

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, MAY 6, 2015

7:45 PM **Please note late start**

Room 204

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for May 6, 2015

#99-15 NATIONAL GRID petitioning for a grant of location to install and maintain 125' ± of 6" gas main in HARDING STREET from the existing 6" gas main at 119 Harding Street northerly to 131 Harding Street to provide gas service to 127 and 131 Harding Street. (Ward 3) [04/08/15 @ 8:32 AM]

Public hearing assigned for May 6, 2015

#98-15 NATIONAL GRID petitioning for a grant of location to install and maintain 70' ± of 4" gas main in OAK AVENUE from the existing 4" gas main at 34 Oak Avenue northerly to 25 Oak Avenue for a new gas service. (Ward 3) [03/31/15 @ 12:15 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#115-15 HIS HONOR THE MAYOR requesting acceptance and authorization to expend three hundred forty-eight thousand nine hundred nineteen dollars (\$348,919) in additional Massachusetts Department of Transportation funds from the Winter Recovery Assistance Program. [04/28/15 @ 2:21 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#116-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend five million four hundred thousand dollars (\$5,400,000) from the Sewer Fund Reserved for Appropriation Account. This funding, along with the three million six hundred sixty-eight thousand dollars (\$3,668,000) previously identified from the MWRA sewer loan grant program, will allow the Department of Public Works to implement Project Area 3 & 4 Construction, Project Area 5 Design, and Project Area 6 Inspection

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#117-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend seven hundred fifty thousand dollars (\$750,000) from FY 2015 Water Capital Reserve and four hundred seventy one thousand three hundred thirty-three dollars (\$471,333) from FY 2015 Water Operating Reserve for the purpose of funding water main improvements in Fiscal Years 2015 and 2016. [04/29/15 @ 12:01PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #114-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred five thousand dollars (\$105,000) from the Public Buildings Salaries Account to the Public Buildings Municipal Building Maintenance Account to contract maintenance to enable additional work to be completed [04/28/15 @ 2:22 PM]

REFERRED TO PUBLIC SAFETY, PUBLIC FACILITIES & FINANCE COMMITTEES

- #32-15(2) HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three million six hundred forty-five thousand eight hundred twenty-three dollars (\$3,645,823) from bonded indebtedness for the purpose of completing the Fire Station 3/Headquarters Project through the construction of the temporary facility. [04/28/15 @ 2:21 PM]

Note: The Committee will be meeting jointly with the Programs & Services Committee to discuss the below item:

REFERRED TO PROG & SERV, PUB FACILITIES, AND FINANCE COMMITTEES

- #118-15 HIS HONOR THE MAYOR requesting authorization to acquire real property for municipal purposes at 15 Walnut Park, Newton more commonly referred to as Lot 1B as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as Plan No. 746 of 2010. Further, I request authorization to appropriate the sum of fifteen million seven hundred fifty thousand dollars (\$15,750,000) from bonded indebtedness for the purpose of purchasing the property. [04/29/15 @ 12:01PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

Public hearing to be assigned for June 3, 2015:

- #111-15 STEPHEN & KAJAL VICINELLI, 82 Lenox Street, West Newton petitioning for a main drain extension in LENOX STREET from the existing main drain in front of 96 Lenox Street northerly 112' ± to a proposed manhole in Lenox Street. (Ward 3) [04/21/15@ 1:31 PM]
PETITIONER TO PAY ENTIRE COST

- #100-15 ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #85-15 ALD. SANGIOLO requesting discussion with the Director of Transportation and the Transportation Coordinator to determine whether a fee could be imposed on all residents who own automobiles in the City. Such fee to be placed into a transportation fund to pay for roadway and sidewalk improvements. Residents would get a parking sticker in return for each automobile they have registered

with the City that would enable them to bypass parking restrictions in the City except for Tow Zones and Fire Hydrants and any other emergency zones determined by the Police and Fire Departments.

- #83-15 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]
- #82-15 ALD. SANGIOLO requesting the Public Works Department and the administration determine the cost if the City were to undertake complete sidewalk shoveling throughout the City, such costs might be charged back to residents with a fee. [03/12/15 @ 10:38 AM]
- #72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]
- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]
- #47-15 ALD. RICE AND YATES requesting establishment of a pilot storm water treatment program for the streets in Waban between Quinobequin Road and Chestnut Street including but not limited to Amherst Road, Radcliffe Road and Tamworth Road. [02/11/15 @ 9:13 AM]

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

- #46-15 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]
- #358-14 FINANCE COMMITTEE requesting that the Public Facilities Committee receive updates on the clean-up of the Rumford Avenue Landfill every three months. [09/11/14 @ 12:01 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/15/14 @ 3:01 PM]
- #328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]
- #189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]
- #188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

- #119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]
- #62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]
- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices
 - Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]
- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
- #245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

CITY OF NEWTON
MASSACHUSETTS

#99-15

PETITION for GRANT OF LOCATION

2015 APR 7 PM 1:21

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

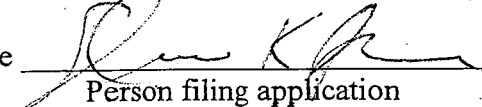
Company Name NATIONAL GRID

Address 40 SYLVAN RD.

WALTHAM MA 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REPRESENTATIVE

Signature  Date 4-7-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 125 FEET MORE OR LESS OF 6 INCH GAS MAIN IN HARDING ST. FROM THE EXISTING 6 INCH GAS MAIN AT HSE.# 119 NORTHERLY TO HSE.# 131 TO SERVE #127 AND #131

B. Include or attach a sketch to provide a visual description of the project. If plans are attached provide:

Title of Plan HARDING ST. NEWTON Date of plan 4-2-15

2015 APR -8 11:03:32

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

4/8/15

RECOMMENDATIONS:

1. Street opening permit required from City of Newton	3. Bituminous concrete roadway shall be replaced in kind to City of Newton specifications.
2. Notify Engineering 48 hours prior to work.	4. No sidewalk. Concrete curbs damaged shall be replaced in kind and grade to City of Newton specifications.
3. Police detail required	5. Trees shall be protected from any damage
	6. Traffic shall be maintained.

L. Lucrema

G. J. O'Shea

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
Commissioner, Public Works

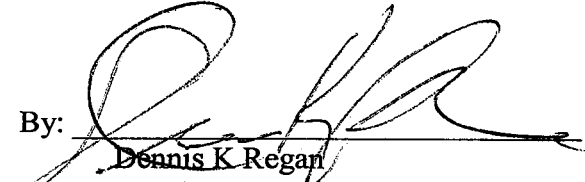
4/9/15
Date

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 125 feet, more or less of 6 inch gas main in Harding St., Newton. From the existing 6 inch gas main at house #119, northerly to house #131 to serve house # 127 and house # 131.

Date: April 7, 2015

By: 
Dennis K Regan
Permit Representative

2015 APR -8

City of Newton / Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date April 7, 2015 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20__.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20__.

