



# Public Facilities Committee Agenda

## City of Newton In City Council

Wednesday, April 6, 2016

7 PM  
Room 204

### Items Scheduled for Discussion:

#### Public hearing assigned for April 6, 2016:

**#108-16 Eversource Grant of Location petition for conduit in Franklin Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install 350' ± of conduit in FRANKLIN STREET from existing Manhole #MH4210 at the intersection of Beechcroft Road easterly to 100 Franklin Street. (Ward 7) [02/26/16 @ 8:27 AM]

#### Public hearing assigned for April 6, 2016:

**#109-16 Verizon Grant of Location petition for conduit in Franklin Street**  
CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS petitioning for a grant of location to attach wireless communication equipment to existing utility poles at the following locations:

#### Locations

Cabot Street (near corner of Cabot and Centre Streets) at Pole # 60  
Grove Street (near corner of Grove and Washington Streets) at Pole #185/79  
Wheeler Road (near Shuman Circle) at Pole # VZ3  
Dedham Street (near Carlson Avenue) at Pole # 177/87  
Parker Street (near 270 Parker Street) at Pole #340/29  
Derby Street (near 114 Derby Street) at pole # 120/14  
Crafts Street (near 542 Crafts Street) at Pole # 108/65A  
Highland Street (near 200 Highland Street) at Pole # 208/22  
Needham Street (near Charlemont Street) at Pole #113/26  
Crafts Street (near 224 Crafts Street) at Pole # 108/30  
[03/09/16 @ 10:00 AM]

### Referred to Public Facilities and Finance Committees

**#118-16 Funding for traffic signalization, traffic signal knockdowns, streetlight work**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of four hundred twenty-five thousand dollars (\$425,000) from the Public Works' Street Maintenance Full-time Salaries Account to the following accounts:

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

Electrical Equipment R&M – Streetlighting (0140109-52404)	\$85,000
Electrical Equipment R&M – Transportation (0140115-52404)	\$215,000
Public Property R&M – Transportation (0140115-52409)	\$125,000
[03/15/16 @ 4:51 PM]	

### **Referred to Programs & Services and Public Facilities Committees**

- #141-15** **Discussion on tracking and improving the condition of the gas utility infrastructure**  
ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]
- #83-16** **Request for a website and e-mail list to provide updates for Elliot St Bridge project**  
COUNCILOR YATES requesting the City of Newton create a website and an e-mail list to inform area merchants, residents, and workers on the status of the closing and rehabilitation of Cook's Bridge. [02/22/16 @ 4:45 PM]

### **Items Not Scheduled for Discussion at this Meeting:**

#### **Referred to Finance and Appropriate Committees**

- #288-15** **Submittal by the Mayor of the FY17 Capital Improvement Plan**  
HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

### **Referred to Programs & Services and Public Facilities Committees**

- #27-16** **Updates from the Administration on the renovations at the Aquinas site**  
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]
- #26-16** **Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances**  
COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to clarify the City Council's role and decision-making process with respect to design review, funding, and budget

oversight during the construction process of municipal capital building projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

#12-16

**Discussion with the DPW regarding the City's recycling and solid waste programs**COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY

requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]

**Referred to Programs & Services, Public Facilities, and Finance Committees**

#357-15

**Request for CPA funding for the Newton Highlands Playground**

COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund's open space and general reserves or fund balance to the Parks & Recreation Department, for the rehabilitation of the Newton Highlands Playground at Winchester and Dedham Streets, as described in the proposal submitted to the Community Preservation Committee in November 2015. [12/15/15 @ 12:32 PM]

#313-15

**Request for an update on the Second Water Meter Program**

ALD. LAPPIN requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

#237-15

**Update on mitigation funds from Special Permits in Newton Centre**

ALD. CROSSLEY, LAREDO, and SCHWARTZ requesting an update on funds accrued from voluntary contributions from Special Permits in Newton Centre, which can be made available to complete a safe pedestrian crossing at 714-724 Beacon Street via Special Permit Board Order #1-15 and conditions noted therein. 09/14/15 @ 10:40 AM]

**Referred to Public Facilities and Finance Committees**

#223-15

**Discussion on the process of licensing the use of city buildings**

ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how

the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

### **Referred to Programs & Services and Public Facilities Committees**

- #201-15**      **Discussion regarding the condition of the Kennard Estate building**  
ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM].
- #200-15**      **Update on the strategic plan for street and sidewalk improvements**  
ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]
- #100-15**      **Discussion on pursuing municipal aggregation of energy purchasing**  
ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]
- #83-15**      **Discussion and update on energy items**  
ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

