

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, MARCH 18, 2015

7 PM
Room 204

ITEMS SCHEDULED FOR DISCUSSION:

Appointed by the President of the Board

#37-15 GILLIAN BROWN ISABELLE, 345 Upland Avenue, Newton Highlands appointed as a member of the CITIZENS COMMISSION ON ENERGY for a term of office to expire on March 1, 2018. [01-29-15 @ 10:24 AM]

Public Hearing to be assigned for March 18, 2015:

#102-06(14) CHESTNUT HILL REALTY, petitioning for Construction of a Common Sewer and Water Main in LAGRANGE STREET, the proposed sewer will extend from the existing sewer manhole on Lagrange Street located between the intersection of Byron Road and Broadlawn Drive easterly 150' ± to a proposed sewer manhole in Lagrange Street and the proposed water main will extend from the existing service in Lagrange Street located at the intersection of Broadlawn Drive and Lagrange Street 500' ± easterly to the Kessler Project site, identified as Section 82, Block 37, Lot 95. The existing dead-end water service at the intersection of Broadlawn Park and Lagrange Street will be connected to the proposed water main. (Ward 8) [03/09/15 @ 11:20 AM]

#286-13(3) HIS HONOR THE MAYOR requesting authorization to implement roadway improvements at the intersection of Collins Road and Beacon Street that result in improved overall function and safety at the intersection. [01/13/15 @ 2:44 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#470-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one million dollars (\$1,000,000) from bonded indebtedness for the purpose of funding the installation of an elevator and other accessibility improvements at the War Memorial at City Hall. [11/24/14 @ 3:43 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #73-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars from Free Cash to supplement the snow and ice operations budget. [03/06/15 @ 11:40 AM]
- #72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]
- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #471-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred thousand dollars (\$400,000) from Free Cash to fund the design, construction, and relocation of modular buildings from Zervas Elementary School to Newton South High School for special education program needs. [11/24/14 @ 3:43 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

Public Hearing to be assigned for April 8, 2015:

- #71-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 754' ± of conduit in the following locations:
- 50' ± of conduit in SPIERS ROAD northerly from Pole 371/18 to the intersection of Keller Path
 - 411' ± of conduit in KELLER PATH from Spiers Road to proposed Manhole #30070. [02/27/15 @ 2:46 PM]

Public Hearing to be assigned for April 8, 2015:

- #70-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 461' ± of conduit in the following locations:

- 50' ± of conduit in SPIERS ROAD westerly from Pole 371/21 to the intersection of Van Wart Path.
- 704' ± of conduit in VAN WART PATH from Spires Road northwesterly to proposed Manhole #30072 and then continuing to proposed Manhole #30073. [02/27/15 @ 2:44 PM]

Public Hearing to be assigned for April 8, 2015:

#69-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 562' ± of conduit in the following locations:

- 50' of conduit in WISWALL ROAD southeasterly from Pole 232/18 to the intersection of Shumaker Path
- 456' ± of conduit in SHUMAKER PATH from the intersection of Wiswall Road in a southeasterly direction to a proposed Manhole 30074 in front of 15 Shumaker Path and then continuing to proposed Manhole 30075
- 56' ± of conduit in OSBORNE PATH from the intersection of Nightingale Path in a northeasterly direction to a box in front of 28 Shumaker Path.
- 103' ± of conduit in OSBORNE PATH from the intersection of Nightingale Path in a southwesterly direction to a box in front of 36 Shumaker Path. [02/27/15 @ 2:44 PM]

Public Hearing to be assigned for April 8, 2015:

#68-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 415' ± of conduit in the following locations:

- 47' ± of conduit in WISWALL ROAD southeasterly from Pole 232/16 to the intersection of Nightingale Path
- 293' ± of conduit in NIGHTINGALE PATH from the intersection of Wiswall Road in a southeasterly direction to a proposed Manhole 30076 in front of 27 Nightingale Path and continuing to proposed Manhole 30077
- 75' ± of conduit in OSBORNE PATH from the intersection of Nightingale Path in an easterly direction to a box in front of 10 Osborne Path.

#47-15 ALD. RICE AND YATES requesting establishment of a pilot storm water treatment program for the streets in Waban between Quinobequin Road and Chestnut Street including but not limited to Amherst Road, Radcliffe Road and Tamworth Road. [02/11/15 @ 9:13 AM]

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

#46-15 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/15/14 @ 3:01 PM]
- #358-14 FINANCE COMMITTEE requesting that the Public Facilities Committee receive updates on the clean-up of the Rumford Avenue Landfill every three months. [09/11/14 @ 12:01 PM]
- #328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]
- #189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]
- #188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

- #119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]
- #62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]
- #14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm. [12/20/13 @ 4:21 PM]
- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

#310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]

#246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.

#245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

#413-11 REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES
ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
[01/24/12 @ 8:07 AM]

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIFFER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.

- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

BOARD OF ALDERMEN

RECEIVED
Newton City Clerk

CITY OF NEWTON

DOCKET REQUEST FORM

2015 JAN 29 AM 10:24

DEADLINE NOTICE: Aldermanic Rules require items to be docketed with the Clerk of the Board NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL BOARD MEETING.

Newton, MA 02459

To: Clerk of the Board of Aldermen

Date: January 29, 2015

From (Docketer): Scott Lennon

Address: _____

Phone: _____

E-mail: _____

Additional sponsors: _____

1. Please docket the following item (it will be edited for length if necessary):

President Lennon appointing Gillian Brown Isabelle as a member of the Citizens Commission on Energy for a term to expire March 1, 2018.

2. The purpose and intended outcome of this item is:

- | | |
|--|--|
| <input type="checkbox"/> Fact-finding & discussion | <input type="checkbox"/> Ordinance change |
| <input type="checkbox"/> Appropriation, transfer, | <input type="checkbox"/> Resolution |
| <input type="checkbox"/> Expenditure, or bond authorization | <input type="checkbox"/> License or renewal |
| <input type="checkbox"/> Special permit, site plan approval, | <input checked="" type="checkbox"/> Appointment confirmation |
| <input type="checkbox"/> Zone change (public hearing required) | <input type="checkbox"/> Other: _____ |

3. I recommend that this item be assigned to the following committees:

- | | | |
|---|--|--|
| <input type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input checked="" type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use | <input type="checkbox"/> No Opinion |

4. This item should be taken up in committee:

Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES

Gillian Brown Isabelle, Ph.D**SUMMARY**

Broad experience in building collaborative relationships with academic, industry and non-governmental stakeholders. Skilled leader of interdisciplinary teams to achieve collective success. Management experience in large and small companies and non-profit environments.

EXPERIENCE**ASSOCIATION OF CLEANTECH INCUBATORS OF NEW ENGLAND (ACTION)**

FALL RIVER, MA

EXECUTIVE DIRECTOR*2013 to present*

Executive Director of non-profit membership organization supporting clean technology and environmental entrepreneurship:

- Responsible for setting new strategic direction for 3-year old organization, articulating priorities to Board of Directors and reaching consensus
- Developing new programs in response to member needs and market conditions and recruited advisory committee and volunteers to execute
- Developing broad marketing and fundraising approaches to support ACTION's operations and programs
- Directing the activities of ACTION staff and volunteers, and working collaboratively with numerous partners from the private sector and from state and regional economic development agencies.

ENLIVITY CORPORATION

NEWTON, MA

FOUNDER AND PRESIDENT*2012 to present*

Founder of clean technology company focused on commercializing biofuels and associated co-products using algae as a feedstock:

- Developed strategic vision, product roadmap and R&D plan
- Leveraged academic and corporate partnerships to assemble IP portfolio and resources needed to advance technology
- Recipient of 2012 Catalyst Award from Massachusetts Clean Energy Center for proof of concept studies on core technology

THE BROAD INSTITUTE OF MIT AND HARVARD

CAMBRIDGE, MA

DIRECTOR, BUSINESS DEVELOPMENT OFFICE*2006 to 2011*

Founding director of technology transfer for Broad Institute:

- Reporting to the Chief Operating Officer, developed strategic plan, drafted policies and procedures, implemented business systems for Broad Institute's first technology transfer office
- Created new IP management and strategic alliance function within Broad Institute; built relationships with Broad partner institutions, industrial collaborators
- Recruited and led team of legal, science and business professionals
- Managed intellectual property strategy and activities; evaluation of early-stage inventions, patent filing and prosecution within budget, marketing and licensing activities
- Extensive experience in negotiation of research collaborations with industrial partners, resulting in over \$75 million in research funds awarded to Broad Institute.

EDENSCAPES, INC.

BOSTON, MA

FOUNDER AND PRESIDENT*2003 to 2006*

Founder of entrepreneurial venture focused on commercialization of biobased industrial products:

- Raised seed funding to start venture. Initiated R&D projects and formed alliances with academia, industry to execute plan.
- Awarded Phase I SBIR grant by U.S. Department of Agriculture.

PURETECH VENTURES*BOSTON, MA***PROJECT MANAGER***2001 to 2003*

Member of Executive Team for two entrepreneurial startup companies, Nanopharma Corp. and Protein Forest, Inc.:

- Worked directly with CEO and Founders to develop business, product and intellectual property strategies. Assumed responsibility for day-to-day implementation of strategic plans.
- Performed key role in seed-round fundraising, including establishing relationships with VCs, preparing business plans and other investor materials. Funding rounds resulted in \$500K - \$1M investments from venture capital and angel investors.
- Managed technology development programs within budget, via internal and external resources. Negotiated and closed development agreements with sponsored academic research programs, contract research organizations and contract engineering firms.
- Initiated and negotiated business development opportunities, including research collaborations with large pharmaceutical and biotech companies.

CORNING INCORPORATED*ACTON, MA, and CORNING, NY***PROJECT MANAGER, CORNING MICROARRAY TECHNOLOGY***1999 to 2001*

Leader for the commercial development of new product platforms and emerging technologies for new Life Sciences business unit:

- Performed early-stage marketing studies for emerging technology platforms. Identified and leveraged core technological capabilities in photonics and MEMS business units at Corning for the development of new products for the Life Sciences business.
- Served as primary technical contact responsible for initiating and developing relationships with external collaborators. Identified external development required to supplement internal programs in the execution of our strategic plan.
- Product design and development interface among customers, marketing and R&D.

SENIOR SCIENTIST, TELECOMMUNICATIONS PRODUCTS DEVELOPMENT*CORNING, NY**1991 to 1994*

Developed a new manufacturing process, yielding a 100% rate improvement in one of the steps in the fabrication of optical fibers:

- Applied knowledge of sintering theory to develop faster process for the consolidation of optical waveguide blanks. Granted U.S. Patent #5,656,057.
- Transferred process from R&D to plant. New manufacturing process generated \$3 billion in sales, 1996-2000.
- Supervised the activities of skilled laboratory technicians.

EDUCATION**NEW ENGLAND CLEAN ENERGY COUNCIL/****BOSTON UNIVERSITY, GRADUATE SCHOOL OF MANAGEMENT***BOSTON, MA*

Clean Energy Fellow, 2011

MASSACHUSETTS INSTITUTE OF TECHNOLOGY*CAMBRIDGE, MA*

Doctor of Philosophy in Materials Science and Engineering, May, 1999.

Dual minors in Management Science and Technology and Policy

UNIVERSITY OF CALIFORNIA*BERKELEY, CA*

Master of Science in Materials Science and Engineering, May, 1991.

MASSACHUSETTS INSTITUTE OF TECHNOLOGY*CAMBRIDGE, MA*

Bachelor of Science in Materials Science and Engineering, May, 1988.