By: _____

Title

MN # 144-8502-1011283

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

#99-15

SBL	Owner	Number	Street	Unit
34008 0006	FORNG GENG FRANK ISAY & RITA H	24-26	CHASE AVE	
34008 0004	LUNDIN SCOTT	17	FULLER AVE	
34007 0013	MURPHY SEAN P & AMY C	81	HARDING ST	
34007 0014	A Z PROPERTY MANAGEMENT LLC	85-87	HARDING ST	85
34007 0014A	A Z PROPERTY MANAGEMENT LLC	85-87	HARDING ST	87
34011 0016	TAMIMI RULLA MAY	88	HARDING ST	
34011 0015	WALLACE MELISSA S & THOR T	96	HARDING ST	
34008 0005	WILSON SCOTT A & LISA M	99	HARDING ST	
34011 0014	KIM BYUNG KON & YUNG SOO KIM	104	HARDING ST	
34011 0013	GARABEDIAN EDWARD R	112	HARDING ST	
34009 0006	MARSHA LAZAR D	115	HARDING ST	
34011 0012	PERNISIE DEAN & JACQUI MICHELLE	118	HARDING ST	
34009 0008	VAFAI YASAMAN & PARVIZ	119	HARDING ST	
34011 0011	MCANULTY PAMELA D & MEGAN	124	HARDING ST	
34009 0009	BIANCHI MICHAEL P	127	HARDING ST	
34009 0010	RAFFAELLI CAROLYN & RYAN	131	HARDING ST	
34011A0001	BUENO MIGUEL A & MARIA RUFO-	71	HAZELHURST AVE	
34010 0001	VALENTINE SARAH P	5	KENSINGTON AVE	

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name National Grid

Address 40 Sylvan Rd.

Waltham, Ma. 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person Dennis Regan Title Permits Rep.

Signature  Date 3-31-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 70 feet of 4" gas main, in Oak Ave. from the existing 4" gas main near house # 34 northerly to house # 25 for a new gas service.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan 25 OAK AVE NEWTON Date of plan 3-30-15

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

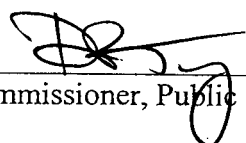
RECOMMENDATIONS:

4/6/15

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be 95% compaction

1. Street opening permit required from City of Newton	3. Bituminous concrete roadway shall be replaced in kind to City of Newton specifications.
2. Notify Engineering 48 hours prior to work	4. Bituminous concrete sidewalk and granite curb damaged shall be replaced in kind and grade to City of Newton specifications.
3. Police detail required	5. Trees shall be protected from any damage
L. Terema 4/7/15	6. Traffic shall be maintained

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

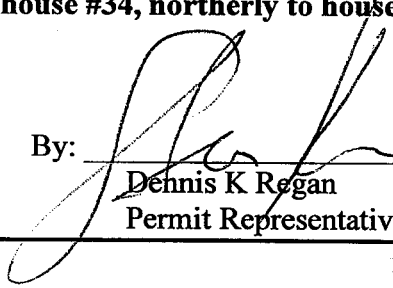
4/7/15
Date

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 70 feet, more or less of 4 inch gas main in Oak Ave., Newton. From the existing 4 inch gas main at house #34, northerly to house # 25 for a new gas service.

Date: March 31, 2015

By:  _____
Dennis K Regan
Permit Representative

2015 MAR 31 PM 1:25

City of Newton / Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date March 31, 2015 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

MN # 144-8502-1022895

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 70 feet, more or less of 4 inch gas main in Oak Ave., Newton. From the existing 4 inch gas main at house #34, northerly to house # 25 for a new gas service.

Date: **March 31, 2015**

By: 
Dennis K. Regan
Permit Representative

15 MAR 31 PM 1:12

City of Newton / Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date **March 31, 2015** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20 ____.

By: _____

Title

MN # 144-8502-1022895

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

#98-15

SBL	Owner	Number	Street	Unit
33023 0010B	BERG ANDREW	18-20	AUBURNDALE AVE	UN18-2
33023 0010	GLASER LORENZ E	18-20	AUBURNDALE AVE	UN20-1
33022 0026	SCANDALE JOSEPH E & JUNE L L/E	26	AUBURNDALE AVE	
33022 0025	CARUSO MARY E TR	5-7	OAK AVE	
33022 0024	BARBERIO JAMES P TR	9-11	OAK AVE	
33022 0023	YERARDI FRANCIS M & ANDREA M	15	OAK AVE	
33023 0010A	DOHERTY PATRICIA C & THOMAS M	16	OAK AVE	
33022 0022	YERARDI FRANCIS M & ANDREA	21	OAK AVE	
33022 0021	25 OAK AVENUE LLC	25	OAK AVE	
33023 0008	BUTERA LEOPOLDO TR	26	OAK AVE	
33023 0007	BUTERA LEOPOLDO TR	34	OAK AVE	
33022 0020	LU YUAN-ZANG & CHIA-MEI	35	OAK AVE	
33023 0006	GILBERT JAMES	38	OAK AVE	
33022 0019	BUTERA NICHOLAS J	41-43	OAK AVE	
33023 0005	MARASCIA ANTONIO & MARIA	42	OAK AVE	
33022 0018	CARUSO EUGENIO & ANGELA	45-47	OAK AVE	
33023 0004	24 ESTES STREET LLC	50	OAK AVE	
33022 0017	CARUSO EUGENIO & ANGELA	51	OAK AVE	
33023 0003	ZABEL JEFFREY EDWARD	54	OAK AVE	



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#115-14
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to accept and authorize the expenditure of \$348,919 in additional Mass DOT funds from the Winter Recovery Assistance Program. All work must be completed prior to June 30, 2015.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2015 APR 28 PM 2:21
David A. Olson, CMC
Newton, MA 02459



City of Newton



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

March 23, 2015

To: Maureen Lemieux, Chief of Staff

From: David F. Turocy, DPW Commissioner

Subject: Request for Authorization of use of Mass DOT Funds
Winter Recovery Assistance Program

I respectfully request an authorization to use up to \$348,919.00 in Mass DOT funds from their Winter Recovery Assistance Program. See letter attached.

Funds can be used for repair of potholes, roadway cracking, signage, guardrails or other damage caused by the severe winter of 2014-2015. Funds can also be used for repairs to municipal vehicles, municipal garages, fueling stations and other projects identified through written agreement between Mass DOT and the City.

Please docket this item for Board of Aldermen consideration.

Thank you.

A handwritten signature in black ink, appearing to read "D. Turocy", written over the printed name and title.

