

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

REVISED

WEDNESDAY, OCTOBER 21, 2015

7:00 PM
Room 204

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for October 21, 2015:

#278-15 NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY petitioning for a grant of location to install 97' ± of conduit in SPIERS ROAD southwesterly from pole 371/19 thence turning and running northwesterly 58' ± northeast of Kappius Path and install 520' ± of conduit in KAPPIUS PATH from the intersection of Spiers Road to a proposed manhole and continuing to a second proposed manhole. [09/28/15 @ 10:55 AM]

Public hearing assigned for October 21, 2015:

#277-15 NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY petitioning for a grant of location to install 297' ± of conduit and a manhole in HUNNEWELL CIRCLE from existing Manhole # 11183 located at the intersection of Hunnewell Circle and Washington Street northeasterly to proposed Manhole 30186 in Hunnewell Circle. [09/21/15 @ 4:15 PM]

#102-06(16) HIS HONOR THE MAYOR requesting the necessary approvals for implementation of geometric roadway improvements at the intersection of LaGrange Street/Vine Street/Corey Street to be designed and funded through a contribution from Chestnut Hill Realty Development, LLC, as outlined in Special Permit Board Order #102-06(12), Condition 35. [09/28/15 @ 3:29 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#284-15 HIS HONOR THE MAYOR requesting authorization to appropriate two hundred fifty thousand dollars (\$250,000) from bonded indebtedness for the purpose of funding mechanical upgrades and interior improvements at the main library. [09/28/15 @ 1:43 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

Note: The Committee will meet jointly with the Programs & Services Committee on the below item:

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

#46-15 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#223-15 ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#283-15 HIS HONOR THE MAYOR requesting authorization to appropriate one hundred fifty thousand dollars (\$150,000) from bonded indebtedness for the purpose of funding the installation of heat trace wiring for the City Hall roof. [09/28/15 @ 1:43 PM]

PUBLIC FACILITIES APPROVED 3-0-5 (Albright, Brousal-Glaser, Crossley, Lappin, Laredo abstaining) on 10/09/15

FINANCE APPROVED 7-0 ON 10/14/15

BOARD REFERRED BACK TO PUBLIC FACILITIES on 10/19/15

#189-15 ALD. ALBRIGHT, JOHNSON, HESS-MAHAN requesting a discussion with the Department of Public Works re contract provisions for staging materials and the removal of excavate or other unsightly materials stored/created as a result of work under contract with the City, specifically to understand the provision that allowed contractor(s) to store excavate from the Lowell Avenue reconstruction project on Washington Street across from a residential neighborhood. [07-31-15 @9:34AM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#288-15 HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#224-15 HIS HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from bonded indebtedness for the purpose of funding Newton's share of the cost of the repairs to the Elliot Street Bridge, which the City co-owns with the Town of Needham. [09/01/15 @ 8:46 AM]

REFERRED TO PROGRAMS&SERVICES AND PUBLIC FACILITIES COMMITTEES

#201-15 ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM]

#200-15 ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#141-15 ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#140-15 PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or the Executive Department provide updates on the progress of the potential purchase of the Aquinas site as well as short and long-term plans for uses and operations at the site. [05/20/15 @ 8:53 PM]

Public Hearing continued:

#133-15 HIS HONOR THE MAYOR requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits. [05/11/15 @ 5:00 PM]

#100-15 ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #85-15 ALD. SANGIOLO requesting discussion with the Director of Transportation and the Transportation Coordinator to determine whether a fee could be imposed on all residents who own automobiles in the City. Such fee to be placed into a transportation fund to pay for roadway and sidewalk improvements. Residents would get a parking sticker in return for each automobile they have registered with the City that would enable them to bypass parking restrictions in the City except for Tow Zones and Fire Hydrants and any other emergency zones determined by the Police and Fire Departments.
- #83-15 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]
- #82-15 ALD. SANGIOLO requesting the Public Works Department and the administration determine the cost if the City were to undertake complete sidewalk shoveling throughout the City, such costs might be charged back to residents with a fee. [03/12/15 @ 10:38 AM]
- #72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]
- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]
- #47-15 ALD. RICE AND YATES requesting establishment of a pilot storm water treatment program for the streets in Waban between Quinobequin Road and Chestnut Street including but not limited to Amherst Road, Radcliffe Road and Tamworth Road. [02/11/15 @ 9:13 AM]

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

- #46-15 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and

discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.
- #328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]
- #189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]
- #188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

- #119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]
- #62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]
- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]
- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition

functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
[01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
 - (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

2015 SEP 21 10 58 AM
CITY OF NEWTON
DEPARTMENT OF PUBLIC WORKS

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY

Address 200 CALVARY STREET
WALTHAM, MA 02453

Phone Number 781-314-5053 Fax Number 781-314-5165

Contact Person MAUREEN CARROLL Title _____

Signature *Maureen Carroll* Date 9-21-2015
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

See attached

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Kappius Path and Spiers Road Date of plan September 21, 2015

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

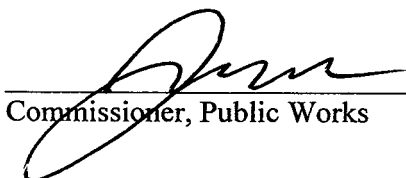
Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

| | |
|-------------------------|---|
| | All trenches must be back-filled w/ Control Density Fill, CDF TYPE I E |
| | Excavatable Type. HP ramp shall be restored to current standard including concrete sidewalks. |
| <i>L Turner</i> 10/2/15 | Trench Paving to City Standards <i>John Daghlian, Associate City Engineer</i> 10/2/15 |

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

10/2/15
Date



200 Calvary Street
Waltham, Ma 02453

September 21, 2015

Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton MA, 02459

To the Board of Aldermen:

RE: Kappius Path and Spiers Road
Newton, MA 02459
W.O. #2071981

RECEIVED
NEWTON CITY OFFICE
2015 SEP 28 AM 10:55
David A. O'Brien, OPD
Newton, MA 02459

The enclosed petition and plan is being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install approximately 617 feet of conduit from pole #371/19 and install two manholes # 30139 and 30140.

This work is being done to replace its existing infrastructure with new conduit and manhole system and to improve reliability for the occupants on Kappius Path and Spiers Road.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

William D. Lemos
Rights & Permits Supervisor

WDL/kj
Attachments

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made **by A. DeBenedictis dated June 26, 2015 revised September 9, 2015** and filed herewith, under the following public way or ways of said City.

David DeBenedictis
Newton, MA
2015 SEP 28 AM 10:55
RECEIVED
CITY OF NEWTON

Spiers Road - Southwesterly from pole 371/19 thence turning and running northwesterly approximately 58 feet northeast of Kappius Path a distance of 97 feet of conduit.

Kappius Path - At and northwesterly from Spiers Road a distance of approximately 520 feet of conduit.

Install two (2) manholes #30139 an 30140

WO# 2071981

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this _____ 21st day of September, 2015

City of Newton, Massachusetts

Received and filed _____, 2015

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

#278-15

City of Newton Massachusetts, _____, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Spiers Road - Southwesterly from pole 371/19 thence turning and running northwesterly approximately 58 feet northeast of Kappius Path a distance of 97 feet of conduit.

Kappius Path - At and northwesterly from Spiers Road a distance of approximately 520 feet of conduit.

Install two (2) manholes #30139 & 30140

WO# 2071981

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by **DeBenedictis** dated **June 26, 2015 revised September 9, 2015**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____

City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2015, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of City of NEWTON, Massachusetts

RECEIVED
2015 SEP 28 AM 10:54
DeBenedictis
Newton, MA 02459

Final Label Report

#278-15

| SBL | Owner | Number | Street | Unit |
|------------|--------------------------------|--------|---------------------|------|
| 84008 0001 | QUINN JACQUELINE B | 5 | KAPPIUS PATH | |
| 84007 0012 | REUYS STEPHEN & PAYNE MARY ANN | 12 | KAPPIUS PATH | |
| 84008 0002 | SHAPOSHNIKOVA LARISA B | 15 | KAPPIUS PATH | |
| 84008 0003 | LEVY NANCY M | 19 | KAPPIUS PATH | |
| 84007 0011 | CHUI CURTIS C | 20 | KAPPIUS PATH | |
| 84008 0004 | DOMBROVSKY LEONID | 25 | KAPPIUS PATH | |
| 84007 0010 | LEE RICHARD J & THARARAT S | 26 | KAPPIUS PATH | |
| 84008 0005 | NEIRA JENNIFER MARIE | 31 | KAPPIUS PATH | |
| 84007 0009 | MOSBY CHARLES H JR TR | 32 | KAPPIUS PATH | |
| 84008 0006 | CHARNY GENE | 37 | KAPPIUS PATH | |
| 84007 0008 | ANDERSEN RONALD L | 38 | KAPPIUS PATH | |
| 84007 0014 | KIM JASON Y & EUNJUNG | 660 | SAW MILL BROOK PKWY | |
| 84007 0013 | TESFE SIMRET | 674 | SAW MILL BROOK PKWY | |
| 84008 0016 | RIMANDO ELIZABETH C | 686 | SAW MILL BROOK PKWY | |
| 84010 0036 | SHUMAN MARCIA L/E | 101 | SPIERS RD | |
| 84008 0007 | YU NANCY K | 106 | SPIERS RD | |
| 84010 0035 | LEVINE RICHARD A | 107 | SPIERS RD | |
| 84010 0034 | ELDREKAMP PAUL H | 111 | SPIERS RD | |
| 84007 0007 | BUTTS MICHAEL J | 112 | SPIERS RD | |
| 84010 0033 | HOWE JOHN D & SHEILA O | 117 | SPIERS RD | |
| 84010 0032 | FRASSICA JOSEPH & VICTORIA | 123 | SPIERS RD | |
| 84007 0006 | PAVE MARVIN H | 126 | SPIERS RD | |
| 84008 0008 | FISHMAN GRIGORIY | 52 | VAN WART PATH | |

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

RECEIVED
Newton City Engineer
2015 SEP 21 10:55
Dorinda A. ...
Newton, MA 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY

Address 200 CALVARY STREET
WALTHAM, MA 02453

Phone Number 781-314-5053 Fax Number 781-314-5165

Contact Person MAUREEN CARROLL Title Right of way agent

Signature Maureen Carroll Date 9-10-15
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.
See attached

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan Hunnewell Circle at Washington St. Date of plan August 20, 2015

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:
Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

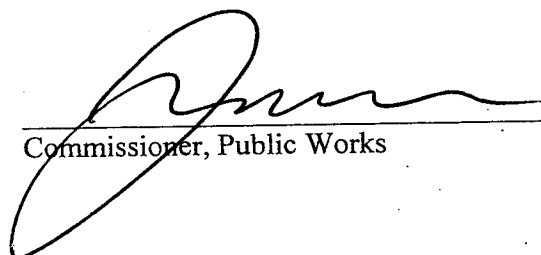
Plans Submitted:
Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

| | |
|--|--------------------------------|
| | <i>see attached memo</i> |
| | <i>John DeFul</i> |
| | <i>Sept. 22, 2015</i> |
| | <i>Associate City Engineer</i> |
| | |
| | |

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:



Commissioner, Public Works

9/22/15

Date



200 Calvary Street
Waltham, Ma 02453

September 2, 2015

Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton Ma, 02459

RE: Hunnewell Circle at Washington Street
Newton, MA
w/o #2076415

RECEIVED
CITY OF NEWTON
2015 SEP 21 PM 4:15
David A. O'Connell
Newton, MA 02459

To the Board of Aldermen:

The enclosed petition and plan is being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install 297± feet of conduit from manhole #11183 and install manhole #30186.

This work is being done to replace its existing infrastructure with new conduit and manhole system which will improve reliability for the occupants on Hunnewell Circle.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

William D. Lemos,
Rights & Permits Supervisor

WDL/kj
Attachments

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the Board of Aldermen of the City of Newton Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis August 20, 2015 and filed herewith, under the following public way or ways of said City.

Hunnewell Circle – At and northeasterly from Washington Street a distance of approximately 297± feet of conduit.

Install one (1) manhole #30186

w/o #2076415

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By: William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this 2nd of September, 2015

City of Newton, Massachusetts

Received and filed _____, 2015

2015 SEP 1 PM 4:41
RECEIVED
CITY OF NEWTON
OFFICE OF THE CITY CLERK

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

#277-15

City of Newton Massachusetts, _____, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Hunnewell Circle - At and northeasterly from Washington Street a distance of approximately 297 ± feet of conduit.

Install one (1) manhole #30186

WO# 2076415

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated August 20, 2015
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____

City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2015, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest:

Clerk of City of NEWTON, Massachusetts

RECEIVED
NEWTON BOARD OF ALDERMEN
2015 SEP 21 9:15 AM
Dorinda M. DeBenedictis
Newton, MA 02459

CITY OF NEWTON
Department of Public Works
ENGINEERING DIVISION

Memorandum

To: Ald. Deborah Crossley, Facilities Committee Chair.
From: John Daghlian, Associate City Engineer
Re: Hunnewell Circle
Date: September 23, 2015
CC: Jim Mcgonagle, Commissioner
Lou Taverna, PE City Engineer
Shawna Sullivan, Associate City Clerk

RECEIVED
NEWTON CITY ENGINEER
2015 SEP 24 AM 9:50
DAVID A. OLSON, GMC
NEWTON, MA 02459

In reference to the above location, the following are my comments for a plan entitled:

Hunnewell Circle & Washington Street

Prepared by: Eversource

Dated: August 20, 2015

Executive Summary:

Hunnewell Circle is a public way with all underground utilities except electric & telephone, which are provided via backyard easement. The applicant is requesting a grant to place underground conduit, a manhole, and lateral connection to all the homes within the right of way.

Conditions & Special Provisions for the Street Opening Permit:

1. Finalized utility connection plan reflecting the above changes that meets the minimal design standards of the City of Newton must be submitted for approval by the contractor of record with appropriate Bonds & Insurance. The Engineering Division makes no representations and assumes no responsibility for the design(s) in terms of suitability for the particular site conditions or of the functionality or performance of any items constructed in accordance with the design(s). The City of Newton assumes no liabilities for design assumption, error or omissions by the Engineer of Record.
2. All trenches shall be backfilled with Control Density Fill (CDF) Excavatable Type I-E. Upon completion of all construction the road way should be milled 1-1/2" and paved curb line to curb line with Type I-1 bituminous concrete.
3. All downstream catch basins shall be retrofitted with an approved type of siltation control devices, details of this shall be submitted to the City Engineer. The contractor of record shall maintain these catch basins throughout the construction process, and ensure that street and property flooding does not occur during construction.
4. The contractor of record shall contact the Newton Police Department and arrange for Police Detail to help residents navigate around the construction equipment and since the street has underground nature gas main, the Police Officer can contact emergency response personnel.
5. Upon final installation an As Built drawing [plan & profile] indicating rim, invert elevations, and slopes shall be submitted in digital and hard copy (Mylar) format to the City Engineer.
6. The contractor of record shall obtain a Trench, Street Opening, Sidewalk Crossing, and Utility Connection Permits with the DPW prior to construction.
7. The contractor of record shall obtain appropriate Permits with the Inspectional Services Department for all electrical, telecommunications construction.

Final Label Report

#277-15

| SBL | Owner | Number | Street | Unit |
|------------|------------------------------------|---------|---------------|------|
| 71031 0030 | DOYNO DAVID & JUDITH A | 4 | HUNNEWELL CIR | |
| 71031 0026 | SUMNER SCOTT B | 9-11 | HUNNEWELL CIR | |
| 71031 0029 | MEEHAN JOHN J CATHERINE M & ROBERT | 10-12 | HUNNEWELL CIR | |
| 71031 0027 | SAVIDGE SHARON B | 15-17 | HUNNEWELL CIR | |
| 71031 0028 | DONOVAN JULIE M | 16-18 | HUNNEWELL CIR | |
| 71031 0024 | SETO MAE U & HOK Y TR | 111-113 | WASHINGTON ST | |
| 71031 0025 | VERMETTE PAUL & SANDRA J L/E | 119 | WASHINGTON ST | |
| 71036 0005 | SMITH PETER H & HELEN F | 130 | WASHINGTON ST | |
| 71036 0004 | PETERSON KYLE J & MAURY A | 136 | WASHINGTON ST | |
| 71031 0031 | BARTON KATHRYN J | 137 | WASHINGTON ST | |
| 71036 0006 | GOLDSMITH MAX & ALINE | 3 | WAVERLEY AVE | |



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#102-06(16)

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

September 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
Newton City Hall
2015 SEP 28 PM 3:29
David A. Olson, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to implement specific geometric improvements at the intersection of Lagrange/Corey/Vine St. in conjunction with the Kessler Woods Special Permit #102-06(12).

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

September 22, 2015

DAVID A. OLSON, CHIEF OF STAFF
NEWTON, MA 02459

2015 SEP 28 PM 3:29

RECEIVED
NEWTON CITY CLERK

To: Honorable Mayor Setti D. Warren
Via: Maureen Lemieux, Chief of Staff
From: James McGonagle, Commissioner of Public Works
Subject: Request to Implement Specific Geometric Improvements at the Intersection of Lagrange/Corey/Vine Streets

The Department of Public Works has received a petition from Chestnut Hill Realty per Condition #35 of Special Permit #102-06 (12), to implement specific geometric and safety improvements at the referenced intersection. The petitioner's traffic consultant, MDM Transportation Consultants, Inc., has completed the 75% design which is detailed on engineered plans titled, "Traffic & Safety Improvements for Lagrange Street/Vine Street/Corey Street, MDM Transportation Consultants, Inc., September 3, 2015".

In September of 2014, Mr. William G. Paille, P.E., Director of Transportation, DPW, first met with representatives from MDM Transportation Consultants to review the conceptual design for specific geometric and traffic management improvements at the referenced intersection located within the City of Newton. Subsequent to this initial meeting, Transportation Division staff performed a preliminary review of the Traffic Impact Assessment prepared by MDM, dated July 23, 2014 and concluded that in general, the impact of this development (i.e. projected traffic volumes) to traffic flow along Lagrange Street was negligible and as a result, no changes to traffic operations would be required. However, staff also concluded that future traffic along Lagrange will remain unimpeded at the intersection with Vine/Corey, thus making it difficult for drivers to enter/exit this intersection safely.

The conceptual design was subsequently advanced to a preliminary design and presented to the public during a neighborhood meeting last September. Mr. Paille recently met with MDM Transportation Consultants to review the final design and determined the proposed improvements will facilitate the flow of traffic that is safe and efficient for all approaches.

Please docket this project with the City Clerk for Board of Aldermen consideration.

Respectfully,

James McGonagle
DPW Commissioner

- c. The Petitioner shall receive a credit for the initial deposit and shall pay the balance, if any, within 30 days of the date the City accepts calculation of the amount of the second payment. The Petitioner shall not be entitled to receive any refund of the first payment in the event that the calculation of the amount of the second payment shows that the Petitioner has overpaid its I&I contribution.
 - d. The second payment will be due after the Project reaches 95% occupancy or within 2 years following the Project's final Certificate of Occupancy, whichever comes first. Once the Project is at 95% occupancy, the Petitioner shall notify the City Engineer and promptly undertake measurement of the Actual Water Flow. If the Project does not achieve 95% occupancy before two years from the final Certificate of Occupancy, the Petitioner shall notify the City Engineer and undertake measurement of the Actual Water Flow and the second payment will be prorated to reflect 95% occupancy. The Petitioner agrees to embody these commitments in a contractual agreement with the City to be entered into at the time of the first payment, which agreement shall allow the Petitioner to pay its I&I payment at a ratio governed by the City policy then in effect at the time either of the payments is due, but in no event in an amount greater than provided for at an 8:1 ratio as set forth in this Condition.
31. The Petitioner shall have filed a request and been granted approval for the sanitary sewer connection in LaGrange Street by the Board of Aldermen, prior to commencing any work on the connection. The final plans and details for the sanitary sewer connection shall be filed for review and approval by the City Engineer and Director of Utilities, and the first payment by the Petitioner contributing to the City's Inflow & Infiltration Reduction Program shall be made prior to issuance of a Utility Connection Permit. The installation of the sanitary sewer main shall have been completed and inspected and flow test shall be acceptable to the City Engineer and Director of Utilities prior to the issuance of any Certificates of Occupancy.
 32. Once installed and operational, all exterior HVAC equipment shall comply with the City's Noise Ordinance.
 33. The Petitioner shall include a single stream recycling program available to all residents in its trash disposal plans.
 34. As an amenity for the residents of this Project, for so long as the Petitioner operates a shuttle service at its Hancock Village property, the Petitioner may include this Project in such shuttle service at its discretion.
 35. The Petitioner has voluntarily agreed to prepare design plans for the improvements shown on the "Conceptual Intersection Improvement Plan" and the "Conceptual Crosswalk Improvement Plan", referenced in Finding 13 and Condition 1(c) and (d), at a total cost for the design plans and construction not to exceed \$340,000.00. The Petitioner has offered these improvements as a benefit to the City. The Petitioner shall cooperate with the City in the City's applications to the Traffic Council and the Board of Aldermen for permitting of these improvements. If the permitting process before Traffic Council and/or the Board of Aldermen results in a change(s) in the permitted design plans but such change(s) does not increase the cost of the improvements in excess of \$340,000.00, less the cost of the design

Alfred


City Clerk of Newton, Mass.

plans, the Petitioner will install the permitted pedestrian and intersection improvements. If change(s) in permitted improvements plus the cost of the design plans result in the cost of the improvements exceeding \$340,000.00, the Petitioner's voluntary contribution towards the costs of these improvements shall be limited to donating \$340,000.00 less any design costs incurred during the permitting process to the City in accordance with G.L. c. 44, sec. 53. Such donation shall only be utilized by the City for improvements to the locations shown on the above-referenced plans as approved by the City through the permitting process.

It is the intent of the Petitioner and the City to seek timely approval of the intersection and pedestrian improvements, with the expectation that the permitting process can be commenced prior to issuance of a building permit and the installation of the improvements commenced prior to issuance of a final certificate of occupancy, provided, however, that the Petitioner's building permit and/or final certificate of occupancy shall not be withheld in the event that the permitting process or installation is delayed. If the cost of the permitted improvements is determined to exceed \$340,000.00, the Petitioner shall donate the \$340,000.00 less any design cost to the City within 30 days of the date the City Engineer agrees that installation of the permitted improvements will exceed \$340,000.00.

36. No SITE WORK shall be permitted pursuant to this SPECIAL PERMIT/SITE PLAN APPROVAL until:

- a. The Petitioner shall have submitted a plan for pre- and post-construction evaluation of the groundwater conditions for review and approval by the City Engineer in accordance with Condition #10 and shall have commenced with the pre-construction evaluation in accordance with such approved plan.
- b. The Petitioner shall have submitted details on all proposed retaining walls including materials, stamped by a structural engineer, as required, for review and approval by the City Engineer, Commissioner of Inspectional Services, and Director of Planning and Development, in accordance with Condition #15.
- c. The Petitioner shall have established a Neighborhood Liaison Committee, and the first meeting shall have been held in accordance with Condition #16.
- d. The Petitioner shall have submitted a final construction management plan for review and approval in accordance with Condition #19.
- e. Notwithstanding the Conditions above, the Commissioner of Inspectional Services may issue a Site Work permit, for the performance of Site Work with the exception of blasting activities, prior to the submission and approval of the final blasting plan, as long as all other aspects of the final construction management plan, including the final noise and dust control plans, have been approved in accordance with this Board Order, and that all other requirements specifically cited in this Board Order have been met.
- f. The Petitioner has recorded with the Registry of Deeds for the Southern District of Middlesex County a Certified copy of this Board Order granting this SPECIAL PERMIT/SITE PLAN APPROVAL with appropriate reference to the book and page of the recording of the Petitioner's title deed or notice of lease endorsed thereon. The Petitioner shall have filed a certified copy of such recorded decision with the City

A True Copy
Attest

City Clerk of Needham, Mass.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#284-15

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(617) 796-1100

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swarren@newtonma.gov

RECEIVED
NEWTON CITY OFFICE
2015 SEP 28 PM 1:43
DAVID A. OLSON, CMC
NEWTON, MA 02459

September 28, 2015

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation of \$250,000 and authorize a general obligation borrowing of an equal amount to fund the Main Library mechanical upgrades and interior improvements.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



PUBLIC BUILDINGS DEPARTMENT

Josh Morse, Interim Building Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1608

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren

Mayor

September 3, 2015

Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Request for funds: Main Library Mechanical Upgrade and Interior Improvements, \$250,000

Dear Mayor Warren:

The Public Buildings Department requests the sum of \$250,000.00 to fund Main Library Mechanical Upgrade and Interior Improvements.

Should you have any questions regarding the above, please feel free to contact my office.

Sincerely,

Josh Morse
Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer
Alex Valcarce, Program Director
Dori Zaleznik, Chief Admin Officer

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC SAFETY & TRANSPORTATION COMMITTEE REPORT

WEDNESDAY, FEBRUARY 4, 2015

Present: Ald. Ciccone (Chair), Yates, Cote, Fuller, Lipof, Schwartz, Johnson and Harney
Also Present: Ald. Lennon, Leary and Albright
City Staff: Lt. Fred Boudreau and Sgt. Jay Babcock, Newton Police Department and David Koses, Transportation Coordinator

#41-11(3) ALD. LENNON, LEARY, CICCONE, JOHNSON requesting implementation of an overnight parking pilot program for the period of November 15, 2014 through April 15, 2015 in Ward One. [07/07/14 @ 1:33 PM]

HELD 7-0 on 09/03/14

ACTION: NO ACTION NECESSARY 7-0, Ald. Fuller not voting

NOTE: Ald. Lennon, Ald. Leary, Lt. Boudreau and Sgt. Babcock joined the Committee for discussion on this item.

Sgt. Babcock provided Committee members with a spreadsheet tracking the number of tickets issued from November 15, 2014 to February 3, 2015 in Ward One, by precincts, attached to this report. During this time, he noted that there have been 3700 tickets issued Citywide, including 965 in Ward One. On the spreadsheet, the 'see above' notation indicates the location the officer issued the ticket. The computer analysis uses the same language (location) the officer provided. Sgt. Babcock then said that the permit parking program does not override the overnight parking ban Citywide.

Chair Ciccone stated that this item was originally docketed because there are some residences within the City that do not have parking on-site creating a hardship for residents who need a place to park their vehicles. Since the Board of Aldermen approved raising the overnight parking fine from \$5.00 to \$25.00 effective on November 1, 2014, he has received very few complaints from residents and very few expressions of need for parking and suggested voting no action necessary on this item.

Ald. Lennon agreed with Chair Ciccone. He asked Sgt. Babcock to explain the breakdown of the spreadsheet. He asked if the number of tickets issued were issued to the same driver perhaps due to a hardship or lack of parking. Sgt. Babcock answered that he could not differentiate, as he did not have data if tickets were issued to the same driver. When tickets are issued only the street name is on the ticket, they do not have a specific address. He would have to request the vendor to break down the tickets issued by the license plate number. Ald. Lennon then suggested the exploration of using City owned municipal parking lots, realizing this does not include school properties.

Ald. Leary noted that Waban Park and Walnut Park have a very high number of tickets issued, it is concerning because these residents have off-street parking. She would like to have a discussion with the Commissioner of Parks & Recreation Department requesting that residents with hardships be accommodated with parking; perhaps including school properties.

Committee members asked if municipal parking lots are at full capacity? Sgt. Babcock answered that the department issues permits to the number of available spaces. He said that the Chapel Street parking lot is full. Adams Street, Newton Centre, Richardson Street and Pelham Street parking lots have available parking.

Ald. Johnson suggested docketing a discussion item with the Commissioner of Parks & Recreation, Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits.

Ald. Lennon said that he is working with Information Technology Department on maps delineating City owned properties within 500 feet from residences and the closest location available for them to park.

Lt. Boudreau said the department experienced problems in the past when residents were allowed to park behind the Horace Mann School because they would not remove their vehicle when informed.

Without further discussion, Ald. Johnson made the motion to vote no action necessary with the understanding an item will be docketed as suggested. Committee members agreed 7-0, Ald. Fuller not voting.