### **Referred to Public Facil, Programs & Serv, and Public Safety & Trans Committees**

- #46-15**      **Discussion of parking options for school and municipal parking lots**  
ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]
- #328-14**      **Review of double utility poles**  
ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles

on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

**#189-14**      **Update on the Zervas School construction project**  
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]

**#188-14**      **Update on the Cabot School construction project**  
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

### **Referred to Programs & Services and Public Facilities Committees**

**#119-14**      **Discussion with ISD on plans to address City non-compliance with ADA standards**  
ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

**#131-13**      **Updates and discussion on the sewer, water and storm water systems**  
ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits.

### **Referred to Finance and Appropriate Committees**

**#257-12**      **Review of Fees, Civil Fines/Non-criminal Disposition in Chapter 17 of the ordinances**  
RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-

Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

**Finance Voted No Action Necessary 7-0 on 12/14/15**

### **Referred To Programs & Services And Public Facilities Committees**

**#36-12**

#### **Inspection of private sewer lines and storm water drainage connections**

ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale. [01/24/12 @ 8:07 AM]

**Programs & Services Voted No Action Necessary 6-0 on 11/17/14**

### **Referred to Public Safety & Transportation And Public Facilities Committees**

**#413-11**

#### **Updates on the renovations to the City's fire stations**

ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

**#367-09**

#### **Discussion on repair of underground streetlight connections**

PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

Respectfully submitted,  
Deborah J. Crossley, Chair

# Final Label Report

#108-16

SBL	Owner	Number	Street	Unit
72034 0007	CLANCY BRIAN A & SUSAN J	11	BEEHCROFT RD	
72035 0005	SIEGAL SEAN & ERIKA	12	BEEHCROFT RD	
72035 0015	DUNCAN BRIAN	120	FARLOW RD	
72035 0010	TOPPING TREXLER M & JUDITH W	132	FARLOW RD	
72035 0009	KANE BUILT INC		FRANKLIN ST	
72035 0007	FRASER THOMAS H & JANIS K		FRANKLIN ST	
72033 0012	COLANTONIO DAWN R & VICTOR TRS	99	FRANKLIN ST	
72033 0013	WOOLF CLIFFORD J & FREDIA R	107	FRANKLIN ST	
72035 0008	RODMAN STEVEN J & SARINE	114	FRANKLIN ST	
72033 0014	HAAS JENNIFER S	115	FRANKLIN ST	
72033 0015	SUSSMAN CARL A	125	FRANKLIN ST	
72035 0006	FRASER THOMAS H & JANIS K	130	FRANKLIN ST	
72033 0016	LEE ALICE C & SHERMAN M	133	FRANKLIN ST	
72033 0001A	LENSKAYA MARIANNA	137	FRANKLIN ST	
72033 0001	DONNELLY ELLEN K & ERLING T	151	FRANKLIN ST	
72034 0006	GLUCK RONALD E & ELIZABETH BRODY	160	FRANKLIN ST	



200 Calvary Street  
Waltham, Ma 02453

February 18, 2016

Board of Aldermen  
City of Newton  
1000 Commonwealth Avenue  
Newton Ma, 02459

RE: Franklin Street  
Newton, MA 02459  
W.O. 2100473

RECEIVED  
Newton City Clerk  
2016 FEB 26 AM 8:27  
DAVID A. OLSON, Clerk  
Newton, MA 02459

To the Board of Aldermen:

The enclosed petition and plan is being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY Company for the purpose of obtaining a Grant of Location to install 350 ± feet of conduit in Franklin Street.

