CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE REPORT

WEDNESDAY, DECEMBER 9, 2015

Present: Ald. Crossley (Chair), Lennon, Albright, Brousal-Glaser, Gentile, Danberg Laredo, and

Lappin

Also present: Ald. Fuller

City staff present: Lou Taverna (City Engineer), Joshua Morse (Commissioner of Public

Buildings)

#333-15 NATIONAL GRID petitioning for a grant of location to install and maintain 200'

± of 4" gas main in OLD FARM ROAD from the existing 12" gas main in

Brookline Street southerly to provide gas service to 12 Old Farm Road. [11/12/15

@ 11:28 PM]

ACTION: DENIED 8-0

NOTE: National Grid Permit Representative Dennis Regan presented the petition for a grant of location to install approximately 200' of gas main in Old Farm Road to provide service to a new home. The Department of Public Works is not recommending approval of the grant of location because the City performed a full-depth reconstruction of the road in 2012 at a cost of over \$350,000. The City has a policy of imposing a five-year moratorium on issuing street opening permits for streets that have been reconstructed or repaved. Before the City repaved Old Farm Road, all property owners and utility companies were notified and informed that they should install and/or upgrade any utility services before the road was repaved, as once the reconstruction was complete there would be five-year moratorium for openings. The moratorium is in place to delay compromising the street with patches and seams to avoid deterioration of the roadway. When road is reconstructed deterioration of the roadway is almost non-existent, if the roadway is kept a pristine condition.

The public hearing was opened and Cindy Stumpo of C Stumpo Development spoke on the petition. She informed the Committee that her company built the new home on Old Farm Road. It is important to her that the house has gas service. She is willing to mill and overlay the resulting trench plus an additional 25' in both directions, if National Grid is allowed to install the gas main. Ms. Stumpo pointed out that she has several properties under development that are on streets that have been repaved in the past five years like Dudley Road, Vine Street, and Drumlin Road. City Engineer Lou Taverna explained that the houses being built on those roads only require house connections for gas service, as there are already gas mains in place in those streets. The gas main installation would be an approximately 200' trench parallel to the centerline of the road that would compromise the road. Even if the petitioner were to mill and overlay the road plus 25' in each direction, it would not bring the road back to its pristine condition; there would

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be a slight deterioration. The Department of Public Works would like to hold firm on the five-year moratorium on re-paved roadways. Public Works Commissioner Jim McGonagle agrees with the moratorium especially applying it to a street that underwent full depth reclamation.

Ms. Stumpo pointed out that contractors are required to use flowable fill when patching a trench, which is expensive. She stated that the City does not use flowable fill when it reconstructs roadways. In addition, once the five-year moratorium is over, Ms. Stumpo may trench utilities and such work will only require a patch. Mr. Taverna explained that flowable fill is not used when roadways are reconstructed but only for patches, as it does not settle as much as crushed gravel. Ms. Stumpo stated that the Committee should consider whether it was better for the road to mill and overlay now or patch a trench in a year and a half. She also stated to the Committee that she was not informed of the 5-year moratorium on this roadway when she pulled permits and spoke with the Engineering Division. It was pointed out that Ms. Stumpo has long experience working in Newton and should know to check on whether there is a moratorium. There was some discussion regarding whether the City should be informing builders of past roadwork that may affect their project. It was stated that checking for that kind of information should be part of the builder's due diligence.

The public hearing was closed and Ald. Gentile moved denial of the petition, which carried unanimously.

#334-15 <u>COMCAST OF MASSACHUSETTS</u> petitioning for a grant of location to install

conduit from Pole # NT/68 located in an island at the intersection of Langley Road, Summer Street and Beacon Street southerly for 55' ± to the Beacon Street curb line and continuing in Beacon Street 196' + to 792-796 Beacon Street.

[11/23/15 @ 9:21 AM]

ACTION: APPROVED 8-0

NOTE: Comcast representative Manuel Furtado presented a petition for a grant of location to install conduit from a pole located in an island at the intersection of Langley Road, Summer Street, and Beacon Street. The conduit will cross Beacon Street and run along the curb line 196' in a southerly direction to 792-796 Beacon Street. The Engineering Division of Public Works forwarded the petition to the Police Department for review as the intersection is in a very busy area of Newton. The Police Department will require all the work be done at night. There are no residences near the project; therefore, there is no problem with night noise. The Committee members requested that Comcast inform surrounding business when the work is scheduled to begin and end.

The project will require a police detail. There was some concern amongst the Committee that it could be difficult to get a police detail. Mr. Furtado explained that Comcast would not do any of the work without a police detail even if it means scheduling the project for a different night. The project should be completed in one night.

The public hearing was opened and Bridget from Mini Lux Salon spoke in favor of the petition. The salon has a terrible time with internet service, which would be fixed with the

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installation of the new cable. Mr. Furtado stated that Comcast is hoping that the City will waive the winter moratorium on construction. Comcast is willing to repair the trench and go back in the spring to repave and trench, if necessary. City Engineer Lou Taverna informed Mr. Furtado that it would depend on weather but the Engineering Department would work with Comcast to expedite the project.

Andreae Downes, Chestnut Street, stated that it is important that the road repair be done right as most of the work is taking place close to the curb line where bicycles travel. With that, the public hearing was closed. Ald. Danberg moved approval, which carried unanimously.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#346-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of one

hundred fifteen thousand five hundred dollars (\$115,000) from Budget Reserve to the Public Buildings Department to fund the demolition of the garage and site restoration at 525 Winchester Street Newton Highlands. [11/30/15 @ 1:11 PM]

ACTION: APPROVED 7-0-1 (Lappin abstaining)

NOTE: Commissioner of Public Buildings Josh Morse presented the request for \$115,500 to demolish the small garage located at 525 Winchester Street per the agreement reached with the Parks and Recreation Commission for the use of Nahanton Park as the site for the temporary Fire Station #10. The Parks and Recreation Department requested that the garage building be fully renovated or demolished and the space returned to recreational space. The building was part of the original Alms House but Mass Historic has deemed that the building has no historic value.

The space is currently a carpenter shop and storage site for building materials for the Public Buildings Department. The Public Buildings Department will move the carpentry shop and materials stored at the site to the Public Buildings facility at Elliot Street, as a result there will be some modifications needed at the Public Building Department's garage.

