

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, APRIL 8, 2015

7 PM
Room 204

ITEMS SCHEDULED FOR DISCUSSION:

Public Hearing assigned for April 8, 2015:

- #71-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 754' ± of conduit in the following locations:
- 50' ± of conduit in SPIERS ROAD northerly from Pole 371/18 to the intersection of Keller Path
 - 411' ± of conduit in KELLER PATH from Spiers Road to proposed Manhole #30070. [02/27/15 @ 2:46 PM]

Public Hearing assigned for April 8, 2015:

- #70-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 461' ± of conduit in the following locations:
- 50' ± of conduit in SPIERS ROAD westerly from Pole 371/21 to the intersection of Van Wart Path.
 - 704' ± of conduit in VAN WART PATH from Spiers Road northwesterly to proposed Manhole #30072 and then continuing to proposed Manhole #30073. [02/27/15 @ 2:44 PM]

Public Hearing assigned for April 8, 2015:

- #69-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 562' ± of conduit in the following locations:
- 50' of conduit in WISWALL ROAD southeasterly from Pole 232/18 to the intersection of Shumaker Path
 - 456' ± of conduit in SHUMAKER PATH from the intersection of Wiswall Road in a southeasterly direction to a proposed Manhole 30074 in front of 15 Shumaker Path and then continuing to proposed Manhole 30075
 - 56' ± of conduit in OSBORNE PATH from the intersection of Nightingale Path in a northeasterly direction to a box in front of 28 Shumaker Path.
 - 103' ± of conduit in OSBORNE PATH from the intersection of Nightingale Path in a southwesterly direction to a box in front of 36 Shumaker Path. [02/27/15 @ 2:44 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.

Public Hearing assigned for April 8, 2015:

- #68-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 415' ± of conduit in the following locations:
- 47' ± of conduit in WISWALL ROAD southeasterly from Pole 232/16 to the intersection of Nightingale Path
 - 293' ± of conduit in NIGHTINGALE PATH from the intersection of Wiswall Road in a southeasterly direction to a proposed Manhole 30076 in front of 27 Nightingale Path and continuing to proposed Manhole 30077
 - 75' ± of conduit in OSBORNE PATH from the intersection of Nightingale Path in an easterly direction to a box in front of 10 Osborne Path.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #88-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of six hundred thousand dollars (\$600,000) from the Department of Public Works Salaries Account to the Department of Public Works Contracted Snow Removal Account for the purpose of funding the contracted labor final bills. [04/03/15 @ 9:45 AM]
- #153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]
- #14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm. 12/20/13 @ 4:21 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #85-15 ALD. SANGIOLO requesting discussion with the Director of Transportation and the Transportation Coordinator to determine whether a fee could be imposed on all residents who own automobiles in the City. Such fee to be placed into a transportation fund to pay for roadway and sidewalk improvements. Residents would get a parking sticker in return for each automobile they have registered with the City that would enable them to bypass parking restrictions in the City except for Tow Zones and Fire Hydrants and any other emergency zones determined by the Police and Fire Departments.

- #83-15 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]
- #82-15 ALD. SANGIOLO requesting the Public Works Department and the administration determine the cost if the City were to undertake complete sidewalk shoveling throughout the City, such costs might be charged back to residents with a fee. [03/12/15 @ 10:38 AM]
- #72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]
- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]
- #47-15 ALD. RICE AND YATES requesting establishment of a pilot storm water treatment program for the streets in Waban between Quinobequin Road and Chestnut Street including but not limited to Amherst Road, Radcliffe Road and Tamworth Road. [02/11/15 @ 9:13 AM]

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

- #46-15 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/15/14 @ 3:01 PM]

- #358-14 FINANCE COMMITTEE requesting that the Public Facilities Committee receive updates on the clean-up of the Rumford Avenue Landfill every three months. [09/11/14 @ 12:01 PM]
- #328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]
- #189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]
- #188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

- #119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]
- #62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]
- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]
- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system

- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]
- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
- #245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric DBA, EVERSOURCE ENERGY

Address 200 CALVARY street
Waltham, MA 02453

Phone Number 781-314-5053 Fax Number _____

Contact Person MAUREEN CARROLL Title Right of Way Agent

Signature Maureen Carroll Date 2-27-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

INSTALL 461' ± FEET OF CONDUIT FROM POLE # 371/18
INSTALL ONE (1) MAN HOLE # 30070

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan _____ Date of plan 2/10/15

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

4/2/15

RECOMMENDATIONS:

1. Street opening permit required from City of Newton	1. 3/4" minimum cover on all trench drains
2. Notify Engineering 48 hours prior to work	2. Backfill shall be (in street) excavated to flow into fill
3. Police detail required (Sgt. J. J. Sheen)	3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
	4. Handicap ramp shall be replaced, if damaged, to ADA Architectural Access Board and City of Newton Specifications.
	5. Concrete sidewalk panels and curbs damaged shall be replaced in kind and grade to City of Newton Specifications.

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Walter Turcotte

6. Trees shall be protected from any damage
7. Traffic shall be maintained.

Commissioner, Public Works

Date



200 Calvary Street
Waltham, Ma 02453

Date: February 25, 2015

Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton Ma, 02459

To the Board of Aldermen:

RE: Spiers Road & Keller Path
Newton, MA 02459
W.O. 2041009

The enclosed petition and plan is being presented by the EVERSOURCE ENERGY Company for the purpose of obtaining a Grant of Location to install 461± feet of conduit from pole # 371/18 and install one manhole #30070

This work is being done to replace its existing infrastructure with new conduit and manhole system and to improve reliability for the occupants on Keller Path.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in cursive script that reads "William D. Lemos".

William D. Lemos
Rights & Permits Supervisor

WDL/zj
Attachments

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Spiers Road - Northerly from pole 371/18 opposite Keller Path a distance of approximately 50± feet of conduit.

Keller Path - At and Northwesterly from Spiers Road a distance of approximately 411± feet of conduit.

Install one (1) manhole #30070

WO# 2041009

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated February 10, 2015
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
 City Clerk

Approved _____ 2015

 Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2015, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the Board of Aldermen of the City of Newton Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis dated February 10, 2015 and filed herewith, under the following public way or ways of said City.

Spiers Road - Northerly from pole 371/18 opposite Keller Path a distance of approximately 50± feet of conduit.

Keller Path - At and Northwesterly from Spiers Road a distance of approximately 411± feet of conduit.