This work is being done to provide new underground service to 100 Franklin Street.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

William D. Lemos  
Rights & Permits Supervisor

WDL/kj  
Attachments



**CITY OF NEWTON  
MASSACHUSETTS**

**PETITION for GRANT OF LOCATION**

**To the Petitioner:**

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

**Questions may be directed to:**

Lou Taverna, City Engineer, 617-796-1020

Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY

Address 200 CALVARY STREET

WALTHAM, MA 02453

Phone Number 781-314-5053

Fax Number 781-314-5165

Contact Person MAUREEN CARROLL

Title \_\_\_\_\_

Signature Maureen Carroll  
Person filing application

Date 2-18-16

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

See attached

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Franklin Street Date of plan February 4, 2016

RECEIVED  
 NEWTON CITY CLERK  
 2016 FEB 26 AM 8:27  
 David Johnson, Clerk  
 Newton, MA 02459

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project  Major Project  Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

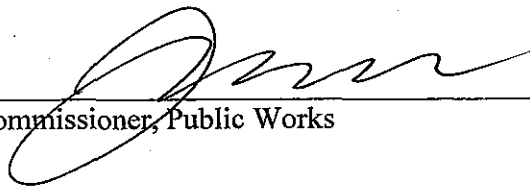
Certified Plot Plan  Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

<i>Back fill of trench shall be with</i>	
<i>Control Density Fill CDF TYPE</i>	
<i>I-E - excavatable. Final Paving</i>	
<i>recommend mill &amp; overlay</i>	
<i>curb line to curb line roadway</i>	
<i>is very good condition. March 16 2016</i>	
<i>John Doughton, Associate City Eng.</i>	<i>L. Lawrence 3/15/16</i>

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

  
 Commissioner, Public Works

3/17/16  
 Date

**PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** dated **February 4, 2016** and filed herewith, under the following public way or ways of said City

**Franklin Street** - **At and easterly from Beechcroft Road, from manhole # 210 thence turning and running southerly a distance of 350 ± feet of conduit.**

**WO# 2100473**

NSTAR ELECTRIC COMPANY  
dba EVERSOURCE ENERGY

By *William D. Lemos*  
William D. Lemos, Supervisor  
Rights and Permits

Dated this 18th of February, 2016

City of Newton, Massachusetts

Received and filed \_\_\_\_\_, 2016

RECEIVED  
NEWTON CITY OFFICE  
16 FEB 26 AM 8:27  
David A. O'Son, Clerk  
Newton, MA 02459

**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES 108-16**

City of Newton Massachusetts, \_\_\_\_\_, 2016

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Franklin Street - At and easterly from Beechcroft Road, from manhole #4210 thence turning and running southerly a distance of 350± feet of conduit.

WO# 2100473

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on the plan made by A. DeBenedictis plan dated February 4, 2016
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

RECEIVED  
 NEWTON  
 2016 FEB 26 AM 8:27  
 DAVID A. ORLOFF  
 Newton, MA 02459

A True Record. Attest: \_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2016  
\_\_\_\_\_  
Mayor

**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_ day of \_\_\_\_\_ 2016, at Board of Aldermen in the said City

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2016 and recorded with the records of location Orders of said City. Book \_\_\_ Page \_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of City of NEWTON, Massachusetts

# Final Label Report

109-16A

SBL	Owner	Number	Street	Unit
13015 0002	SCHACHTER RONALD	9	CABOT ST	
13015 0004	DEVLIN DUKE P & JOAN M	15	CABOT ST	
13016 0007	REILLY RICHARD M	16	CABOT ST	
13016 0006	MATTA RAHUL C & KATHERINE D	22	CABOT ST	
13015 0023	FORD MARK S & GREG M	709	CENTRE ST	
13015 0001	BIBULD DOUGLASS L	717	CENTRE ST	
13016 0008	VILLAPIANO ALBERT J & MONA H TRS	727	CENTRE ST	
73001 0002	LIEBERMAN CARL & KARIN	734	CENTRE ST	
73001 0002B	GOLSHAN MEHRA	186	SARGENT ST	
72026 0015	GREENBERG WILLIAM E	187	SARGENT ST	