The Fire Station #10 project came in approximately \$400,000 under budget, which is to be turned back to fund current or future bond project(s). The demolition of the garage at 525 Winchester Street was not included in the project, as the City should not bond for demolition of building that is not part of the overall project. In addition, the City is not gaining a tangible asset from the demolition of the project. Several Committee members felt that the demolition should be included in the original bonded project and asked Commissioner Morse to check with the Comptroller before the Finance Committee meeting on December 14, 2015. With that, Ald. Danberg moved approval, which carried by a vote of seven in favor and one abstaining.

#417-13 <u>PUBLIC FACILITIES COMMITTEE</u> requesting that the Administration provide

updates on the progress of the Angier Elementary School project. [11/21/13 @

9:16 AM]

ACTION: NO ACTION NECESSARY 8-0

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NOTE: Commissioner Josh Morse provided the Committee with an update on the Angier Elementary School project, which is very near completion. The project is on time and under budget. The teachers and staff that have seen the new building are very pleased with it. Walk throughs with the Inspectional Services Department and the Fire Department are scheduled. The furniture for the new school is arriving and security cameras are being installed per the School Committee.

There was a question regarding whether the School Committee had approved a new policy related to the use of security cameras elementary school. Concern was raised about installing security cameras in common areas in an elementary school. There was concern that installing cameras in public areas in an elementary school could lead to a violation of civil liberties. It was suggested that a docket item should be filed requesting a discussion with the School Committee on the policy for security cameras at schools. In the meantime, the Committee requested that the Commissioner revisit the proposed camera locations with the School Committee.

The offsite improvements are moving forward. It is likely that they will be in place by the opening of school. The Department of Public Works is beginning to install the equipment in the upcoming week.

As the school is very near completion, Ald. Lappin moved no action necessary, which carried unanimously.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#455-14 <u>HIS HONOR THE MAYOR</u> recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface

area.

ACTION: HELD AND REFERRED TO THE 2016-2017 CITY COUNCIL 8-0

NOTE: The item was held at the November 18, 2015 Public Facilities Committee meeting in order to have the Storm Water Working Group further refine the proposed rate structure for non-residential properties and come back to the Committee with a revised proposal for a more linear rate structure. The Storm Water Working Group reviewed several rate structure options and agreed on the attached amended Storm Water Calculations listed under Scenario B and the draft ordinance language. The new proposed ordinance adds more tiers to the rate structure. There is cap of \$5,000 for parcels with over 500,000 square feet of impervious surface area. The attached list provides a list of property owners by impervious surface area. The draft ordinance contains language that allows for a storm water credit up to 25% of the storm water use charge depending on the level of on-site storm water mitigation installed.

The City will raise approximately \$1.1 million in storm water revenue with these changes to the storm water use charge for non-residential properties. If non-residential properties apply and receive a storm water credit, the City would raise close to 90% of the current estimated revenue of \$1.1 million. The City may revisit the storm water credit, as it may need to encourage further mitigation and/or generate more revenue. The City will generate \$1.5 million

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in revenue from the residential storm water use charge. The Storm Water fund will be in good shape for the next couple of years with the additional revenues. The Utility Division needs to look at what projects it intends to do in the next few years and discuss what projects may need to be done to implement the upcoming changes to National Pollutant Discharge Elimination System (NIPDES) permit changes.

All of the members agreed that the revised draft ordinance reflected to the requested revisions and felt that the process could move forward to public hearing. The public hearing will be assigned for Wednesday, February 3, 2015. All non-residential properties will be notified of the public hearing. The public hearing will be advertised in the <u>TAB</u>, publicized on the City website and the City will request that the Chamber of Commerce set-up with a meeting with business owners. There was some concern that non-residential property owners are not aware that the City is moving forward with changes to the storm water use charge. Chief of Staff/Chief Financial Officer Maureen stated that she met with many of the large property owners regarding the change about a year and a half ago.

It was pointed out that the Committee will likely get feedback from owners of small apartment and condominium complexes. Ms. Lemieux pointed out that some of those owners may end up with smaller bills if there parcels only have a small amount of impervious surface area. If a townhouse is located on its own parcel, it will be charged the residential fee. Ms. Lemieux added that she could let Aldermen know about the charge for a specific address, if they ask.

The Committee unanimously supported a motion to refer the item to the 2016-2017 City Council and assign a public hearing on February 3, 2015.

- #131-13 <u>ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE</u> requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:
 - Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices
 - Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

ACTION: HELD AND REFERRED TO THE 2016-2017 CITY COUNCIL 8-0

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NOTE: Utilities Director Ted Jerdee provided an update on the docket item with a focus on the water meters, Fat, Oil and Grease (FOG) Program, and the unaccounted for water.

Unaccounted for Water

The City has a high percentage of unaccounted for water within its system. Mr. Jerdee has contacted the Massachusetts Water Resource Authority (MWRA) to schedule a leak detection survey for the spring, which will begin the plan to conduct leak detection twice per year. The Utilities Division and the MWRA are in the process of performing district measurements to isolate water leaks. In addition, the MWRA and the Utilities Division are working to shut down the Waban Hill Covered Reservoir on December 17, 2015 between 1 AM and 4 AM to determine whether it is leaking. The shutdown may result in discolored water and drops in water pressure. The plan is to utilize the City's 311 service to inform residents that could be affected. There was a request that the City send out the 311 calls at least three different times. The City cannot begin notification until the MWRA confirms the shutdown. During the shutdown, the City will also conduct staff training related to water system emergencies. The Utilities Division is working with the MWRA to plan the training.

The Utilities Division is also looking at the water services that the City has replaced, as they may be causing property leaks due to inconsistent pressure. The Administration is reprioritizing water main improvement projects by addressing pipes that are more susceptible to leakage based on the recent assessments and studies of the water system infrastructure.

Fats, Oils, & Grease Program

Mr. Jerdee informed the Committee that the City is working with a contractor to improve the FOG Program. Mr. Jerdee and the consultant have met with the Health and Human Services Department and the Inspectional Services Department to discuss and clarify their roles in controlling FOG. Businesses are required to have and regularly clean grease traps, which should be included in an inspection checklist. Mr. Jerdee has submitted a letter to the Mayor's Office that, if approved, will be mailed to all food establishments informing them that they will be contacted by the City's consultant to perform a FOG inspection of their establishment. The City will prioritize the inspections based on areas where the Utilities Division regularly flushes the sewer mains because of fat, oil, and grease buildup.