Final Label Report

lagrange

SBL	Owner	Number	Street	Unit
82044 0010A	MORAL ANGEL	4	BROADLAWN DR	7A
82044 0010	HWEE TOM W & SUSAN S L	6	BROADLAWN DR	7B
82044 0009	VLADIMIR SCHLOVER	12	BROADLAWN DR	8A
82044 0009A	KATSNELSON ALLA	14	BROADLAWN DR	8B
82045 0005	VEDENSKY VERONICA	15	BROADLAWN DR	18B
82045 0005A	RAVECH MARILYN S	17	BROADLAWN DR	18A
82044 0008	RIVKIN ANATOLIY	20	BROADLAWN DR	9A
82044 0008A	DUBOVSKY ELINA	22	BROADLAWN DR	9B
82045 0006	JACOBSON ZHIMON Y & EDMOND Y TRS	25	BROADLAWN DR	19B
82045 0006A	KISSIN IGOR & ALLA	27	BROADLAWN DR	19A
82044 0007	BALLIN ILYA & ZINA	28	BROADLAWN DR	10A
82044 0007A1	KESELMAN YEFIM & EMILIA	30	BROADLAWN DR	10B
82044 0006	MILLER CRAIG B & LYNN A	32	BROADLAWN DR	11A
82044 0006A	COHEN FREDRIC D & SUSAN R	34	BROADLAWN DR	11B
82044 0005	ASKARZADEH FARDAD	38	BROADLAWN DR	12A
82044 0005A1	HUANG YI ELAINE	40	BROADLAWN DR	12B
82044 0004	OSTROVSKY BORIS & ELENA	42	BROADLAWN DR	A
82044 0004A	BI GAOFENG	46	BROADLAWN DR	B
82045 0003	BARSKY BORIS & MINA	5	BROADLAWN PK	16B
82045 0003A	FURMAN MICHAEL	7	BROADLAWN PK	16A
82046 0002A	MAZO IRINA	8-10	BROADLAWN PK	10
82046 0002	AYASH-RASHKOVSKY MILA	8-10	BROADLAWN PK	8
82046 0003	DAVOS MINA & PETER	14-16	BROADLAWN PK	
82045 0004	KITZIS JACK L/E	17	BROADLAWN PK	17B
82045 0004A	OREPER BORIS M & ANNA G	19	BROADLAWN PK	17A
82046 0004	YU ROBERT & WILLIAM	22-24	BROADLAWN PK	
82046 0005	CHIN ROBERT	28-30	BROADLAWN PK	
82046 0006	SEZTO CHRISTOPHER MAN	34-36	BROADLAWN PK	
82044 0001	GOLESTANI ELAHEH	2-2	BRYON RD	
82044 0002	KO-LAI WENDY	4-4	BRYON RD	
82044 0003	NEWTON HOUSING AUTHORITY	6-6	BRYON RD	
82043 0005	NEWTON HOUSING AUTHORITY	29-31	BRYON RD	
82043 0006	P&N OBRIEN REALTY LLC	37-39	BRYON RD	
82043 0007	BANKOVSKY LARISA & BORIS	45-47	BRYON RD	
82043 0008	LEFKOWITZ RONAN LEE	69-71	BRYON RD	
82038 0007	LEE MANUEL C & VIRGINIA Y K	78-80	BRYON RD	1
82038 0007A	LEE BILLY W M & TAI CHAN	78-80	BRYON RD	2
82037 0095	C S KESSELER LLC		KESSELER WAY	
82038 0002	BOSTON CATHOLIC CEMETERY ASSN		LAGRANGE ST	
82046 0001	PILPEL AVRAM & SOFICA	188	LAGRANGE ST	
82045 0002	PYATKEVICH ELIE J	204	LAGRANGE ST	15A
82045 0002A1	KOGAN YEFIM &	206	LAGRANGE ST	15B
82045 0001	MAYCHUK-PETRUSHEVA MARINA	214	LAGRANGE ST	14A
82045 0001A	WANG CHEN	216	LAGRANGE ST	14B
82043 0004	NEWTON HOUSING AUTHORITY	248-250	LAGRANGE ST	

SBL	Owner	Number	Street	Unit
82043 0003	LI SAM PL & WINNIE	256-258	LAGRANGE ST	
82043 0002	LEE SOOK JAE & WOONG SOON	264-266	LAGRANGE ST	
82043 0001A	KULKARNI ROHIT N	272-274	LAGRANGE ST	274
82043 0001	NIKAS SPYRIDON P	272-274	LAGRANGE ST	272
82038 0006	SNYDER GLENNA	286-288	LAGRANGE ST	
82038 0005A	QUINLAN MARGARET	290-292	LAGRANGE ST	292
82038 0005	LIST DAVID	290-292	LAGRANGE ST	290
82038 0004	CAMPBELL PAUL V & LISA TRS	300-302	LAGRANGE ST	
82038 0003	SIGNORE JENNIFER	308-310	LAGRANGE ST	
82037 0006	SMITH-WILLIAMS JENNIFER	130	VINE ST	
82037 0005	PARK PETER J	134	VINE ST	
82037 0004	DECKER ANNE W & JOHN C	140	VINE ST	



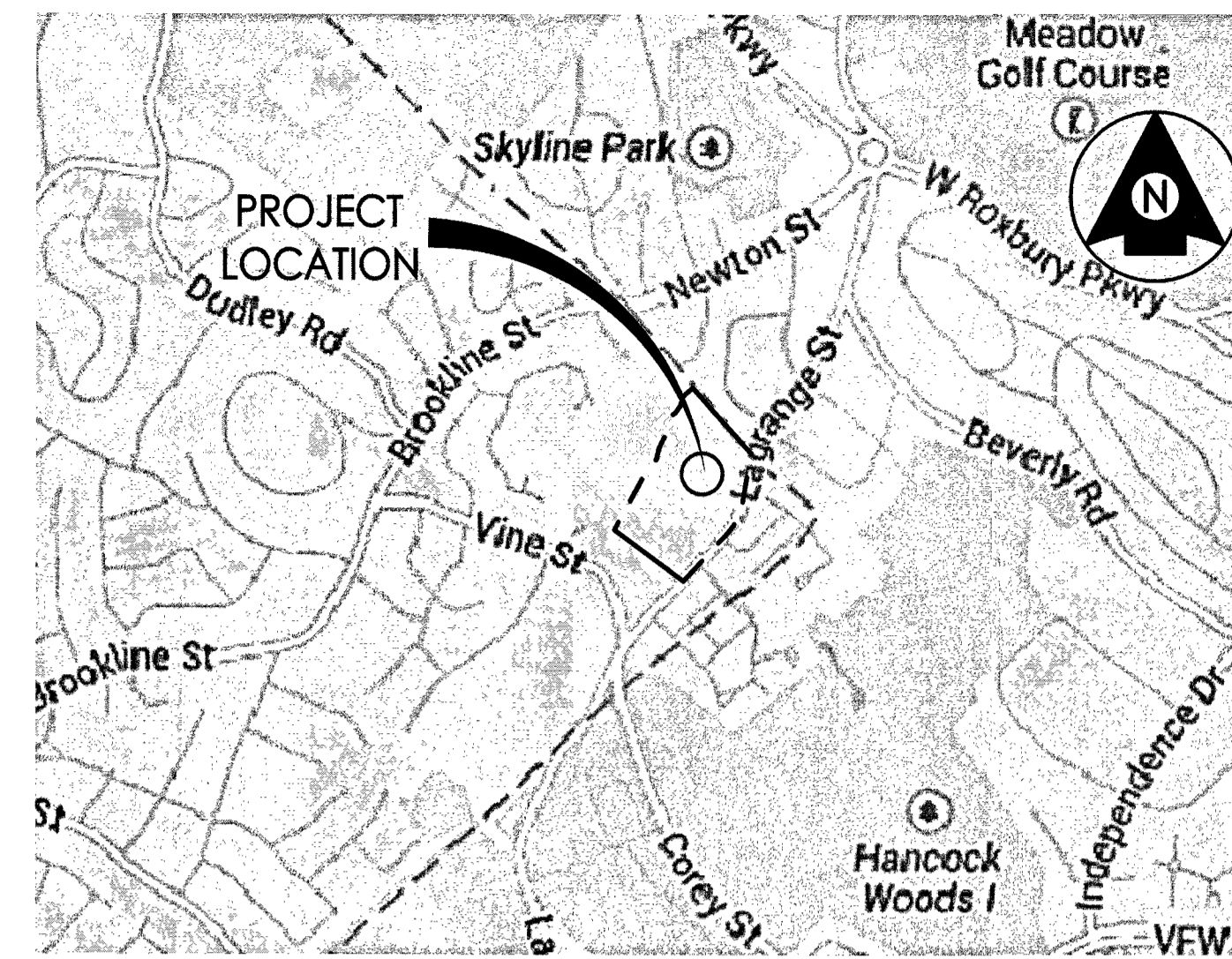
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GENERAL NOTES

- EXISTING CONDITIONS INFORMATION IS REPRODUCED FROM THE SURVEY PREPARED BY TOOMEY-MUNSON & ASSOCIATES, INC. OF 24 ACCESS ROAD UNIT 12, NORWOOD, MA AND IS DATED 13 JANUARY 2004.
- PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT, BOTH ON AND OFF THE SITE, THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED.
- CONTRACTOR TO ADJUST UTILITY ELEMENT MEANT TO BE FLUSH WITH GRADE (CLEAN-OUTS, UTILITY MANHOLES, CATCH BASINS, INLETS, ETC.) THAT IS AFFECTED BY SITE WORK OR GRADE CHANGES, WHETHER SPECIFICALLY NOTED ON PLANS OR NOT.
- ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH CITY OF NEWTON DEPARTMENT OF PUBLIC WORKS STANDARDS.
- THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MAY BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND UTILITIES.
- WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION, AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF THE CONFLICT.
- THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF ALL GAS, ELECTRIC, TELEPHONE, AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY COMPANIES.
- ALL SEWER PIPES SHALL BE DUCTILE IRON PIPES.
- AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION, AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR TO VIDEO INSPECT EXISTING SEWER LINE FROM THE EXISTING SEWER MANHOLE TO THE NEXT DOWNSTREAM MANHOLE PRIOR TO CONSTRUCTION AND INSPECT NEW AND EXISTING SEWER LINE POST CONSTRUCTION. CONTRACTOR SHALL PROVIDE RESULTS TO THE CITY.
- CONTRACTOR TO VACUUM TEST MANHOLES AND PRESSURE TEST SEWER PIPE AND PROVIDE RESULTS TO THE CITY. SEE AIR TESTING NOTES BELOW.
- CONTRACTOR TO PREPARE AS-BUILT PLANS (PAPER AND DIGITAL) AFTER CONSTRUCTION IS COMPLETE AND PROVIDE RESULTS TO THE CITY.
- CONTRACTOR SHALL REPAIR LAGRANGE STREET WITH 1/2" OVERLAY TO THE LIMITS OF THE EXISTING PAVEMENT AT THE COMPLETION OF THE PROJECT.