Install one (1) manhole #30070

WO# 2041009

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

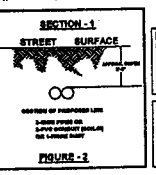
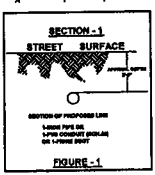
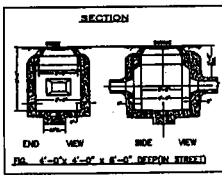
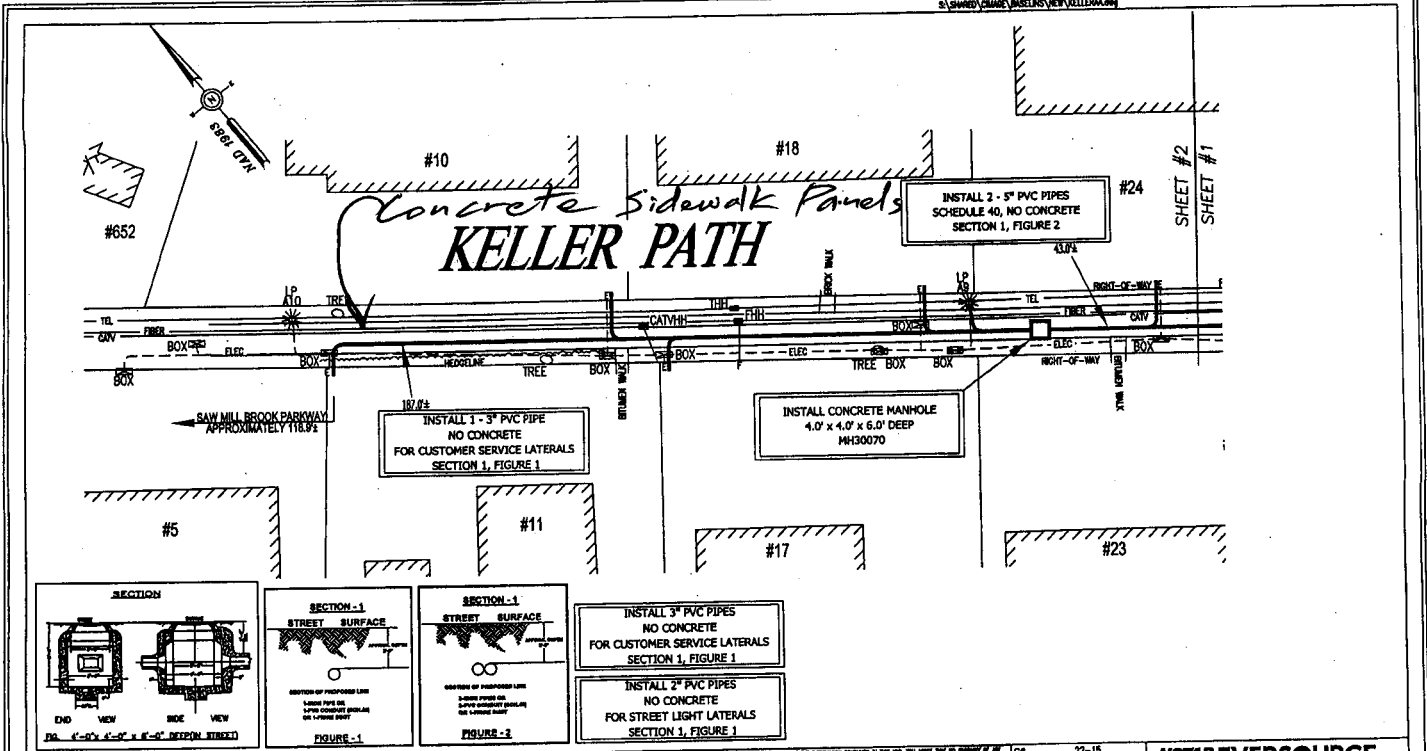
By: William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this 25th of February, 2015

City of Newton, Massachusetts

Received and filed _____, 2015

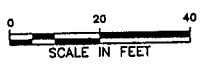
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INSTALL 3\"/>

INSTALL 2\"/>

NOTE:
 THE LOCATION OF MANHOLES DETERMINED BY THIS PLAN AND RECORDS ARE AN APPROXIMATE ONLY. IN ADDITIONAL, SURFACE FEATURES OF GROUND AND UTILITIES LOCATED BY FIELD SURVEY ARE TO BE SHOWN BY THIS PLAN AND RECORDS USE IT AS A GUIDE ONLY. AVAILABLE TO CONFORM TO UNDERGROUND CONDITIONS.
 NOT ALL THE UTILITIES AND MANHOLES SHOWN ON THIS PLAN TO HAVE EXISTED AT THE TIME OF THE SURVEY.
 ANY UNDERGROUND UTILITIES NOT SHOWN WERE NOT REVEALED, NOT INDICATED ON THIS PROJECT PLAN.



BY USING THIS PLAN THE CONTRACTOR AGREES TO THE CITY, THE STATE, AND THE FEDERAL GOVERNMENT OF MASSACHUSETTS, THAT HE OR SHE HAS NO LIABILITY FOR ANY DAMAGE TO ANY PERSON OR PROPERTY, INCLUDING DAMAGE TO ANY UTILITIES, CAUSED BY HIS OR HER NEGLIGENCE OR THE NEGLIGENCE OF ANY OTHER PERSON OR ENTITY, INCLUDING THE CITY, THE STATE, OR THE FEDERAL GOVERNMENT OF MASSACHUSETTS, IN CONNECTION WITH THE PERFORMANCE OF HIS OR HER OBLIGATIONS UNDER THIS PLAN OR RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.
MASS. LAW
 REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL 800-SAFE-1-888-341-7288

Call #	22-15	ASTAR EVERSOURCE 1188 WASHINGTON ST., BOSTON, MASS. 02118
Work Order #	204190	
Surveyed by	SC/M	Plan of
Research by	SC	KELLER PATH @ SPENS ROAD
Drawn by	SC	Showing
Proposed by	SC	PROPOSED MANHOLE & CONDUIT LOCATION
Approved by	A DERENEKCTIS	Scale
PF		1"=20'
		Date
		FEBRUARY 10, 2015
		SHEET
		2 of 2

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric DBA EVERSOURCE Energy
 Address 200 CALVARY Street
Waltham, MA 02453
 Phone Number 781-314-5053 Fax Number _____
 Contact Person MAURKEEN CARROLL Title Right of Way Agent
 Signature Maurken Carroll Date 2-27-15
 Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

INSTALL 754 ± FEET OF CONDUIT FROM POLE 371/21
INSTALL TWO (2) MANHOLES # 30072 + 30073

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan _____ Date of plan 2/11/15

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

4/2/15

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill shall be excavatable flowable fill (in street)

1. Street opening permit required from City of Newton	3. B. Turnouts concrete roadway shall be replaced in kind to City of Newton Specifications
2. Notify Engineering 48 hours prior to work	4. Handicap ramp shall be replaced, if damaged, to ADA Architectural Access Board and City of Newton Specifications.
3. Police detail required	5. Concrete sidewalk panels and curbs, damaged, shall be replaced in kind and grade to City of Newton Specifications

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Thomas M. Turema

4/3/15

6. Trees shall be protected from any damage.
7. Traffic shall be maintained.

Commissioner, Public Works

Date



200 Calvary Street
Waltham, Ma 02453

Date: February 25, 2015

Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton Ma, 02459

To the Board of Aldermen:

RE: Spiers Road & Van Wart Path
Newton, MA 02459
W.O. 2049645

The enclosed petition and plan is being presented by the EVERSOURCE ENERGY Company for the purpose of obtaining a Grant of Location to install 754± feet of conduit from pole # 371/21 and install two manholes #30072 & 30073

This work is being done to replace its existing infrastructure with new conduit and manhole system which will improve reliability for the occupants on Van Wart path.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in cursive script that reads "William D. Lemos".

William D. Lemos
Rights & Permits Supervisor

WDL/zj
Attachments

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be loacted substantially as shown on the plan made by A. DeBenedictis dated February 11, 2015 and filed herewith, under the following public way or ways of said City.

Spiers Road - Westerly from pole #371/21 opposite Van Wart Path a distance of 50± feet conduit.

Van Wart Path - At and Northwesterly from Spiers Road a distance of 704± feet conduit.

