

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JANUARY 8, 2014

7:15 PM **PLEASE NOTE START TIME**

Room 209

Chairman's note: Discussion to consider an updating of the Public Facilities Chapter of the Comprehensive Plan to address physical plant needs in support of current and future municipal program objectives.

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for January 8, 2014:

#416-13 NSTAR ELECTRIC petitioning for grants of location as follows:

WISWALL ROAD install 57' ± of conduit in an easterly direction from Pole #232/20# to Kerr Path.

KERR PATH install 495' ± of conduit in a southeasterly direction to Osborne Path.

OSBORNE PATH install 310' ± of conduit in a northeasterly direction from #65 Osborne Path to #49 Osborne Path. (Ward 8) [11/22/13 @ 11:24 AM]

Public hearing assigned for January 8, 2014:

#415-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to install 67' ± of conduit in a northerly direction in Walnut Street from an existing manhole to 246 Walnut Street. (Ward 2) [11/19/13 @ 12:33 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#17-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million five hundred thousand dollars from Budget Reserve – Snow and Ice Removal Account to the following accounts:

Personnel Costs – Overtime
(0140110-513001).....\$500,000
Controllable Expenditures – Sand & Salt
(0140110-5532).....\$1,000,000
[12/30/13 @ 4:34 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov . or 617-796-1145. For Telecommunications Relay Service dial 711.

- #14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm.
12/20/13 @ 4:21 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project.
[11/21/13 @ 9:16 AM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #288-13 PUBLIC FACILITIES & FINANCE COMMITTEES requesting that the Administration update the Board of Aldermen when a funding source is determined for the Zervas Elementary School Feasibility Study. [07-11-13 @ 10:10 AM]

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @ 4:46 PM]

- #153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices

- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]
- #301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.
- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
- #245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction.

Respectfully submitted,

Deborah Crossley, Chairman

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board of Aldermen
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

RECEIVED
 Newton City Clerk
 2013 NOV 22 PM 11:24
 DAVENPORT
 NEWTON, MA 02459

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name N-STAR ELECTRIC COMPANY

Address 200 CALVARY STREET

WALTHAM, MA 02453

Phone Number 617-369-6421

Fax Number 617-369-6328

Contact Person MARREEN CARROLL

Title RIGHT OF WAY AGENT

Signature Marreen Carroll (Aw)
Person filing application

Date 11-18-13

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

WISWALL RD - At and Westerly From Kerr path a distance of about 57± feet - conduit

KERR PATH - At and Southeastly From Wiswall a distance of about 495± feet - Conduit Install one (1) New MH# 29733

OSBORNE PATH - Install one (1) New MH# 29734 and conduit between House #65 and #49 a distance of about 310± feet - conduit

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan Kerr path Date of Plan revised 10-11-13

Wo.# 1941432

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

11/25/13
1. Street opening permit required from City of Newton
2. Notify Engineering 48 hours prior to work
3. Police detail required
B. J. O'Shea
L. Curran 11/25/13

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill in street shall be excavatable flowable fill.
3. Bituminous concrete roadways shall be replaced in kind to City of Newton specifications
4. Concrete sidewalk panels & concrete curbs damaged shall be replaced in kind and grade to City of Newton specifications
5. Handicap ramp shall be replaced, if damaged, to ADA Architectural Access Board, and City of Newton specifications.
6. Trees shall be protected from any damage.
7. Traffic shall be maintained.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
Commissioner, Public Works

11/25/13
Date



200 Calvary Street
Waltham, Massachusetts 02453

November 18, 2013

Board of Aldermen
City Hall
Newton, MA 02159

RECEIVED
Newton City Clerk
2013 NOV 22 AM 11:24
David A. Olson, CMC
Newton, MA 02459

RE: Wiswall Rd, Kerr Path, Osborne Path
Newton, MA
W.O. #1941432

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install approximately 862± feet of conduit and install two (2) new manholes #29733 and #29734 @ Wiswall Road, Kerr Path, and Osborne Path Newton.

This work is being done to replace existing direct buried cable with a new manhole and conduit system.

This work is necessary to improve reliability to this section of Newton.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D Lemos-Supervisor
Rights & Permits

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Revised 10/11/13 and filed herewith, under the following public way or ways of said City:

- Wiswall Road - At and Westerly from Kerr Path a distance of about 57'± feet - conduit
- Kerr Path - At and southeasterly from Wiswall a distance of about 495'± feet - Conduit Install one (1) new manhole 29733
- Osborne Path - Install one (1) new manhole #29734 and conduit between house #65 & House #49 a distance of about 310'± feet - conduit

(WO.# 1941432)

NSTAR ELECTRIC COMPANY

By: William D. Lemos (AW)
William D. Lemos, Supervisor
Rights and Permits

RECEIVED
Newton City Clerk
2013 NOV 22 AM 11:23
David A. Olson, CMC
Newton, MA 02459

Dated this _____ 18th of _____ November _____, 2013

City of Newton, _____ Massachusetts

Received and filed _____, 2013

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2013

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Wiswall Road - At and Westerly from Kerr Path a distance of about 57'± feet - conduit

Kerr Path - At and southeasterly from Wiswall a distance of about 495'± feet -
Conduit Install one (1) new manhole 29733

Osborne Path - Install one (1) new manhole #29734 and conduit between house #65 &
House #49 a distance of about 310'± feet - conduit

(WO.# 1941432)

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by A. DeBenedictis Plan Revised 10/11/13
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2013

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2013, Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of Newton Massachusetts duly adopted on the _____ day of _____, 2013 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of City of Newton, Massachusetts