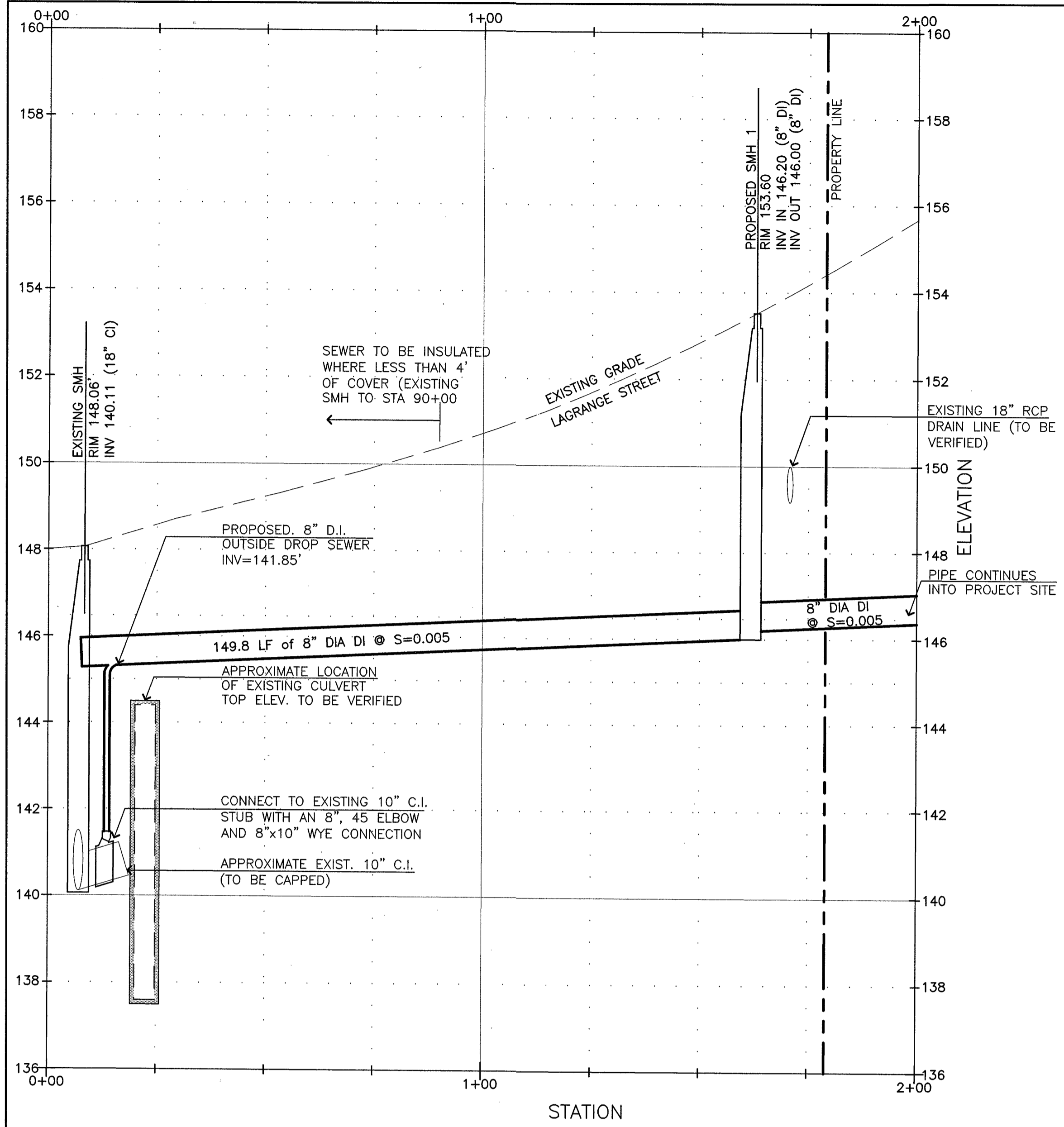
LOCUS MAP
SCALE: N.T.S

UTILITY LEGEND

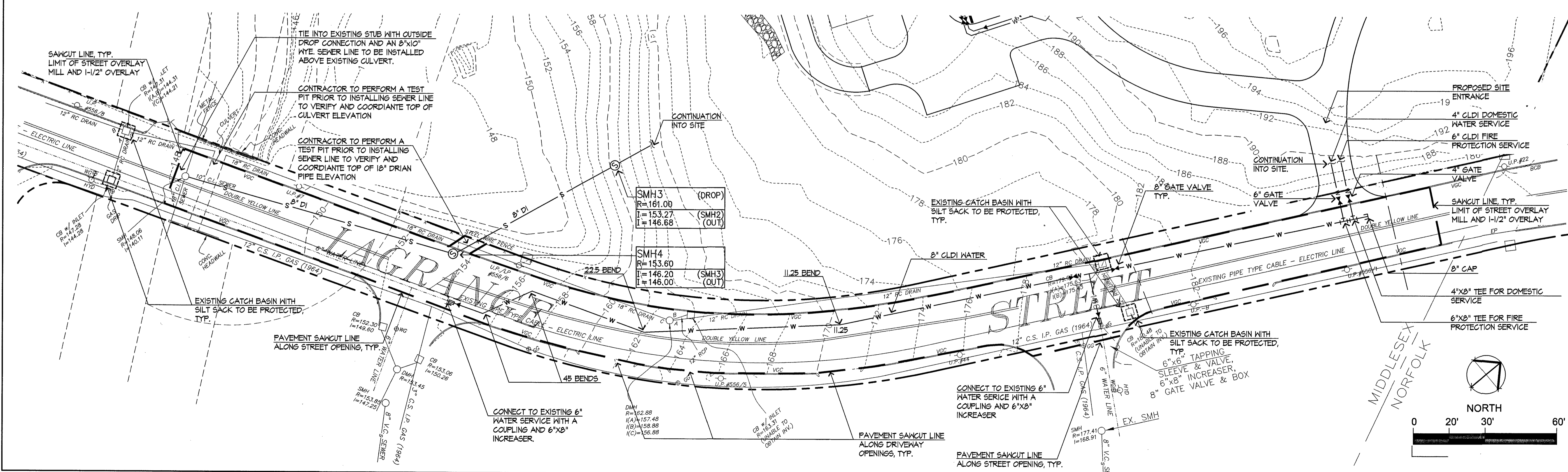
---	PROPERTY LINE
W	WATER PIPE
S	SEWER PIPE
---	LIMIT OF WORK
⊙	SEWER STRUCTURE
+	GATE VALVE
↑	INCREASER/REDUCER
+	TEE
□	COUPLING
DI	DUCTILE IRON
CLDI	CEMENT LINED DUCTILE IRON

AIR TESTING NOTES

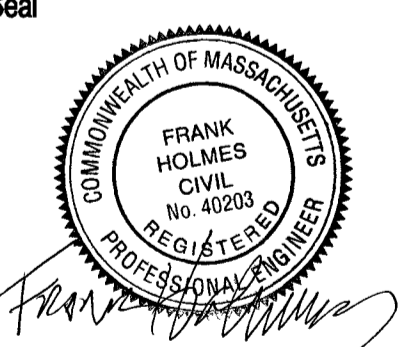
- STANDARD TEST METHOD FOR LOW PRESSURE AIR TEST:**
- DUCTILE IRON SEWER PIPE
 - PLUG ALL OPENINGS IN TEST SECTION.
 - ADD AIR UNTIL INTERNAL PRESSURE OF LINE IS RAISED TO 5 PSI. ALLOW PRESSURE TO STABILIZE (TAKES FROM TWO TO FIVE MINUTES)
 - REDUCE PRESSURE TO 4.5 PSI
 - START TIMING THE TEST WHEN PRESSURE REACHES 4.5 PSI
 - IF PRESSURE DROPS MORE THAN 1/2 PSI WITHIN 5 MINUTES, THE TEST FAILS.
 - PERFORM TEST IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF C-828.
- STANDARD AIR TEST (VACUUM TEST) FOR CONCRETE SEWER MANHOLES:**
- CONCRETE SEWER MANHOLES
 - PLACE TEST HEAD AT TOP OF SEWER MANHOLE PER THE MANUFACTURER'S RECOMMENDATION.
 - APPLY A VACUUM OF 5 PSI (38KPA OF MERCURY). WITH THE VALVE ON THE VACUUM LINE OF THE TEST HEAD CLOSED, AND THE VACUUM PUMP SHUT OFF, MEASURE THE TIME FOR THE VACUUM TO DROP TO 4.5 PSI.
 - IF THE VACUUM DROPS BELOW 4.5 PSI WITHIN 3 MINUTES, THE TEST FAILS.
 - SEE ASTM C1244 M-43 FOR FURTHER DETAILS.
 - RECOMMEND PERFORMING AIR TEST PRIOR TO DOING INVERTS.



PROFILE
SEWER EXTENSION
SCALE: 1"=20' (HORIZONTAL)
1"=2' (VERTICAL)



ISSUED FOR SEWER EXTENSION PERMIT	JF	FH	03.09.15
Issued	By	Appd.	MM.DD.YY
File Name: ..._utility_plan.dwg	JF	FH	03.09.15
Permit Seal	Dwn.	Chkd.	Dign.
			MM.DD.YY



Client/Project
CHESTNUT HILL REALTY
THE RESIDENCES AT
KESSELER WOODS
NEWTON, MA

Title
SEWER & WATER MAIN EXTENSION
PLAN & PROFILE

Project No. 210801167 Scale AS NOTED

Sheet No. 1 of 2 Drawing No. C-1.0

Shawna Sullivan

From: William Paille
Sent: Friday, March 13, 2015 2:13 PM
To: Shawna Sullivan
Subject: FW: Traffic Proposals for Beacon/Collins Rd
Attachments: Union Church Parking Lot - Alt 2.pdf

Shawna,

This is the email I received from the Union Church representative the night of March 4th when the church voted for the driveway option that keeps it as an exit (See attached).

Bill

From: Anne Gatewood [<mailto:agatewood@gmail.com>]
Sent: Wednesday, March 04, 2015 8:48 PM
To: William Paille
Cc: Kim Flannery; Stacy Swain; Nancy Zollers
Subject: Traffic Proposals for Beacon/Collins Rd

Bill,

Our church Council just vote unanimously for Option ALT2 - the option that does not alter our property in any way. Our only concern with this option is the ability to get into the left turning lane.

A couple of ancillary questions arose: Currently there is a light on the island that illuminate the sanctuary stair - can this remain? Will there be a sprinkler system in the island to maintain plantings?

As I mentioned at the last meeting, we would very much like to be involved in the landscape design of the island.

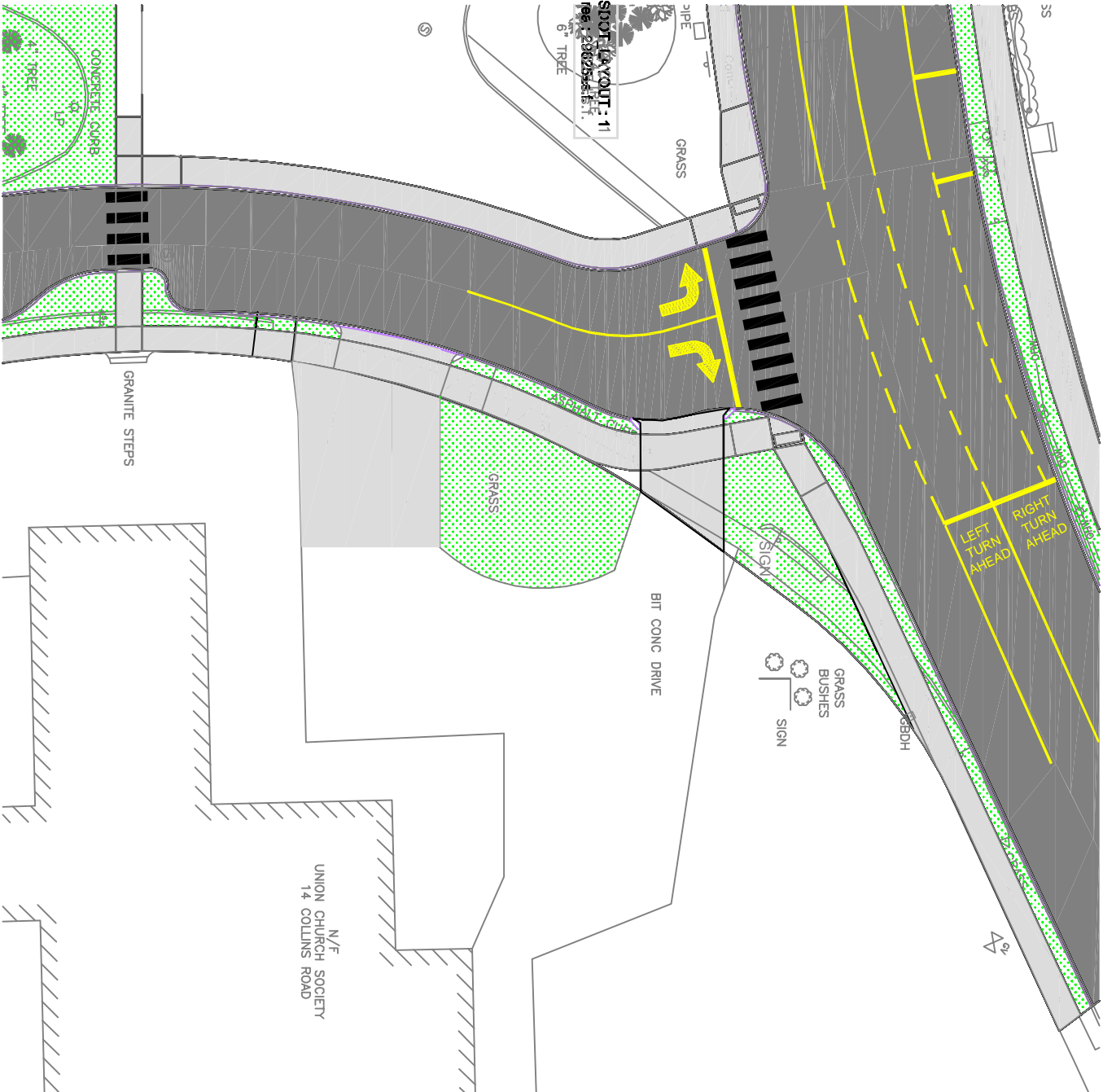
Thank you for the opportunity to have input on the plan.

Best,

Annie

--

Annie Gatewood
agatewood@gmail.com
617-283-5798 (cell)



CITY OF NEWTON

IN BOARD OF ALDERMEN

August 12, 2013

RECEIVED
Newton City Clerk
2013 AUG 14 PM 5:13
David A. Olson, Clerk
Newton, MA 02459

ORDERED:

That the Board, finding that the public convenience and welfare will be substantially served by its action and that said action will be without substantial detriment to the public good, and without substantially derogating from the intent or purpose of the Zoning Ordinance, hereby grants the following SPECIAL PERMIT/SITE PLAN APPROVAL to AMEND SITE PLAN APPROVAL #704-83 granted on 12/19/83 to increase the enrollment to a maximum of 55 students; to waive eight parking stalls, and for associated waivers to the parking requirements including parking within front and side setbacks and within 5' from a street, required dimensions for parking stalls and minimum aisle width, landscape screening and interior landscaping requirements, lighting requirements, waivers of barriers at edges of surfaced areas and minimum 3-foot wide curb ramps, and bicycle parking facilities, in accordance with the recommendation of the Land Use Committee and the reasons given by the Committee therefor, through its Chairman, Alderman Ted Hess-Mahan.

The Board finds that:

1. Amending site plan approval #704-83 to increase enrollment at the school to a maximum of 55 students will not adversely affect the neighborhood.
2. The petitioner is reconfiguring the parking layout and improving site circulation in order to help to keep daycare center parking on-site, minimize the potential adverse effects of on-street parking on abutting neighbors, and help mitigate the traffic congestion at the intersection of Beacon Street and Collins Road.
3. The proposed waiver of eight required parking spaces and various other parking requirements will not create a nuisance or serious hazard to vehicles or pedestrians and will maintain the integrity of the church site.
4. The expansion of the existing daycare use in this location is consistent with the 2007 *Newton Comprehensive Plan*, which supports strengthening viable businesses and services that contribute to the vitality of Newton. Riverside Children's Center has operated successfully at this site for many years and offers a service that is highly valued by many families the City.

PETITION NUMBER: #178-13

PETITIONER: Riverside Children's Center/The Union Church of Waban

LOCATION: 14 Collins Road, Ward 5, on land known as Sec 55, Blk 48, Lots 36 & 37, containing approx. 41,302 sf of land

OWNER: The Union Church of Waban

ADDRESS OF OWNER: 14 Collins Road, Newton, MA 02468

TO BE USED FOR: Daycare center located within and on the grounds of the Union Church

CONSTRUCTION: Existing stone and mortar church

EXPLANATORY NOTE: §30-5(a)(3)(d)(iii), 30-19(d)(16), and 30-19(m), for waivers from the parking requirements for a day care use; §30-19(h)(1), and 30-19(m), to locate stalls within front and side setbacks, and to locate stalls within five feet from a street; §30-19(h)(2)(a), and 30-19(m), to reduce stall width from 9 feet to 8 feet; §30-19(h)(2)(b) and 30-19(m), to reduce stall depth from 21 feet to 20 feet; §30-19(h)(3)(a) and 30-19(m), to reduce the minimum aisle width from 24 feet to 15 feet; §30-19(i)(1), 30-19(i)(1)(a) and 30-19(m), to waive landscape screening requirements; §30-19(i)(2) and 30-19(m), to waive interior landscaping requirements; §30-19(j)(1)a, and 30-19(m), to waive lighting requirements; §30-19(j)(2)(e), 30-19(m), to waive the requirement for barriers at edges of surfaced areas to protect landscaped areas; §30-19(j)(2)(f), 30-19(m), to waive the requirement for minimum 3-foot wide curb ramps; §30-19(k), 30-19(m), to waive the requirement for bicycle parking facilities

ZONING: Single-Residence 2 District.