Install two (2) manholes #30072 & 30073

WO# 2049645

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By: William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this 25th of February, 2015

City of Newton, Massachusetts

Received and filed _____, 2015

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Spiers Road - Westerly from pole #371/21 opposite Van Wart Path a distance of 50± feet conduit.

Install two (2) manholes #30072 & 30073

Van Wart Path - At and Northwesterly from Spiers Road a distance of 704± feet conduit

WO# 2049645

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated February 11, 2015
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2015, at Board of Aldermen in the said City

City Clerk

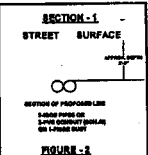
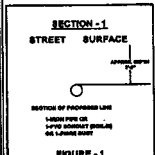
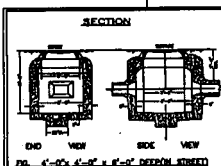
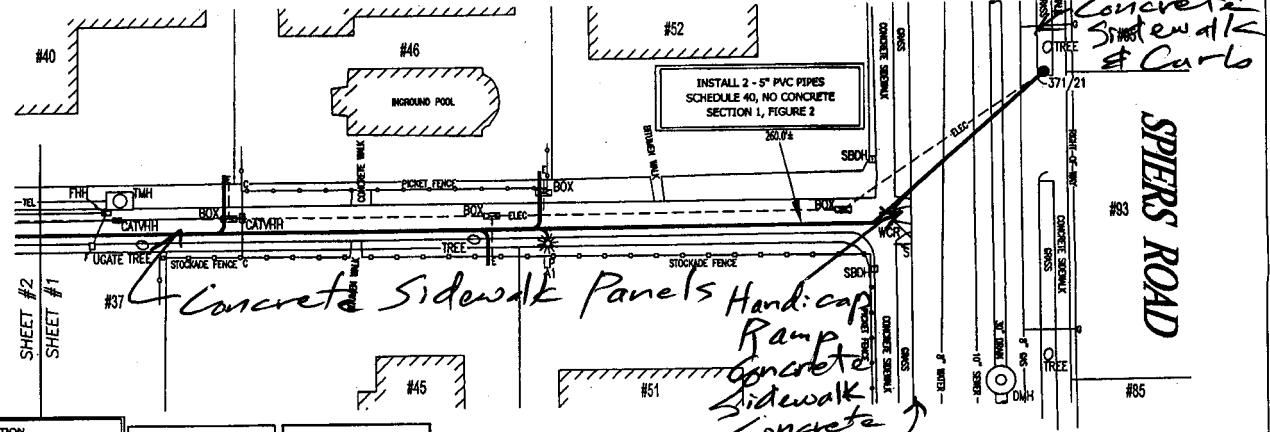
CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of said City. Book ___ Page ___ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

31 SHAWNEE DRIVE, BURLINGTON, MASS 01803

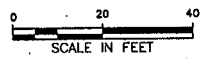
VAN WART PATH



INSTALL 3" PVC PIPES
NO CONCRETE
FOR CUSTOMER SERVICE LATERALS
SECTION 1, FIGURE 1

INSTALL 2" PVC PIPES
NO CONCRETE
FOR STREET LIGHT LATERALS
SECTION 1, FIGURE 1

NOTES:
THE LOCATION OF UNDERGROUND UTILITIES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN CERTAIN SITUATIONS, RECORDS OF UTILITIES AND SERVICES LOCATED BY FIELD SURVEY ARE USED IN THEIR RESPECT. MARK SERVICE LINE OF ANY RECORDS WORK AVAILABLE TO CONFIRM IT'S UNDERGROUND LOCATION.
SEE ALL THE FEATURES AND UTILITIES COULD BE LOCATED DUE TO LACK RECORDS OF THEM IN THE CASE OF THE RECORD.
ANY UNDERGROUND UTILITIES NOT SHOWN WERE INDICATED BY UTILITY AS AVAILABLE AT THE TIME OF THIS PROJECT.



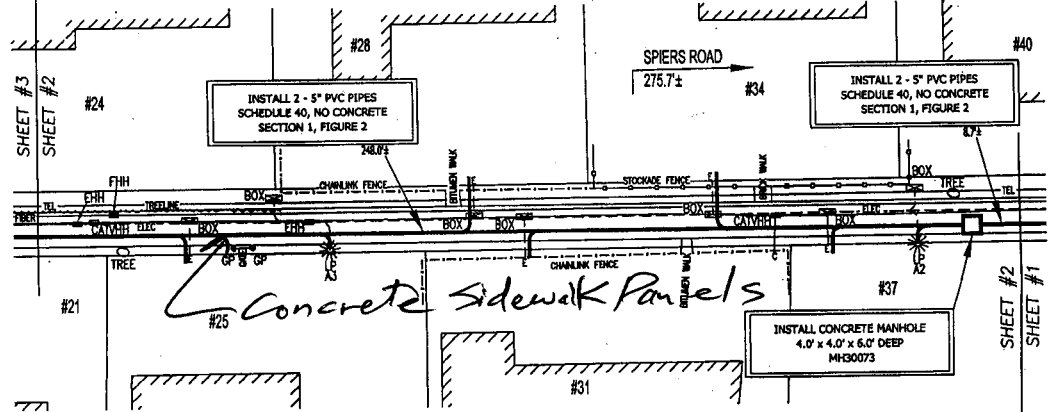
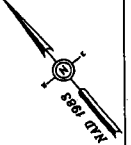
IT IS THE POLICY OF THE PROFESSIONAL ENGINEER TO BE AWARE OF ALL APPLICABLE LAWS AND REGULATIONS AND TO COMPLY WITH THEM. THE PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT. THE PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT. THE PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT.

MASS LAW
REQUIRED TO SIGN AND AFFIX SEAL TO ALL DRAWINGS
RESPONSE PENALTY BY ANYONE, SHALL BE \$100 PER HOUR UP TO \$5000

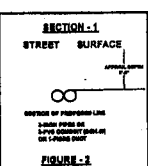
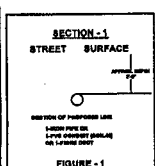
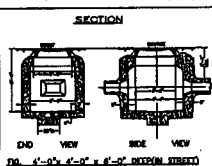
Cell	23-15	ANZAR EVERSOURCE 1180 WASHINGTON AVE. BURLINGTON, MASS 01803
Sheet #	2049645	
Drawn by	SC/AM	Plan of
Checked by	SC	SECTION
Prepared by	SC	Showing
Approved	A DEBENEDECTIS	Scale
Proj		1"=20'
		Date
		FEBRUARY 11, 2010
		SHEET
		1 of 3

S:\SHARED\CMAC\BASELINE\VIEW\VANWART.dwg

VAN WART PATH



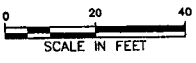
Concrete Sidewalk Panels



INSTALL 3\"/>

INSTALL 2\"/>

NOTES:
 THE LOCATION OF UNDERGROUND UTILITIES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. NO ASSURED SURFACE FEATURES OF UTILITIES ARE SHOWN UNLESS THEY ARE SHOWN ON THE RECORD DRAWING. THE LOCATION OF ANY UTILITIES NOT SHOWN ON THE RECORD DRAWING IS THE RESPONSIBILITY OF THE CONTRACTOR.
 ALL UTILITIES SHOWN AND UNLESS NOTED OTHERWISE ARE TO BE LOCATED AND DELETED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
 ANY UNDERGROUND UTILITIES NOT SHOWN HEREIN, NOT IDENTIFIED AT THIS PRELIMINARY