# Final Label Report

109-16B

SBL	Owner	Number	Street	Unit
42032 0018	NEW FALLS ASSOCIATES LIMITED PARTNE	2251-2311	WASHINGTON ST	
42031 0015	NDNE WASHINGTON STREET LMTD PRTNSHP	2310	WASHINGTON ST	
42031 0016	NDNE WASHINGTON STREET II LLC	2322	WASHINGTON ST	
42030 0007L	NOGUCHI IZUMI	2323	WASHINGTON ST	1-6
42030 0007A	XIE TRACY	2323	WASHINGTON ST	G-2
42030 0007B	PAGLIARULO MICHAEL	2323	WASHINGTON ST	G-3
42030 0007C	MELO HENDRICK	2323	WASHINGTON ST	G-4
42030 0007D	TRIACA FIORELLA TR	2323	WASHINGTON ST	G-5
42030 0007E	BOUDREAU PAUL EDMUND	2323	WASHINGTON ST	G-6
42030 0007F	CALDERONE ALBERT R & LISA M	2323	WASHINGTON ST	G-7
42030 0007G	YIU PING KEUN	2323	WASHINGTON ST	1-1
42030 0007H	DENOUTER ERIC J	2323	WASHINGTON ST	1-2
42030 0007I	CHEN FLORA ZAUN-ZAUN	2323	WASHINGTON ST	1-3
42030 0007	XIE TRACY	2323	WASHINGTON ST	G-1
42030 0007K	HUANG JIWEI	2323	WASHINGTON ST	1-5
42030 0007M	ARMAN PATRICIA	2323	WASHINGTON ST	2-1
42030 0007N	WILKINS LISA A	2323	WASHINGTON ST	2-2
42030 0007O	FLEMING ROBERT F & CINDI LI	2323	WASHINGTON ST	2-3
42030 0007P	CARUSO JOYCE M	2323	WASHINGTON ST	2-4
42030 0007Q	HURNEY ELIZABETH M	2323	WASHINGTON ST	2-5
42030 0007R	DESIMONE DENISE M	2323	WASHINGTON ST	2-6
42030 0007J	GITERMAN ARTHUR G	2323	WASHINGTON ST	1-4
42031 0018	CURTIS HOUSE LLC	2330	WASHINGTON ST	
42030 0008	HAYNES MANAGEMENT INC	2345	WASHINGTON ST	

# Final Label Report

109-16C

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
81050 0005	YEE CHUCK M & SHI FUN LAM	6	SHUMAN CIR	
81050 0002	HARAN ALISON B	6	WHEELER RD	
81013 0001	CHILEN ANITA M	11	WHEELER RD	
81050 0003	KLINE JUDITH A TR	12	WHEELER RD	
81050 0004	ATA-NAHAL LLC	20	WHEELER RD	
81013 0002	ROSENBLATT RICHARD E & MARY C	21	WHEELER RD	
81013 0003	MOZHGANI IRAJ	29	WHEELER RD	
81013 0004	VEROVSEK JOSEPH & TANJA Z	39	WHEELER RD	

# Final Label Report

109-16D

SBL	Owner	Number	Street	Unit
82016 0010	CIVITCI ELIZABETH & ATES	475	BROOKLINE ST	
84031 0002	FAYERWEATHER CHARLES	793	DEDHAM ST	
84031 0003	ORRICK JESS F & STACY E	801	DEDHAM ST	
82016 0009	SKLAROFF JOSHUA H	808	DEDHAM ST	
84031 0004	LAMPERT SUMNER & AVIS B TRS	811	DEDHAM ST	
82016 0008	NOTARANGELO LUIGI	816	DEDHAM ST	
84031 0005	MANIGAT CAROLYN ORR	819	DEDHAM ST	
82016 0007	PUPKIN MORDECHAY	824	DEDHAM ST	
82016 0006	MARSHALL GEORGE J TR	832	DEDHAM ST	
84031 0006	FALLAH MOJGAN	5	WISWALL RD	



# Final Label Report

109-16E

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
81037 0011	HOLMES FRANK J & ROSALYN	255	PARKER ST	
81038 0011A	CHEN YIPING	256	PARKER ST	

# Final Label Report

109-16F

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
34037 0020	CARDUCCI DANIEL S & PHYLLIS M TRS	99	DERBY ST	
34036 0005C	KRAJANGSART SITTIHEP	108-110	DERBY ST	110A
34036 0005B	SU YAW LANNG	108-110	DERBY ST	108A
34036 0005A	PRESTI FRANCES A	108-110	DERBY ST	110
34036 0005	KURKOSKI EILEEN TR	108-110	DERBY ST	108
34036 0004	MCGOVERN TIMOTHY M & ROSEMARY	114	DERBY ST	
34036 0003	GUNDILOVICH KONSTANTIN	120	DERBY ST	

# Final Label Report

109-16G

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
23008 0005	MASTROMATTEI LOUIS & SUSAN A	58-60	CHURCHILL ST	
23004 0001	BRADLEY FRANCIS E TR	204-206	CRAFTS ST	
23008 0002	MCWILLIAMS CHARLES D	205	CRAFTS ST	
23008 0003	MCDONOUGH-ROONEY JEANNE	211	CRAFTS ST	
23008 0004	KAZA ANDRIS TR	217	CRAFTS ST	