This special permit supersedes all prior special permits, and consolidates and incorporates herein those conditions and provisions from such prior special permits that remain applicable, are still in full force and effect and are set forth in this special permit. Any conditions in such prior special permits not set forth in this special permit are null and void.

Approved, subject to the following conditions:

1. The areas of the subject property directly related to the uses approved and relief granted through this Special Permit shall be consistent with the following plans:

- a) Topographic Site Plan Showing Proposed Conditions at 14 Collins Road, prepared, stamped, and signed by Joseph R. Porter, P.L.S., and Matthew J. DiStefano, P.E., dated May 8, 2013 and last revised on July 23, 2013
 - b) Landscape Plan, 14 Collins Road, prepared by Sarah Kish Landscape Design, and dated July 3, 2013
2. The daycare shall be limited to 55 students on-site at any one time.
 3. Ten parking stalls shall be designated for teacher/staff parking consistent with the site plan.
 4. There shall be no parking in the fire lane outside of designated parking spaces at any time. The fire lane shall be kept clear and snow shall be removed in a timely fashion.
 5. The petitioner shall maintain existing and proposed landscaping in good condition and any plant material that becomes diseased or dies shall be replaced by the petitioner on an annual basis with similar material.
 6. No building permit shall be issued pursuant to this special permit/site plan approval until the petitioner has:
 - a) Recorded a certified copy of this board order for the approved Special Permit/Site Plan with the Registry of Deeds for the Southern District of Middlesex County.
 - b) Filed a copy of such recorded board order with the City Clerk, the Department of Inspectional Services, and the Department of Planning and Development.
 - c) Submitted a revised site plan to the Engineering Division of Public Works for review and approval.
 - d) Submitted a Construction Management Plan for review and approval to the Commissioner of Inspectional Services, the Engineering Division of Public Works, and the Department of Planning and Development.
 - e) Obtained a written statement from the Planning and Development Department that confirms the building permit plans are consistent with plans approved in Condition #1.
 7. No occupancy permit for the use covered by this special permit/site plan approval shall be issued until the petitioner has:
 - a) Filed with the City Clerk, the Department of Inspectional Services, and the Department of Planning and Development a statement by a registered architect or engineer certifying compliance with Condition #1.
 - b) Submitted to the Department of Inspectional Services, the Engineering Division of Public Works, and the Department of Planning and Development a final as-built survey plan in paper and digital format.
 - c) Filed with the City Clerk, the Commissioner of Inspectional Services, and the Department of Planning and Development, a statement from the Engineering Division certifying that the final site construction details have been constructed to the standards of the City of Newton Engineering Division.

- d) Filed with the Commissioner of Inspectional Services a statement from the Planning and Development Department approving final site and landscape features.

Under Suspension of Rules

Readings Waived and Approved

20 yeas 0 nays 1 absent (Alderman Fischman) 2 recused (Aldermen Laredo and Schwartz) 1 vacancy

The undersigned hereby certifies that the foregoing copy of the decision of the Board of Aldermen granting a SPECIAL PERMIT/SITE PLAN APPROVAL is a true accurate copy of said decision, the original of which having been filed with the CITY CLERK on August 14, 2013. The undersigned further certifies that all statutory requirements for the issuance of such SPECIAL PERMIT/SITE PLAN APPROVAL have been complied with and that all plans referred to in the decision have been filed with the City Clerk.

ATTEST:



(SGD) DAVID A. OLSON, City Clerk
Clerk of the Board of Aldermen

I, David A. Olson, as the Clerk of the Board of Aldermen and keeper of its records and as the City Clerk and official keeper of the records of the CITY OF NEWTON, hereby certify that Twenty days have elapsed since the filing of the foregoing decision of the Board of Aldermen in the Office of the City Clerk on 8/14 and that NO APPEAL to said decision pursuant to G.L. c. 40A, §17 has been filed thereto.

ATTEST:



(SGD) DAVID A. OLSON, City Clerk
Clerk of the Board of Aldermen



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#470-14
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

November 24, 2014

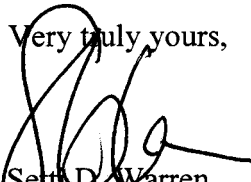
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation \$1,000,000 and authorize a general obligation borrowing of the same amount for the funding of an elevator and accessibility improvements at the War Memorial at City Hall outlined in the FY2015 Capital Improvement Plan.

Thank you for your consideration of this matter.

Very truly yours,


Setti D. Warren
Mayor

RECEIVED
NEWTON CITY OFFICE
2014 NOV 24 PM 3:43
DAVID A. OLSON, CMO
NEWTON, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



PUBLIC BUILDINGS DEPARTMENT

Josh Morse, Interim Building Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1608

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren
Mayor

November 14, 2014

Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: City Hall- War Memorial Elevator

Dear Mayor Warren:

The Public Buildings Department respectfully requests \$1,000,000.00 for a new elevator and accessibility improvements at the War Memorial at City Hall.

Sincerely,

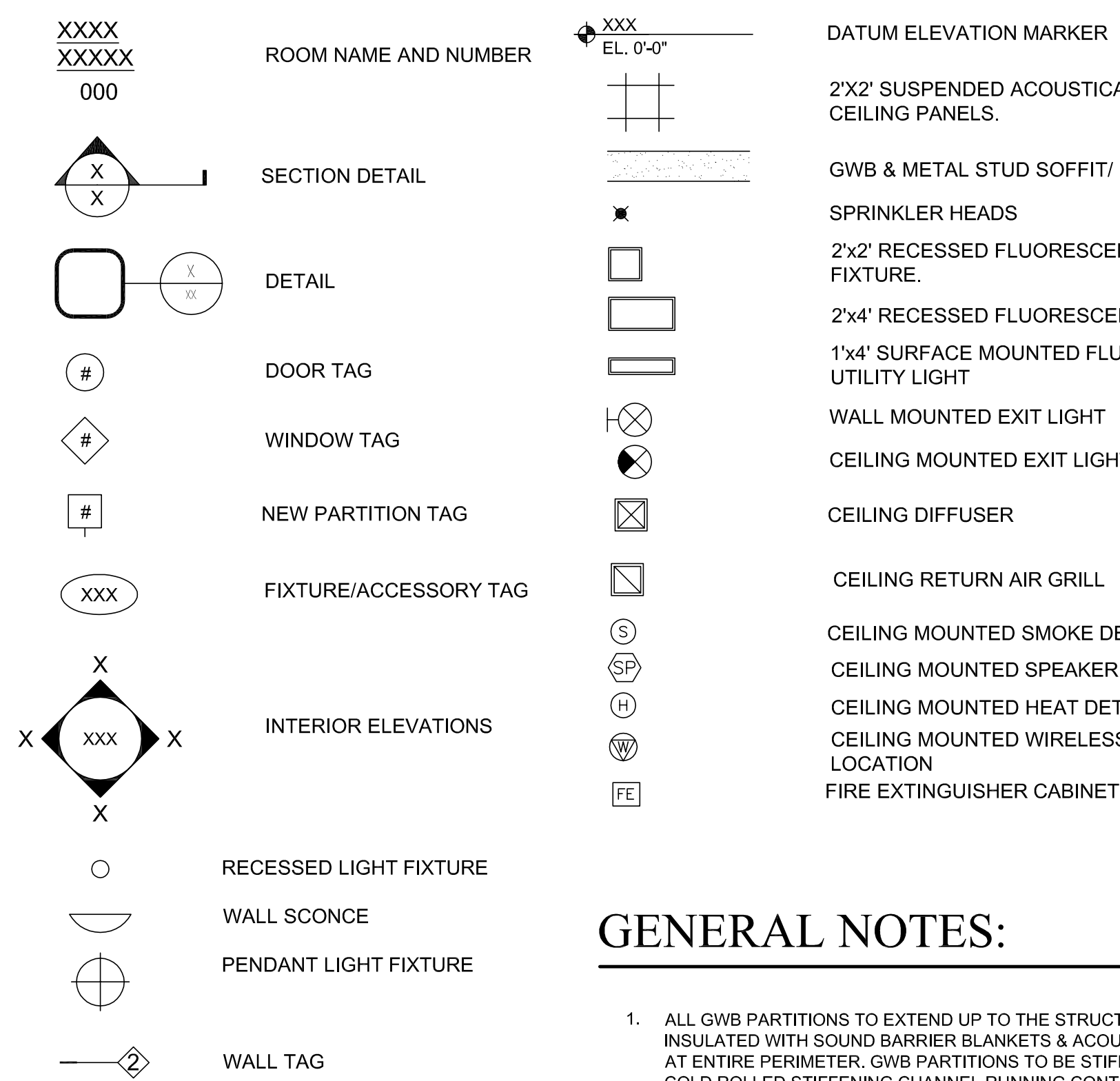
Josh Morse
Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer
Alex Valcarce, Program Director
Dori Zaleznik, Chief Admin Officer

ABBREVIATIONS:

Table of abbreviations including ACP, ACT, AFF, ALUM., BL, BLOCK'G, BR, BRD, CEIL, CH, CG, CJ, CLOS, CM, CMU, CONC., CONT., CPT, CR, CT, CWG, CWT, DET, DWG, ELEV/EL, EPDM, EWD, EXIST, FE, FEC, FLR/FL, FOC, FTR, GA, GWB, HC, INSUL, JAN, JT, LAM, LAV, LCC, LSG, MATL, MIN, NIC, NO, OC, OH, P-LAM, PLYWD, PT, PTD, RCP, RS, RT, STOR, STL, TBR, TBD, THK, T.O., TS, TYP., VCT, V.I.F., VB, w/, WC, WD.

SYMBOLS:

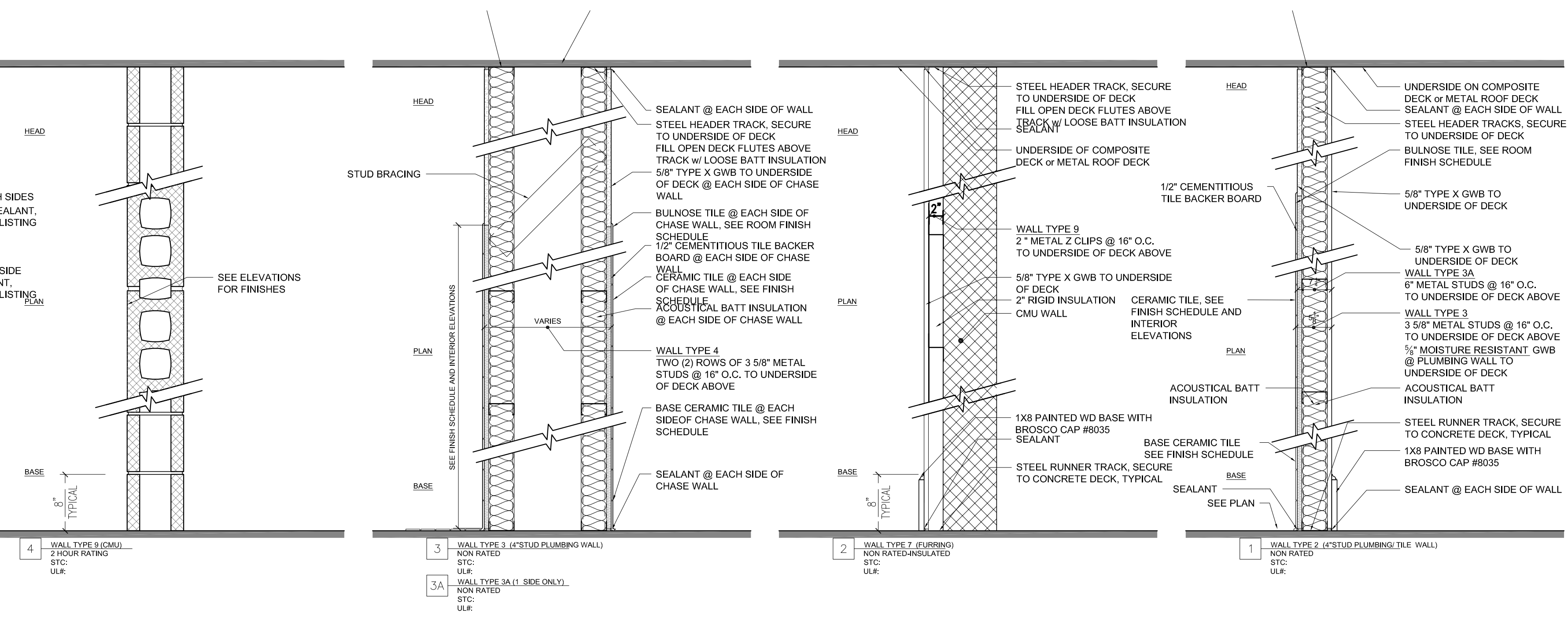
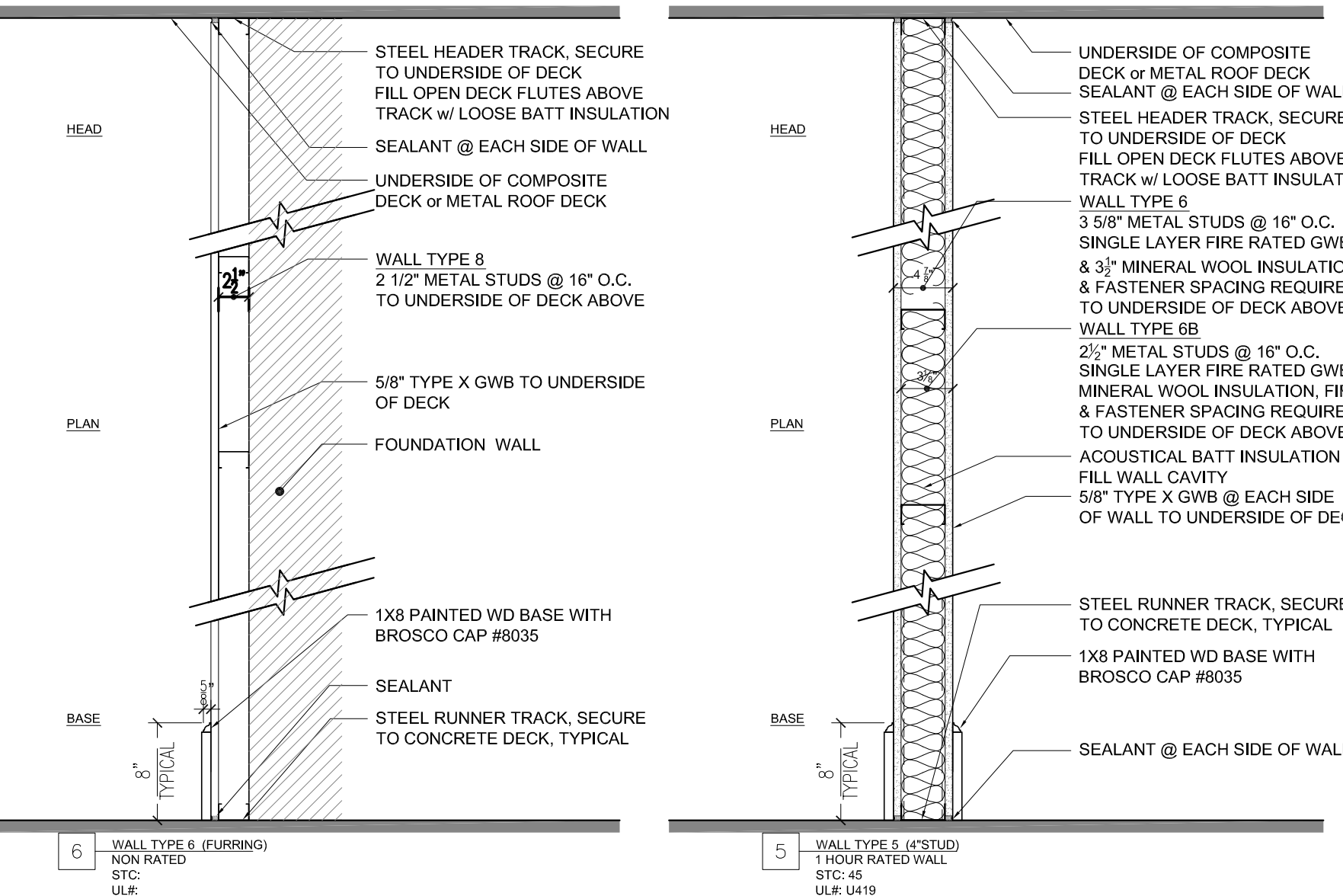


ABBREVIATIONS:

Table of abbreviations including @, ACP, ACT, AFF, ALUM., BC, BL, BLOCK'G, BR, BRD, CEIL, CH, CG, CJ, CL, CLOS, CMU, CONC., CONT., CWG, DET, DP, DWG, ELEV/EL, EWD, EXIST, FE, FEC, FLR/FL, FOC, GS, GYP, GWB, GWBE, HC, HCAP, INSUL, JAN, JT, LAM, LAV, LCC, LSG, MATL, MB, MIN, MT, NIC, NO, OC, OH, PC, P-LAM, PLYWD, PT, PTD, QT, RB, RCP, RS, SB, SR, STOR, STL, TB, TBR, TBD, THK, T.O., TS, TYP., UV, VCT, V.I.F., W, WC, WCV, WD, WTC.

GENERAL NOTES:

- 1. ALL GWB PARTITIONS TO EXTEND UP TO THE STRUCTURE ABOVE. INSULATED WITH SOUND BARRIER BLANKETS & ACOUSTICAL SEALANT AT ENTIRE PERIMETER.
2. PROVIDE METAL CORNER BEADS ON ALL GWB EXTERIOR CORNERS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION OF ALL THE TRADES EMPLOYED ON THE JOB.
4. CUT AND PATCH NEW CONSTRUCTION FOR PIPING, CONDUIT AND DUCTWORK. FLOOR SLABS SHALL BE CORED.
5. FIRE STOPPING SHALL BE REQUIRED AT ALL OPENINGS THROUGH RATED PARTITIONS & FLOOR ASSEMBLIES.
6. PROVIDE AND INSTALL STEEL LINTEL ANGLES AT OPENINGS IN MASONRY WALLS. ALL EXTERIOR LINTEL ANGLES TO BE HOT DIP GALVANIZED.
7. ALL EXTERIOR WOOD BLOCKING TO BE PRESSURE PRESERVATIVE TREATED.



6 THIRTEENTH STREET CHARLESTOWN, MA. 02129 617-241-2807 (T) 617-241-2857 (F)

Designed By: J.M.

Drawn By: E.L.

Checked By: J.M.

Revision table with columns for REV, DATE, and DESCRIPTION.

Stamp:



Table of abbreviations including HC, HCAP, INSUL, JAN, JT, LAM, LAV, LCC, LSG, MATL, MB, MIN, MT, NIC, NO, OC, OH, PC, P-LAM, PLYWD, PT, PTD, QT, RB, RCP, RS, SB, SR, STOR, STL, TB, TBR, TBD, THK, T.O., TS, TYP., UV, VCT, V.I.F., W, WC, WCV, WD, WTC.

NEWTON WAR MEMORIAL

ACCESSIBILITY UPGRADES

1000 Commonwealth Ave Newton, MA 02459

Drawing Name:

PARTITION TYPES, SYMBOLS AND ABBREVIATIONS

PROGRESS PRINT

Job No.: S120914-G Drawing No.

Date: 03-13-2015 A0.0

DESIGN DEVELOP.

Designed By: J.M.

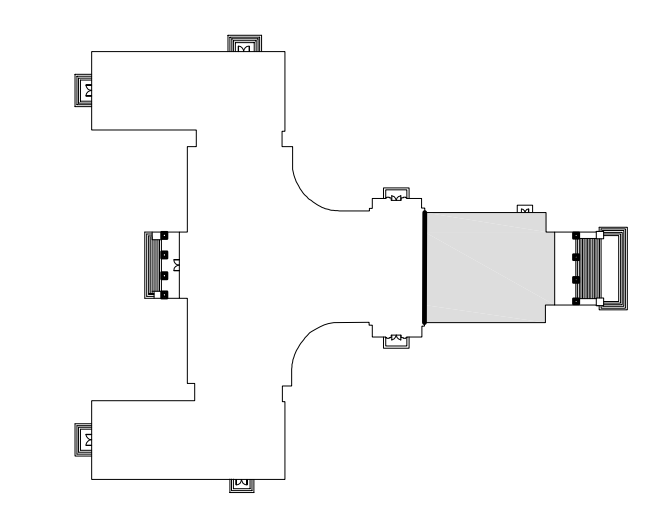
Drawn By: E.L.

Checked By: J.M.

REV	DATE	DESCRIPTION

Stamp:

Key Plan



NEWTON WAR MEMORIAL

ACCESSIBILITY UPGRADES

1000 Commonwealth Ave
Newton, MA 02459

Drawing Name:

DEMO PLANS

PROGRESS PRINT

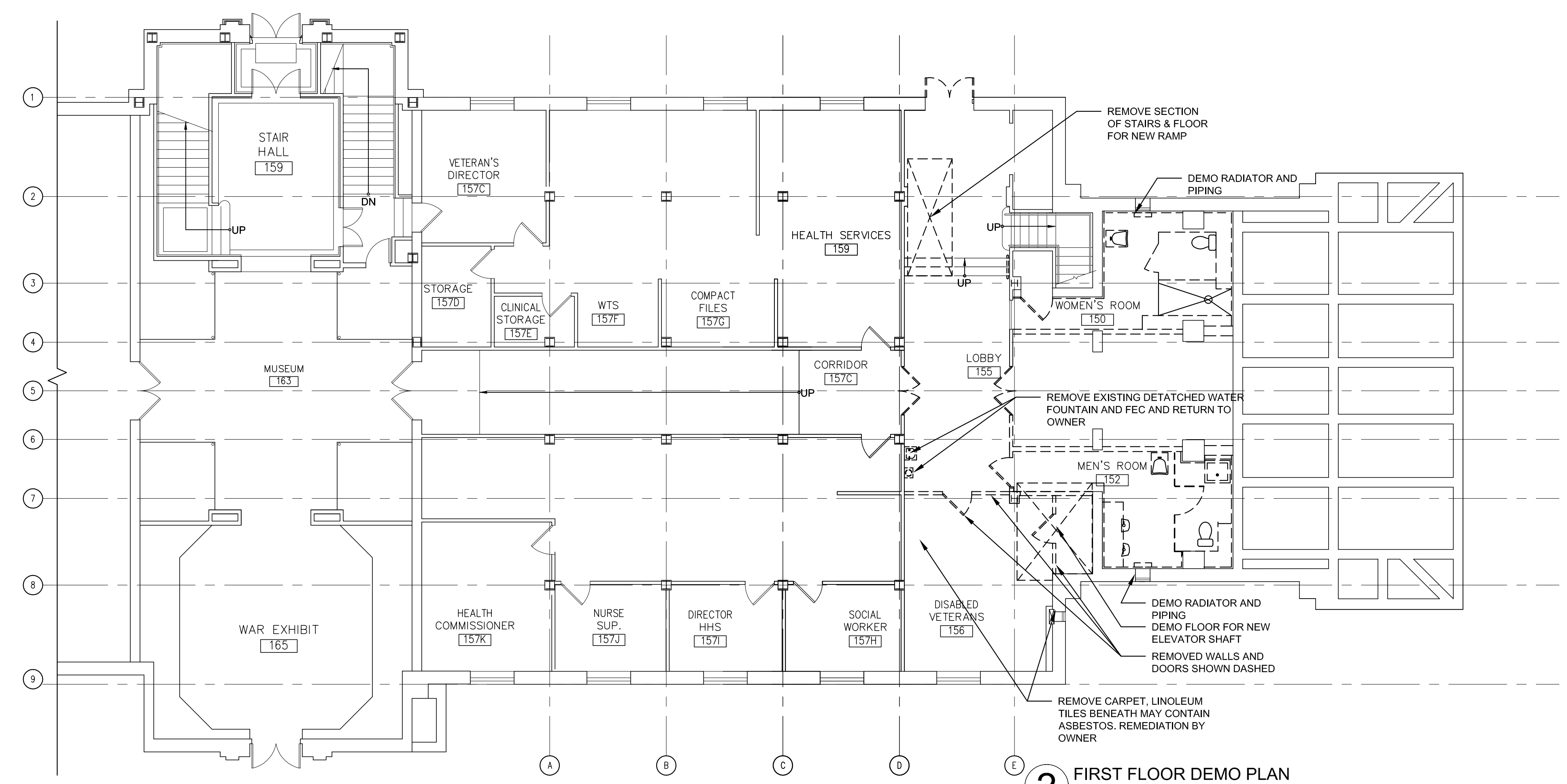
Job No.: S120914-G

Date: 03-13-2015

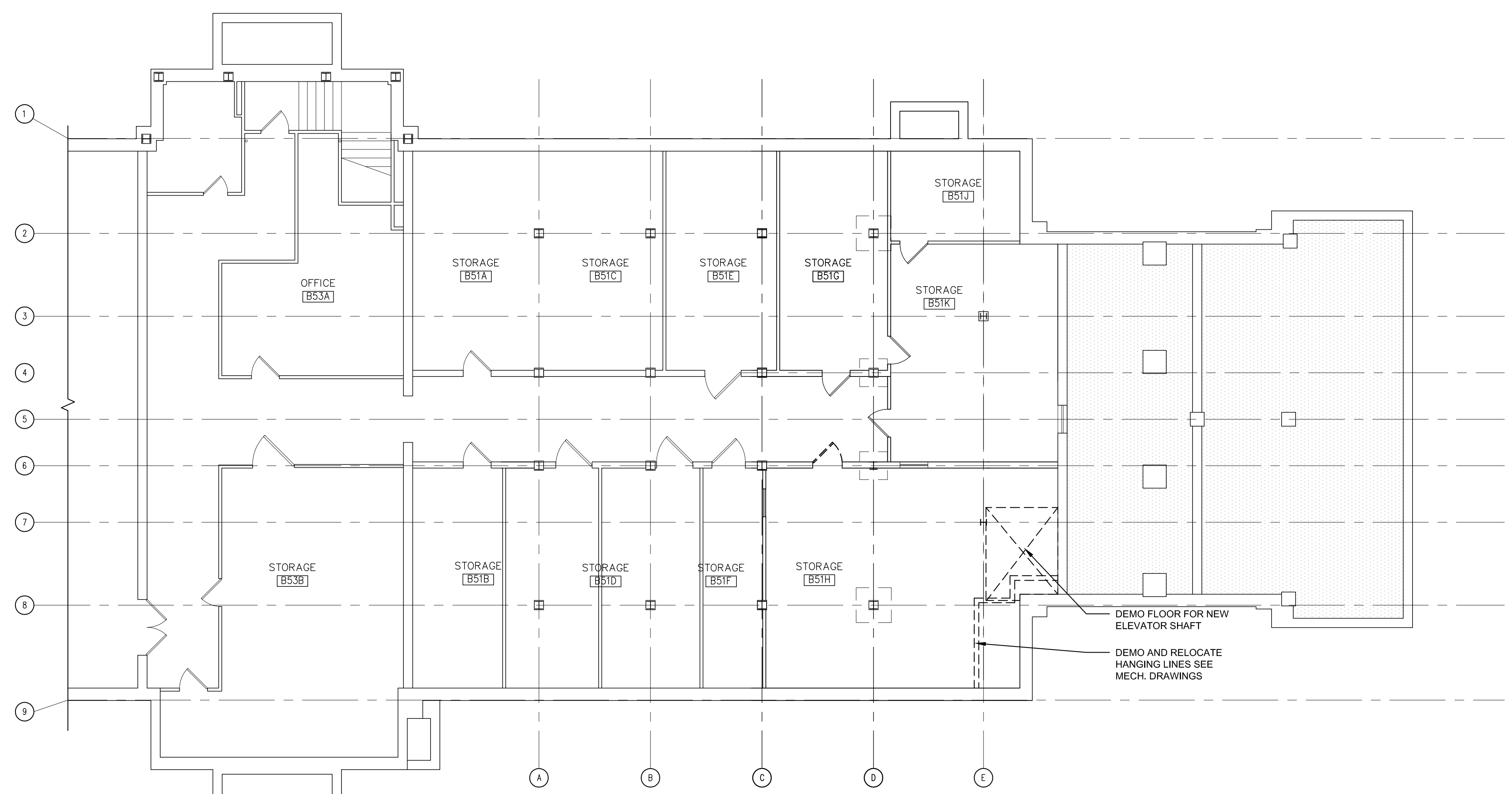
Drawing No.

D1.0

DESIGN DEVELOP.



2 FIRST FLOOR DEMO PLAN
1/8"=1'-0"



1 BASEMENT FLOOR DEMO PLAN
1/8"=1'-0"

Designed By: J.M.

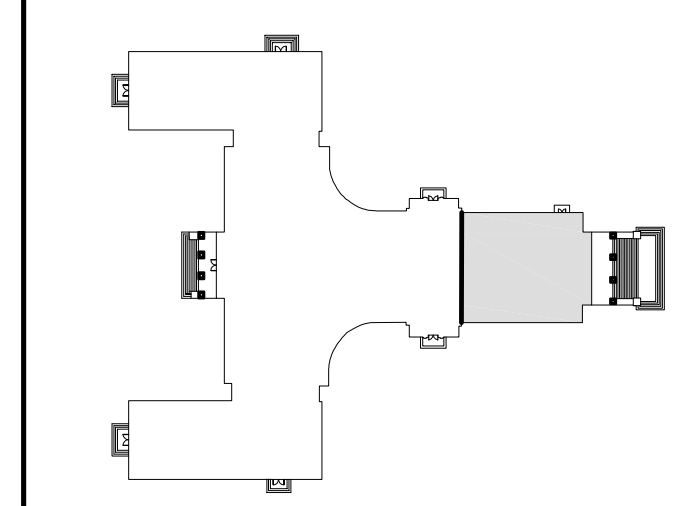
Drawn By: E.L.

Checked By: J.M.

REV	DATE	DESCRIPTION

Stamp:

Key Plan



NEWTON WAR MEMORIAL

ACCESSIBILITY UPGRADES

1000 Commonwealth Ave
Newton, MA 02459

Drawing Name:

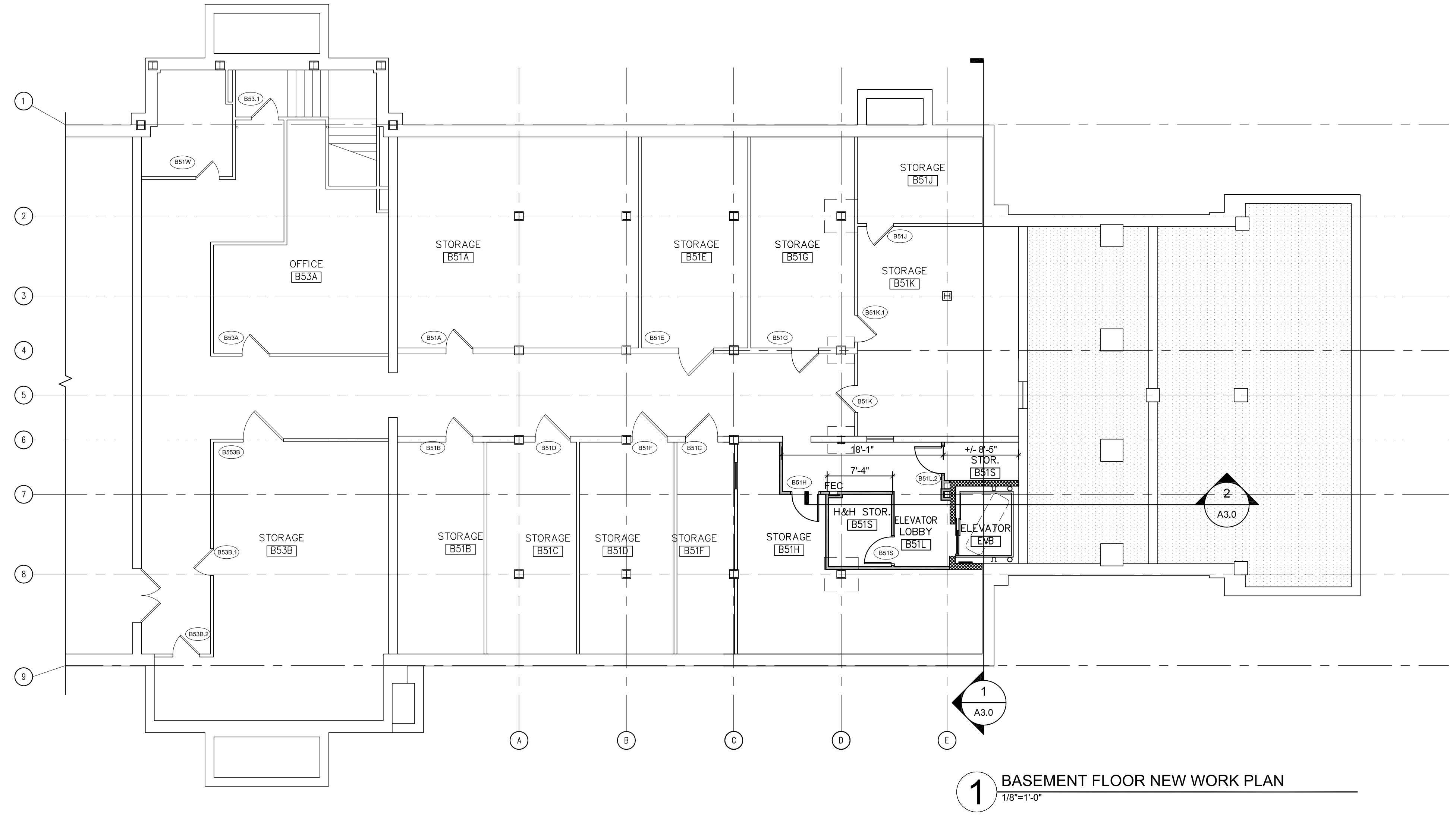
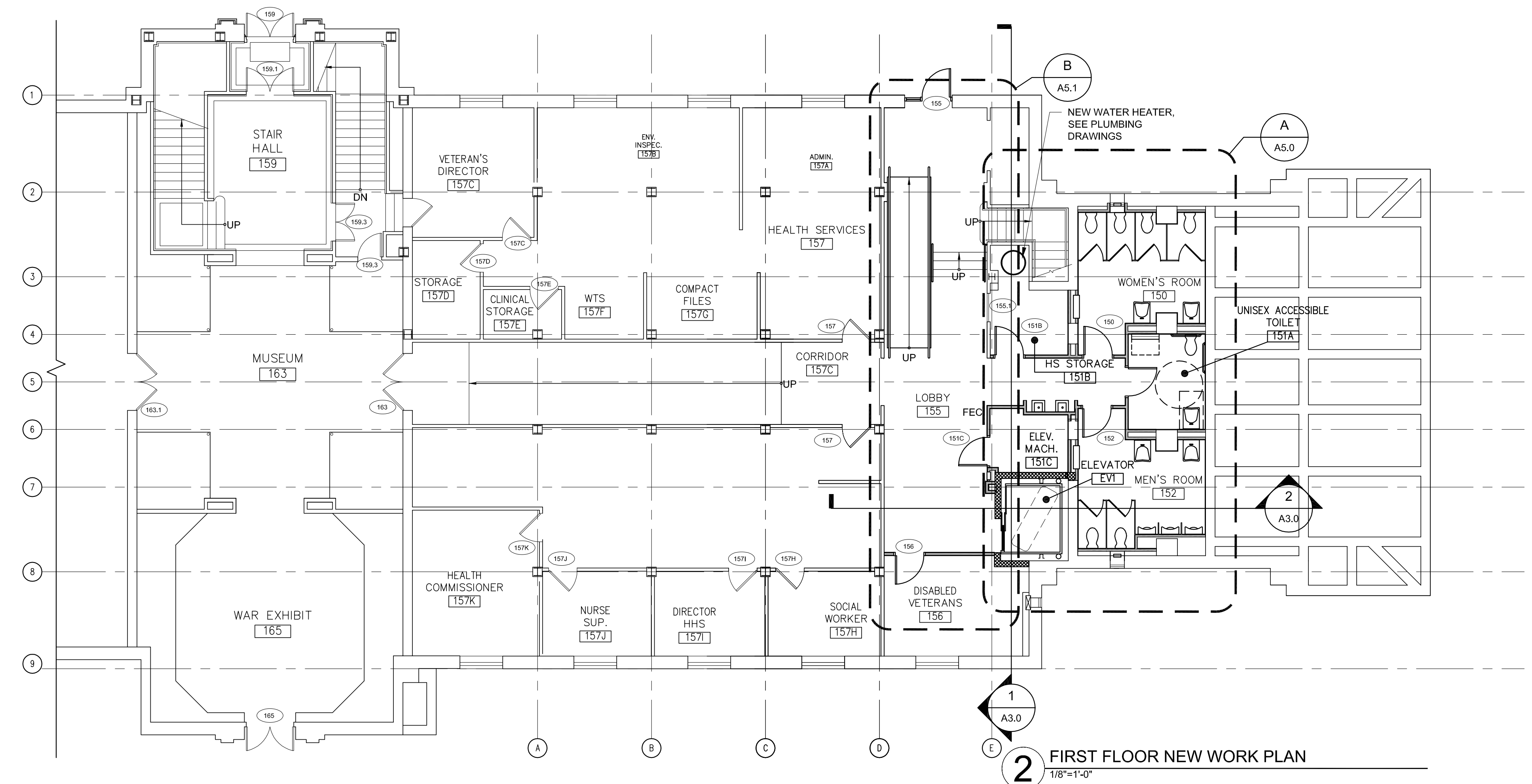
NEW WORK PLANS

PROGRESS PRINT

Job No.: S120914-G Drawing No. A1.0

Date: 03-13-2015

DESIGN DEVELOP.



Designed By: J.M.

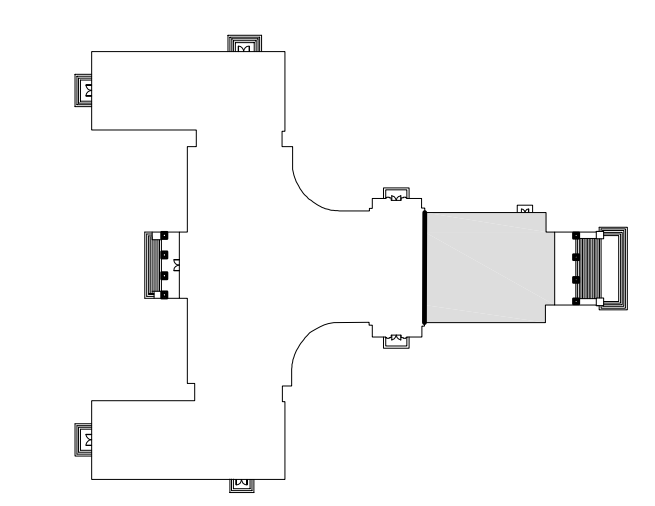
Drawn By: E.L.

Checked By: J.M.