Outdoor Water Meters

Mr. Jerdee explained that 2,880 residents have signed up and received a transponder for the outdoor meter program. Only 1313 outdoor meter accounts have been set up with the City; therefore, there are 708 residents with transponders that have not scheduled an inspection with the Utilities Division and set up an account. Mr. Jerdee checked with the Inspection Services Department to determine if any of the 708 residents pulled a plumbing permit and found that about 150 residents obtained a permit, installed the irrigation meter but had not scheduled an inspection with the Utilities Division. The Utilities Division has sent notification to those residents and at this point 73 residents had an inspection or are scheduled for inspection with the Utilities Division. The residents that do not schedule an inspection will be charged the cost of the transponder, as part of their quarterly bill.

Mr. Jerdee stated that from now on the Inspection Services Department would issue the transponders with the plumbing permit for installation with payment due at that time. The Utilities Division will work in conjunction with Inspectional Services Department to do the plumbing and meter inspections at the same time. The information for the irrigation meters and details on inspections and account setup will be updated and featured prominently on the City website.

The Committee requested that Mr. Jerdee provide a written policy on second water meters. Mr. Jerdee responded that he is working on written protocol for the spring. A Committee member suggested that Commissioner of Public Works Jim McGonagle provide a memo for the Committee's second meeting in January that includes information on what went wrong with the irrigation meter program, what has been done to fix the problems, and how the program is going to work in the future. With that, a motion was made to hold the item and refer it to the 2016-207 City Council which carried unanimously.

#48-15 <u>ALD. JOHNSON, SANGIOLO & YATES</u> requesting a discussion with the

Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31

AM]

ACTION: NO ACTION NECESSARY 8-0

NOTE: The Department of Public Works provided the Committee and the three codocketors of the item with the City's snow plan for the upcoming winter. The snow plan will be provided to all Aldermen and is available on the Board of Aldermen's main page. The snow plan is a living document and it will be updated on a regular basis. There was a request that the changes include a section with the snow and ice control policies clearly laid out. It was pointed out that often times weather conditions dictate how snow clearing is addressed.

The snow plan address sidewalk plowing, school sidewalk routes, the role of snow chasers, snow hauling, salt application guidelines, salting plan, contractor routes and city routes along with much more information.

The Committee thanked the Commissioner for his efforts in developing the snow plan. The snow plan seems to address the information requested in the above docket item. The codocketors were contacted regarding voting the item no action necessary and they raised no objections. Ald. Laredo made motion of no action necessary, which carried unanimously.

REFERRED TO PUBLIC SAFETY AND PUBLIC FACILITIES COMMITTEES

#314-15 <u>ALD. COTE, HARNEY AND NORTON</u> requesting a review of all public buildings with a priority on schools and the Senior Center to ensure that functioning carbon monoxide detectors, that alert the entire facility are in use.

PS&T VOTED NO ACTION NECESSARY 4-0

ACTION: NO ACTION NECESSARY 8-0

NOTE: Commissioner of Public Buildings Josh Morse submitted the attached memo to the Board of Aldermen stating that carbon monoxide detectors were added to all elementary schools and that the installation of the detectors are underway at the Senior Center. The Committee unanimously supported Ald. Albright's motion of no action necessary.

REFERRED TO PROG & SERV AND PUBLIC FACILILTIES COMMITTEES

#140-15 PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

requesting that the School Department and/or the Executive Department provide updates on the progress of the potential purchase of the Aquinas site as well as short and long-term plans for uses and operations at the site. [05/20/15 @8:53

PM]

PROG & SERV REFERRED TO 2016-2017 CITY COUNCIL 8-0

ACTION: NO ACTION NECESSARY 8-0

NOTE: Committee members suggested that the item be voted no action necessary. The item contains language related to the purchase of the Aquinas site, which has already occurred. A new docket item with more specific language will be filed in January. Ald. Danberg made a motion for no action necessary, which was approved unanimously.

#62-14 <u>ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI</u> requesting

a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that

strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]

ACTION: NO ACTION NECESSARY 7-0 (Gentile not voting)

NOTE: The Committee will continue to receive updates on municipal energy reduction when the Committee discusses energy efficiency projects. Therefore, a motion to vote the item no action necessary was approved unanimously.

#47-15 <u>ALD. RICE AND YATES</u> requesting establishment of a pilot storm water

treatment program for the streets in Waban between Quinobequin Road and Chestnut Street including but not limited to Amherst Road, Radcliffe Road and

Tamworth Road. [02/11/15 @ 9:13 AM]

ACTION: NO ACTION NECESSARY 6-0 (Gentile, Lappin not voting)

NOTE: The Chair informed both docketors that at some point in the near future, the City expects the State to adopt stricter storm water quality requirements. This means that runoff to natural water bodies, such as into the Charles River, must meet a higher standard, and part of the Storm Water Infrastructure Improvement Plan (SIIP) is to plan comprehensive infrastructure improvements to meet these new limits. The City is aware that this may involve capture and filtration systems throughout the City, including education to encourage private property owners to limit the use of fertilizers and install things like rain gardens.

The current and early years of the Storm Water Improvement Plan are to repair vast amounts of seriously deteriorated existing infrastructure. In the plan, the City has an eye toward things like naturalizing certain open-air waterways that are part of the system. The City does not want to establish a pilot program that is not part of a larger plan to meet the State's requirements.

In addition, assessment of the infrastructure in the Quinobequin Road area is for early 2016, which will determine the feasibility to provide for an expanded drainage system in that area. This is part of advancing several more in depth engineering investigations at critical points throughout the City.

The co-docketors had no objection to voting the item no action necessary; therefore, the Committee unanimously approved Ald. Danberg's motion of no action necessary.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-13

ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

ACTION: NO ACTION NECESSARY 7-0 (Gentile not voting)

NOTE: The docketors plan to rewrite and redocket the item. Ald. Laredo made a motion of no action necessary, which carried unanimously.

#253-07

ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance:
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

ACTION: NO ACTION NECESSARY 7-0 (Gentile not voting)

NOTE: There has been no recent progress made on this item. Some of the requests are outdated; however, the ordinance does need to be amended. The President of the Board will speak with the Law Department regarding draft language and the item will be refiled with updated amendment requests. Ald. Laredo made a motion of no action necessary, which carried unanimously.

THE FOLLOWING ITEMS WERE REFERRED TO THE 2016-2017 CITY COUNCIL WITHOUT DISCUSSION:

#313-15

ALD. LAPPIN requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#288-15 <u>HIS HONOR THE MAYOR</u> submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

REFERRED TO PROGRAMS&SERVICES AND PUBLIC FACILITIES COMMITTEES

- #201-15

 ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location.