# Final Label Report

109-16H

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
32045 0013	PALEPU KRISHNA G & LAURIE M	170	CHESTNUT ST	
32045 0011	BORENSTEIN JEFFREY M	200	HIGHLAND ST	
32042 0001	KRASNOW T& STERN A TRS 201 HIGHLAND	201	HIGHLAND ST	
32045 0010	BIERER BARBARA E	216	HIGHLAND ST	

# Final Label Report

109-16I

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
83030 0012	NORTHLAND 260 NEEDHAM LLC	260	NEEDHAM ST	
51028 0006	NEEDHAM STREET ASSOCIATES	275-281	NEEDHAM ST	

# Final Label Report

109-16J

<b>SBL</b>	<b>Owner</b>	<b>Number</b>	<b>Street</b>	<b>Unit</b>
23008 0005	MASTROMATTEI LOUIS & SUSAN A	58-60	CHURCHILL ST	
23008 0003	MCDONOUGH-ROONEY JEANNE	211	CRAFTS ST	
23008 0004	KAZA ANDRIS TR	217	CRAFTS ST	

# MCLANE MIDDLETON

ELIZABETH F. MASON  
Direct Dial: 781.904.2668  
Email: elizabeth.mason@mclane.com  
Admitted in MA  
300 TradeCenter, Suite 7000  
Woburn, MA 01801-7419  
T 781.904.2700  
F 781.904.2701

March 10, 2016

**VIA HAND DELIVERY**

Office of the City Council  
Newton City Hall, Room 105  
1000 Commonwealth Avenue  
Newton, MA 02459

RECEIVED  
NEWTON CITY CLERK  
2016 MAR -9 PM 10:00  
David A. Olson, Clerk  
Newton, MA 02459

**Re:            Petitions for Grant of Location to Attach Small Cell Antennas and Supporting Equipment to Existing Non-Municipal Utility Poles**

**Applicant:    Cellco Partnership d/b/a Verizon Wireless ("Verizon")**

**Address:       Various Locations**

Dear Office of the City Council:

In accordance with Chapter 166, Section 22 of the Massachusetts General Laws and City of Newton requirements, Verizon is submitting herewith a Petition for a Grant of Location so that it may install, operate and maintain single "Small Cell" wireless communication antennas to be mounted to each of ten (10) existing Verizon Telephone and/or Eversource utility poles located in public ways in Newton. As described in detail below, the proposed antennas will provide capacity relief and improve network service throughout Newton, particularly in areas of dense demand for Verizon's Long Term Evolution ("LTE" or "4G") voice and data services. Small Cell technology is a large component of Verizon's greater initiative to deploy *non-intrusive* and *inconspicuous* wireless technology solutions throughout New England.

Verizon understands from the Petition for a Grant of Location form received by email from City Council Public Facilities Committee Clerk Shawna Sullivan that the process for obtaining a Grant of Location is as follows: (1) Verizon must submit the enclosed petitions to the City Council, which will forward them to the Public Works Department for preliminary review; (2) the Public Works Commissioner will provide written comments based on this review; (3) the Engineering Division of the Public Works Department will file the petitions, along with the Commissioner's comments, with the City Council Clerk; (4) the City Council will schedule the petitions for a public hearing before its Public Facilities Committee; and (5) the Public Facilities Committee will hold a public hearing, make recommendations and forward the petitions to the City Council for final decision.

**PETITIONER INFORMATION**

Verizon Wireless is one of the nation's leading FCC-licensed providers of wireless telecommunications services, extending coverage to almost all of the top 100 markets in the United States. Verizon has developed one of the largest and most reliable national wireless networks to provide wireless voice and data services to an ever-growing customer base, last counted at over 135 million.

Verizon continuously works to enhance and improve its wireless network through the deployment of its voice, data, LTE and Advanced Wireless Services (“AWS”) communications services. One of the key design objectives of Verizon’s system is to provide seamless and reliable coverage without significant gaps or dead spots or the inability to handle and off-load voice and data traffic, particularly in areas of high data demand.