David F. Turocy
Commissioner, Public Works

cc: David Wilkinson, Comptroller
Brian Zaniboni, Deputy Commissioner
Louis M. Taverna, City Engineer
Richard Pishkin, DPW Business Manager



Charles D. Baker, Governor
Karyn E. Polito, Lieutenant Governor
Stephanie Pollack, MassDOT Secretary & CEO

#115-14

massDOT
Massachusetts Department of Transportation

**Winter Recovery Assistance Program
Rules and Regulations
March 20, 2015**

- 1) The amount of the funds allocated for each city and town is based upon the parameters of the Chapter 90 program; Road Miles, Population, and Employment. Although the allocation of funding is consistent with the Chapter 90 program, the Winter Recover Assistance Program and the associated Standard Contract Form are separate and distinct from the Chapter 90 program.
- 2) Eligible activities include (a) patching of potholes, cracking and other surface defects, including paving projects, (b) repair and or replacement of signage, guardrail, storm grates, or road striping or painting.
- 3) Enclosed is a revised MassDOT Standard Contract Form. The highlighted items must be completed, signed and returned to the respective Highway Division District Highway Director as soon as possible but no later than April 20, 2015.
- 4) The District Highway Director is authorized to sign and execute all documents related to this program unless the contract amount is in excess of \$250,000. In which case the Highway Administrator must sign the Standard Contract Form.
- 5) No work may be performed until the Standard Contract Form is fully executed by the municipality and the appropriate Highway Division District Highway Director or Administrator.
- 6) Monies for each specific city or town will be encumbered by MassDOT. This results in the monies being obligated on the Commonwealth's accounting system for the purpose of effecting the reimbursement of bills paid by the cities and towns for projects as delineated above.
- 7) The city or town is not required to notify the District Office of each specific project or activity prior to commencing work. However, it is essential that the work performed is consistent with the eligible activities described in item 2 above.
- 8) All physical work must be completed prior to June 30, 2015.
- 9) Copies of invoices from the city or town, along with evidence of payment to contractors, must be received by the respective Highway Division District State Aid Engineer contact by July 31, 2015. District Offices will then process the reimbursement paperwork through MassDOT Headquarters. These invoices must be clearly marked as Winter Recovery Assistance Program. Invoices received at the District Offices after July 31, 2015, will not be reimbursed.

Ten Park Plaza, Suite 4160, Boston, MA 02116
Tel: 857-368-4636, TTY: 857-368-0655
www.mass.gov/massdot

- 10)** If the total amount of invoices submitted to MassDOT for the Winter Recovery Assistance Program is less than the total funds originally allocated, the remainder of this funding will be de-obligated and as a result, no longer available to the municipality.
- 11)** In the event that a City or Town's contractor claims to be unavailable due to other work, said contractor will be allowed to sub-contract work related to the Winter Recovery Assistance Program.
- 12)** Cities and Towns will be reimbursed by September 30, 2015, for their expenditures pertaining to the Winter Recovery Assistance Program up to the specified allocated amount as per the Secretary's letter of March 19, 2015.

**FY 2015 Apportionment - Alphabetical
March 20, 2015**

**APPORTIONMENT:
\$ 30,000,000**

CITY OR TOWN	DISTRICT	MILES 2013	POP 2010	EMP 2013	WRRRP \$30M Apportionment
MILTON	6	95.24	27,003	5,670	\$ 93,368
MONROE	1	16.72	121	26	\$ 10,110
MONSON	2	100.35	8,560	1,281	\$ 70,317
MONTAGUE	2	103.45	8,437	2,794	\$ 74,970
MONTEREY	1	47.90	961	166	\$ 29,723
MONTGOMERY	1	30.58	838	42	\$ 19,066
MOUNT WASHINGTON	1	17.62	167	12	\$ 10,658
NAHANT	4	16.43	3,410	475	\$ 13,942
NANTUCKET	5	123.76	10,172	6,269	\$ 95,416
NATICK	3	123.19	33,006	23,511	\$ 150,200
NEEDHAM	6	118.68	28,886	20,055	\$ 136,905
NEW ASHFORD	1	10.54	228	40	\$ 6,563
NEW BEDFORD	5	263.52	95,072	36,684	\$ 318,351
NEW BRAintree	2	49.83	999	258	\$ 31,083
NEW MARLBOROUGH	1	83.67	1,509	247	\$ 51,673
NEW SALEM	2	35.64	990	156	\$ 22,438
NEWBURY	4	53.61	6,666	1,500	\$ 41,139
NEWBURYPORT	4	67.29	17,416	10,859	\$ 77,626
NEWTON	6	275.94	85,146	53,580	\$ 348,919
NORFOLK	5	69.97	11,227	3,229	\$ 58,567
NORTH ADAMS	1	71.10	13,708	5,663	\$ 66,312
NORTH ANDOVER	4	117.43	28,352	13,782	\$ 123,530
NORTH ATTLEBOROUGH	5	103.28	28,712	11,399	\$ 110,854
NORTH BROOKFIELD	3	68.59	4,680	867	\$ 46,931
NORTH READING	4	78.45	14,892	7,855	\$ 76,050
NORTHAMPTON	2	148.85	28,549	18,277	\$ 151,086
NORTHBOROUGH	3	75.16	14,155	8,394	\$ 74,431
NORTHBRIDGE	3	77.66	15,707	5,218	\$ 71,257
NORTHFIELD	2	65.71	3,032	894	\$ 43,698
NORTON	5	91.05	19,031	6,284	\$ 84,455
NORWELL	5	68.88	10,506	8,539	\$ 67,489
NORWOOD	5	107.06	28,602	24,482	\$ 138,282
OAK BLUFFS	5	36.11	4,527	1,792	\$ 29,259
OAKHAM	3	43.20	1,902	204	\$ 27,899
ORANGE	2	87.19	7,839	1,913	\$ 63,029
ORLEANS	5	50.27	5,890	4,138	\$ 43,515
OTIS	1	41.73	1,612	335	\$ 26,998
OXFORD	3	91.01	13,709	4,842	\$ 76,565
PALMER	2	87.88	12,140	4,840	\$ 73,197
PAXTON	3	38.88	4,806	877	\$ 29,405
PEABODY	4	159.39	51,251	23,492	\$ 189,104
PELHAM	2	22.82	1,321	131	\$ 15,086
PEMBROKE	5	91.13	17,837	5,851	\$ 82,523
PEPPERELL	3	81.61	11,497	1,487	\$ 62,377
PERU	1	35.43	847	33	\$ 21,940
PETERSHAM	2	62.25	1,234	111	\$ 38,407
PHILLIPSTON	2	44.49	1,682	211	\$ 28,469



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#116-15
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
NEWTON CITY CLERK
2015 APR 28 PM 2:21
David A. Olson, CHC
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to expend up to \$5,400,000 from Sewer Fund Reserved for Appropriation. This funding, along with the \$3,668,000 previously identified from the MWRA sewer loan grant program, will allow DPW to implement Project Area 3 & 4 Construction, Project Area 5 Design, and Project Area 6 Inspection and Assessment.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

April 17, 2015

To: Honorable Mayor Setti D. Warren

Via: Maureen Lemieux, Chief of Staff and Chief Financial Officer

From: David F. Turocy, DPW Commissioner

Subject: Request for Authorization of Sewer Operating Reserve Funds,
Sewer CIP Project Areas 3&4 Construction and Construction Services, Project
Area 5 Design, Project 6 Inspection and Assessment, Flow Monitoring and
Smoke/Dye Testing

I respectfully request an authorization to use up to \$5,400,000.00 in sewer operating reserve funds. This proposed funding, along with the \$3,668,000 previously identified from the MWRA sewer loan/grant program, will allow Public Works to implement a portion of the sewer improvements as outlined in the Water/Sewer Strategic Improvement Plan. In particular:

- Project areas 3&4 – Construction. This work is currently under design, and will be bid in the summer for a September 2015 start date,
- Project area 5 – Design. Scheduled to begin in November 2015,
- Project area 6 – Inspection and assessment. Scheduled to begin in February 2016, Progress flow monitoring. Scheduled to begin in March 2016, and Smoke/dye testing. Scheduled to begin in June 2016.

Project areas 3&4 will be constructed to reduce sewer infiltration and inflow sources and provide improvement to sewer structures in the Lower Falls, Chestnut Hill, Newton Centre and Newtonville areas. The construction includes sewer main cleaning and lining, manhole rehabilitations and some spot repairs on collapsed sewer pipes. The funds will be used for construction and construction services, investigations, design, flow monitoring and smoke/dye testing.

The attached map is a progress plan showing sewer project areas 3&4 (highlighted in yellow and green respectively) and all other project areas.

Please forward this request with the City Clerk's office for consideration by the Honorable Board of Aldermen.

cc: Louis M. Taverna, P.E., City Engineer
Keith Nastasia, Director of Utilities
Richard Pishkin, DPW Budget Director

MWRA CITY SEWER
 LOAN/GRANT FUNDS DATE

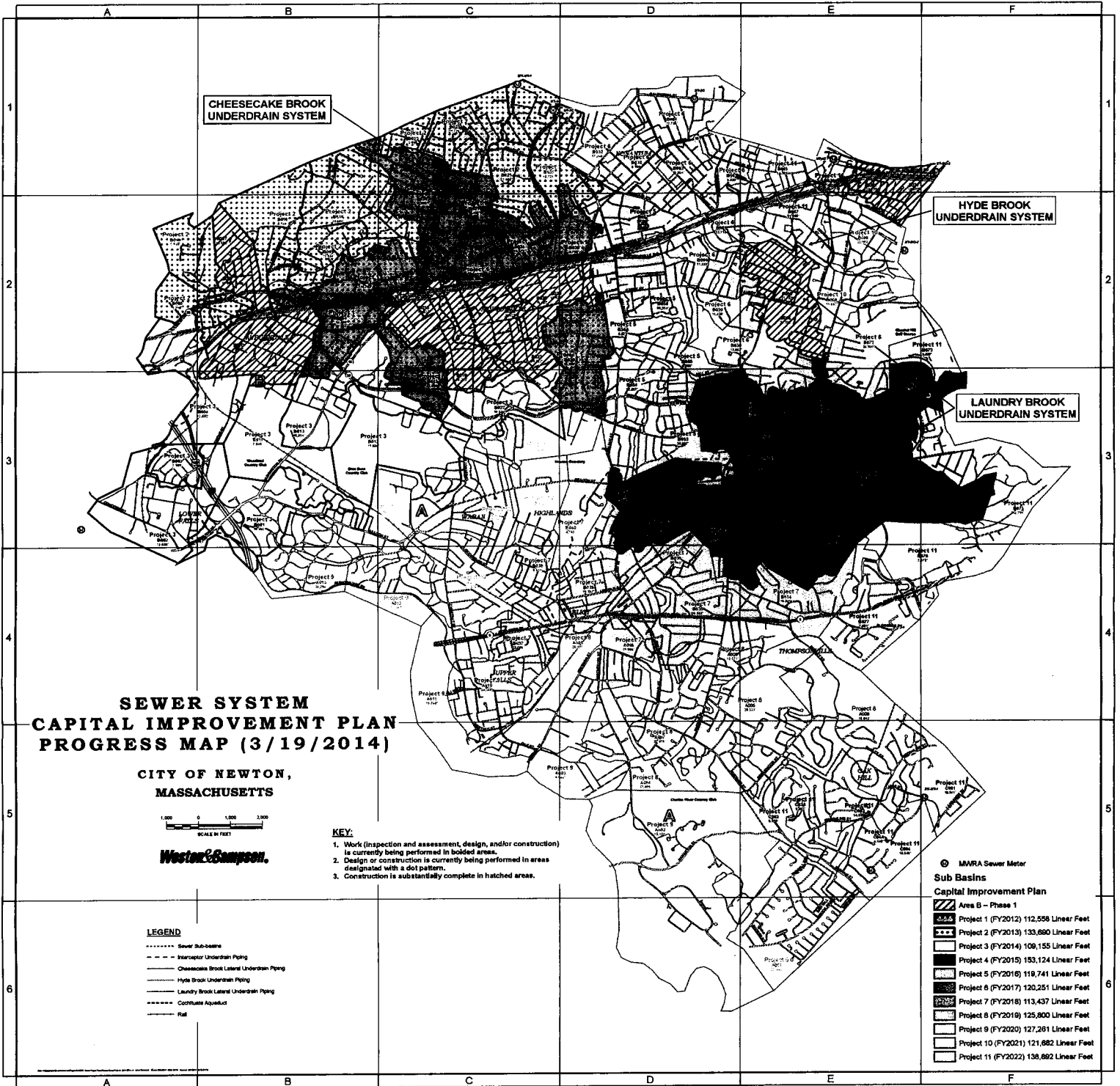
FY 2016 - Centre/Newtonville/Nonantum			
Project 3 Construction/Construction Services 9/21/15 - 1/20/17		\$3,105,000	
Project 4 Construction/Construction Services 9/21/15 - 1/20/17		\$4,657,500	
Progress Flow Monitoring 3/1/16 - 8/15/16		\$155,250	
Project 5 Design 11/9/15 - 4/22/16		\$207,000	
Project 6 Inspection and Assessment		\$517,500	
Project 6 Heavy Cleaning (10% of investigation footage)		\$51,750	
Smoke/Dye Testing (Phase 8-11 Areas)		\$388,137	
	SUBTOTAL	\$9,082,137	

\$3,668,000

AUG 2015

\$5,414,137

May-15



CHEESECAKE BROOK UNDERDRAIN SYSTEM

HYDE BROOK UNDERDRAIN SYSTEM

LAUNDRY BROOK UNDERDRAIN SYSTEM

**SEWER SYSTEM
CAPITAL IMPROVEMENT PLAN
PROGRESS MAP (3/19/2014)**

**CITY OF NEWTON,
MASSACHUSETTS**



Wester & Sampson

- KEY:**
1. Work (inspection and assessment, design, and/or construction) is currently being performed in bolded areas.
 2. Design or construction is currently being performed in areas designated with a dot pattern.
 3. Construction is substantially complete in hatched areas.

- LEGEND**
- Sewer Sub-basins
 - Interceptor Underdrain Piping
 - Cheesecake Brook Lateral Underdrain Piping
 - Hyde Brook Lateral Underdrain Piping
 - Laundry Brook Lateral Underdrain Piping
 - Confluence Appurtenant
 - Flat

- ⊙ MWRA Sewer Meter
- Sub Basins**
- Capital Improvement Plan**
- Area B - Phase 1
 - Project 1 (FY2012) 112,558 Linear Feet
 - Project 2 (FY2013) 133,600 Linear Feet
 - Project 3 (FY2014) 106,153 Linear Feet
 - Project 4 (FY2015) 153,124 Linear Feet
 - Project 5 (FY2016) 119,741 Linear Feet
 - Project 6 (FY2017) 120,251 Linear Feet
 - Project 7 (FY2018) 113,437 Linear Feet
 - Project 8 (FY2019) 125,800 Linear Feet
 - Project 9 (FY2020) 127,281 Linear Feet
 - Project 10 (FY2021) 121,682 Linear Feet
 - Project 11 (FY2022) 136,892 Linear Feet



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#117-15
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 29, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the expenditure of \$1,478,667 from the Water Fund Surplus - Available for Appropriation, \$750,000 from the FY2015 Water Capital Reserve, and \$471,333 from the FY2015 Water Operating Reserve for water main improvements in FY2015 and FY2016 as described in the attachment.

Thank you for your consideration of this exciting opportunity.

Very truly yours,

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2015 APR 29 PM 12: 02
David A. Olson, CMC
Newton, MA 02459



City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
Newton Centre, MA 02459-1449Setti D. Warren
Mayor

April 2, 2015

To: Maureen Lemieux, Chief of Staff and Chief Financial Officer
 From: David F. Turocy, Commissioner
 Subject: Request for Water Bond Borrowing Authorization,
 \$2,700,000 for Water System Improvements FY 2015 - FY 2016

I respectfully request authorization to borrow up to \$2,700,000 for water main improvements in FY 2015 – FY 2016. This proposed borrowing will allow Public Works to implement a portion of the water main improvements as part of the 10 year - \$40 million Capital Improvement Plan. The City is committing to borrow \$4 million annually from City debt and MWRA to upgrade our water system, which will improve fire flows, and ensure the delivery of superior water quality.

Newton has approximately 319 miles of public water supply pipeline. The City has approximately 160 miles of unlined water pipe remaining to be rehabilitated. Through the use of a sophisticated Water Hydraulic Model, our water projects have been and will continue to be prioritized and planned based on age and hydraulic capacity, for the next 10 years and beyond.

Recent water hydraulic model studies have identified the existing unlined cast iron water mains as being hydraulically deficient:

Craft St (from Waltham St to Watertown St),
 Waltham St (from Crafts St to Waltham line)
 Walnut St (from Crafts St to Washington St)
 Chestnut St (from Elliot St to Boylston St)
 Cherry St (from Derby St to Washington St)
 Church St (from Centre St to Richardson St)
 California St (from Jasset St to Watertown line)
 Mill St
 Los Angeles St
 Allison St
 Carleton St

Upgrades are required to meet current ISO fire flow standards. Cleaning and lining this pipeline system will improve fire flows to meet ISO standards, as the new lining will reduce friction and improve water flow. Water quality will be enhanced as well. \$4,060,200 is estimated for design and construction of this project. We have already received a loan of \$1,360,200 from MWRA. The 10-year water /sewer rate projection, limiting annual increases to no higher than 3.9%, includes the debt service payments associated with this proposed borrowing.

Please docket this request with the City Clerk's office for consideration by the Honorable Board of Aldermen.

cc: Louis M. Taverna, P.E., City Engineer
 Keith Nastasia, Director of Utilities
 Richard Pishkin, DPW Budget Director



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#114-15
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum \$105,000 from Acct # 0111501-511-001 Public Buildings Salaries to Acct # 0111502-52407 Municipal Building Maintenance. As has been done in past years, I am requesting the transfer of savings from unanticipated attrition to contract maintenance to enable additional work to be completed.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren
Mayor

RECEIVED
NEWTON CITY CLERK
2015 APR 28 PM 2:21
DAVID A. OLSON, CMC
Newton, MA 02459





Setti D. Warren
Mayor

PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Commissioner
Telephone (617) 796-1600
FAX (617) 796-1601
TTY: (617) 796-1089
52 ELLIOT STREET
NEWTON HIGHLANDS, MA 02461-1605

April 23, 2015

The Honorable Setti D. Warren
Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Public Buildings Department FY15 Contractual Services Additional Funding Request

Dear Mayor Warren:

The Public Buildings Department respectfully requests the sum of \$105,000 be transferred from several salary accounts to both the City Hall and Public Buildings contractual maintenance accounts within the FY15 Operating Budget. Funds in these salary accounts have become available due to the retirement of three department employees as well as the early departure from employment with the City by another employee. While we are actively seeking replacements for these employees, we do not anticipate these positions to be filled until sometime in May.

This fiscal year contractual account funds have been or are anticipated to be spent on the required demolition of the collapsed Recreation Department Fabric Building and one of the garages at the Kennard Estate due to the extreme winter weather. HVAC repairs are required for the condensate pump return system at City Hall. This year the department has installed new lighting within the Crafts Street Salt Sheds as well as made major repairs to the exterior vehicle electrical outlets at the Crafts Street yard.

As part of Phase I of the Energy Efficiency Project funding, we have converted the heating plants at the Public Buildings Department and the Elliot Street DPW Operations Facility from burning #2 Fuel Oil to burning Natural Gas. The Underground Storage Tanks at these two facilities must now be removed.

Attached is a summary of the expenses for the above mentioned projects that have or will be paid for within the contractual maintenance accounts of the department.

Should you have any questions regarding this matter, please feel free to contact my office.

Sincerely,

Josh Morse
Commissioner of Public Buildings

JRM:st
Enclosure

CC: Maureen Lemieux, Chief Financial Office
Dori Zaleznik, Chief Admin Officer

4/23/2015

PUBLIC BUILDINGS DEPARTMENT FY 15 MAINTENANCE SUPPLEMENTAL FUNDING REQUEST COST BREAKDOWN

ITEM #	PROJECT DESCRIPTION	COST
1	Crafts Street Salt Shed Electrical Service	\$ 22,300
2	Crafts Street Yard Vehicle Receptacle Repairs/Replacement	\$ 11,200
3	City Hall Condensate Pump Replacement	\$ 18,000
4	Public Buildings Department UST Removal - Converted to Natural Gas	\$ 11,250
5	Elliot Street DPW Operations UST Removal - Converted to Natural Gas	\$ 11,250
6	Demo Collapsed Garage at the Kennard Estate	\$ 25,000
7	Demo Collapsed Recreation Fabric Building on Elliot Street	\$ 6,000
	Total Request	\$ 105,000

Transfer of Funds:

\$ 59,000	from	01-115-01-511001	to	01-115-02-52407
\$ 3,000	from	01-115-02-511002	to	01-115-02-52407
\$ 4,700	from	01-115-02-511002	to	01-115-06-52407
\$ 13,300	from	01-115-02-511002	to	01-115-06-52407
\$ 1,780	from	01-115-02-511002	to	01-115-03-52407
\$ 23,220	from	01-115-07-511001	to	01-115-03-52407

\$ 105,000

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC SAFETY & TRANSPORTATION COMMITTEE AGENDA

BUDGET & SPECIAL MEETING

THURSDAY, MAY 7, 2015

7:00 pm

Aldermanic Chamber

Auburndale signal improvement plan presentation

7:30 pm

Room 205

Budget Discussions

CHAIRMAN'S NOTE: Please bring your Budget and CIP books with you to the meeting.

ITEMS SCHEDULED FOR DISCUSSION:

Police Department Budget and CIP

Fire Department Budget and CIP

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#375-14(2) HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY16 Municipal/School Operating Budget totaling \$361,997,264 passage of which shall be concurrent with the FY16-FY20 Capital Improvement Program (#375-14). [04/15/15 @ 5:08 PM]

EFFECTIVE DATE OF SUBMISSION 04/21/15; LAST DATE TO PASS THE BUDGET 06/05/15

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/15/14 @ 3:01 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#375-14(4) HIS HONOR THE MAYOR submitting the FY 2016 – FY 2020 Supplemental Capital Improvement Plan. [04/15/15 @ 4:57 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.

REFERRED TO PUBLIC SAFETY, PUBLIC FACILITIES & FINANCE COMMITTEES

#32-15(2) HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three million six hundred forty-five thousand eight hundred twenty-three dollars (\$3,645,823) from bonded indebtedness for the purpose of completing the Fire Station 3/Headquarters Project through the construction of the temporary facility.
[04/28/15 @ 2:21 PM]

All other items before the Committee will be held without discussion.

Respectfully submitted,

Allan Ciccone, Jr. Chairman



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#32-15(2)
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation of \$3,645,823 and authorize a general obligation borrowing of an equal amount for the purpose of completing the Fire Station 3/HQ project through the construction of the temporary facility. A breakdown of the costs is attached.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2015 APR 28 PM 2: 21
David A. Olson, CIMC
Newton, MA 02459





PUBLIC BUILDINGS DEPARTMENT

Josh Morse, Interim Building Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1608

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren
Mayor

March 10, 2015

Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Fire Station #3/Headquarters Repairs and Upgrades

Dear Mayor Warren:

The Public Buildings Department respectfully requests \$3,645,823.00 to complete the Fire Station 3/HQ project through the construction of the temporary facility. A breakdown of the costs are included.

Sincerely,

Josh Morse
Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer
Alex Valcarce, Program Director
Dori Zaleznik, Chief Admin Officer

NEW FIRE STATION #3 AND HQ DESIGN & CONSTRUCTION PROJECT BUDGET

BUDGET CATEGORIES	Estimated Project Cost	Current Request
530220 OPM (includes Pre-Construction & Construction Services)	\$ 920,213	\$ 920,213
530202 Architect & Consultants (includes Pre-Construction Services)	\$ 1,750,000	\$ 1,750,000
530225 CM-At-Risk (Pre-Construction)	\$ 100,000	\$ 100,000
530225 CM-At-Risk (Construction)	\$ 13,500,000	
530225 Communications Tower	\$ 100,000	\$ 100,000
530219 Building Commissioning	\$ 50,000	
5301 Consultants	\$ 70,000	\$ 70,000
585FFE Furniture, Fixtures & Equipment	\$ 450,000	
585ITE Telephone, Computer & Related Equipment	\$ 100,000	
5850SITE Traffic	\$ 100,000	
5240701 Temp Operations and Facilities	\$ 375,000	\$ 375,000
5727 Moving	\$ 30,000	\$ 30,000
5342 Plans and Specification Printing Services	\$ 15,000	\$ 15,000
5793 Project Contingency	\$ 827,787	\$ 173,610 *
5825 Other Construction Related Costs (not part of CM)	\$ 112,000	\$ 112,000
PROJECT BUDGET	\$ 18,500,000	\$ 3,645,823
Less Previously Approved	\$ (275,000)	
Current Request (thru Temp Facility Construction)	\$ 3,645,823	
Balance of Budget Required	\$ 14,579,177	

* 5%



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#118-15
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

April 29, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
NEWTON CITY CLERK
2015 APR 29 PM 12:01
DAVID A. OLSON, CMC
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the acquisition of the real property for municipal purposes located at 15 Walnut Park, Newton, MA, more commonly referred to as Lot 1B as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as plan no. 746 of 2010. Further, I respectfully request that your Honorable Board authorize the appropriation of \$15,750,000 and authorize a general obligation borrowing of an equal amount as compensation for the purchase of this property.

I have attached copies of my announcement of this agreement, the signed Letter of Intent dated April 16, 2015, a map of the property, and a resolution passed by the School Committee. Thank you for your consideration of this exciting opportunity.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



SETTI D. WARREN
MAYOR

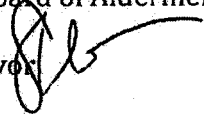
City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

To: The Honorable Board of Aldermen, City of Newton, Massachusetts
From: Setti Warren, Mayor 
Date: April 17, 2015
Subject: Letter of Intent

In the past few weeks the owners of the former Aquinas College site, the Sisters of Saint Joseph, notified us that they were unable to fully execute the sale of their property with the organization they were negotiating with, and consequently that the property was once again going to be on the market. Following a short negotiation process, I am pleased to share that we have reached an agreement to purchase the property for \$15,750,000, and I have, therefore, signed a Letter of Intent with the Sisters for the City of Newton to purchase the site, contingent upon approval of the School Committee and an affirmative vote of two-thirds of the members of the Honorable Board of Aldermen.

This acquisition will allow our city to accomplish many initiatives. We will now be able to consolidate our growing preschool program into one site at Aquinas and provide a renovated, new site for the Lincoln Eliot School at Aquinas. The current Lincoln Eliot School would become swing space after completion of the Cabot School in 2019. This move will allow us to move the Horace Mann School into the newly renovated Carr School and use the current Horace Mann for a needed inter-generational community center and space for Parks and Recreation year round programming.

We will be docketing this Letter of Intent for School Committee and Board of Alderman approval in the coming weeks. This is a very exciting opportunity that has presented itself to the Administration within the past few weeks, one that is cost effective and efficient. If approved by both bodies, we believe this will dramatically alter our opportunity to address the needs of preschoolers, students, educators and parents in Newton for the next 20 to 30 years.

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

The proposed purchase price includes the transfer, lease, or license to use the city-owned parcel at the corner of Walnut Park and Washington Street for passive recreation for the Jackson School.

Not only does this opportunity make operational and educational sense, but it also makes financial sense. We had included a consolidated Pre-K Solution in the C.I.P. last fall, anticipated doing a mid-range expansion project at the Peirce School, and a major renovation to the Lincoln Eliot School. With the purchase of this property we no longer will need the expansion at Peirce and will spend considerably less on a renovation of the Aquinas property than we would have spent at the Lincoln Eliot building.

I look forward to working with your Honorable Board as you deliberate this very exciting opportunity.



Sisters of Saint Joseph of Boston

637 Cambridge Street ♦ Brighton, Massachusetts 02135-2800 ♦ www.csjboston.org

Office of the President

April 16, 2015

Mayor Setti O. Warren
City of Newton
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Re: 15 Walnut Park

Dear Mayor Warren:

This document should be considered a Letter of Intent by the Congregation of The Sisters of Saint Joseph of Boston or offer to sell to the City of Newton, 15 Walnut Park. The purpose of this Letter of Intent (LOI) is to lay out some of the basic terms and conditions of a potential sale/purchase focusing on price.

THE CONGREGATION RECOGNIZES THAT ANY ACCEPTANCE BY THE CITY OF THIS LOI IS SUBJECT TO BOARD OF ALDERMAN AUTHORIZING THE MAYOR TO ACQUIRE 15 WALNUT PARK AND THE APPROPRIATION OF FUNDING FOR SUCH ACQUISITION.

1. Parties:

- a. **Seller:** Congregation of the Sisters of Saint Joseph of Boston ("CSJ" hereinafter)
- b. **Buyer:** City of Newton, Massachusetts ("Newton" hereinafter)

- 2. Property:** 15 Walnut Park, Newton, MA, more commonly referred to as Lot 1B as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as plan no. 746 of 2010. The Property consists of the former Rashi School/Aquinas College and Convent including open space totaling approximately 5.70 acres.

3. Price:

1. \$15,750,000.00
2. Abatement of real estate taxes for 4th quarter FY2015 and for fiscal 2016 until title to the Property is transferred to Newton.
3. With regard to real estate owned by Newton and located at the corner of Walnut Park and Washington Street (City Assessor SBL No. 12003 0001):-
 - a. Disposition of such property through sale or lease for ninety-nine (99) years to CSJ with a deed restriction that it be used solely for open space/playing fields ; or

- b. If unable to dispose of such property for legal reasons, then license of such property to CSJ or the Jackson Walnut Education Collaborative, Inc. with a restriction that it be used solely for open space/playing fields; or
 - c. If unable to dispose or to license such property for legal reasons, then CSJ and Newton agree to use good faith efforts to negotiate an equitable resolution for the loss to CSJ of this aspect of the purchase/sale.
4. **Due Diligence/Inspection Calendar:**
 - a. Complete within forty-five calendar days of execution of the LOI. CSJ agrees to provide Newton with a copy of the 21E report in its possession upon execution of the LOI.
5. **Closing Date:** Four (4) months (120 calendar days) after execution of Purchase and Sale Agreement or sooner if possible, it being the intent of Newton to be able to use the Property by September, 2015.
6. **Purchase and Sale Agreement:** A Purchase and Sale Agreement (hereinafter "P&S") incorporating, among other things, the business terms set forth in this letter, and such other terms as are otherwise agreed to by Buyer and the Seller after the date hereof, shall be prepared by the Seller's counsel. Buyer and Seller shall endeavor to complete negotiations in good faith on the P&S as soon as practicable, but in any event no later than ninety (90) days after executing this LOI.
7. **Contingencies and Dates For Satisfaction:** The sale shall be subject to the following contingencies being satisfied.
 - a. Completion of due diligence as provided in paragraph 4 within forty-five(45) calendar days of LOI.
 - b. Authorization by the Board of Aldermen to acquire the Property and Appropriation of funding;
 - c. School Committee recommendation to the Board of Aldermen pursuant to sec. 4-4 of the City Charter;
 - d. Completion of all legal requirements for acquisition of unique real property as required by G.L. c. 30B; and
 - e. With regard to the parcel of land at the corner of Walnut Park and Washington Street, completion of all legal requirements for the disposition or licensing of such property, including but not limited to approval by the Parks and Recreation Commission.
8. **Broker:** CSJ will be responsible for any Broker fees due.
9. **Title:** CSJ shall deliver good and marketable title, insurable title at closing, free and clear of all liens, encumbrances and easements that interfere with the use of the project as an educational facility.
10. **Miscellaneous:** This letter is intended to serve as a non-binding outline of the material business terms which will be used as a basis for the preparation of the P&S, as aforesaid, and shall not constitute a binding agreement. Unless the P&S, in form, scope and substance acceptable to both City and CSJ, in the sole discretion of each is executed and delivered after the date hereof (regardless of the reason for its not having been so executed and delivered), neither City nor CSJ shall have any liability or obligation to the other. Prior to the execution and delivery of P&S,

however, City and CSJ reserve the right to terminate discussions and negotiations with the other at any time and for any reason (or no reason). The P&S will supersede this Letter of Intent unless otherwise Indicated.

11. "If during the negotiations of the P&S Agreement but before the parties have executed a P&S Agreement, if CSJ should believe that it is not realistic to reach agreement with Newton or Newton will not be able to close by the closing date listed herein, all within the sole discretion of CSJ, then CSJ has the right to terminate this LOI and there will be no liability or obligations to either party."

Please indicate agreement with the terms and conditions of this letter by executing the enclosed counterpart of this letter and returning it. This Letter of Intent/Offer shall expire at 5:00 PM EDT on Tuesday, April 28, 2015, after which, if acceptance is not so received, this letter shall automatically be void and of no further force and effect. Electronic signatures shall be regarded as sufficient and valid. The parties' attorneys are authorized, but not obligated, to agree to extensions of the deadlines called for herein.

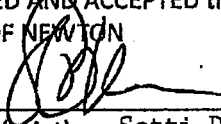
All Notices and communications should be done through our attorney

William H. Shaevel
Shaevel & Krems, LLP
141 Tremont Street, 3rd Fl.
Boston, MA 02111
(P) 617-556-0244
(F) 617-556-0284
bshaevel@shaevelkrem.com

Sincerely yours,
CONGREGATION OF THE SISTERS OF SAINT JOSEPH OF BOSTON

BY: Rosemary Brennan, C.S.J.
Rosemary Brennan, CSJ
President

AGREED AND ACCEPTED this 17th day of April, 2015
CITY OF NEWTON

By: 
Name (print): Setti D. Warren
Title: Mayor

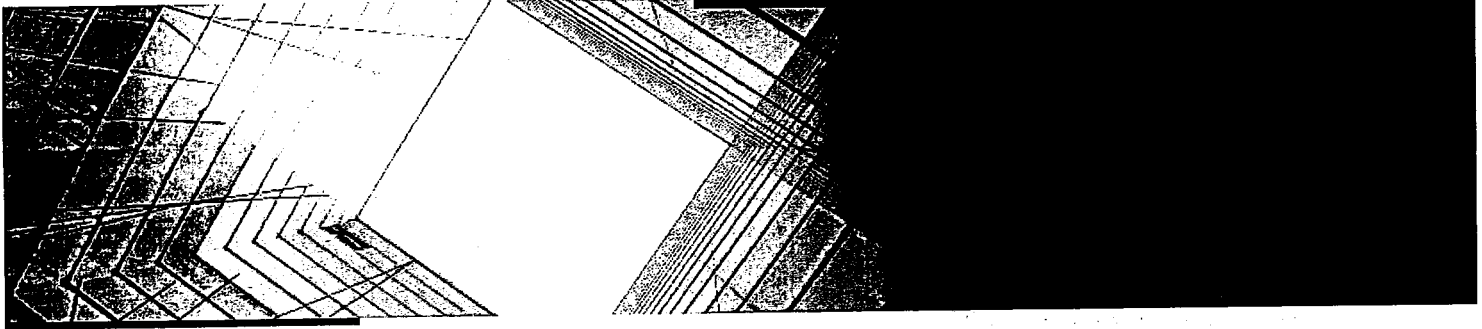


Commercial Brokerage

Consulting

Development

Listings



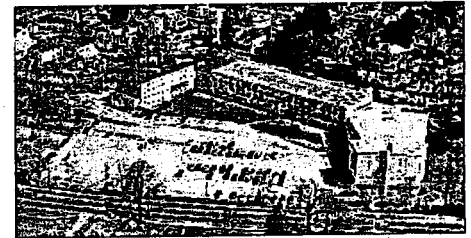
For Sale

15 Walnut Park, Newton, MA

For Lease

Type: For Lease - Institutional

- 74,443 sf school building
- 20,720 sf convent (34 dormitory units)
- 23 classrooms
- library/administrative offices
- 6-acre campus
- 850-seat auditorium
- 250-seat cafeteria
- Constructed in 1965



15 Walnut Park, the former site of Aquinas College, presents the opportunity to acquire an educational facility within Route 128 at significantly below replacement cost. The facility is located less than a 15-minute drive from downtown Boston, and is nearby a substantial number of public and private educational institutions.

[Click here for brochure \(2.5MB\).](#)

Contact:
Charles E. Batchelder
cb@wsarealty.com
(781) 684-1200 ext. 22

[About Us](#)[Approach](#)[Clients](#)[Testimonials](#)[Professionals](#)[Resources](#)[News](#)[FAQ's](#)[Contact](#)

Wyman Street Advisors

404 Wyman Street

Waltham, Ma 02451

p. 781-684-1200

f. 781-684-1203

[Email Us](#)

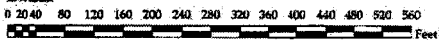
Connect with Us

[Home](#) [Contact Us](#)powered by [getLead](#)




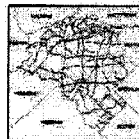
City of Newton - Custom Map

This is a public utility map. It is not a legal document. It is not a substitute for a deed or other legal instrument. It is not a guarantee of accuracy. It is not a warranty of any kind. It is not a representation of any kind. It is not a statement of any kind. It is not a contract of any kind. It is not a promise of any kind. It is not a statement of any kind. It is not a contract of any kind. It is not a promise of any kind.

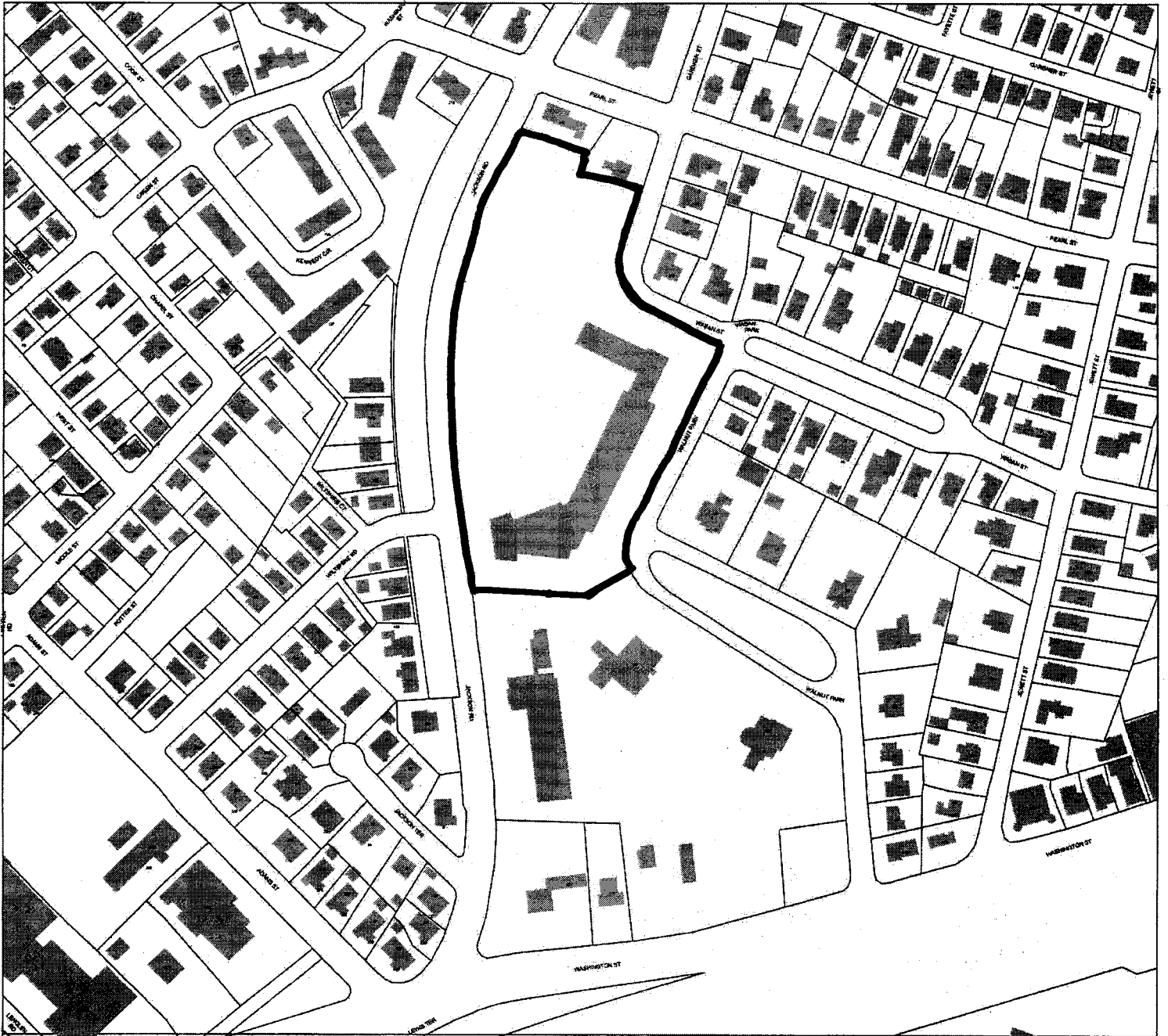


Legend

 Property Boundaries

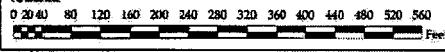


City of Newton
Department of Public Works
Map Date: May 15, 2017



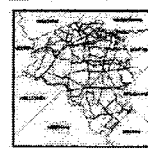
City of Newton - Custom Map

The information on this map is based on the City of Newton's Geographic Information System (GIS). The City of Newton does not warrant the accuracy of the information. The City of Newton is not responsible for any errors or omissions. The City of Newton is not responsible for any damages or losses resulting from the use of this information. The City of Newton is not responsible for any actions taken based on this information. The City of Newton is not responsible for any actions taken based on this information.



Legend

- Building Outlines
- Property Boundaries



© 2011 Newton City. All rights reserved.
 Newton City, Massachusetts
 174 State Street, Newton, MA 02459
 617.552.3000
 www.newtonma.gov

April 29, 2015

At their April 28, 2015 School Committee meeting, the Committee unanimously approved the following vote:

The School Committee advises the Board of Aldermen that it would like to look at use of the former Aquinas College, which building has been used in the past by Newton Public Schools, and considers the acquisition of this property by the City to present an opportunity to address some of the facility needs of Newton Public Schools going forward, including the possible use this fall for Pre-K classrooms.

Sincerely yours,

Matt Hills, Chair

DAVID A. OLSON, CMC
Newton, MA 02459

2015 APR 30 PM 5: 29

RECEIVED
Newton City Clerk