAN JACOB A & JOAN M	306	CHERRY ST	
33034 0003	PERRI FRANCESCO TONY	309	CHERRY ST	
33032 0001	COSCIONE HECTOR J & DIANE L	312	CHERRY ST	
33034 0004	SULLIVAN PHILIP F	315	CHERRY ST	
33033 0014	BRIAMONTE LUIS & LILIA	318-320	CHERRY ST	
33034 0005	DWYER EVE L	319	CHERRY ST	
33034 0006	PERRI VINCENZO	323	CHERRY ST	
33033 0012	DINUCCIO DAVID D & KARA H S	326-328	CHERRY ST	326-1
33033 0012C	SPILLANE CORNELIUS JR	326-328	CHERRY ST	328-2
33033 0012B	MELCHIORRI AMANDA R	326-328	CHERRY ST	328-1
33033 0012A	KOROLEV KIRILL	326-328	CHERRY ST	326-2
33034 0007	PAOLA PASQUALE TR	327	CHERRY ST	
33033 0011	PETROPULOS ANTHONY J	332	CHERRY ST	
33034 0008	CAMERON WAYNE B & CHERYL A	333	CHERRY ST	
33033 0004	BOBOS GEORGE & MARIA	338-340	CHERRY ST	
33033 0003	TYMOCZKO ALEXEI	344	CHERRY ST	
33033 0002	CAO FENG	346	CHERRY ST	
33024 0013	KRAMER MARK & HEATHER TRS	357	CHERRY ST	
33024 0014	GRAZIANO TOMMASINA L/E	361	CHERRY ST	
33024 0015	TOLIVER CHRISTOPHER	365	CHERRY ST	
33025 0007A	MARTIN JENNY D	370	CHERRY ST	2
33025 0007	RICH DEBORAH J TR	370	CHERRY ST	1
33024 0016	ZAGAME ANTHONY TR	371	CHERRY ST	
33025 0006	ENGEL JESSICA R	372-374	CHERRY ST	
33024 0017A	STEWART JENNIFER L	375-377	CHERRY ST	377
33024 0017	GALATSIS PAUL & MARY MELINDA	375-377	CHERRY ST	375
33025 0005	NEEDHAM CHRISTOPHER E	378	CHERRY ST	
33024 0018	CARUSO CARMELA	383	CHERRY ST	
33025 0004	GOLDMAN DAVID	384-386	CHERRY ST	
33024 0019	KAPOOR ALOK	389-391	CHERRY ST	389
33024 0019A	JARRY WILLIAM D & AMY E	389-391	CHERRY ST	391
33025 0003A	LEVITAN SHEILA	390	CHERRY ST	2
33025 0003B	WONG AMY SEIT KWAN	390	CHERRY ST	3
33025 0003	BRESLOUF JENNIFER	390	CHERRY ST	1
33025 0003C	ANDERSON JUSTIN	392	CHERRY ST	4
33024 0020	KANE BUILT INC	393-395	CHERRY ST	
33025 0003D	BRZOSTEK SUSANNE	394	CHERRY ST	5
33025 0003E	ZHANG YINAN	396	CHERRY ST	6
33025 0003F	LOEW TIMOTHY M & ANDREW A TRS	398	CHERRY ST	7
33024 0021A	BRIGHAM FRANCIS GORHAM III	399-401	CHERRY ST	401-2
33024 0021	MICALIZZI JOHN M	399-401	CHERRY ST	399-1
33025 0002A	KALOTKIN ARTHUR A	400	CHERRY ST	
33024 0022A	MCPHAIL GAVIN	405	CHERRY ST	2
33024 0022	RODRIGUEZ TEHEREH G	405	CHERRY ST	1
33025 0002	406 CHERRY STREET LLC	406	CHERRY ST	
33024 0023	SALMON RICHARD L & KAREN H	407	CHERRY ST	
33024 0024	SCHEFF BRIAN C	413	CHERRY ST	
33011 0002	CRM MANAGEMENT LLC	424-432	CHERRY ST	