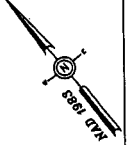


MASS. LAW
 REQUIRED TO OBTAIN ADVANCE NOTICE TO OTHER COMPANIES BEFORE DIGGING BY ANYONE. CALL ONE-CALL 800-451-7259

Cell	23-15	ASTAR EVERSOURCE 1188 WASHINGTON AVE. BOSTON, MASS. 02118
Sheet #	204845	
Work Order #	SC/AM	Plan of VAN WART PATH
Drawn by	SC	Newton
Checked by	SC	Showing PROPOSED MANHOLE & CONDUIT LOCATION
Prepared by	SC	Scale 1"=20'
Approved	A. DERENCOCKIS	Date FEBRUARY 11, 2015
By		SHEET 2 of 3

S:\HWART\CRIDGE\BASELINS\VIEW\HWARTPA.dwg

VAN WART PATH



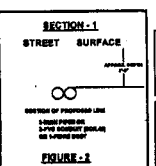
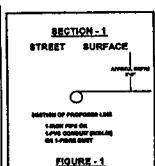
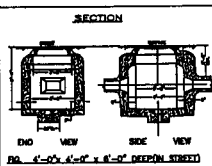
SAW MILL BROOK PARKWAY

INSTALL 1 - 3" PVC PIPE
NO CONCRETE
FOR CUSTOMER SERVICE LATERALS
SECTION 1, FIGURE 1

Concrete Sidewalk Panels

INSTALL CONCRETE MANHOLE
4.0' x 4.0' x 6.0' DEEP
MH30072

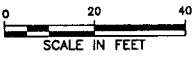
INSTALL 2 - 5" PVC PIPES
SCHEDULE 40, NO CONCRETE
SECTION 1, FIGURE 2



INSTALL 3" PVC PIPES
NO CONCRETE
FOR CUSTOMER SERVICE LATERALS
SECTION 1, FIGURE 1

INSTALL 2" PVC PIPES
NO CONCRETE
FOR STREET LIGHT LATERALS
SECTION 1, FIGURE 1

NOTES
THE LOCATION OF UNDERGROUND STRUCTURES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN ADDITION, SURFACE FEATURES OF UTILITIES AND SERVICES LOCATED BY FIELD SURVEY ARE SHOWN TO THEIR RESPECTIVE SURFACE LINE OF RECORDS WHEN AVAILABLE TO CORRELATE WITH UNDERGROUND STRUCTURE.
NOT ALL THE RECORDS AND UTILITIES COULD BE LOCATED DUE TO LACK OF RECORDS OF DEPTH AS THE DATE OF THE RECORD.
ANY UNDERGROUND STRUCTURES NOT SHOWN WERE RECORDED, NOT AVAILABLE AT THIS PROJECT DATE.



BY THE USE OF THE PROVISIONS CONTAINED IN THIS ACT, THE STATE HAS THE AUTHORITY TO...
MASS. LAW
REQUIRE TO HOLDING ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE EXERCISE BY ANYONE, CALL THE ABOVE LAW NUMBER

Cell	23-15	ASTAR EVERSOURCE
Work Order #	2048645	
Surveyed by	SC/AM	Plan of
Project	SC	NEWTON
Project Description	SC	Showing
Approval	A. DEBENEDECTIS	PROPOSED MANHOLE & CONDUIT LOCATIONS
Scale	1"=20'	Date
Sheet	3 of 3	FEBRUARY 11, 2015

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric DBA EVERSOURCE ENERGY

Address 200 CALVARY ST.
WALTHAM, MA 02453

Phone Number 781-314-5053 Fax Number _____

Contact Person MAUREEN CARROLL Title RIGHT OF WAY AGENT

Signature Maureen Carroll Date 2-27-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

INSTALL 415'± feet OF CONDUIT FROM pole 232/18
AND install two (2) manholes # 30074+30075

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan _____ Date of plan 2/12/15

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:
Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:
Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

4/2/15

1. 36" minimum cover for all trenches
2. Backfill in street shall be excavatable flowable fill.

- | | |
|---|---|
| 1. Street opening permit required from City of Newton | 3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications |
| 2. Notify Engineering 48 hours prior to work | 4. Sidewalk ramp shall be replaced, if damaged, to ADA Architectural Access Board and City of Newton Specifications |
| 3. Police detail required
L.J. O'Shea | 5. Concrete sidewalk panels and curbs damaged shall be replaced in kind and grade to City of Newton Specifications |

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Thomas M. Terema 4/3/15
6. Trees shall be protected from any damage
7. Traffic shall be maintained.

Commissioner, Public Works

Date



200 Calvary Street
Waltham, Ma 02453

Date: February 25, 2015

Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton Ma, 02459

To the Board of Aldermen:

RE: Wiswall Rd, Shumaker Path, Osborne Path
Newton, MA 02459
W.O. 2043761

The enclosed petition and plan is being presented by the EVERSOURCE ENERGY Company for the purpose of obtaining a Grant of Location to install 415± feet of conduit from pole # 232/18 and install two manholes # 30074 & 30075.

This work is being done to replace its existing infrastructure with new conduit and manhole system and to improve reliability for the occupants on Shumaker Path & Osborne Path.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in cursive script that reads "William D. Lemos".

William D. Lemos
Rights & Permits Supervisor

WDL/zj
Attachments

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Wiswall Road - Southeasterly from pole 232/18 opposite Shumaker Path a distance of approximately 50± feet of conduit.

Shumaker Path - At and Southeasterly from Wiswall Road a distance of approxdmately 456± feet of conduit.

Install two (2) maholes # 30074 & 30075

Osborne Path - At Northeasterly a distane of 56± feet of conduit.

Osborne Path - At and Southwesterly from Shumaker Path a distance of approximately 103± of conduit.

WO# 2043761

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated February 12, 2015
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____, 2015, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest:

Clerk of City of NEWTON, Massachusetts

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be loacted substantially as shown on the plan made by A. DeBenedictis dated February 12, 2015 and filed herewith, under the following public way or ways of said City.

Wiswall Road - Southeasterly from pole 232/18 opposite Shumaker Path a distance of approximately 50± feet of conduit.

Shumaker Path - At and Southeasterly from Wiswall Road a distance of approximately 456± feet of conduit.

Install two (2) maholes #30074 & 30075

Osborne Path - At Northeasterly a distane of 56± feet of conduit.

Osborne Path - At and Southerly from Shumaker Path a distance of approximately 103± of conduit.