REV	DATE	DESCRIPTION

Stamp:

Key Plan



NEWTON WAR MEMORIAL

ACCESSIBILITY UPGRADES

1000 Commonwealth Ave
Newton, MA 02459

Drawing Name:

REFLECTED CEILING PLANS

PROGRESS PRINT

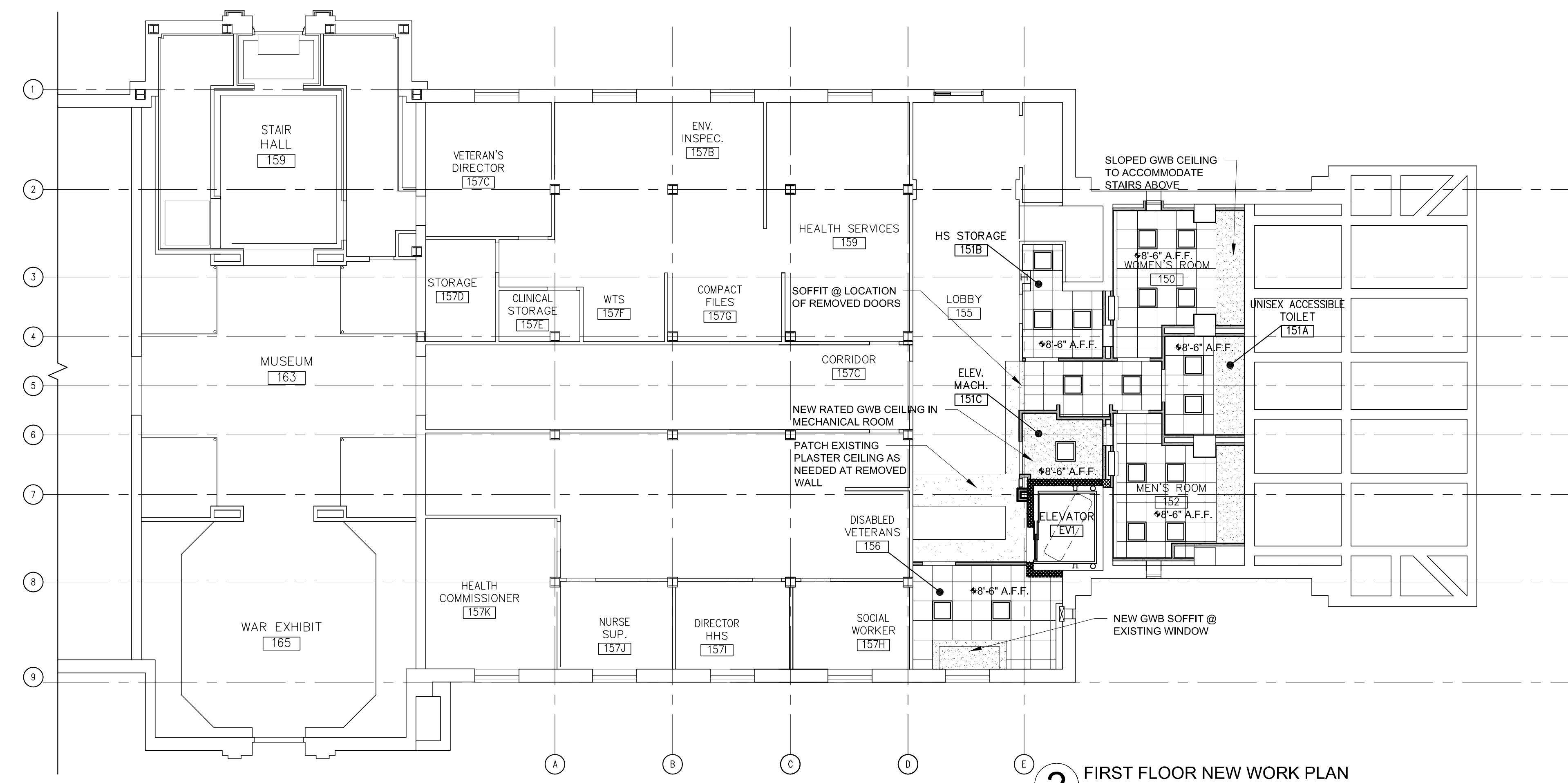
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Date: 03-13-2015

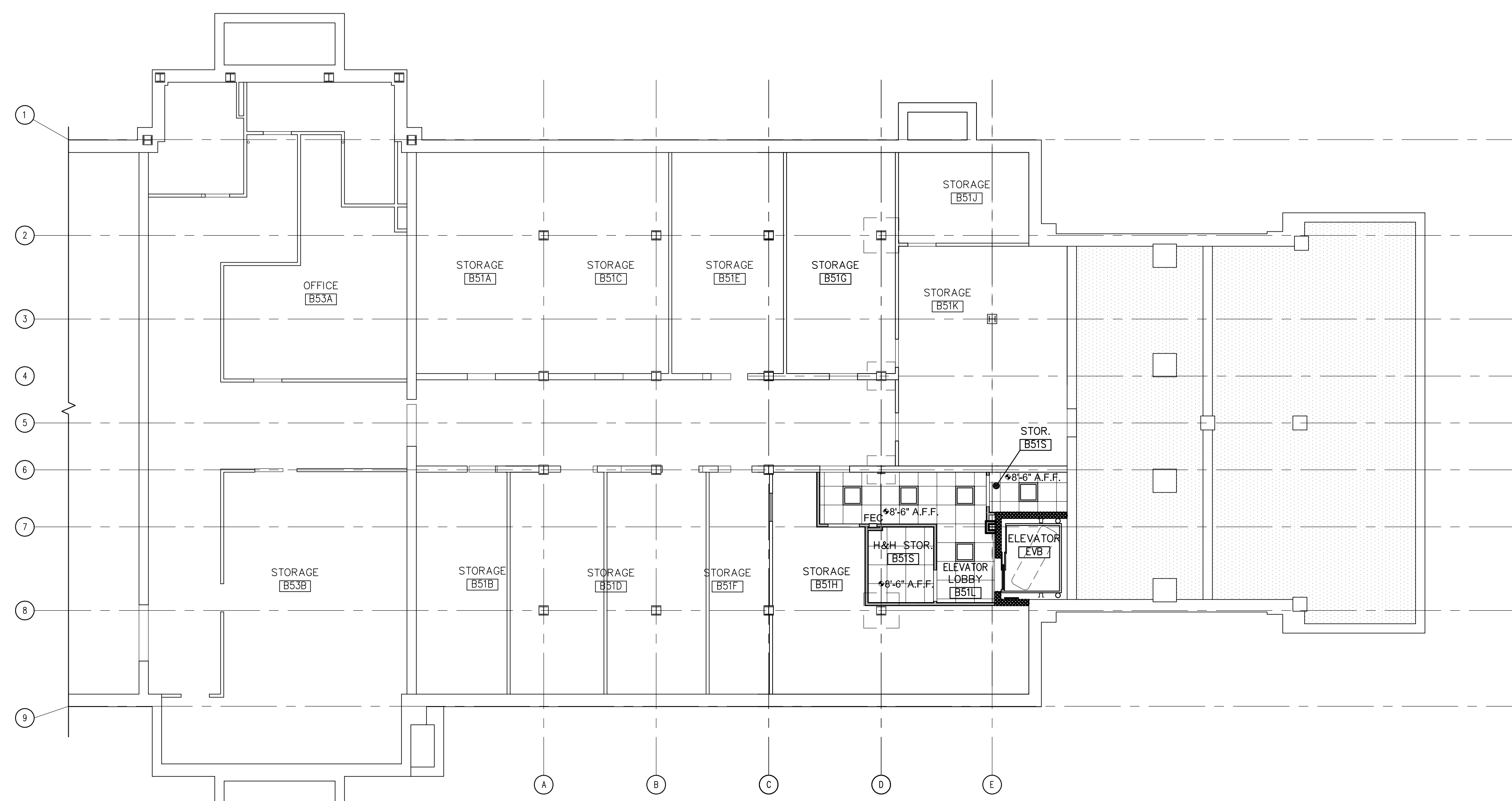
Drawing No.

A6.0

DESIGN DEVELOP.



2 FIRST FLOOR NEW WORK PLAN
1/8"=1'-0"



1 BASEMENT FLOOR NEW WORK PLAN
1/8"=1'-0"

Designed By: J.M.

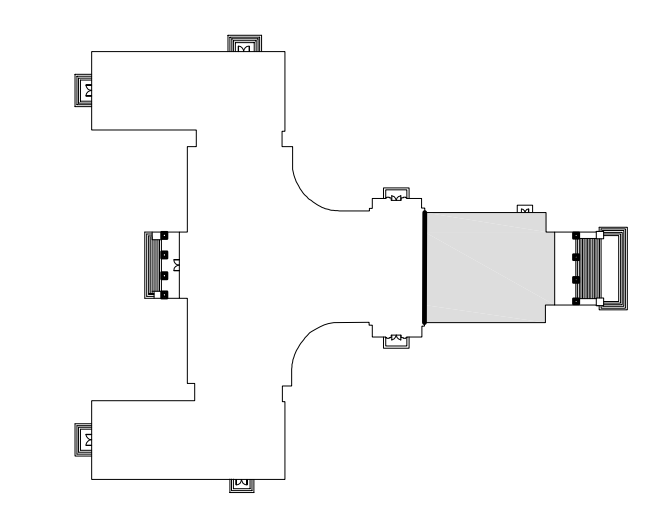
Drawn By: E.L.

Checked By: J.M.

REV	DATE	DESCRIPTION

Stamp:

Key Plan



NEWTON WAR MEMORIAL

ACCESSIBILITY UPGRADES

1000 Commonwealth Ave
Newton, MA 02459

Drawing Name:

REFLECTED CEILING PLAN AND CEILING DETAILS

PROGRESS PRINT

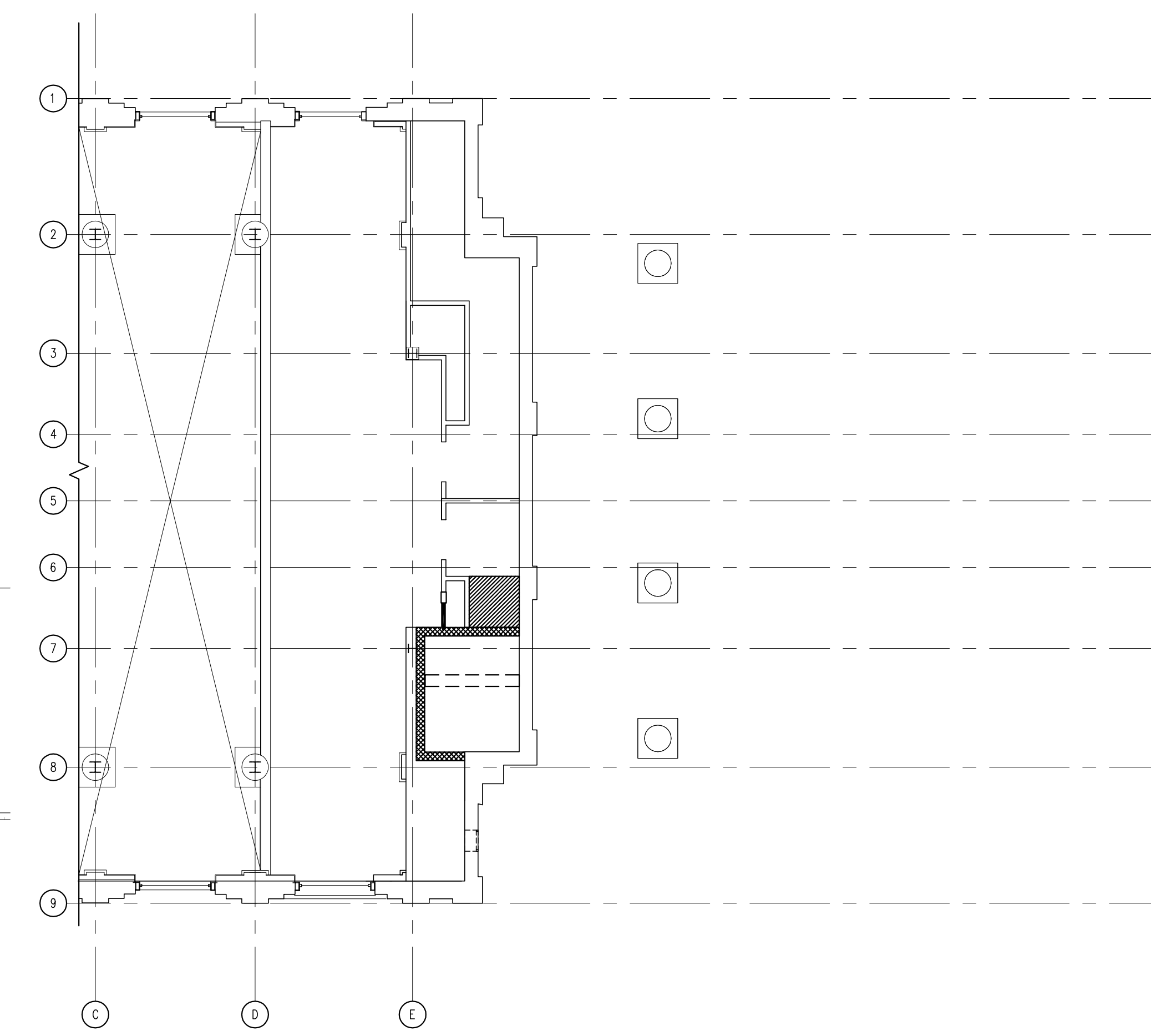
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Date: 03-13-2015