SBL	Owner	Number	Street	Unit
33012 0012	YOUNG INVESTMENTS LLC	429	CHERRY ST	
33012 0013	GREATER BOSTON CHINESE CULTURAL	437	CHERRY ST	
33010 0005	BANK OF AMERICA	1	CHESTNUT ST	
33010 0005A	BANK OF AMERICA	1	CHESTNUT ST REAR	
34030 0016	ALEXIS NICHOLAS & HELEN	84-86	DERBY ST	
34023 0022	BROWN ELIZABETH L	87	DERBY ST	
34037 0020	CARDUCCI DANIEL S & PHYLLIS M TRS	99	DERBY ST	
33034 0011	TUCKER LINDA	4	ELM CT	
33024 0001	THEOPHANIS STEPHEN	80	ELM ST	
33012 0005A	MAGUIRE ROBERT E & LORRAINE K	90	ELM ST	
34041 0006	MOAKLEY ROBERT & MAUREEN	5	FARMINGTON RD	
34040 0006	LANFEAR CHRISTOPHER A	10	FARMINGTON RD	
33032 0034	WALDRON JONATHAN W	9	HENSHAW ST	
33033 0015	BOTTEGA ROCCO & MARIA	10	HENSHAW ST	
33032 0033	GASSETT NORMAN P & PATRICIA A	11	HENSHAW ST	
33032 0032	BISTOFF PAUL & STACY	15	HENSHAW ST	
33033 0016	DESELMS JAMES & MARY SUSAN	16	HENSHAW ST	
33033 0017	OLSEN PAAL	32	HENSHAW ST	
33034A0007	SIERRA JULIAN	12	MANHATTAN RD	
33036 0019	HAY RICHARD F JR & GAYLE A	5	MANHATTAN TER	
34022 0001	FAMADAS CARLOS & JOANNA	83	PLEASANT ST WST	
33033 0010	HOVAKIMIAN GERMAN	7	RAYMOND PL	
33033 0005	SENGUPTA DEBASHIS	8	RAYMOND PL	
33033 0009	DOW ALEXZANDRA Z	9	RAYMOND PL	
33033 0006	MAXWELL DAVID R & LESLIE ANN	10	RAYMOND PL	
33033 0008	REED ANDREW	11	RAYMOND PL	
33033 0007	LUCAS SHARON K	12	RAYMOND PL	
33025 0012	YERARDI SALVATORE & VIRGINIA M TRS	44	RIVER ST	
33033 0024	KNAPP JENNIFER L	47	RIVER ST	1
33033 0024A	SCHNEIDER ROBERT J	47	RIVER ST	2
33025 0011	SALKIN LISA	50	RIVER ST	50
33025 0011A	MOURIER ALIX JEANNE	52	RIVER ST	52
33025 0011B	KOKOLIS ANDREA TR	54	RIVER ST	54
33033 0025	NICOLAZZO PASQUALE & ROSA	55	RIVER ST	
33025 0011C	REILLY SHAUN & MEGAN	56	RIVER ST	56
33025 0011D	LU PING-HONG	58	RIVER ST	58
33033 0026	CRISAFULLI ROBERT C TR	59	RIVER ST	
33025 0010	CORBETT LAURA LACROIX & PHILIP G	62	RIVER ST	
33033 0027	BIANCHI MARIA TR	63-65	RIVER ST	
33025 0009	MELLIOS GEORGE & ANNA	64	RIVER ST	
33033 0001	BIANCHI MARIA TR	67-69	RIVER ST	
33025 0008	RICH MATTHEW & LAURA P	70	RIVER ST	
33024 0012	BOUDREAU L MARK & MILDRED	84	RIVER ST	
33024 0011	CARNEY LOIS J	90	RIVER ST	
33034 0010	GALLI KEVIN D	101	RIVER ST	
33024 0011A	ROTMAN ALFRED L	106	RIVER ST	
33034A0005	JEPSEN MARIA TR		UPHAM ST	
33034 0069	DWORTZAN MARK & ELISE	10-12	UPHAM ST	
33034 0068	LIPPMAN ANDREW S & KATELYN S	14-16	UPHAM ST	14
33034 0068A	SMITH CARLTON S JR & ELIZABETH R	14-16	UPHAM ST	16