WO# 2043761

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

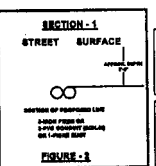
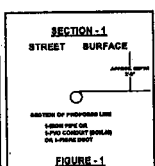
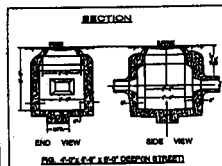
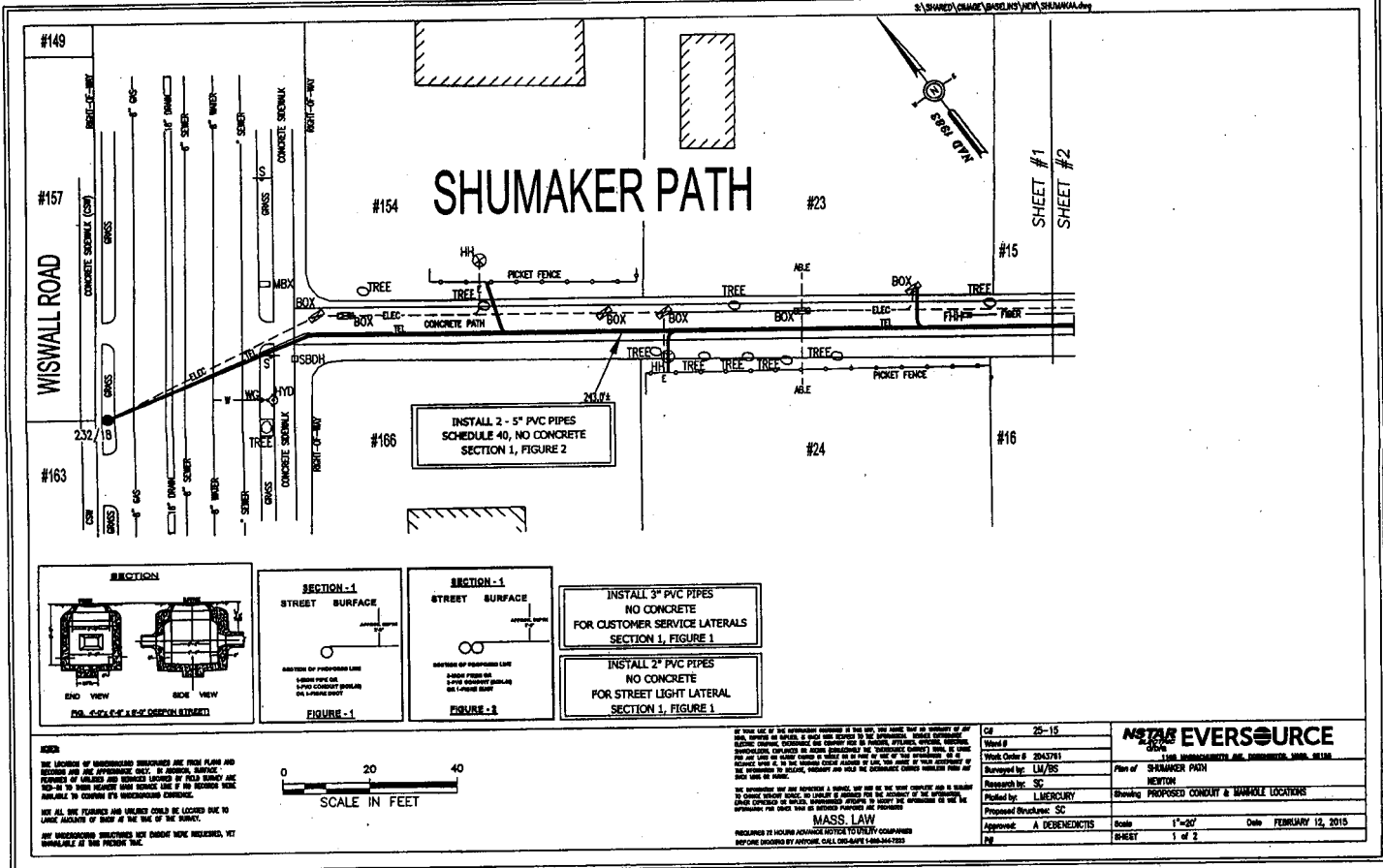
By: 
William D. Lemos, Supervisor
Rights and Permits

Dated this 25th of February, 2015

City of Newton, Massachusetts

Received and filed _____, 2015

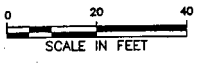
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INSTALL 3" PVC PIPES
NO CONCRETE
FOR CUSTOMER SERVICE LATERALS
SECTION 1, FIGURE 1

INSTALL 2" PVC PIPES
NO CONCRETE
FOR STREET LIGHT LATERAL
SECTION 1, FIGURE 1

NOTE:
THE LOCATIONS OF UNDERGROUND UTILITIES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN ADDITION, SURFACE RECORDS OF UTILITIES AND SERVICES LOCATED BY FIELD SURVEY ARE NOT TO BE USED NEARBY ANY RECORD LINE IF NO RECORDS WERE AVAILABLE TO CORROBORATE ITS UNDERGROUND EXISTENCE.
ALL ALL THE FEATURES AND UTILITIES SHOULD BE LOCATED DUE TO LACK OF RECORDS OF THEM AT THE TIME OF THE SURVEY.
ANY UNDERGROUND UTILITIES NOT SHOWN WERE NOT RECORDED, NOT AVAILABLE AT THIS POINTING TIME.



IF THIS USE OF THE INFORMATION CONTAINED HEREIN FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS ORIGINALLY INTENDED, WITHOUT THE WRITTEN CONSENT OF THE ENGINEER, SHALL BE AT THE USER'S SOLE RISK. THE ENGINEER ASSUMES NO LIABILITY FOR ANY DAMAGE OR LOSS OF ANY KIND, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS INFORMATION FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS ORIGINALLY INTENDED.
MASS. LAW
REQUIRES 24 HOUR ADVANCE NOTICE TO UTILITY COMPANIES BEFORE EXCAVATION BY ANYONE. CALL 800-451-4646

CD	25-15	ASTAR EVERSOURCE 1388 WASHINGTON ST., WASHINGTON, MASS. 01890
Work Order #	20143761	
Surveyed by	LJ/RS	Plan of
Proposed by	LJ/RS	NEWTON
Proposed Structure	SC	Showing PROPOSED CONDUIT & MANHOLE LOCATIONS
Approved	A. DEBENEDECTIS	Scale
DATE	FEBRUARY 12, 2015	SHEET
		1 of 2

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSSTAR Electric DBA, EVERSOURCE ENERGY

Address 200 CALVARY street
Waltham, MA 02453

Phone Number 781-314-5053 Fax Number _____

Contact Person MAUREEN CARROLL Title Right of Way Agent

Signature Maureen Carroll Date 2-27-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

INSTALL 415'± feet of conduit FROM pole #232716
INSTALL two (2) manholes # 30676 + 30077

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan _____ Date of plan 2/17/15

RECEIVED
NEWTON
2015 FEB 27 PM 2:48
DEPT. OF PUBLIC WORKS
NEWTON, MA 02459

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

3/4/15	contractor must
curb	Replace IN KIND to
All walks AND and	city of Newton
Buried under snow,	specifications.
CANT determine	
condition,	

John D

Angelo Della 3/4/15

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

4/2/15 Ditto comments and recommendations from other (three) Grant of Location forms from Eversource Energy

Commissioner, Public Works

L. Torrance 4/3/15

Date

3/9/15



200 Calvary Street
Waltham, Ma 02453

Date: February 25, 2015

Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton Ma, 02459

To the Board of Aldermen:

RE: Wiswall Rd, Nightingale Path, Osborne Path
Newton, MA 02459
W.O. 2034465

The enclosed petition and plan is being presented by the EVERSOURCE ENERGY Company for the purpose of obtaining a Grant of Location to install 415± feet of conduit from pole # 232/16 and install two manholes # 30076 & 30077.

This work is being done to replace its existing infrastructure with new conduit and manhole system and to improve reliability for the occupants on Nightingale Path & Osborne Path.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in cursive script, appearing to read "William D. Lemos".