**“SMALL CELL” TECHNOLOGY**

The strategic integration of Small Cell antenna technology is a surgical approach to the continued deployment of Verizon’s LTE and AWS networks in Newton and throughout Massachusetts, particularly in those areas of high data traffic. When Small Cell antennas are strategically placed throughout a targeted geographic area, the end result is an overall increase in performance and efficiency, both within the target area and the network as a whole. Practically speaking, cellular signals from Small Cells are transmitted from antennas throughout high traffic areas at elevations lower than those from traditional wireless communications facilities (“WCFs”) such as towers and monopoles. Here, the Small Cell antennas will be placed on existing utility poles. Verizon will be relying on Small Cell technology as it continues to deploy its network in Newton in the months to come.

**OUR PROPOSAL**

With the aim of rapidly deploying Small Cell technology throughout Massachusetts, Verizon has entered into pole attachment licensing agreements with utility providers, including Eversource Energy, National Grid and Verizon Telephone, among others, which allow for the installation of compact Small Cell canister antennas on existing utility poles throughout the Commonwealth.

Each of the currently proposed installations will primarily consist of a canister antenna, which will be mounted atop the utility pole. The antenna resembles a traditional electric transformer and is virtually indistinguishable from those already located on utility poles throughout the area. Additional supporting equipment—a remote radio head, electrical junction box and meter, and fiberoptic (if available) and power connections—will be mounted to the exterior of the pole, resulting in a self-contained antenna facility without the need for further infrastructure. With respect to visual impacts, this equipment is substantially similar to the equipment of electric, telephone and cable utility providers.

Following installation, Verizon technicians will monitor and occasionally visit the pole site for maintenance purposes. Except for standard electrical service, the installation will not impact utilities, schools, traffic or other municipal resources. A key component of this technology, from Verizon’s perspective, is the ability to deploy this equipment quickly, without the arduous processes involved in typical WCF permitting.

**MATERIALS ENCLOSED**

We have enclosed the following materials for your review and consideration:

1. Completed Petition for Grant of Location (“Petition”);
2. Tab A to Petition, which provides the project description required by the Petition form;
3. Tab B to the Petition, which provides a project list with specific information for each utility

RECEIVED  
NEWTON CITY OFFICE  
MAR 9 PM 10:00  
CITY OF NEWTON, MASSACHUSETTS  
OFFICE OF THE CITY CLERK  
100 STATE STREET, SUITE 200  
NEWTON, MA 02459



pole, including the public way in which it is located, the pole identification number, and the name and date of the stamped plans depicting the installation proposed for the pole; and

4. Tab C to the Petition, which provides one 11" x 17" copy of the plans for the proposed installations on each pole, showing dimensions, elevations, existing photographs and other pertinent information.

We will provide copies of the pole attachment licenses issued to Verizon by Verizon Telephone and Eversource, and proposed Orders for Grant of Location, for each installation under separate cover. In addition, we will deliver a check payable to the City of Newton in the amount the City indicates is appropriate to cover the petition fees.

CONCLUSION

The proposed Small Cell antennas is by far the least intrusive means available to address gaps in coverage in those areas of dense demand for Verizon's LTE voice and data services that exist in the City of Newton. The equipment as proposed will provide enhanced service to areas of concentrated demand, while avoiding the aesthetic impacts of traditional wireless facilities.

Thank you for your timely attention to this matter. If you should have any questions regarding the enclosed application, please do not hesitate to contact me directly.

Very truly yours,



Elizabeth F. Mason

- cc. C. Webberly, SCG (w/enc. except Tab C)  
A. Whelan, SCG (w/enc. except Tab C)  
G. Evsuk, SCG (w/enc. except Tab C)  
T. Lay-Sleeper, SCG (w/enc. except Tab C)  
T. Hildreth, MM (w/enc. except Tab C)

RECEIVED  
Newton City Clerk  
2016 MAR 19 PM 11:00  
Elizabeth F. Mason, MC  
Newton, MA 02459

# CITY OF NEWTON MASSACHUSETTS

## PETITION for GRANT OF LOCATION

### To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

### Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

RECEIVED  
 NEWTON CITY COUNCIL  
 2016 MAR 10 9 10:30  
 David A. ...  
 Newton, MA 02459

### Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020  
 Shawna Sullivan, Clerk of the Public Facilities Committee, 617-796-1213


<b>I. IDENTIFICATION (Please Type or Print Clearly)</b>
---

Company Name Cellco Partnership d/b/a Verizon Wireless ("Verizon")

Address c/o McLane Middleton P.A., 300 TradeCenter Drive, Suite 7000, Woburn, MA 01801