SBL	Owner	Number	Street	Unit
33034A0006	RIZZA JOSEPH R & STEPHENIE T	15	UPHAM ST	
33034 0067	CROSBY SIOBHAN C	18	UPHAM ST	
33034 0066	SULLIVAN JAMES J TR	20-22	UPHAM ST	
34021 0001	MURPHY JOSEPH J TR	61	WALTHAM ST	
34021 0002	WEST NEWTON REALTY LLC	67-75	WALTHAM ST	
33026 0004	COUGHLAN BRIAN R AND DEIRDRE T E	491	WALTHAM ST	1
33026 0004A	RAPOPORT JAMES J AND SUSAN C TRS	491	WALTHAM ST	2
33011 0013	KENMORE REALTY CORPORATION	527	WALTHAM ST	
33025 0017A	VARGAS-MORENO JUAN C	27	WARREN AVE	27
33010 0004	KRITZAS JAMES C TR	1274-1284	WASHINGTON ST	
33010 0003	KENMORE REALTY CORPORATION	1286-1294	WASHINGTON ST	
33010 0002A	STAR THEATRES INC	1296	WASHINGTON ST	
33010 0002	KENMORE REALTY CORPORATION	1298-1308	WASHINGTON ST	
33011 0014	COUNTY OF MIDDLESEX	1309	WASHINGTON ST	
33010 0001	S-BNK WEST NEWTON LLC	1314	WASHINGTON ST	
33008 0001	FIRST UNITARIAN SOCIETY OF NEWTON	1326	WASHINGTON ST	
33008 0001Z	FIRST UNITARIAN SOCIETY OF NEWTON	1326	WASHINGTON ST	
33012 0001	KENMORE REALTY CORPORATION	1345-1355	WASHINGTON ST	
33012 0002	KENMORE REALTY CORPORATION	1357-1369	WASHINGTON ST	
33008 0002	DONAHUE JOHN F	1362	WASHINGTON ST	
31016 0001	COMPROPS LIMITED PTNRSHIP	989-1003	WATERTOWN ST	
33011 0009A	MEDEIROS DAVID	8	WEBSTER ST	B
33011 0009	SHEA KAREN J	8	WEBSTER ST	A
33011 0008A	BELCHER DIANE	14	WEBSTER ST	B
33011 0008	SLOANE ROBERT D & FIONA M	14	WEBSTER ST	A
33025 0017	ISAACSON KEITH	15	WEBSTER ST	15
33011 0007	YIFRU MILLION	18	WEBSTER ST	
33025 0018	KRIKORIAN BENJAMIN W	21-23	WEBSTER ST	
33011 0006A	CHEN HONGSHU	24-26	WEBSTER ST	26
33011 0006	CAPUTO MARNI GOLDSTEIN	24-26	WEBSTER ST	24
33011 0005	SMITH MILES B	30	WEBSTER ST	
33025 0001	NEWTON CULTURAL ALLIANCE INC	35	WEBSTER ST	
33011 0004	HAMILTON THOMAS E	36	WEBSTER ST	
33011 0003	MORIARTY WILLIAM J	38	WEBSTER ST	38-1
33011 0003A	KARP STEPHEN M	40	WEBSTER ST	40-1
33012 0011	QUINTERO PABLO A	56	WEBSTER ST	56
33012 0010	MARIGOWDA GAUTHAM	58	WEBSTER ST	58
33012 0009	BHARGAVA RAJEEV	60	WEBSTER ST	60
33012 0008	GLADSTONE STEPHANIE	62	WEBSTER ST	62
33012 0007	GUPTA NEEREJ	64	WEBSTER ST	64
33012 0006	DELIA AARON	66	WEBSTER ST	66
33024 0025	CHEDID NANCY FALCO TR	67	WEBSTER ST	
33036 0018	CASELLA JOSEPH D	115	WESTLAND AVE	
33036 0017A	CHEN YUMIN	125	WESTLAND AVE	
33034A0010	TISE STEPHEN E	126-128	WESTLAND AVE	

Newton Police Department
Traffic Bureau
25 Chestnut Street
West Newton MA 02465

Newton Police Department Requests for the Cherry Street Project:

1. Pre-construction meeting with contractor and subs
2. Equipment on scene:
 - 3 message boards
 - Grab a cones with attachments
 - Orange sings with black lettering
3. Restriction hours 9 AM -4 PM (Monday – Saturday)
4. One way North → South
5. Closure when necessary
6. Detail compliment determined by Newton Police Department
7. Equipment Holding Area?
8. Neighborhood flyered

City of Newton



Setti D. Warren
Mayor

Department of Public Works Utilities Division

Theodore J. Jerdee, Utilities Director
60 Elliot Street
Newton, Ma. 02461
Telephone (617) 796-1650 Fax (617) 796-1653
tjerdje@newtonma.gov