William D. Lemos
Rights & Permits Supervisor

WDL/zj
Attachments

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Wiswall Road - Southeaterly from pole 232/16 opposite Nightingale Path a distance of approximately 47± feet of conduit.

Nightingale Path - At and Southeaterly from Wiswall Road a distance of approximately 293± feet of conduit.

Install two (2) manholes #30076 & 30077

Osborne Path - At and Easterly from Nightingale Path a distance of approximately 75± of conduit.

WO# 2034465

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated February 17, 2015
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ____ day of _____ 2015, at Board of Aldermen in the said City

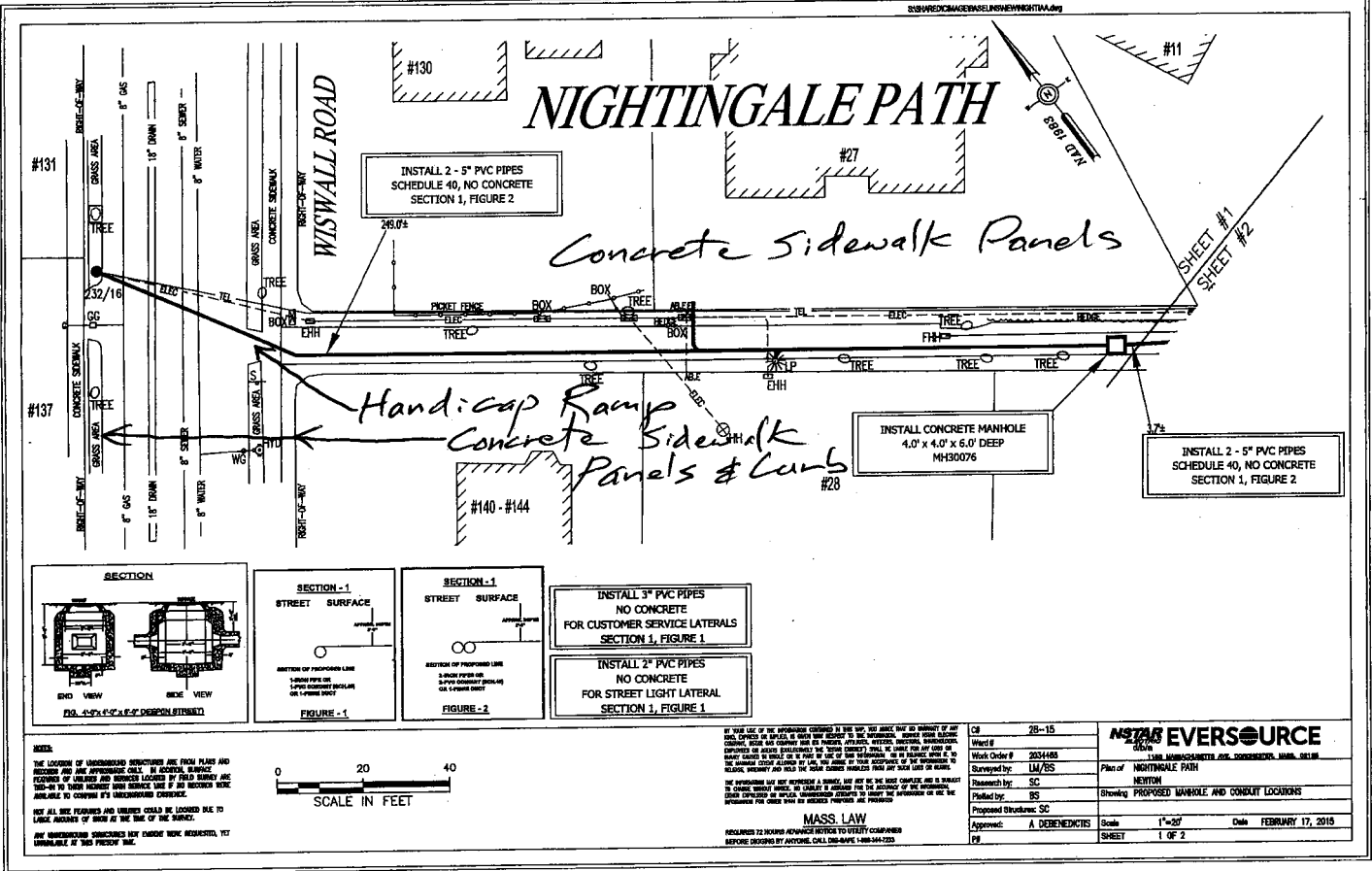
City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

218\PROJECTS\GCE\BEN\ENH\NIGHTINGALE.dwg



NIGHTINGALE PATH

Concrete Sidewalk Panels

*Handicap Ramp
Concrete Sidewalk
Panels & Curb*

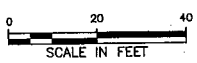
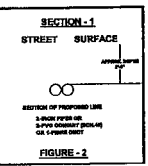
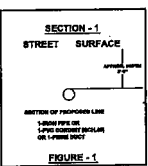
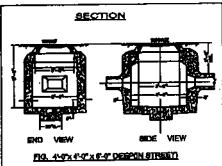
INSTALL 2 - 5" PVC PIPES
SCHEDULE 40, NO CONCRETE
SECTION 1, FIGURE 2

INSTALL CONCRETE MANHOLE
4.0' x 4.0' x 6.0' DEEP
MH30076

INSTALL 2 - 5" PVC PIPES
SCHEDULE 40, NO CONCRETE
SECTION 1, FIGURE 2

INSTALL 3" PVC PIPES
NO CONCRETE
FOR CUSTOMER SERVICE LATERALS
SECTION 1, FIGURE 1

INSTALL 2" PVC PIPES
NO CONCRETE
FOR STREET LIGHT LATERAL
SECTION 3, FIGURE 1



NOTES:

THE LOCATION OF UNDERGROUND STRUCTURES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN ADDITION, SURFACE ELEVATIONS OF UTILITIES AND STRUCTURES LOCATED BY FIELD SURVEY ARE SHOWN ON THESE RECORDS. THESE SURFACE ELEVATIONS ARE SUBJECT TO CHANGE BY UNUSUAL CIRCUMSTANCES.

NOT ALL THE UTILITIES AND STRUCTURES COULD BE LOCATED DUE TO LARGE AMOUNTS OF SOIL AT THE TIME OF THE SURVEY.