Phone Number 781-904-2668 Fax Number 781-904-2701

Contact Person Elizabeth F. Mason, Esq. Title Attorney

Signature  Date March 10, 2016  
 Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy: N/A

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

See the attached Project Description (at Tab A)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan See the attached Project List (at Tab B) Date of plan See the attached Project List (at Tab B)

**III. PUBLIC WORKS DEPARTMENT REVIEW**

RECEIVED  
Newton City Clerk  
2016 MAR -9 PM 10:00  
DAVID A. OLSON, CLERK  
NEWTON, MA 02459

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

<p>No excavation is involved with these installations. However if heavy equipment damages sidewalks or curbing, contractor shall repair and or replace in kind.</p> <p>John Dughlian, Associate City Eng. MARCH 16, 2016</p>	<p><i>[Signature]</i> 3/17/16</p>
--	-----------------------------------

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

*[Signature]*  
\_\_\_\_\_  
Commissioner, Public Works

3/17/16  
\_\_\_\_\_  
Date

**TAB A**

**PROJECT DESCRIPTION**

Verizon proposes to attach wireless communications equipment to each of ten (10) existing Verizon Telephone and/or Eversource utility poles located in public rights of way in the City of Newton. The locations and identification numbers of these poles are provided in the Project List attached to this Petition at **Tab B**. Stamped plans for the installations proposed for each pole are attached to this Petition at **Tab C** (and numbered 1 through 10 in accordance with Tab B).

Each installation will primarily consist of a canister antenna, which will be mounted atop the utility pole. The antenna resembles a traditional electric transformer and is virtually indistinguishable from those already located on utility poles throughout the area. Additional supporting equipment—a remote radio head, electrical junction box and meter, and fiberoptic (if available) and power connections—will be mounted to the exterior of the pole, resulting in a self-contained antenna facility without the need for further infrastructure. For additional information, please see the cover letter to the Petition.

Verizon will complete installation of the equipment in the summer/fall of 2016.

The proposed installations will provide capacity relief and improve network service throughout Newton, particularly in areas of dense demand for Verizon's LTE voice and data services, while avoiding the aesthetic impacts of traditional wireless facilities.

None of the installations should require a street opening, so street reconstruction plans are not required. Verizon will submit appropriate project mitigation plans, to the extent required, after consultation with the City of Newton Department of Public Works.

RECEIVED  
Newton City Clerk  
21 MAR - 9 7 PM 10:00  
David A. Wilson, Clerk  
Newton, MA 02459

Tab B - Project List

PUBLIC WAY	POLE ID #	NAME OF PLAN	DATE OF PLAN	PLAN EXHIBIT NO. (IN TAB C)
Cabot Street (near corner of Cabot and Centre Streets)	60	Newton 7	1/13/16	1
Grove Street (near corner of Grove and Washington Streets)	185/79 VZ	Newton MA CRAN10	1/18/16	2
Wheeler Road	VZ 3	Newton MA SC20	1/18/16	3
Dedham Street	177/87	Newton MA SC21	3/8/16	4
Parker Street (near 270 Parker Street)	340/29	Newton MA SC22	3/4/16	5
Derby Street (near 114 Derby Street)	120/14	Newton MA SC24	3/7/16	6
Crafts Street (near 542 Crafts Street)	108/65A	Newton MA SC25	3/7/16	7
Highland Street (near 200 Highland Street)	208/22	Newton MA SC26	3/7/16	8
Needham Street	113/26	Newton MA SC30	3/7/16	9
Crafts Street (near 224 Crafts Street)	108-30	Newton 15 (now known as Newton MA SC32)	11/5/15	10

103629\10424829

RECEIVED  
 Newton City Clerk  
 David A. Olson, CMC  
 Newton, MA 02459

2016 MAR -9 PM 10:00



SETTI D. WARREN  
MAYOR

City of Newton, Massachusetts  
Office of the Mayor

#118-16

Telephone  
(617) 796-1100

Facsimile  
(617) 796-1113

TDD/TTY  
(617) 796-1089

E-mail  
swarren@newtonma.gov

March 14, 2016

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to transfer the sum of \$425,000 from Acct # 0140104-511002 Full Time Wages – Street Maintenance to the accounts listed below to cover costs for work on Streetlight Outages, Traffic Signalization, and Traffic Signal Knockdowns.