RECEIVED
NEWTON UTILITIES DIVISION
2016 JAN 14 AM 9:40
DEPT. OF PUBLIC WORKS
NEWTON, MA 02459

Memorandum

TO: Jim McGonagle, Commissioner of Public Works
FROM: Theodore J. Jerdee, Utilities Director
DATE: January 12, 2016
RE: Status of Second Meter Program

Originally there were 772 transponders (MTU's) issued by the Utilities Division without an irrigation account established with the water billing office. As of January 12, 2016 there is 674 remaining.

The Utilities Division will continue to notify residents who were issued a transponder (MTU) but have not notified the Utilities Division to set up an Irrigation meter account. To date 130 letters have been sent out to residents of which 98 have responded, this round of 130 letters consisted of residents that were issued a plumbing permit, the work was inspected by Inspectional Services Department (ISD) and the plumbing permit was closed out, but the resident never called the Utilities Division to set up an irrigation account.

We are in the process of sending out the second round of letters (*see attached*) which total 483 residents that have obtained a plumbing permit and a MTU, but have NOT had the work inspected by ISD and the plumbing permit closed out and have NOT contacted the Utilities Division to setup an irrigation account.

The final round of letters which total 159 residents, these are residents that have been issued a MTU through the Utilities Division but have NOT applied for a plumbing permit. Utilities personnel have contacted a number of these residents and they have responded informing us that they will be installing an irrigation meter this coming season, but wanted to register when they had the opportunity to do so.

I have listed below the procedures/Issues that have taken place during the first round (2015) of our Irrigation Meter Program and the corrections that are going to take place when we open application process in calendar year 2016.

PUBLIC NOTIFICATION:

2015

Listed the estimated cost for the Installation of an irrigation meter.

Only notified +/-20% based on previous water consumption

Sign up was by 311, acceptance Was by email, activation was by Phone call to Utilities, and Inspection by ISD-plumber

Clarity of procedures on web site Confusing to homeowner and Plumber.

2016

Will not list estimated cost on web site.

Will open the application process to all residents.

Notification to sign up will be done through billing and the web site. Activation AND inspection will be through ISD. *(see attached bill stuffer)*

Revise web site to reflect FAQ's and a link for procedures and specifications Needed to install irrigation meter.

INSTALLATION:

2015

MTU's distributed from Utilities Building with separated excel Spreadsheet

Plumbers confused as to the Plumbing configuration for the Irrigation meter in relation to The domestic meter.

Plumbers/Homeowners not Knowing that to complete the Process two inspections are Needed (Utilities & ISD)

2016

MTU's will be distributed by ISD at the application for the plumbing permit.

The same procedures and specifications that are posted on the web site will be issued to the plumber when applying for Plumbing permit.

Plumber will notify ISD to inspect completed work, ISD will coordinate with Utilities so only one inspection necessary to complete the process.

ACCOUNTING/BILLING:

2015

The cost of the MTU is not billed
To the customer until inspection.

Homeowner not understanding
when irrigation rate comes into
effect in relation to final inspection.

2016

MTU is paid for at the time the plumbing
permit is applied for?

Post this information on the web site.

City of Newton



Setti D. Warren
Mayor

DEPARTMENT OF PUBLIC WORKS
WATER/SEWER DIVISION
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

, 2015

Newton, MA 02460

Re:

Dear

You have registered for the Outdoor Water Meter project that started this year. You have not called Inspectional Service (617-796-1060) to close your permit and you have not called Utilities (617-796-1640) to activate your MTU, at this time please call Service at 617-796-1640 to set up the appointment.

If you have decided **not** to install the irrigation meter, please call Service 617-796-1640 to cancel your registration and schedule a time for the MTU to be picked up and an inspection of the domestic water meter, per the Newton Ordinance Section 29-26 to be performed.

Service working hours are from 7:00 am to 3:00 pm, please call during those hours.

Thank you for your prompt attention to this matter.