 [09/01/15 @ 4:00 PM]
- #200-15 <u>ALD. LAREDO</u> requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#141-15

ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON

AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas

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leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

#133-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits.

[05/11/15 @ 5:00 PM]

ITEM SPLIT INTO PART A AND PART B

PART A - APPROVED on 11/16/15

PART B – Solar panels mounted on new carport structures at Newton South High School and solar panels mounted on new carport structures at the Library. HELD on 011/04/15

- #100-15

 ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]
- #83-15

 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

- #46-15

 ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]
- #328-14 <u>ALD. ALBRIGHT, DANBERG, & LAREDO</u> requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]
- #189-14 <u>PUBLIC FACILITIES COMMITTEE</u> requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]
- #188-14 <u>PUBLIC FACILITIES COMMITTEE</u> requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

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REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILTIES COMMITTEES

#119-14

ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 <u>ALD. CROSSLEY & FULLER</u> requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
 - A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale. [01/24/12 @ 8:07 AM]

PROG & SERV VOTED NO ACTION NECESSARY 6-0 on 11/17/14

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 <u>ALD. CICCONE, SALVUCCI, GENTILE & LENNON</u> updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

Respectfully submitted,

Deborah Crossley, Chairman

4-Dec-15

IMPERVIOUS AREA - STORMWATER CALCULATIONS

<u>mll</u> **FISCAL YEAR 2017 IMPLEMENTATION** <-----SCENARIO B AMENDED-----<----> \$ per Parcel Total per Group # Parcels 250.00 \$ 82,000 250.00 \$ 328 \$ 0-5,000 328 \$ 82,000 0-5,000 78,000 156 \$ 500.00 \$ 5,000-7,500 156 \$ 500.00 \$ 78,000 5,000-7,500 750.00 \$ 99,750 133 \$ 7,500-10,000 7,500-10,000 133 \$ 750.00 \$ 99,750 1,000.00 \$ 136,000 136,000 10,000-15,000 136 \$ 10,000-15,000 136 \$ 1,000.00 \$ 1,250.00 \$ 166,250 166,250 15,000-25,000 133 \$ 15,000-25,000 133 \$ 1,250.00 \$ 1.500.00 \$ 202,500 135 \$ 25,000-50,000 135 \$ 1,500.00 \$ 202,500 25,000-50,000 99,750 57 \$ 1,750.00 \$ 99,750 50,000-75,000 50,000-75,000 57 \$ 1,750.00 \$ 2,000.00 \$ 82,000 41 \$ 82,000 75,000-100,000 75,000-100,000 41 \$ 2,000.00 \$ 49 \$ 2,500.00 \$ 122,500 140,000 100,000-200,000 100,000-250,000 56 \$ 2,500.00 \$ 33,000 3,000.00 \$ 11 \$ 200,000-300,000 42,000 300,000-400,000 12 \$ 3,500.00 \$ 4,000 400,000-500,000 1 \$ 4,000.00 \$ 30,000 5,000.00 \$ >250,000 23 \$ 5,000.00 115,000 >500,000 6 \$ 1,198 \$ 1,177,750 **TOTAL TOTAL** 1,198 1,201,250 1,059,975 1,081,125 After Mitigation Credit After Mitigation Credit "B" AMENDED Scenario "B" **Current** Current 85,750 \$ 12,675 \$ 12,675 \$ 87,250 City of Newton City of Newton 38,900 \$ 39,900 **Boston College** \$ 19,150 \$ **Boston College** \$ 19,150 22,000 \$ Lasell College \$ 7,425 \$ 22,000 Lasell College \$ 7,425 6,750 \$ 6,750 \$ 1,150 Mt Ida College \$ 1,150 \$ Mt Ida College

#455-14

11/17/2015

REVISED DRAFT FOR DISCUSSION – STAND ALONE STORMWATER FEE

1. ADD a new section to Division 1 of Article IV DRAINS of Chapter 20 as follows:

Section 29-120 Stormwater use charge

- (a) Every owner of property in the city shall pay a charge for use of public main drains and stormwater facilities which shall be based on the following annual rates. Such charge shall be billed quarterly:
 - 1. 1-4 family dwellings

\$ 75.00

2. All other properties:

Square feet of impervious surface area	Annual rate
Square feet of impervious surface area 0 - 4,999 5,000 - 7,499 7,500 - 9,999 10,000 - 14,999 15,000 - 24,999 25,000 - 49,999 50,000 - 74,999 75,000 - 99,999 100,000 - 199,999 200,000 - 299,999	\$ 250.00 \$ 500.00 \$ 750.00 \$ 1,000.00 \$ 1,250.00 \$ 1,500.00 \$ 2,000.00 \$ 2,500.00 \$ 3,000.00
300,000 – 399,999 400,000 – 499,999 500,000 and greater	\$ 3,500.00 \$ 4,000.00 \$ 5,000.00

- (b) Property owners that are certified as eligible for the water discount program described in section 29-36(b) shall also be eligible for a discount of thirty percent (30%) off the stormwater use charge.
- (c) The provisions of sections 20-80 (d) through (f) pertaining to billing and liens shall apply to stormwater use charges.
- (d) The commissioner of public works may establish a stormwater use charge credit policy and may grant credits of up to 25% to be applied against the stormwater use charge for properties that have on-site functioning stormwater management systems or other measures to reduce or mitigate that property's use of public main drains and stormwater facilities.
- (e) The commissioner of public works may establish policies and may promulgate rules and regulations necessary to implement this section.

2. Delete all references to "stormwater" contained in Sec. 20-80 as follows:

Sec. 29-80. Sewer use charge.

(a) Estates whose building sewers discharge directly or indirectly into public sewers of the city, shall pay a charge for the use of sewage works in proportion to water consumption except that a charge for the use sewage works shall not be made for water consumption registered on or attributable to outdoor meters installed at residential properties in accordance with section 29-24 of this chapter.

1) Sewer rates

A charge for the use of sewer, which charge shall be made in proportion to water consumption, based on the water meter reading, or estimated water meter reading, excluding outdoor meters for the same property, for the prior quarterly billing period shall be made at the following schedule of rates or prices (effective July 1, 2015). Such sewer bill shall be issued on a quarterly basis:

Nine dollars and twenty-five cents (\$9.25) per hundred cubic feet for consumption from 0 to 10 hundred cubic feet;

Nine dollars and seventy-five cents (\$9.75) per hundred cubic feet for consumption from 11 to 25 hundred cubic feet;

Eleven dollars and 50 cents (\$11.50) per hundred cubic feet for consumption from 26 to 60 hundred cubic feet;

Thirteen dollars and twenty-five cents (\$13.25) per hundred cubic feet for consumption above 60 hundred cubic feet."