\$85,000	Electrical Equipment R&M – Streetlighting	# 0140109-52404
\$215,000	Electrical Equipment R&M – Transportation	# 0140115-52404
\$125,000	Public Property R&M – Transportation	# 0140115-52409

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren  
Mayor

RECEIVED  
NEWTON CITY COUNCIL  
2016 MAR 15 AM 4:51  
DAVID A. OLSON, CMO  
Newton, MA 02459



City of Newton



DEPARTMENT OF PUBLIC WORKS  
OFFICE OF THE COMMISSIONER  
1000 Commonwealth Avenue  
Newton Centre, MA 02459-1449

Setti D. Warren  
Mayor

To: Mayor Warren  
From: Jim McGonagle, Commissioner  
Subject: Transportation and Street Lighting Docket Letter  
Date: March 14, 2016

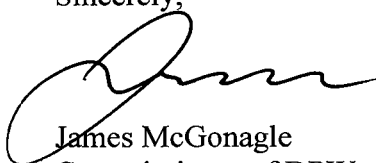
Dear Mayor Warren,

I write to request that you docket for consideration a request to authorize the transfer of \$425,000 from 0140104-511002 Full Time Salaries into the following accounts in the Transportation and Street Lighting Budgets.

0140109-52404 Electrical Equipment R-M (Street Lighting) \$85,000  
0140115-52404 Electrical Equipment R-M (Transportation) \$215,000  
0140115-52409 Public Property R-M (Transportation) \$125,000

These funds will be used to pay outstanding invoices dating back to August 2015 related to the costs of streetlight repairs, signal maintenance, and pavement markings. Currently the Transportation Division has outstanding invoices in the amount of \$17,387.94 related to the War Memorial Lighting Project and \$55,418.50 for the traffic signals at Crafts St. and Linwood Ave. Transportation currently has an outstanding balance of \$120,373.25 related to pavement markings. The Department has anticipated to expend per month \$18,749 on traffic signal maintenance, \$3,771.67 on knock down repairs, and \$9,046.21 on street light repairs through year end. These monthly forecasted figures are based on monthly historical averages accrued in calendar year 2015.

Sincerely,



James McGonagle  
Commissioner of DPW

Jim McGonagle  
Commissioner

Telephone: (617) 796-1009 • Fax: (617) 796-1050 • [jmcgonagle@newtonma.gov](mailto:jmcgonagle@newtonma.gov)

## Transportation Budget Projection

3/9/2016

HI-Way Safety Systems Inc.

Inv 19939 8/31/15 reviewing for inaccuracies \$33,641.00	\$	33,641.00
Inv 20254 9/30/15 reviewing for inaccuracies \$43,752.05	\$	43,752.05
Inv 20255 10/30/15 reviewing for inaccuracies \$29,674.90	\$	29,674.90
Inv 20003 11/13/15 \$7,726.10 in which \$4,809.90 is chapter 90 funding the rest is school dept	\$	7,726.10
Inv 20147 12/10/15 \$5,579.40 verified work-checking account funding	\$	5,579.20
<b>Total</b>	<b>\$</b>	<b>120,373.25</b>

Dagel**Nov-15**

Traffic Signals	\$	14,711.93
Knock Downs	\$	3,793.37
Street Light	\$	17,728.00
<b>Total</b>	<b>\$</b>	<b>36,233.30</b>

**Dec-15**

Traffic Signals	\$	37,995.40
Knock Downs	\$	1,090.36
Street Light	\$	8,960.00
<b>Total</b>	<b>\$</b>	<b>48,045.76</b>

**Jan-16**

Traffic Signals	\$	21,104.20
Knock Downs		
Street Light	\$	8,413.98
<b>Total</b>	<b>\$</b>	<b>29,518.18</b>

**Outstanding Projects**

War Memorial	\$	17,387.94
Crafts and Linwood	\$	55,418.50
<b>Total Projects</b>	<b>\$</b>	<b>72,806.44</b>

**Forecast Thru June**

2015 Calendar Traffic Work Average	\$	18,749.00
<b>Total Thru June</b>	<b>\$</b>	<b>93,745.00</b>
2015 Calendar Knock Down Average	\$	3,771.67
<b>Total Thru June</b>	<b>\$</b>	<b>18,858.35</b>
2015 Calendar Street Light Repair Average	\$	9,046.21
<b>Total Thru June</b>	<b>\$</b>	<b>45,231.05</b>
Line Painting Thru June	\$	39,000.00