Sincerely yours,

Ted Jerdee
Department of Public Works
Utilities Superintendent

DEPARTMENT OF PUBLIC WORKS CONTRACT PAYMENT RECORD					
Vendor Name		Vendor No		Contract No	
WESTON & SAMPSON ENGINEERS, INC.		31279		L135900	
5 CENTENNIAL DRIVE					
PEABODY, MA 1960				Contract Date	
				12/24/12	
Budget Code (s)					
28A401Z2 - 530203 \$225,000.00 FOR 5 YEARS					
Amendment 3 expires 6/30/16					
SCOPE OF WORK: CROSS CONNECTION CONTROL PROGRAM (CCCP)					



IRRIGATION METER PROGRAM

The Irrigation Meter Program is now open only to all Residential Customers who have 1 to no more than 4 units on their property.

Please go to www.newtonma.gov and follow the Irrigation Process under the Featured heading on the left which will lead you to FAQ's and Registration.

Owner's must apply on WEBQA and obtain the number that a licensed plumber will need to obtain a permit and MTU.

All Irrigation Meters are subject to the irrigation rates that are different then the domestic meter water/sewer rates.

NO WORK SHALL COMMENCE WITHOUT A PLUMBING PERMIT IN HAND.

ALL EXISTING IRRIGATION ACCOUNTS NEED TO HAVE IT INSPECTED PLEASE CALL 617-796-1640 TO MAKE AN APPOINTMENT.

Middlesex South Registry of Deeds

Electronically Recorded Document

This is the first page of the document - Do not remove

Recording Information

Document Number	: 63002
Document Type	: DECIS
Recorded Date	: April 30, 2015
Recorded Time	: 03:19:59 PM
Recorded Book and Page	: 65299 / 574
Number of Pages (including cover sheet)	: 6
Receipt Number	: 1806726
Recording Fee	: \$75.00

RECEIVED
Newton City Clerk
2015 MAY -1 PM 12:46
David A. Olson, CMC
Newton, MA 02459

Middlesex South Registry of Deeds
Maria C. Curtatone, Register
208 Cambridge Street
Cambridge, MA 02141
617-679-6300
www.cambridgedeeds.com

LOCATION: 714-724 Beacon Street, Newton Centre, on land known as SBL 61, 38, 8, containing approximately 37,941 square feet of land

OWNER: Canton Circle, LLC

ADDRESS OF OWNER: 637 Washington St, Suite 200
Brookline, MA 02446


TO BE USED FOR: Medical Office Use

EXPLANATORY NOTES: §30-19(d) and §30-19(m) to waive six (6) required parking spaces for a medical office use; §30-19(h)(1) to allow parking within the required side setback; §30-19(h)(2)(a) and (2)(b) to waive the minimum dimensions of parking stalls; §30-19(h)(2)(e) to waive the end stall maneuvering space requirements; §30-19(h)(3)(b) to waive the dimensional requirements for maneuvering aisles to two-way traffic; §30-19(i)(1) and §30-19(i)(2) to waive the landscaping requirements for parking facilities containing more than five stalls; §30-19(j) to waive the lighting, curbing, surfacing and maintenance requirements for parking facilities containing more than five stalls; and §30-19(k) to waive the requirement for bicycle parking facilities.

ZONING: Business 2 District

Approved subject to the following conditions:

1. All buildings, parking areas, driveways, walkways, landscaping and other site features associated with this special permit/site plan approval shall be located and constructed consistent with:
 - a. "Area Plan" for 714 Beacon Street, Newton, MA, stamped and signed by Joseph Porter, Professional Land Surveyor, dated November 11, 2014.
 - b. "Topographic Site Plan - Existing Conditions" for 714 Beacon Street, Newton, MA, stamped and signed by Joseph Porter, Professional Land Surveyor, dated September 26, 2004.
 - c. "Crosswalk Layout Plan" for 714 Beacon Street, Newton, MA, stamped and signed by Joseph Porter, Professional Land Surveyor, dated December 22, 2014 and revised on March 11, 2015.
 - d. "Topographic Site Plan - Proposed Conditions" for 714 Beacon Street", stamped and signed by Joseph Porter, Professional Land Surveyor, dated December 22, 2014 and revised on March 4, 2015, further revised March 17, 2015.
 - e. "Planting Plan" for 714 Beacon Street, Newton, MA, prepared by Andrea W. Kelley of Rockwood Terrace Consultants at 28 Putnam Street, Newton, MA, 02465, dated March 10, 2015 and revised on March 12, 2015. Accompanied by a "Plant List and Schedule" and "Cost Estimate" for 714 Beacon Street, Newton, MA, dated March 12, 2015.