(2) Multi-dwelling properties

- a) For purposes of this subsection, the term Single Meter/Multi-Residence shall have the following meaning: A building, buildings, or part of a building which i) is used for residential use only, ii) contains more than one dwelling unit, and iii) receives water delivered through a single service pipe and meter. The term dwelling unit shall have the meaning set out in the definition that appears in section 30-1.
- b) For a Single Meter/Multi-Residence property, the applicable price or rate for use of sewer shall be determined by dividing the consumption by the number of dwelling units within such property.
- (3) Where water is supplied by the city through a meter that is not in good working order, the commissioner shall use any reasonable, fair, and appropriate method to determine the quantity of water consumed and shall issue the sewer use bill on that basis.

- (b) Such charges shall be reduced by a discount of thirty percent (30%) for those dwellings which are owned and inhabited by any person who is certified as eligible for the water discount program described in section 29-36(b). Whenever the board of assessors determines that a person is eligible for such water discount program, such board shall also determine said person to be eligible for a discount from the sewer use charges pursuant to this section, which certification shall continue for the same term as such person's certification for the water discount program; and said board shall forthwith so notify the Water and Sewer Division. Upon receipt of such notice, the Water and Sewer Division shall take the steps necessary to so reduce the bills issued for the seweruse.
- (c) All bills issued under this section, properly numbered for identification, shall be made out in the office of the commissioner. Such bills, together with a warrant for their collection, shall be delivered to the comptroller of accounts for forwarding to the city collector-treasurer as soon as made out, and the city collector-treasurer shall thereupon assume responsibility for such collection. Bills shall be due and payable thirty (30) days from their issuance.
- (d) All charges shall constitute a lien upon the land connected with the public sewer from the time of assessment and shall continue for the same period and under the same conditions as a lien established under General Laws, Chapter 80.
- (e) If a bill for sewer use becomes a lien, it shall bear interest at the rate provided by law from thirty (30) days after the date of billing until it is committed as part of a tax.
- (f) The occupant of any building shall be liable for the payment of the sewer use charge for such building, and the owner shall also be liable.
- (g) Except where the properties served are owned, occupied and operated by one owner and not sublet to various tenants, the rates for each meter shall be figured independently of all other meters. In multiple tenant properties served by one meter, the rates shall be based upon water usage recorded from said meter billed to the owner accordingly.
- (h) The commissioner is authorized to make abatements and rebates of charges when disproportionate to the service rendered. The commissioner shall certify to the comptroller of accounts the amounts of abatements and rebates for forwarding to the city collector-treasurer. (Rev. Ords. 1973, § 18-18; Rev. Ords. 1979, § 29-64; Ord. No. R-153, 6-17-81; Ord. No. T-28, 6-5-89; Ord. No. T-77, 3-5-90; Ord. No. T-78, 3-5-90; Ord. No. U-5, 4-26-94; Ord. No. V-76, 5-1-96; Ord. No. V-124, 7-14-97; Ord. No. v-180, 6-15-98; Ord. No. V-123, 5-17-99; Ord. No. V-308, 6-19-00, Ord. No. W-47, 6-20-01; Ord. No. X-22, 7-8-02; Ord. No. X-56, 6-18-03; Ord. No. X-95, 06-21-04; Ord. No. X-98, 07-12-04; Ord. No. X-212, 05-24-06; Ord. X-220, 6-19-06; Ord. Y-22, 06-04-07; Ord. No. Z-29' 06-02-08; Ord. No. Z-49, 05-18-09; Ord. No. Z-56, 12-07-09; Ord. No. Z-64, 05-17-10; Ord. No Z-88, 5-23-11; Ord. No. Z-110, 05-07-12; Ord. No. A-23, 05-20-13; Ord. No. A-39, 05-05-14; Ord. No. A-52, 12-15-14; Ord. No. A-59, 05-04-15)

Historical note—Ord. Nos. T-77 and T-78 permitted certain estates with garden sprinkler meters to be billed on a water use basis only for water consumed prior to 12-30-90.

Total Impervious #455-14 # 10,000 Area (ft2) 250.00 \$ 325 Version B Owner Name sa ft Calculated using GIS Software Scenario B Sq Ft LINEAR Per 10,000 IMPERVIOUS AREA OWNER NAME LOCATION 75 \$ 75 0 0000 #N/A \$ 75 15 BALDWIN ST BALDWIN ST CONDO TR 75 \$ 75 0 0000 \$ \$ 73 WAI NUT ST #N/A 75 BAR CLAY \$ 75 0.0000 \$ 75 \$ 75 89 WALNUT ST #N/A BAR CLAY 75 \$ \$ 75 0,0000 \$ #N/A 75 185 HAMMOND ST **BOSTON COLLEGE** 75 \$ 75 0.0000 \$ \$ 75 185 HAMMOND ST #N/A **BOSTON COLLEGE** 75 75 0,0000 \$ 15 CHARLESBANK RD #N/A \$ 75 CHARL SEBANK COURT CONDO 75 0.0000 \$ 75 \$ \$ 75 74 BOYLSTON ST #N/A HAMMOND HOMES CONDO ASSOC 75 0,0000 75 \$ \$ 75 130 BOYLSTON ST #N/A HAMMOND PARK TRUST 0.0000 75 \$ 75 \$ #N/A \$ 75 652 WINCHESTER ST 001 LEDGEBROOK CONDOS 0.0000 75 \$ 75 \$ \$ 680 WATERTOWN ST #N/A 75 NEWTON HOUSING AUTHORITY \$ 75 0.0000 \$ 75 \$ #N/A 75 611 WATERTOWN ST REGENCY CONDOMINIUM TRUST \$ 75 0.0000 \$ 75 \$ 655A SAW MILL BROOK PKWY #N/A 75 THE DARTMOUTH GROUP 0.0000 75 \$ 75 \$ #N/A \$ 75 97 FLORENCE ST THE FARM AT CHESTNUT HILL 75 75 0.0000 \$ \$ \$ 75 72 LINCOLN ST #N/A THE HIGHLANDS CONDOMINIUM \$ 28.152 86.62 87 0000 \$ 24.360 \$ 866.231 5,000 140 COMMONWEALTH AVE BOSTON COLLEGE \$ 20,720 \$ 73.25 74 0000 \$ 23,806 5.000 732,485 777 DEDHAM ST MT IDA COLLEGE \$ 17,640 \$ 20.342 62.59 63,0000 625,922 \$ 5 000 1160 COMMONWEALTH AVE NEWTON CEMETERY CORP 58.0000 \$ 16,240 \$ 18.617 57 28 572,841 \$ 5.000 140 BRANDEIS RD CITY OF NEWTON/NEWTON SOUTH \$ 18.302 56 31 57.0000 \$ 15 960 \$ 5,000 457 WALNUT ST 563,145 CITY OF NEWTON/NEWTON NORTH 52.0000 \$ 14,560 \$ 16.774 51 61 \$ 5,000 2011 BEACON ST 516,116 NEWTON-WELLESLEY HOSPITAL 41.0000 \$ 11.480 \$ 13.155 40.48 5,000 483 DEDHAM ST 404.766 \$ CHARLES RIVER COUNTRY CL 39.0000 \$ 10,920 \$ 12.610 38 80 \$ 5,000 388,006 156 OAK ST NORTHLAND OAK ST LLC \$ 12.399 38 15 39.0000 \$ 10,920 S 5,000 381.510 200 BOYLSTON ST CHS COMMERCIAL OWNER LLC 38.0000 \$ 10,640 \$ 12.283 37 79 \$ 5.000 377.926 225 BOYLSTON ST SIMON PROPERTIES 38.0000 \$ 10,640 \$ 12.087 37.19 275 GROVE ST 371.916 \$ 5.000 HINES GLOBAL REIT PROPERTIES LP 37.0000 \$ 10,360 \$ 11.990 36 89 \$ 368,914 5.000 55 MILL ST BOSTON COLLEGE \$ 11.234 34 57 35.0000 \$ 9.800 \$ 5,000 345.673 33 BOYLSTON ST CHESTNUT HILL SHOPPING CENTER LLC 9,520 33.64 34.0000 \$ \$ 10.931 \$ 5.000 336.354 326 FULLER ST BRAE BURN COUNTRY CLUB 9.520 33.51 34.0000 \$ \$ 10.890 144 FILIOT ST 335,063 \$ 5 000 CITY OF NEWTON FIRE 32.39 33.0000 \$ 9.240 \$ 10.528 \$ 5,000 323,931 2345 COMMONWEALTH AVE CHSPTRS NEWTON LLC 31.31 32.0000 \$ 8 960 \$ 10,175 \$ 5,000 313.063 175 BOYLSTON ST SIMON PROPERTIES 8,960 31.25 32.0000 \$ 5,000 \$ 10,156 \$ 312,502 85 WELLS AVE NORMANDY REAL ESTATE PARTNERS 8,680 30.54 31.0000 \$ \$ 9.926 00 CHARLESBANK RD 305.418 \$ 5 000 NEWTON YACHT CLUB 29.25 30.0000 \$ 8.400 \$ 9.507 \$ 5,000 292,523 125 HERRICK RD ANDOVER NEWTON THEO SCHL 30.0000 \$ 8.400 \$ 9.500 29 23 \$ 5.000 292.297 LEVENTHAL SIDMAN JEWISH 333 NAHANTON ST 29.0000 \$ 8.120 \$ 9.396 28.91 \$ 5.000 250 HAMMOND POND PKWY 289 120 TOWERS OF CHESTNUT HILL 7.280 26.0000 \$ \$ 8.411 25 88 \$ 5,000 246 WALTHAM ST 258,799 FESSENDEN SCHOOL \$ 7.973 24 53 25.0000 \$ 7 000 \$ 2,500 245,324 833 CENTRE ST BOSTON COLLEGE 7,000 25.0000 \$ \$ 7,971 24.53 \$ 2,500 NEW ALBERTSONS INC /CHESTNUT HILL .(5 1 BOYLSTON ST 245.263 6,720 23.33 24.0000 \$ \$ 7.582 \$ 2,500 233,281 89 NEEDHAM ST AVALONBAY COMMUNITIES INC 22.71 23.0000 \$ 6,440 \$ 7.380 \$ 2 500 227,083 241 NEEDHAM ST NORTHLAND MANAGEMENT CORP \$ 6.743 20.75 21.0000 \$ 5,880 \$ 2 500 207,478 00 WASHINGTON ST WOODLAND GOLF CLUB 5,880 20.65 21.0000 \$ 6.711 \$ 2.500 287 LANGLEY RD 206,481 THE NEWTON TERRACES LLC 5,880 21.0000 \$ \$ 6.659 20.49 204,883 \$ 2,500 300 HAMMOND POND PKWY TEMPLE MISHKAN TEFILA 5,600 19.09 20.0000 \$ \$ 6.204 \$ 2,500 148 CALIFORNIA ST 190,886 STOP & SHOP 6.038 18.58 19.0000 5.320 \$ 2,500 151 NEEDHAM ST 185.792 \$ NEWTON TECHNOLOGY PARK 5,320 19.0000 \$ 6,000 18.46 \$ 2,500 184.614 2 WELLS AVE LU JERRI 5.040 17.85 18.0000 5.803 178,540 \$ 2 500 \$ E/Z STORAGE C/O NOLAN PROPERTIES GR: 300 NEEDHAM ST 5.040 17.73 18.0000 \$ \$ 5.763 2 500 177,334 39 CHAPEL ST CHAPEL BRIDGE PK ASSOC 5.040 \$ 5,560 17.11 18.0000 \$ 2.500 171.069 296 WASHINGTON ST THE GATEWAY REALTY TR 4 760 16.42 17.0000 \$ 2.500 \$ 5.337 130 RUMFORD AVE 164,227 PACKARD COVE ASSOCIATES LLP 4 760 17.0000 5.263 16.19 \$ 2.500 \$ 135 MEADOWBROOK RD 161,925 CITY OF NEWTON/BROWN JR HIGH 4.760 17.0000 \$ 2.500 \$ 5.214 16 04 160,425 110 CRAFTS ST CITY OF NEWTON PUBLIC WKS 4.480 16.0000 \$ 2,500 \$ 5,082 15.64 156,359 60 SEMINARY AVE LASELL VILLAGE 16.0000 4.480 5,027 15.47 \$ 2.500 \$ 154,683 159 HAMMOND ST **BOSTON COLLEGE** 15.0000 4,200 4.857 14.95 \$ 2,500 \$ 149,452 1 WELLS AVE ONE WELLS AVE ASSOCIATES 4.200 14.80 15.0000 \$ 2,500 \$ 4,810 148,009 1028 CHESTNUT ST HAYNES G ARNOLD 15.0000 4.200 14 51 145,066 \$ 2,500 \$ 4,715 160 BOYLSTON ST AVALONBAY COMMUNITIES INC 15.0000 4,200 14.48 \$ 4,707 144,821 \$ 2,500 200 WOODLAND RD LASELL COLLEGE 14 43 15.0000 4,200 2,500 \$ 4,691 144,341 \$ 1600 CHARLEMONT ST 160 CHARLEMONT LLC 15.0000 4,200 \$ 2,500 \$ 4,646 14 30 142.958 84 ROWE ST VIRIDIAN ASSOCIATES LLC 4.200 14.03 15.0000 4,559 140,271 \$ 2,500 \$ 10 STUDIO RD LASELL COLLEGE 13.88 14.0000 3,920 4,510 2,500 \$ 77 FLORENCE ST 002 138.759 \$ HAMPTON PLACE CONDOMINIUM 3,920 4,489 13.81 14.0000 \$ \$ 2,500 785 CENTRE ST 138,110 NEWTON COUNTRY DAY SCHL 3.920 4,482 13.79 14.0000 \$ \$ 2,500 \$ 137,911 0 MOULTON ST HOGAN BOB 3.920 13.69 14.0000 \$ \$ 4,448 136.873 \$ 2,500 48 FLLIOT ST NSTAR ELECTRIC AND GAS

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BALDWIN ST CONDO TR	15 BALDWIN ST	#N/A	\$	75	\$	75	10.00	0.0000 #\$4	55-34 ⁷⁵
SOLOMON SCHECHTER DAY SCH	125 WELLS AVE	132,874	\$	2,500	\$	4,318	13.29	11.0000 4	3,920
IMPERIAL TOWERS COND ASSO	280 BOYLSTON ST	132,866	\$	2,500	\$	4,318 4,314	13.29 13.27	14.0000 \$ 14.0000 \$	3,920
NAHANTON WOODS CONDO TRUS	210 NAHANTON ST	132,733	\$ \$	2,500 2,500	\$	4,114	12.66	13.0000 \$	3,640
BRAE BURN COUNTRY CLUB	00 STANTON AVE 276 GROVE ST	126,575 124,883	\$	2,500	\$	4,059	12.49	13.0000 \$	3,640
CHATHAM REALTY TRUST CITY OF NEWTON/BURR SCHOOL	171 PINE ST	122,743	\$	2,500	\$	3,989	12.27	13.0000 \$	3,640
BOSTON SPORTS CLUB	135 WELLS AVE	122,174	\$	2,500	\$	3,971	12.22	13.0000 \$	3,640
CITY OF NEWTON LIBRARY	330 HOMER ST	121,742	\$	2,500	\$	3,957	12.17	13.0000 \$	3,640
CITY OF NEWTON	15 WALNUT PK	121,574	\$	2,500	\$	3,951	12.16	13.0000 \$	3,640
BOSTON COLLEGE	84 COMMONWEALTH AVE	117,226	\$:	2,500	\$	3,810	11.72	12.0000 \$	3,360
CITY OF NEWTON/F A DAY JR HIGH	21 MINOT PL	117,064	\$	2,500	\$	3,805	11.71	12.0000 \$	3,360
ALBERTSONS INC SITE #7568	2040 COMMONWEALTH AVE	116,791	\$	2,500	\$	3,796	11.68	12.0000 \$	3,360
SISTERS OF SAINT JOSEPH	200 JACKSON RD	114,361	\$	2,500	\$	3,717	11.44	12.0000 \$	3,360
FRANCISCAN SISTERS	790 CENTRE ST	113,082	\$	2,500	\$	3,675	11.31	12.0000 \$	3,360
ONE NEVADA REALTY LLC	320 NEVADA ST	111,892	\$	2,500	\$	3,637	11.19	12.0000 \$	3,360
ATRIUM WELLNESS CENTER LLC	300 BOYLSTON ST	111,403	\$	2,500	\$	3,621 3,592	11.14	12.0000 \$ 12.0000 \$	3,360 3,360
CITY OF NEWTON/ED CENTER	100 WALNUT ST	110,532	\$	2,500 2,500	\$	3,588	11.03	12.0000 \$	3,360
CITY OF NEWTON/OAK HILL	130 WHEELER RD 159 WELLS AVE	110,390 110,196	\$ \$	2,500	\$	3,581	11.02	12.0000 \$	3,360
PARTNERS HEALTHCARE C & K COMPONENTS	15 RIVERDALE AVE	109,572	\$	2,500	\$	3,561	10.96	11.0000 \$	3,080
CITY OF NEWTON PKS & REC	1000 COMMONWEALTH AVE	108,011	\$	2,500	\$	3,510	10.80	11.0000 \$	3,080
HAMLET ASSOC	27 HAMLET ST	107,182	\$	2,500	\$	3,483	10.72	11.0000 \$	3,080
H C STARCK INC	152 CHARLEMONT ST	104,597	\$	2,500	\$	3,399	10.46	11.0000 \$	3,080
WELLS 180 LLC	180 WELLS AVE	103,513	\$	2,500	\$	3,364	10.35	11.0000 \$	3,080
UBC EQUITY PARTNERS LLC	19 NEEDHAM ST	102,093	\$	2,500	\$	3,318	10.21	11.0000 \$	3,080
WARREN HOUSE ASSOCIATES	1600 WASHINGTON ST	101,640	\$	2,500	. \$	3,303	10.16	11.0000 \$	3,080
KSKS PARTNERS	59 CHAPEL ST	100,539	\$	2,500	\$	3,268	10.05	11.0000 \$	3,080
CITY OF NEWTON/BOWEN	280 CYPRESS ST	99,815	\$	2,000	\$	3,244	9.98	10.0000 \$	2,800
CITY OF NEWTON/FRANKLIN	125 DERBY ST	98,992	\$	2,000	\$	3,217	9.90	10.0000 \$	2,800
ALBEMARLE REALTY TRUST	129 NORTH ST	98,809	\$	2,000	\$	3,211	9.88	10.0000 \$	2,800
WEEKS SCHOOL	7 HEREWARD RD	98,733	\$	2,000	\$	3,209	9.87	10.0000 \$	2,800
TEMPLE REYIM	1858 WASHINGTON ST	97,575	\$	2,000	\$	3,171	9.76 9.75	10.0000 \$	2,800 2,800
NATIONAL LUMBER CO	19 EASY ST	97,452	\$ \$	2,000	\$	3,167 3,162	9.73	10.0000 \$	2,800
STERLING GOLF MNGMNT INC	212 KENRICK ST 111 WOODLAND RD	97,299 95,000	\$	2,000	\$	3,088	9.50	10.0000 \$	2,800
LASELL COLLEGE CITY OF NEWTON/COUNTRYSIDE	191 DEDHAM ST	94,915	\$	2,000	\$	3,085	9.49	10.0000 \$	2,800
TEMPLE BETH AVODAH	45 PUDDINGSTONE LANE 001	94,830	\$	2,000	\$	3,082	9.48	10.0000 \$	2,800
B.H. NORMANDY OWNER LLC	399 GROVE ST	94,026	\$	2,000	\$	3,056	9.40	10.0000 \$	2,800
260 NEEDHAM ST ASSOCIATES	260 NEEDHAM ST	93,835	\$	2,000	\$	3,050	9.38	10.0000 \$	2,800
H.C STARCK INC	50 INDUSTRIAL PL	91,348	\$	2,000	\$	2,969	9.13	10.0000 \$	2,800
FRANCISCAN SISTERS	20 MANET RD	91,078	\$	2,000	\$	2,960	9.11	10.0000 \$	2,800
NORMANDY REAL ESTATE PARTNERS	57 WELLS AVE	89,649	\$	2,000	\$	2,914	8.96	9.0000 \$	2,520
CITY OF NEWTON/MEMORIAL SPAULDING	250 BROOKLINE ST	89,208	\$	2,000	\$	2,899	8.92	9.0000 \$	2,520
CITY OF NEWTON /ZERVAS SCHOOL	30 BEETHOVEN AVE	87,752	\$	2,000	\$	2,852	8.78	9.0000 \$ 9.0000 \$	2,520
HACKEL ALLEN TR	1320 CENTRE ST	87,418	\$	2,000	\$	2,841	8.74 8.65	9.0000 \$	2,520 2,520
THE PRICE CENTER	25 CHRISTINA ST	86,474	\$	2,000	\$	2,810 2,775	8.54	9.0000 \$	2,520
1238 CHESTNUT ST TRUST	1238 CHESTNUT ST	85,383 84,679	\$ \$	2,000	\$	2,752	8.47	9.0000 \$	2,520
EXTRA SPACE STORAGE 0735 DINOSAUR HERE ME NOW LLC	95 CHAPEL ST 266 WEBSTER ST	84,631	\$	2,000	\$	2,750	8.46	9.0000 \$	2,520
CITY OF NEWTON/BIGELOW MIDDLE SCHO		83,546	\$	2,000	\$	2,715	8.35	9.0000 \$	2,520
188 NEEDHAM ST LMTD PTSHP	188 NEEDHAM ST	83,436	\$	2,000	\$	2,712	8.34	9.0000 \$	2,520
CHURCH OF OUR LADY	295 ADAMS ST	81,933	\$	2,000	\$	2,663	8.19	9.0000 \$	2,520
BIII NEWTONVILLE SENIOR / BENCHMARK	24 MUNROE ST	81,220	\$	2,000	\$	2,640	8.12	9.0000 \$	2,520
NEWTON HEALTH CARE CENTER	2101 WASHINGTON ST	80,896	\$	2,000	\$	2,629	8.09	9.0000 \$	2,520
JEWISH COMMUNITY HOUSING	160 STANTON AVE	80,654	\$	2,000	\$	2,621	8.07	9.0000 \$	2,520
LASELL COLLEGE	188 WOODLAND RD	80,358	\$	2,000	\$	2,612	8.04	9.0000 \$	2,520
LASELL COLLEGE	68 STUDIO RD	80,137	\$	2,000	\$	2,604	8.01	9.0000 \$	2,520
WELLS 60 REALTY LLC	60 WELLS AVE	79,919	\$	2,000	\$	2,597	7.99	8.0000 \$ 8.0000 \$	2,240 2,240
TAURUS MGMT SERVICES LLC	275 WASHINGTON ST	79,360	\$	2,000	\$	2,579 2,578	7.94 7.93	8.0000 \$	2,240
FOX & HOUNDS REALTY TR	230 NEEDHAM ST 25 LENGLEN RD	79,335 78,961	\$ \$	2,000	\$	2,566	7.90	8.0000 \$	2,240
OUR LADYS GRAMMER SCHOOL	277 ELLIOT ST	78,363	\$	2,000	\$	2,547	7.84	8.0000 \$	2,240
STONE INSTITUTE VILLAGE FALLS CONDO TR	181 OAK ST	78,007	\$	2,000	\$	2,535	7.80	8.0000 \$	2,240
CITY OF NEWTON/JOHN WARD SCHOOL	10 DOLPHIN RD	77,453	\$	2,000	\$	2,517	7.75	8.0000 \$	2,240
ALBERTSONS INC SITE #	31 AUSTIN ST	77,450	\$	2,000	\$	2,517	7.75	8.0000 \$	2,240
320 NEEDHAM LLC	320 NEEDHAM ST	76,870	\$	2,000	\$	2,498	7.69	8.0000 \$	2,240
PEABODY HILL CONDO TRUST	50 OBER RD	76,233	\$	2,000	\$	2,478	7.62	8.0000 \$	2,240
AFFINITY PROPERTY SERVICES LLC	336 BOYLSTON ST	75,811	\$	2,000	\$	2,464	7.58	8.0000 \$	2,240
H C STARCK INC	45 INDUSTRIAL PL	74,821	\$	1,750	\$	2,432	7.48	8.0000 \$	2,240
TEMPLE EMANUEL	10 ASHFORD RD	73,749	\$	1,750	\$	2,397	7.37	8.0000 \$	2,240

Shawna Sullivan

From: Joshua R. Morse

Sent: Thursday, December 03, 2015 11:38 AM

To:Shawna SullivanSubject:CO Detectors

Shawna,

I understand the Board was looking for an update on the CO detectors. Although these detectors are not required by code in our buildings, after the event that occurred at the Franklin School, we felt it was in the best interest of occupant safety to install CO detectors as rapidly as possible. This effort started the day of the event at Franklin School, and at this point CO detectors have been installed in every school in the district. These detectors are tied in the fire alarm panel and will not only set the alarm off to alert occupants, but emergency dispatch will also be immediately notified. Over the next two weeks will be wrapping up the CO detector installations at the Senior Center, Library, and City Hall.

Regards,

Josh Morse Building Commissioner Public Buildings Department City of Newton