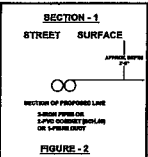
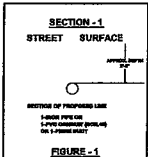
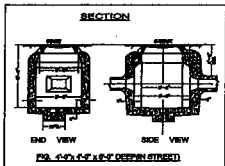
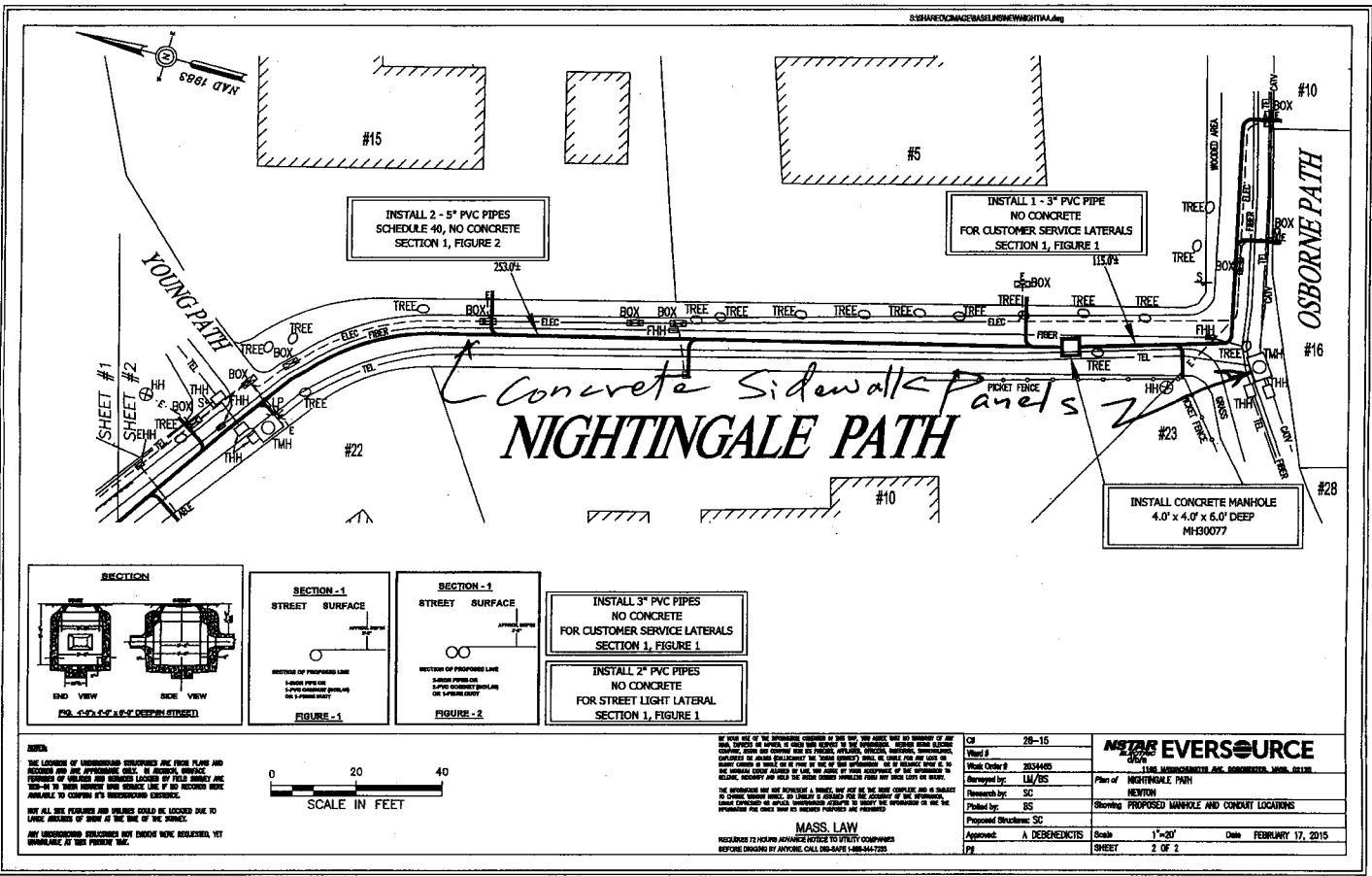
ANY UNDERGROUND STRUCTURES NOT SHOWN HEREIN REQUESTED BY THE CLIENT AT THE TIME OF THE SURVEY.

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS DRAWING, YOU AGREE THAT THE LIABILITY FOR ANY DAMAGE OR INJURY TO PERSONS OR PROPERTY SHALL BE THE RESPONSIBILITY OF THE USER OF THIS DRAWING. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF THE PUBLIC. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC.

MASS LAW
REQUIRED TO NOTIFY ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY APPROX. CALL 800-454-4545

CS	28-15	EVERSOURCE 1000 NORTH WASHINGTON ST., LOWELL, MASS. 01851
Work Order #	2034483	
Drawn by:	LM/ES	Plan of
Checked by:	SC	NEWTOWN
Proposed by:	SC	Showing
Approved:	A. DEBENEDETTO	PROPOSED MANHOLE AND CONDUIT LOCATIONS
Scale	1"=20'	Date
Sheet	1 OF 2	FEBRUARY 17, 2015

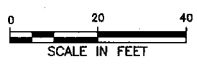
S:\HARDWARE\BASELINE\NEW\HARDT\A.dwg



INSTALL 3\"/>

INSTALL 2\"/>

NOTES
 THE LOCATION OF UNDERGROUND UTILITIES AND PIPE PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN SPECIAL CIRCUMSTANCES UTILITIES AND RECORDS LOCATED BY FIELD SURVEY ARE TO BE USED IN THESE RECORDS AND RECORDS. USE OF ANY RECORDS MADE AVAILABLE TO CONFORM WITH PROPOSED CONDUITS.
 NOT ALL THE UTILITIES AND RECORDS COULD BE LOCATED DUE TO LIMITED ACCESS TO SHOW AT THE TIME OF THE SURVEY.
 ANY UNDERGROUND UTILITIES AND RECORDS NOT SHOWN ARE NOT NECESSARILY YET INDICATED BY THIS DRAWING SET.



BY ANY USE OF THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS, THE USER ASSUMES ALL LIABILITY FOR THE ACCURACY AND COMPLETION OF THE WORK. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECORDS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDS FROM THE APPROPRIATE AGENCIES.
 THE INFORMATION IS NOT INTENDED TO BE USED FOR ANY OTHER PURPOSE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECORDS FROM THE APPROPRIATE AGENCIES.
MASS LAW
 REGULATION 12 HELDING ADVANCE NOTICE TO UTILITY COMPANIES
 BEFORE DESIGN BY ANYONE, CALL 888-848-1888-4417255

CD	28-15	METAL EVERSOURCE 1100 WASHINGTON ST. BOSTON, MA 02118	
Sheet #	28-15		
Project Name	28-15	Part of NIGHTINGALE PATH	
Drawn by	LL/SS	Checked by	
Checked by	SS	Showing PROPOSED MANHOLE AND CONDUIT LOCATIONS	
Proposed by	SC	Scale	
Approved	A DEBENEDICTIS	Scale	1"=20'
DATE	FEBRUARY 17, 2015	DATE	FEBRUARY 17, 2015
DATE	FEBRUARY 17, 2015	SHEET	2 OF 2

Instructions and Guidelines for Stormwater Fee Credits

The City of Newton offers credits against the drain fee for service customers who undertake specific actions to reduce the impact of stormwater runoff on the public storm drainage system, or provide an on-going benefit related to stormwater management. Credits are evaluated based upon two categories 1) On-site stormwater management systems and 2) Stormwater Quality Treatment. Residential and non-residential properties may apply using the same form.

If a property owner, school or business wishes to obtain abatement for the storm drain fee, a completed application form with supporting documentation shall be submitted to the Stormwater Program Manager. Please attach to the application any plans, sketches or engineering reports that indicate the location of these structures (e.g., dry wells, leaching galleys, detention basins, etc.) and the area captured by these stormwater controls or best management practices.

The Stormwater Program Manager will review the application and conduct a site visit, if necessary, to determine the appropriate fee reduction based upon the following schedule.