12, 2015
Attest



2. Prior to the issuance of any building permit, the petitioner shall submit designs and plans for the repair and/or replacement of the existing retaining walls to the City Engineer for review and approval.
3. Signage shall conform to City standards. The Urban Design Commission and the Director of Planning and Development will review and approve all by-right signs.
4. The property owner shall not store snow on the site.
5. The trash enclosure shall be maintained in a sanitary condition with the gate remaining closed at all times when not in use.
6. Prior to the issuance of any building permit, the petitioner shall submit a transportation and parking demand management plan which shall include actions to be taken to reduce the reliance on single occupant vehicles by employees and patrons of the businesses at this site. The plan shall be approved by the Director of Planning and Development with the advice of the Transportation Director.
7. Prior to the issuance of a certificate of occupancy, the petitioner, at its sole option, shall either (a) contribute up to \$10,000 (subject to Condition #8, below) for the pedestrian safety improvements noted below, or (b) complete the said pedestrian safety improvements at its sole expense. The pedestrian safety improvements consist of the relocation of the existing pedestrian crosswalk at the intersection of Beacon Street and Dalton Road to the western side of the driveway at 714 Beacon Street, construction of a curb extension for the crosswalk on the southern side of Beacon Street, and the installation of curbing along the sidewalk on Beacon Street near the westerly end of 714 Beacon Street (the "Pedestrian Safety Improvements"). If the petitioner chooses to complete the Pedestrian Safety Improvements at its sole expense (option (b)), the petitioner shall submit final details and plans for such improvements to the City Engineer for review and approval.
8. The petitioner shall file a request with all appropriate City departments and/or Committees to relocate any on-street metered parking spaces displaced by the proposed relocation of the pedestrian crosswalk on Beacon Street to a location within Newton Centre. The petitioner shall pay for the relocation of said meter, provided however that the petitioner's financial obligation pursuant to Conditions #7 and #8 shall not exceed \$10,000 in the aggregate.
9. If in the future the existing building is enlarged or demolished, all existing parking stall waivers and waivers of parking facility requirements shall be null and void, and the site shall comply with all then current and applicable requirements of the Newton Zoning Ordinance.
10. No Building Permit shall be issued pursuant to this Special Permit/Site Plan Approval until the petitioner has:
 - a. Recorded a certified copy of this Board Order for the approved Special Permit/Site Plan Approval with the Registry of Deeds for the Southern District of Middlesex County.
 - b. Filed a copy of such recorded Board Order with the City Clerk, the Department of Inspectional Services, and the Department of Planning and Development.
 - c. Obtained a written statement from the Department of Planning and Development that confirms plans submitted with any building permit are consistent with plans approved in Condition #1.



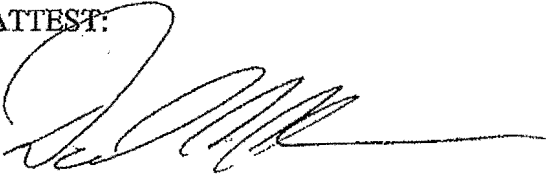
- d. Obtained a written statement from the City Engineer that confirms the receipt and approval of designs and plans for the repair of the existing and proposed retaining walls at the site.
11. No Certificate of Occupancy for the vacant tenant space pursuant to this Special Permit/Site Plan Approval shall be issued until the petitioner has:
- Filed with the City Clerk, the Department of Inspectional Services, and the Department of Planning and Development a statement by a registered architect or surveyor certifying compliance with Condition #1.
 - Submitted to the Department of Inspectional Services and the Department of Planning and Development a final as-built survey plan in digital format by a licensed surveyor.
 - Contributed funds in an amount not to exceed \$10,000 for the Pedestrian Safety Improvements referenced in Condition #7, above, or complete the same, at its expense, all consistent with plans approved in Conditions #1 and #7. The petitioner shall submit final details and plans for the foregoing proposed improvements to the City Engineer for review and approval if the relocation option is chosen.
 - Relocated, at its expense, any on-street metered parking spaces displaced by the proposed relocation of the pedestrian crosswalk on Beacon Street to a location within Newton Centre approved by the appropriate City departments and/or Committees consistent with Condition #8, provided that the petitioner's aggregate financial contribution pursuant to Conditions #11c and #11d shall not exceed \$10,000.
 - Filed with the City Clerk and the Department of Inspectional Services a statement by the Director of Planning and Development approving final location, number and type of plant materials, final landscape features, fencing, signage and parking areas.
12. Notwithstanding the provisions of Condition #11e above, the Commissioner of Inspectional Services may issue one or more certificates of temporary occupancy for all or portions of the site prior to installation of final landscaping, fencing, signage and parking areas provided that the Petitioner shall first have filed with the Director of Planning and Development a bond, letter of credit, cash or other security in the form satisfactory to the Director of Planning and Development in an amount not less than 135% of the value of the aforementioned remaining site work to secure installation of such landscaping, fencing, signage and parking areas.

Under Suspension of Rules
Readings Waived and Approved
23 yeas 0 nays 1 recused (Alderman Lipof)

The undersigned hereby certifies that the foregoing copy of the decision of the Board of Aldermen granting a SPECIAL PERMIT/SITE PLAN APPROVAL is a true accurate copy of said decision, the original of which having been filed with the CITY CLERK on April 9, 2015. The undersigned further certifies that all statutory requirements for the issuance of such SPECIAL PERMIT/SITE PLAN APPROVAL have been complied with and that all plans referred to in the decision have been filed with the City Clerk.

A True Copy
Attest


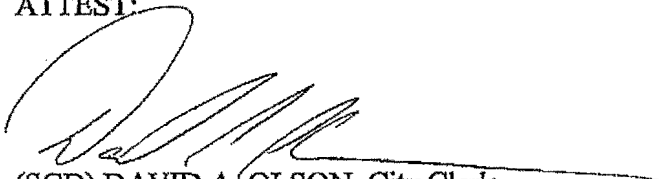
ATTEST:



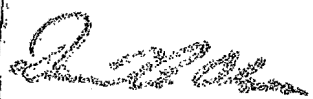
(SGD) DAVID A. OLSON, City Clerk
Clerk of the Board of Aldermen

I, David A. Olson, as the Clerk of the Board of Aldermen and keeper of its records and as the City Clerk and official keeper of the records of the CITY OF NEWTON, hereby certify that Twenty days have elapsed since the filing of the foregoing decision of the Board of Aldermen in the Office of the City Clerk on 4/9 and that NO APPEAL to said decision pursuant to G.L. c. 40A, §17 has been filed thereto.

ATTEST:



(SGD) DAVID A. OLSON, City Clerk
Clerk of the Board of Aldermen

A True Copy
Attest


NOTE: There has been no discussion or action on this item; therefore, a motion to vote the item no action necessary was made and it carried unanimously.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#257-12

RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

ZONING & PLANNING REFERRED TO 2016-2017 CITY COUNCIL 7-0

PROG & SERV REFERRED TO 2016-2017 CITY COUNCIL 8-0

PS&T REFERRED TO 2016-2017 CITY COUNCIL 5-0

PUBLIC FACIL REFERRED TO 2016-2017 CITY COUNCIL 7-0

ACTION: NO ACTION NECESSARY 7-0

NOTE: There has been no discussion or action on this item; therefore, a motion to vote the item no action necessary was made and it carried unanimously. Chief of Staff Maureen Lemieux stated that a request for the amendments to the fines would be submitted when it was ready to move forwards. A motion of no action necessary was made and approved unanimously

#247-12

RECODIFICATION COMMITTEE recommending that Chapter 18 MEMORIAL FUNDS AND TRUSTS be reviewed relative to the consequences and practices of special legislation passed by the General Court in 2007, Chapter 75 of the Acts of 2007, in which the City sought and was granted an exemption from G.L. Chapter 44 §54, which intent was to allow the City greater flexibility in terms of investments.

ACTION: NO ACTION NECESSARY 7-0

NOTE: The review is no longer needed; therefore, a motion for no action necessary was made and approved unanimously.

THE FOLLOWING ITEMS WERE REFERRED TO THE 2016-2017 CITY COUNCIL WITHOUT DISCUSSION:

#287-15

HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 5-Year Financial Forecast for Board of Aldermen review/acceptance. [10/01/15 @ 1:53 PM]

ACTION: REFERRED TO THE 2016-2017 CITY COUNCIL 7-0

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#288-15

HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

ACTION: REFERRED TO THE 2016-2017 CITY COUNCIL 7-0