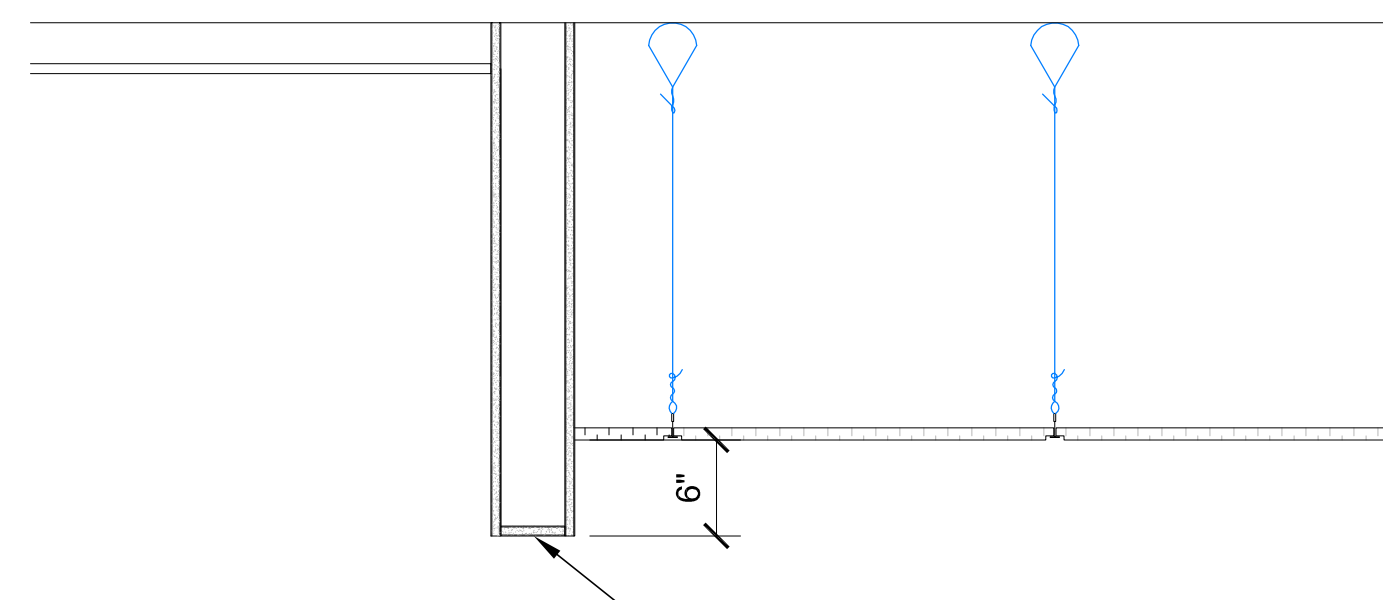
Drawing No.

A6.1

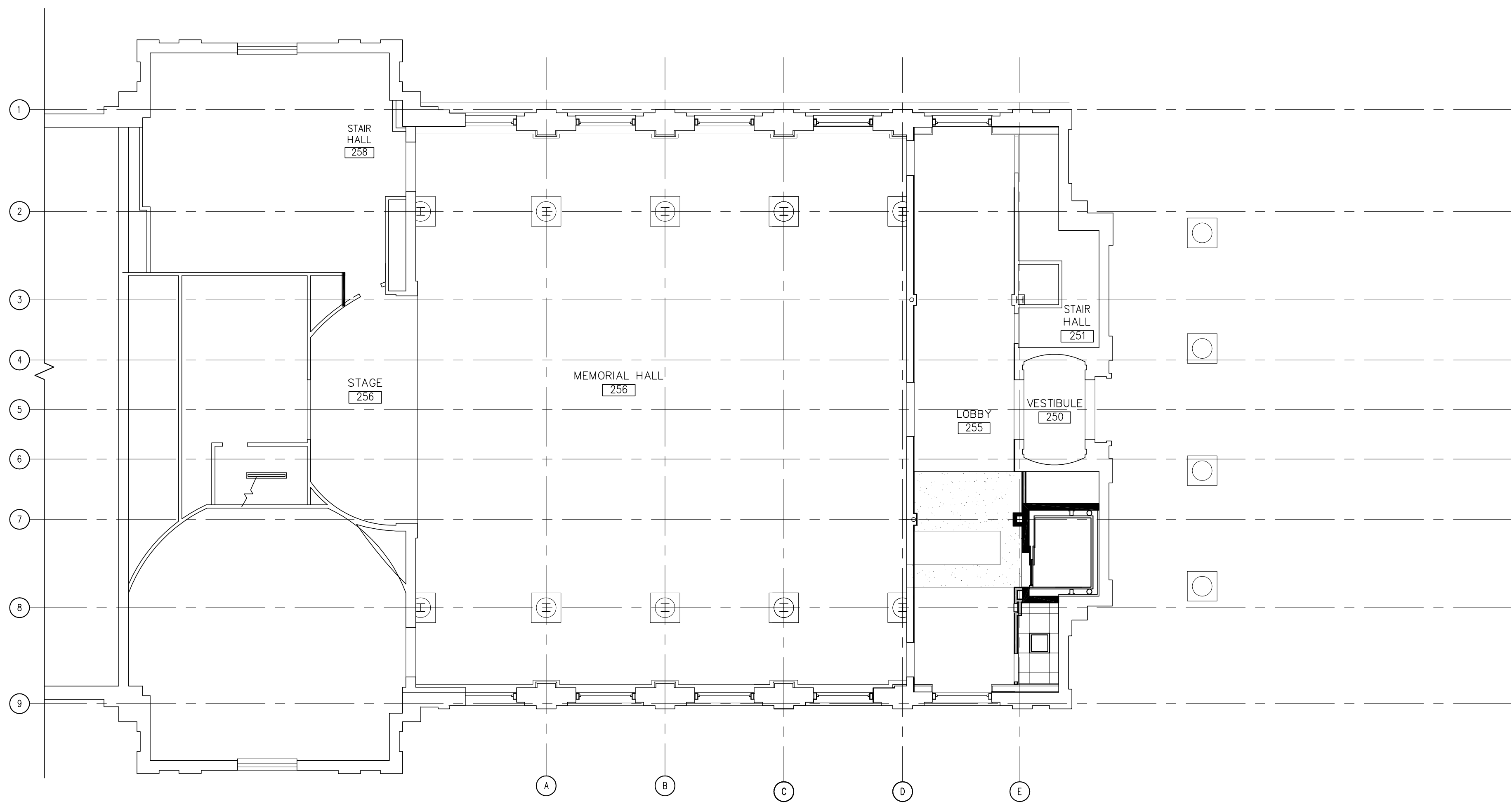
DESIGN DEVELOP.



2 MEZZANINE REFLECTED CEILING PLAN
1/8"=1'-0"



3 DETAIL AT ACT CEILINGS
1/8"=1'-0"



1 SECOND REFLECTED CEILING PLAN
1/8"=1'-0"



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

March 5, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$500,000 from June 30, 2014 Certified Free Cash to the following accounts:

<u>Account</u>	<u>Account #</u>	<u>Amount</u>
Rental Vehicles	0110410-5273	\$500,000

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

RECEIVED
MAYOR'S OFFICE
2015 MAR -6 AM 11:40
DAVID A. DEAN, CLERK
NEWTON, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Public Works Department

FY-2014/2015 Snow Ice Projected Spending through Thursday, 5-Mar-15

		A	B	C=A+B	D	E=C-D
140110	Description	Original FY-15 Appropriation	Transfers & Board Orders	Revised Aproppiation	Expended, Encumbered and to be Processed	Available
511001	Salary Wages	\$ -	\$ -	\$ -	\$ 23,000.00	\$ (23,000.00)
511002	F/T WAGES & HRLY (estimated)	\$ -	\$ -	\$ -	\$ 100,000.00	\$ (100,000.00)
513001	REGULAR OVERTIME	\$ 200,000.00	\$ 1,950,000.00	\$ 2,150,000.00	\$ 1,400,000.00	\$ 750,000.00
REGULAR OVERTIME:						
513001A	BUILDING/SCHOOLS	\$ 33,000.00	\$ -	\$ 33,000.00	\$ 150,000.00	\$ (117,000.00)
WORK BY OTHER DEPTS:						
513004	OVERTIME	\$ -	\$ -	\$ -	\$ 30,000.00	\$ (30,000.00)
DRIVING BONUS /STAND-BY SNOW						
514311	PAY	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 188,812.50	\$ (158,812.50)
514318	SNOW WATCH PAY	\$ 20,000.00	\$ -	\$ 20,000.00	\$ 32,594.87	\$ (12,594.87)
514321	PROMPT PAY STIPEND	\$ 300.00	\$ -	\$ 300.00	\$ 4,519.93	\$ (4,219.93)
5273	RENTAL: VEH & EQUIP	\$ 145,900.00	\$ 4,050,000.00	\$ 4,195,900.00	\$ 2,107,708.00	\$ 2,088,192.00
RENTAL: VEH & EQUIP						
5273A	BLDGS/SCHOOLS	\$ 100,000.00	\$ -	\$ 100,000.00	\$ 1,219,600.00	\$ (1,119,600.00)
5386	WEATHER FORECAST SRV	\$ 1,700.00	\$ -	\$ 1,700.00	\$ 1,495.00	\$ 205.00
5480	GASOLINE	\$ -	\$ -	\$ -	\$ 40,926.18	\$ (40,926.18)
5481	DIESEL FUEL	\$ -	\$ -	\$ -	\$ 99,984.95	\$ (99,984.95)
5484	VEHICLE REPAIR PARTS	\$ 75,000.00	\$ -	\$ 75,000.00	\$ 95,000.00	\$ (20,000.00)
5532	SAND & SALT	\$ 335,000.00	\$ -	\$ 335,000.00	\$ 1,666,000.00	\$ (1,331,000.00)
5712	MEALS	\$ 4,000.00	\$ -	\$ 4,000.00	\$ 4,000.00	\$ -
5783	PRIVATE PROP. DAMAGE	\$ 5,000.00	\$ -	\$ 5,000.00	\$ -	\$ 5,000.00
58502	EQUIPMENT: BOMBARDIERS	\$ -	\$ 325,000.00	\$ 325,000.00	\$ 319,360.00	\$ 5,640.00
52410	SOFTWARE MAINTENANCE	\$ 50,100.00	\$ -	\$ 50,100.00	\$ 50,100.00	\$ -
57MEDA	MEDICARE PAYROLL TAX	\$ -	\$ -	\$ -	\$ 15,000.00	\$ (15,000.00)
TOTALS		\$ 1,000,000.00	\$ 6,325,000.00	\$ 7,325,000.00	\$ 7,548,101.43	\$ (223,101.43)

Shawna Sullivan

From: DEBORAH CROSSLEY <djcrossley26@verizon.net>
Sent: Monday, March 09, 2015 4:20 PM
To: David A. Olson
Cc: Shawna Sullivan
Subject: DOCKET Item

Please docket:

The Public Facilities Committee requesting a discussion with the Administration and Department of Public Works about the extent of damage to the city resulting from the recent extreme winter conditions - including roadways, sidewalks, infrastructure, buildings and how the city is preparing to cope with needed repairs.

Deborah J. Crossley
ARCHITECT
djcrossley26@verizon.net
617/ 775-1294 cell phone

BOARD OF ALDERMEN

#

RECEIVED
Newton City Office

CITY OF NEWTON

2015 FEB 23 AM 9:31

DOCKET REQUEST FORM

DEADLINE NOTICE: Aldermanic Rules require items to be docketed with the Clerk of the Board NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL BOARD MEETING.

To: Clerk of the Board of Aldermen

Date: January 23, 2015

From (Docketer): Ald. Marcia Johnson

Address: _____

Phone: _____

E-mail: _____

Additional sponsors: _____

1. Please docket the following item (it will be edited for length if necessary):

Ald. Johnson, Sangiolo and Yates requesting a discussion with the Commissioner of Public Works for : (1) short and long term snow clearing of streets and sidewalks (2) proactive planning relative potential issues resulting from melting snow, (3) short term plans for addressing potholes, (4) how DPW will use the data gathered from where potholes need to be filled to guide planning for street repairs.

2. The purpose and intended outcome of this item is:

- Fact-finding & discussion
- Appropriation, transfer,
- Expenditure, or bond authorization
- Special permit, site plan approval,
- Zone change (public hearing required)

- Ordinance change
- Resolution
- License or renewal
- Appointment confirmation
- Other: _____

3. I recommend that this item be assigned to the following committees:

- | | | |
|---|--|--|
| <input type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input checked="" type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use | <input type="checkbox"/> No Opinion |

4. This item should be taken up in committee:

- Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES

5. I estimate that consideration of this item will require approximately:

- One half hour or less
- More than one hour
- More than one meeting
- Up to one hour
- An entire meeting
- Extended deliberation by subcommittee

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, especially relevant Department Heads):

City personnel

Citizens (include telephone numbers/email please)

- David Turocy _____
- _____
- _____
- _____
- _____

- _____
- _____
- _____
- _____
- _____

7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:

8. I have or intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. *

(*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Aldermen have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:

- 9. I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
- 10. I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
- 11. I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

Marcia Johnson
Signature of person docketing the item

[Please retain a copy for your own records]