	<u>Residential</u>	<u>Non-Residential</u>
Roof runoff captured and infiltrated:	25 to 50%	25 to 50%
Driveway / parking lot captured and infiltrated:	15 to 25%	25 to 50%
Stormwater Quality (pre-treatment prior to entering public drainage system):	10 to 20%	10 to 20%

Since house, building, driveway and/or parking lot areas vary greatly with the properties in Newton; a range of percentages is given so that a fair evaluation may be given to all applicants. The following are examples of how the above rate structure may be applied:

Single-family house with all roof leaders connected underground to a 500-gallon dry well sized to handle 7 inches of rain over a 24-hour period (100-year storm) = 50% deduction.

All driveway runoff is collected by a catch basin that conveys water to a second 500-gallon dry well, sized for the 100-year storm = 25% reduced fee.

Local gas station installs and maintains a Stormceptor™ such that all stormwater runoff on their property passes through this unit prior to entering the public drain = 20% deduction.

The total number of credits given to any property **cannot exceed 75% of the drain fee** for that property.

It is the responsibility of the property owner to apply for a credit and to provide the necessary supporting documentation with the application. Credit applications will only be reviewed if they are filled out completely. The review will be performed within four (4) weeks of receiving the application. Final approval of the application, if any, shall be made by the Commissioner of Public Works or his designee.



City of Newton Stormwater Fee Credit Application

Instructions:

1. Forms must be signed by the financially responsible person if an individual, or if not an individual, by an officer, director, partner, or registered agent with authority to execute instruments for the financially responsible person.

2. Mail the completed form to:
(or hand deliver)

City of Newton - Dept. of Public Works
Stormwater Program Manager, Engineering Division
1000 Commonwealth Ave
Newton Centre, MA 02459

Property Owner or Business Name: _____

Property Owner Address: _____

Property Owner Phone Numbers: Day: _____ Cell: _____

Authorized Contact (if different than property owner): _____

Authorized Contact mailing address: _____

Property Location: _____ Utility Account Number: _____

Type(s) of Stormwater Management on property: (check all that apply)

Dry wells, galleys (underground concrete structures)

Detention / Retention Basin

StormTech chamber(s) (underground HDPE structures)

Permeable pavement or pavers*
* min. of 10% void area per square foot

Rainwater recovery tank

Other (describe): _____

Stormceptor®

Installation Date of above: _____

Site Plan, hydrologic calculations or other documentation attached: Yes No

Has the Engineering Division reviewed your Stormwater Management Plan as part of a building or Special permit? Yes No

If yes, we will locate your permit file and copy the pertinent information.

I hereby request the Stormwater Program Manager to review this application and I give authorization to enter onto my property for purposes of verifying this information. I certify that I have authority to make such a request and grant such authority for this property. The information provided is true and correct to the best of my knowledge and belief. I agree to provide corrected information to the City of Newton Department of Public Works should there be any change in the information provided herein.

Signature: _____ Date _____

Name: _____

Do not write in the shaded area (Utility Use Only)

Credit Approved (check one): Yes for _____ % of Annual Fee No

If No, provide a brief explanation for denial:

Signature: _____ Name: _____
Title: _____ Date: _____

§ 1. Authorization; connecting sewers; approval of plans; acquisition of lands by eminent domain or purchase; agreements with municipalities or districts; contracts

A city or town may lay out, construct, maintain and operate a system or systems of common sewers and main drains in public or private ways for a part or the whole of its territory as they adjudge necessary for the public convenience or the public health with such connections and other works as may be required for a system or systems of sewerage and drainage, stormwater treatment and disposal, and sewage treatment and disposal. Such works for sewage treatment and disposal may include any wastewater treatment facility for treating, neutralizing or stabilizing sewage including treatment or disposal plants; the necessary intercepting, outfall and outlet sewers; pumping stations integral to such facilities; and equipment and appurtenances related to the foregoing. The works for drainage may include a stormwater treatment facility or measure of treating, or removing sediment or contaminants from, stormwater discharges. For the purposes of this chapter the word "sewage" shall mean wastewater from homes, public buildings, commercial or industrial establishments, or any combination thereof, and shall include any surface or ground water that may be present therein. For the purposes of this chapter, the word 'stormwater' shall mean surface runoff from precipitation.

A city or town may install and maintain, in any way therein where sanitary sewers are constructed, such connecting sewers within the limits of such way as may be necessary to connect any estate which abuts upon the way.

No act shall be done except in the making of surveys, reports and other preliminary investigations, until the plan for said system or systems of sewerage and sewage treatment and disposal has been approved by the department of public health.

The aldermen of a city or selectmen, sewer commissioners, or road commissioners, acting for and on behalf of a city or town, may take by eminent domain under chapter seventy-nine, or acquire by purchase or otherwise, any lands, rights of way or easements, public or private, in said city or town, necessary for accomplishing any purpose mentioned in this section, and may construct such sewers or drains under or over any bridge, railroad, railway, or public way, or within the location of any railroad, and may enter upon and dig up any private land, public way or railroad location, for the purpose of laying such sewers or drains and of maintaining and repairing the same, and may do any other thing proper or necessary for the purpose of this section; provided that they shall not take in fee any land of a railroad corporation, and that they shall not enter upon or construct any sewer or drain within the location of any railroad corporation except at such time and in such manner as they may agree upon with such corporation, or, in case of failure to agree, as may be approved by the department of telecommunications and energy. Any person injured in his property by such action may recover damages from such

→ § 16. Charge for use of sewers

The aldermen of any city or the sewer commissioners, selectmen or road commissioners of a town, may from time to time establish just and equitable annual charges for the use of common sewers and main drains and related stormwater facilities, which shall be paid by every person who enters his particular sewer therein. The money so received may be applied to the payment of the cost of maintenance and repairs of such sewers or of any debt contracted for sewer purposes. In establishing quarterly or annual charges for the use of main drains and related stormwater facilities, the city, town, or district may either charge a uniform fee for residential properties and a separate uniform fee for commercial properties or establish an annual charge based upon a uniform unit method; but, the charge shall be assessed in a fair and equitable manner. The annual charge shall be calculated to supplement other available funds as may be necessary to plan, construct, operate and maintain stormwater facilities and to conduct stormwater programs. The city, town or district may grant credits against the amount of the quarterly or annual charge to those property owners who maintain on-site functioning retention/detention basins or other filtration structures as approved by the stormwater utility, conservation commission, or other governmental entity with appropriate authority.

CREDIT(S)

Amended by St.1961, c. 311; St.2004, c. 149, § 139, 140, eff. July 1, 2004.

HISTORICAL AND STATUTORY NOTES

2005 Main Volume

St.1892, c. 245, § 1.

R.L.1902, c. 49, § 6.

St.1961, c. 311, approved March 30, 1961, in the first sentence, deleted the words "except Boston".

St.2004, c. 149, § 139, an emergency act, approved June 25, 2004, and by § 428 made effective July 1, 2004, in the first sentence, inserted "and main drains and related stormwater facilities".

Section 140 of St.2004, c. 149, added the third to fifth sentences.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#88-15
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 3, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
CITY OF NEWTON
2015 APR -3 AM 9:45
David A. Goff
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$600,000 from Acct # 0140111-511001 Salaries to Acct # 0140111-52400 contracted snow removal. As discussed at committee meetings throughout the winter, we knew we would ultimately need to adjust the ratio of salaries vs contracted labor once the final bills were received by the City.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE