

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, OCTOBER 7, 2015

7:00 PM
Room 204

ITEMS SCHEDULED FOR DISCUSSION:

#188-15 COMCAST OF MASS petitioning for a grant of location to install 295' ± of conduit in BEACH STREET from Pole #194/1 southerly to Washington Street and continuing 190' ± easterly on WASHINGTON STREET from Beach Street to 701 Washington Street. The petition also includes a request for two 3' x 3' handholes in the sidewalk at the property lines of 723 Washington Street and 709 Washington Street. (Ward 2) [07/22/15 @ 11:08 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#225-15 HIS HONOR THE MAYOR requesting authorization to appropriate seven hundred twenty-five thousand dollars (\$725,000) from bonded indebtedness for the purpose of funding the Dedham Street Drainage Improvement Project. [09/01/15 @ 8:46 AM]

Chair's Note: There will be general discussion about the Administration's plan for snow operations going forward that will incorporate concerns raised by the three docket items below.

#72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]

#82-15 ALD. SANGIOLO requesting the Public Works Department and the administration determine the cost if the City were to undertake complete sidewalk shoveling throughout the City, such costs might be charged back to residents with a fee. [03/12/15 @ 10:38 AM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #285-15 HONOR THE MAYOR proposing amendments to the City of Newton Revised Ordinances, 2012 Section 11-15. **White goods.** by striking the fee of eighteen dollars (\$18) and replacing it with twenty-five dollars (\$25) wherever the fee is mentioned. [09/28/15 @ 1:43 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #286-15 HIS HONOR THE MAYOR requesting authorization to appropriate three hundred fifty thousand dollars (\$350,000) from bonded indebtedness for the purpose of funding the design engineering and construction services for the replacement of the backstop at the Newton North High School baseball field. [09/28/15 @ 1:43 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #283-15 HIS HONOR THE MAYOR requesting authorization to appropriate one hundred fifty thousand dollars (\$150,000) from bonded indebtedness for the purpose of funding the installation of heat trace wiring for the City Hall roof. [09/28/15 @ 1:43 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #288-15 HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #284-15 HIS HONOR THE MAYOR requesting authorization to appropriate two hundred fifty thousand dollars (\$250,000) from bonded indebtedness for the purpose of funding mechanical upgrades and interior improvements at the main library. [09/28/15 @ 1:43 PM]

Public hearing assigned for October 21, 2015:

- #278-15 NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY petitioning for a grant of location to install 97' ± of conduit in SPIERS ROAD southwesterly from pole 371/19 thence turning and running northwesterly 58' ± northeast of Kappius Path and install 520' ± of conduit in KAPPIUS PATH from the intersection of Spiers Road to a proposed manhole and continuing to a second proposed manhole. [09/28/15 @ 10:55 AM]

Public hearing assigned for October 21, 2015:

#277-15 NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY petitioning for a grant of location to install 297' ± of conduit and a manhole in HUNNEWELL CIRCLE from existing Manhole # 11183 located at the intersection of Hunnewell Circle and Washington Street northeasterly to proposed Manhole 30186 in Hunnewell Circle. [09/21/15 @ 4:15 PM]

#102-06(16) HIS HONOR THE MAYOR requesting the necessary approvals for implementation of geometric roadway improvements at the intersection of LaGrange Street/Vine Street/Corey Street to be designed and funded through a contribution from Chestnut Hill Realty Development, LLC, as outlined in Special Permit Board Order #102-06(12), Condition 35. [09/28/15 @ 3:29 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#224-15 HIS HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from bonded indebtedness for the purpose of funding Newton's share of the cost of the repairs to the Elliot Street Bridge, which the City co-owns with the Town of Needham. [09/01/15 @ 8:46 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#223-15 ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

REFERRED TO PROGRAMS&SERVICES AND PUBLIC FACILITIES COMMITTEES

#201-15 ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM]

#200-15 ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

#189-15 ALD. ALBRIGHT, JOHNSON, HESS-MAHAN requesting a discussion with the Department of Public Works re contract provisions for staging materials and the removal of excavate or other unsightly materials stored/created as a result of work under contract with the City, specifically to understand the provision that allowed contractor(s) to store excavate from the Lowell Avenue reconstruction project on Washington Street across from a residential neighborhood. [07-31-15 @9:34AM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #141-15 ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #140-15 PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or the Executive Department provide updates on the progress of the potential purchase of the Aquinas site as well as short and long-term plans for uses and operations at the site. [05/20/15 @8:53 PM]

Public Hearing continued:

- #133-15 HIS HONOR THE MAYOR requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits. [05/11/15 @ 5:00 PM]

- #100-15 ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #85-15 ALD. SANGIOLO requesting discussion with the Director of Transportation and the Transportation Coordinator to determine whether a fee could be imposed on all residents who own automobiles in the City. Such fee to be placed into a transportation fund to pay for roadway and sidewalk improvements. Residents would get a parking sticker in return for each automobile they have registered with the City that would enable them to bypass parking restrictions in the City except for Tow Zones and Fire Hydrants and any other emergency zones determined by the Police and Fire Departments.

#83-15 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

#47-15 ALD. RICE AND YATES requesting establishment of a pilot storm water treatment program for the streets in Waban between Quinobequin Road and Chestnut Street including but not limited to Amherst Road, Radcliffe Road and Tamworth Road. [02/11/15 @ 9:13 AM]

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

#46-15 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/15/14 @ 3:01 PM]

#358-14 FINANCE COMMITTEE requesting that the Public Facilities Committee receive updates on the clean-up of the Rumford Avenue Landfill every three months. [09/11/14 @ 12:01 PM]

#328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

#189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]

#188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

#119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

#62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]

#417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-

CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;

- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

RECEIVED
NEWTON, MASSACHUSETTS
2015 JUL 22 AM 11:00
DAVID J. O'NEILL
NEWTON, MASSACHUSETTS

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name COMCAST OF MASS

Address 440 MYLES STANNISH BLVD TAUNTON MA 02780

Phone Number 508 884 2362 Fax Number _____

Contact Person MANUEL SUYRADO Title PROJECT COORDINATOR

Signature [Signature] Date 7-5-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy: franchise

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

STARTING @ Pole 194-1 ON BEACH STREET Trench south side of STREET FOR 295' CONTINUE EAST ON WASHINGTON ST LEAVING VAULTS ON SIDEWALK FOR 657' CONTINUE 150' TO 701 WASHINGTON ST AND LEAVE VAULT ON PROPERTY LINE

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Washington St Date of plan 7-6-15

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department: _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

WASHINGTON ST. HAS 8" THICK REINF. CONC. PANELS IN ROADWAY.

All conduit shall be installed with 30" of cover w/in the roadway + 36" beneath sidewalks. All curb + sidewalks damaged shall be restored to current City Standards. Central Density Fill (CDF) TYPE I-E Excavatable shall be used as back fill. Trench restoration shall be to City Standards.

Contractor shall obtain Newton Police for details must obtain street opening permit w/ DPW.

RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

L. Lavigne 7/24/15

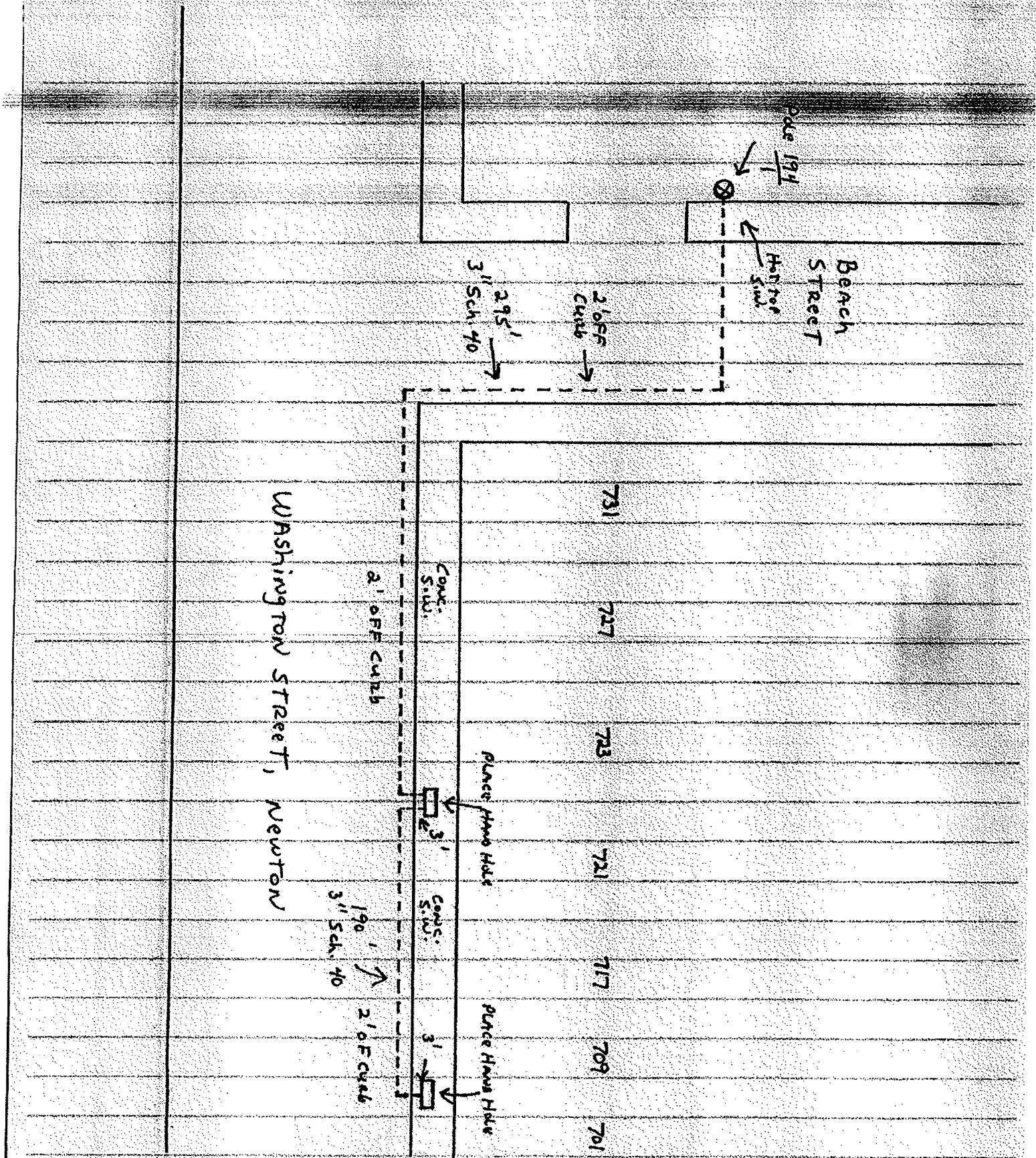
Share L. Mark

Commissioner, Public Works

7-24-15

Date

BEACH ST. IS SCHEDULED FOR PAVING IN 2016. WASHINGTON ST. WAS PAVED IN 2009.





SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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(617) 796-1100
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(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

August 31, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
NEWTON CITY OFFICE
2015 SEP - 1 PH 2:53
DAVID A. OLSON, ONIC
NEWTON, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation of \$725,000 and authorize a general obligation borrowing of an equal amount for the Dedham Street Drainage Improvement project. The scope of the work under this project will increase the capacity of the storm drain and repair structural defects for the culvert located adjacent to 229 Dedham Street. Under the existing conditions during heavy rainfalls, the storm drain will become surcharge, therefore causing manhole covers to become dislodged and divert storm water from the public way onto private property, causing flooding damage.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

August 31, 2015

To: Maureen Lemieux, Chief of Staff and Chief Financial Officer

From: Jim McGonagle Commissioner

Subject: Docket Request for Dedham Street Drainage Improvements

I respectfully request a docket item be submitted for an authorization to bond \$725,000.00 for the Dedham Street Drainage Improvement project. The scope of the work under this project will increase the capacity of the storm drain and repair structural defects for the culvert located adjacent to 229 Dedham Street. Under the existing conditions during heavy rainfalls, the storm drain will become surcharge, therefore causing manhole covers to become dislodged (resulting in vehicle damage) and divert storm water from the public way onto private property, causing flooding damage.

Weston & Sampson Engineers Inc. have investigated the drainage basin for this location, performed hydraulic analysis, and completed the design for the project. Because this project is located 200' from the Countryside Elementary School it is critical that the project be constructed so as to have minimum impact on the school schedule. Should you have any additional questions or concerns, please feel free to contact me.

Please forward this request with the City's Clerk's office for consideration by the honorable Board of Alderman.

cc: David Wilkinson, Comptroller
Louis M. Taverna, City Engineer
Shane L. Mark, Operations Director
Richard Pishkin DPW Business Manager

Dedham Street Drainage Improvements – Newton, MA

Project Description

The project includes improving an existing stormwater utility on Dedham Street by replacing the existing undersized 12-inch storm drain (extending from approximately Brush Hill Road to the culvert at Dedham Street over South Meadow Brook) with 700 linear feet of 36-inch and 42-inch reinforced concrete pipe. The scope of work also includes reconnection to existing catch basins, installation of new catch basins, construction of new manholes, and curb to curb paving. The purpose of this project is to alleviate flooding at the property located at #229 Dedham Street and also to prevent upstream manholes from overflowing during heavy rain events, which poses a hazard to public safety.

The project also includes repairs to the existing 7-foot high by 10-foot wide cast-in-place reinforced concrete box culvert at Dedham Street over South Meadow Brook that was evaluated and found to be structurally deficient. The culvert has an overall length of 62-feet. The intent of the culvert improvements is to address specific deficiencies that were identified as part of the structural evaluation. The existing culvert is in fair to poor condition, and is reaching its intended service life and is in need of rehabilitation. As part of the drainage improvements portion of the project, a new 42-inch diameter drain pipe will be installed through the south culvert wall.

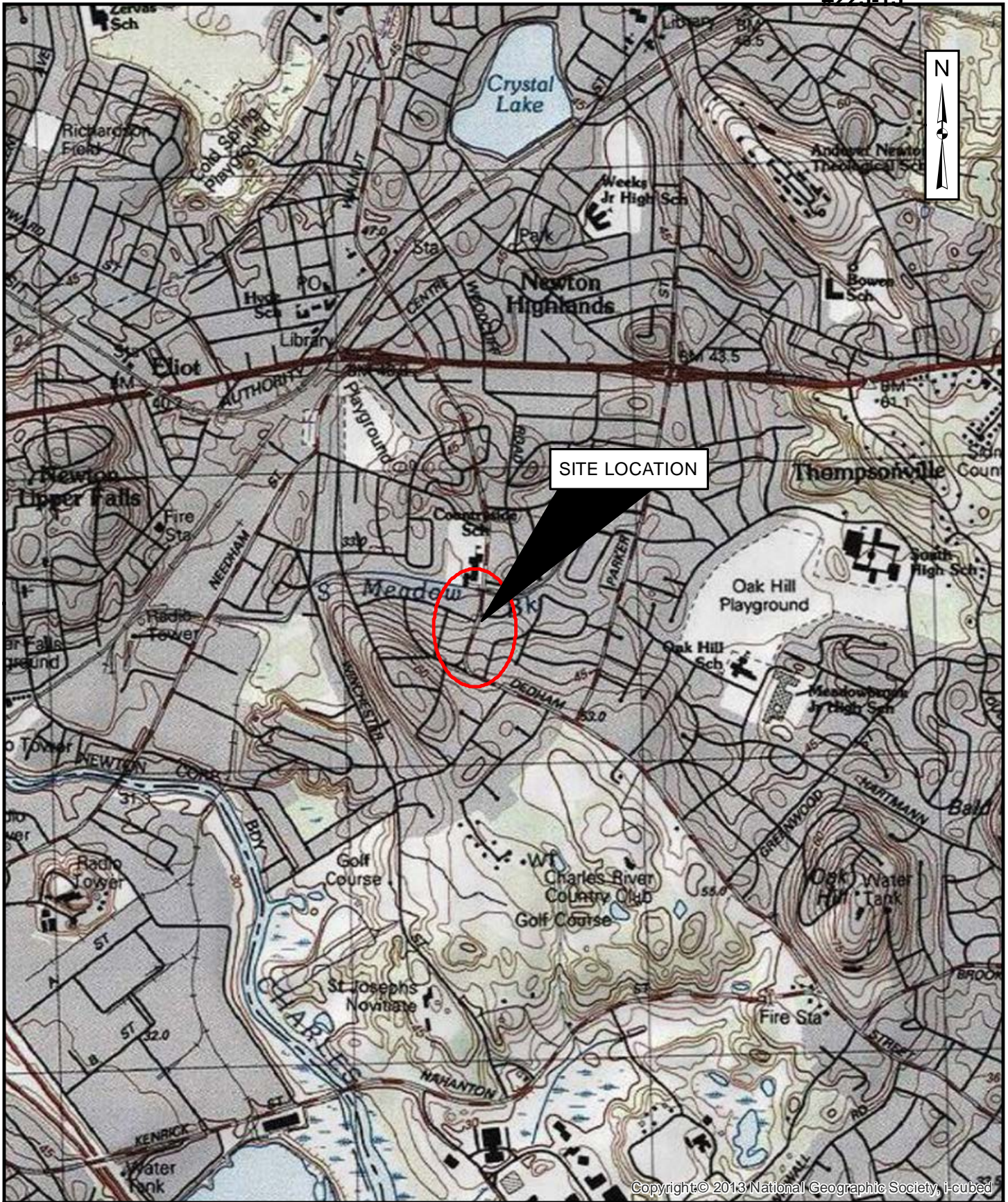
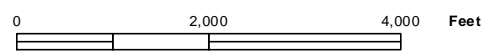
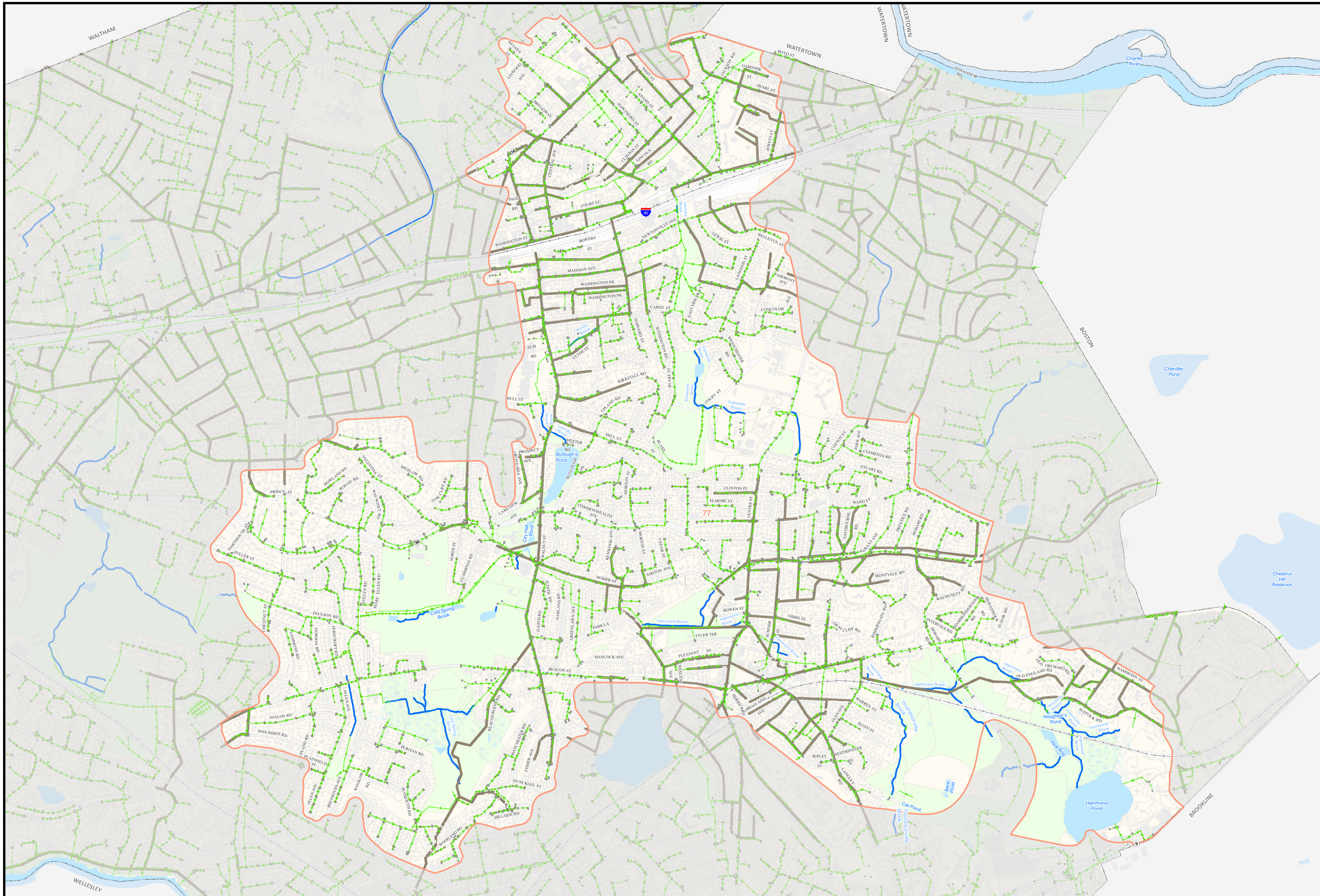


FIGURE 1
CITY OF NEWTON, MASSACHUSETTS
DEDHAM STREET DRAINAGE IMPROVEMENTS
LOCUS MAP



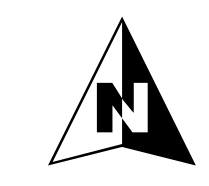
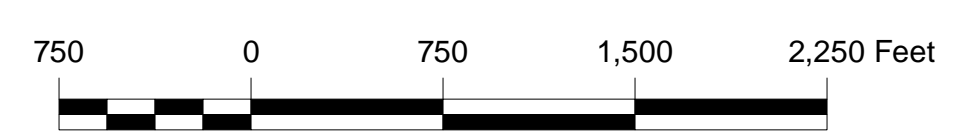
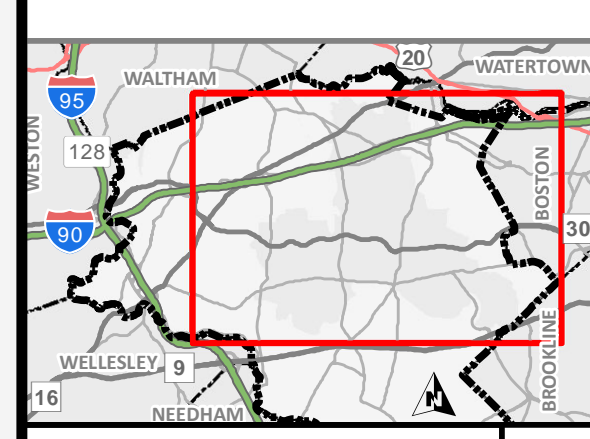
Path: \\gisdata\sv\GIS\DataStore\Clem\Newton_MAI\Project\2140131_1_WellsAve\DedhamStreet_Locus Map.mxd User: ShinnickD Saved: 5/18/2015 12:32:55 PM Opened: 5/18/2015 12:33:14 PM



Data Sources:
 Clear: Storm drain network data.
 MA: Office of Geographic Information (MassGIS): Basemapping datasets.

Disclaimer:
 This information is for planning purposes only and should not be considered exact. Field inspection and verification is required. This data was created from aerial/maps.

- Legend**
- Laundry Brook Drainage Area
 - Drain Manhole
 - Catch Basin
 - Storm Drain
 - CB-Connector
 - Underdrain
 - Rail
 - Buildings
 - Streams
 - Lake / Pond
 - Parcels
 - Wetlands









SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#285-15

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(617) 796-1100

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(617) 796-1089

E-mail
swarren@newtonma.gov

September 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize to change the Department of Public Works a fee based curbside collection of white goods from \$18 to \$25.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

RECEIVED
NEWTON CIVIC DEPT
2015 SEP 28 PM 1:43
DAVID A. OLSON, CHM
Newton, MA 02459





CITY OF NEWTON, MASSACHUSETTS

Department of Public Works

Office of the Commissioner
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Hon. Setti D. Warren
Mayor

James McGonagle
Commissioner of Public Works

August 20, 2015

To: Honorable Mayor Setti D. Warren
Via: Maureen Lemieux, Chief of Staff
From: Richard Pishkin, Business Manager DPW
Subject: Request to Raise White Goods Collection Fees

The Department of Public Works initiated a fee based curbside collection of white goods in October 2011. At that time, we contracted with CRTR, which was the only vendor capable of meeting our requirements. A new contract with CRTR was amended to so that their service would expire in June, 2016 and the cost per collection/stop will increase from \$18 to \$25.

Accordingly, we need to revise the City Ordinance to reflect the new \$25 cost for collection as follows:

Sec. 11-15. White Goods:

White goods may be removed and disposed of by the Department of Public Works upon application to the Commissioner of Public Works by the owner or occupant of a building or premises who shall pay a fee of twenty-five dollars (\$25.00) per stop, which will include one cathode ray tube item (TV or computer monitor). Each additional cathode ray tube item (TV and/or computer monitor) shall be charged an additional \$25.00 fee. All other white good items, as defined in Section 11-1 shall be included in each stop for no additional charge. All white goods offered for removal by application shall be of such form and so prepared and placed as the Commissioner of Public Works may specify or accept, otherwise they shall not be removed by the city. (Ord. No. Z-87, 05-16-11)

Please docket this matter with the City Clerk for Board of Aldermen for consideration.

Respectfully submitted

Richard J. Pishkin
DPW Business Manager



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#286-15

Telephone
(617) 796-1100

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E-mail

arren@newtonma.gov

David A. Olson, CMC
Newton, MA 02459

2015 SEP 28 PM 1:43

RECEIVED
Newton City Hall

September 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation of \$350,000 and authorize a general obligation borrowing of an equal amount to fund the design engineering and construction services for the replacement of the backstop at the Newton North High School baseball field. The new backstop and netting will greatly reduce the number of foul balls leaving the field, and thus improve pedestrian and driver safety, as well as protect the adjacent properties from potential damage.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



SETTI D. WARREN
MAYOR

NEWTON PARKS AND RECREATION DEPARTMENT

246 Dudley Rd., Newton, MA 02459
Office: (617) 796-1500 / Fax: (617) 796-1512
TDD/TTY: (617) 796-1089
parks@newtonma.gov



ROBERT J. DERUBEIS
COMMISSIONER

September 25, 2015

Honorable Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Dear Mayor Warren:

I am writing to respectfully request that you docket an amount of \$350,000 with the Honorable Board of Aldermen for professional design engineering and construction services for the replacement of the backstop at the Newton North High School baseball field.

Thank you for your consideration in this matter.

Sincerely,

Robert J. DeRubeis, Commissioner
Parks & Recreation

cc: Maureen Lemieux, Chief of Staff, CFO
Dori Zaleznik, M.D., Chief Administrative Officer
Rob Symanski, Financial Analyst
John Cowell, Budget Analyst

COMMISSION
MEMBERS

WARD 1 - BETHEL CHARKOUDIAN
WARD 2 - ARTHUR MAGNI, CHAIRMAN
WARD 3 - PETER JOHNSON

WARD 4 - PETER KASTNER
WARD 5 - BYRON DUNKER
WARD 6 - ANDREW STERN

WARD 7 - RICHARD TUCKER, VICE-CHAIR
WARD 8 - DONALD FISHMAN
SECRETARY-ROBIN McLAUGHLIN

ALTERNATES: MICHAEL CLARKE, JACK NEVILLE, SAM FIGLER, PAT PALMER

NOTE: Chief of Staff Maureen Lemieux explained that \$23,000 is needed to continue to fund a temporary person to fill a position in the Police Chief's Office, as someone is out on leave. There is funding available within the Police Department's personnel budget due to vacancies in the department. The money would fund a temporary person through December. If additional money is needed, the Administration will come back to the Board of Aldermen for approval. With that, Ald. Ciccone moved approval, which carried unanimously.

#204-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-three thousand six hundred dollars (\$33,600) from Budget Reserve to a Parks and Recreation Department Public Ground Maintenance Account to fund professional landscape architecture and engineering services for the replacement of the backstop at the Newton North High School baseball field. [08/31/15 3:08 PM]

ACTION: HELD 7-0

NOTE: Commissioner of Parks and Recreation Bob DeRubeis presented the request for \$33,600 for architectural and engineering services for the redesign of the backstop at the baseball field at Newton North High School. Currently, the backstop and netting are not sufficient to stop many foul balls from leaving the premises and hitting cars and abutters' properties. The plan is to increase the height of the backstop and netting behind home plate, as well as place 100' of netting along both the first and third base lines.

The Chair pointed out that it may make more sense to have this be a design build project with one company handling both the design and construction. When the current backstop was designed, there was no input from the company that constructed it. It may make sense to hire a company that is involved from the start of the project until the finish to ensure that there is one entity with ownership of the project and the City gets the best design possible.

Commissioner of Public Buildings Josh Morse stated that a design build process for this project is a possibility and might actually save some time. The city could go out for the design build immediately and docket a request for funding of the whole project. The estimated cost of the entire project is \$350,000. The work is scheduled to be done in the winter to be completed in time for the baseball season.

The Committee held the item to give the Administration an opportunity to determine whether the design build option is appropriate or if it should stay with the original plan.

#207-15 HIS HONOR THE MAYOR requesting authorization to accept grant funds totaling eighty-eight thousand dollars (\$88,000) from the Massachusetts Department of Conservation that shall be placed into the Parks and Recreation Department Budget for the purpose of protecting and preserving the water quality at Crystal Lake. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#283-15

Telephone
(617) 796-1100

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(617) 796-1113

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E-mail
swarren@newtonma.gov

September 28, 2015

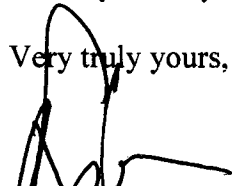
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation of \$150,000 and authorize a general obligation borrowing of an equal amount to fund the installation of heat trace wiring for the City Hall Roof. This is to melt snow and ice around the edge of the roof and prevent ice dams.

Thank you for your consideration of this matter.

Very truly yours,


Setti D. Warren
Mayor

RECEIVED
Newton City Hall
2015 SEP 28 PM 1:43
DAVID A. OLSON, ONC
Newton, MA 02459



City of Newton



PUBLIC BUILDINGS DEPARTMENT

Josh Morse, Interim Building Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1608

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren

Mayor

September 3, 2015

Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Request for funds: Heat trace wiring for the City Hall Roof

Dear Mayor Warren:

The Public Buildings Department requests the sum of \$150,000.00 to fund the installation of heat trace wiring for the City Hall Roof. This is to melt snow and ice around the edge of the roof and prevent ice dams.

Should you have any questions regarding the above, please feel free to contact my office.

Sincerely,

Josh Morse
Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer
Alex Valcarce, Program Director
Dori Zaleznik, Chief Admin Officer