RECEIVED
NEWTON CITY CLERK
NOV 22 AM 11:23
ON, CMC
02459

Final Label Report

#416-13

SBL	Owner	Number	Street	Unit
84021 0004	CUTTER KATHLEEN ENNIS & ALAN H	8	KERR PATH	
84022 0007	GRAYFER ANATOLY & YELENA	9	KERR PATH	
84022 0008	SOTO JORGE A	15	KERR PATH	
84021 0003	HARLAP ALEXANDER E & NATALIA	16	KERR PATH	
84022 0009	SIKAROV VADIM & RUZHENA	23	KERR PATH	
84021 0002	ASIL FARSHID ALIZADEH	24	KERR PATH	
84022 0005	TESLYAR ARKADY M & IRINA A	39	OSBORNE PATH	
84022 0006	BEN-SIMON ALBERT A & GUILA G	49	OSBORNE PATH	
84021 0005	KANEKAR SHANTESH & SPURTI	65	OSBORNE PATH	
84021 0006	RABINO SAMUEL TR	75	OSBORNE PATH	
84034 0018	CRASNICK ELLEN S	163	WISWALL RD	
84034 0019	REZAEI SHAHRIAR & BEHNAZ M	171	WISWALL RD	
84034 0020	GOODKIN LEONARD	177	WISWALL RD	
84022 0010	WONG MAGGIE M	180	WISWALL RD	
84034 0021	GUARAGNA SHIRLEY TR	183	WISWALL RD	
84034 0022	HATABU MIZUKI & HIROTO	191	WISWALL RD	
84021 0001	YUN BO YOUNG	192	WISWALL RD	
84034 0023	LIU XIAN LAN	197	WISWALL RD	

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

RECEIVED
Newton Clerk
2013 NOV 19 9 41 AM
David A. ...
Newton, MA 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name Verizon New England Inc.

Address 45 Cardinal Ave.
Winchendon, MA 01475

Phone Number 978-297-3893 Fax Number _____

Contact Person Scott D. Burns Title Right-of-Way Agent

Signature [Signature] Date 11/19/13
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Place 82' lateral in Walnut Street to provide service to customers AT 946 WALNUT STREET. Project to commence upon approval of Application. Work to be performed in accordance with usual and customary procedures of the City of Newton

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan *PETITION PLAN NO. 6A8662* Date of plan *10/2/13*

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Commissioner, Public Works

Date

PETITION FOR CONDUIT LOCATION

November 19, 2013

To the Board of Alderman of the City of Newton, Massachusetts

Verizon New England Inc. requests permission to lay and maintain underground conduits, manholes and laterals, with the wires and cable to be place therein, under the surface of the following public way or ways:

Walnut Street:

Place one (1), four inch (4") PVC conduit approximately 82 feet in Walnut Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 6AB6BZ" dated 10/02/2013 and attached herewith.

Wherefore we pray that after due notice and hearing as provided by law, we be granted conduit locations for and permission to lay and maintain underground conduits, manholes and laterals, with the wires and cable to be place therein, under the surface of said public way and other such sustaining and protecting fixtures as we may find necessary, said locations to be in accordance with the plan filed herewith marked "Petition Plan ~ Verizon New England Inc. ~ No. 6AB6BZ" and dated 10/02/2013.

Also for permission to lay and maintain underground conduits, manholes, laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as we may desire for distributing purposes.

Verizon New England Inc.

Scott D. Burns

**Right of Way Agent
Verizon New England Inc.
45 Cardinal Lane
Winchendon, MA 01475
(978) 297-3893**

RECEIVED
Newton City Clerk
2013 NOV 19 PM 12:33
David A. Olson, Clerk
Newton, MA 02459

ORDER FOR CONDUIT LOCATION

By the **Board of Alderman of the City of Newton, Massachusetts**

Notice having been given and a public hearing held, as provided by law, it is hereby ordered:

That **Verizon New England Inc.** be and are hereby granted conduit locations to lay and maintain underground conduits and manholes, with the wires and cables to be place therein, under the surface of the following public way or ways as requested in petition of said company dated **November 19, 2013**.

Walnut Street:

Place one (1), four inch (4") PVC conduit approximately 82 feet in Walnut Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 6AB6BZ" dated 10/02/2013 and attached herewith.

Also that permission be and hereby is granted to Verizon New England Inc. to lay and maintain underground conduits, manholes, laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Alderman of the City of Newton, Massachusetts, held on the _____ day of _____, 2013

Clerk of the Board of Alderman

RECEIVED
Newton City Clerk
2013 NOV 19 PM 12:33
David A. O'SHEA, CMC
Newton, MA 02459

I hereby certify that on _____, 2013, at ____ O'clock __m. at Newton, Massachusetts, a public hearing was held on the petition of **Verizon New England Inc** for permission to lay and maintain underground conduits, manholes and connections, with wires and cables to be placed therein, described in the Order herewith and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the company is permitted to construct the lines of said company under said Order and that thereupon said Order was duly adopted.

By: **Clerk of the Board of Alderman** _____

CERTIFICATE

I hereby certify that the foregoing is a true copy of a Conduit Location Order and certificate of hearing with notice adopted by the Board of Alderman of the City of Newton, Massachusetts on the ____ day of _____, 2013 and recorded with the records of Location Orders of said city, Book _____, Page _____. This certified copy is made under the provisions of Massachusetts General Laws, Chapter 166 and any additions thereto or amendments thereof.

Attest:

David A. Olson, City Clerk

RECEIVED
Newton City Clerk
2013 NOV 19 PM 2:33
David A. Olson, City Clerk
Newton, MA 02458

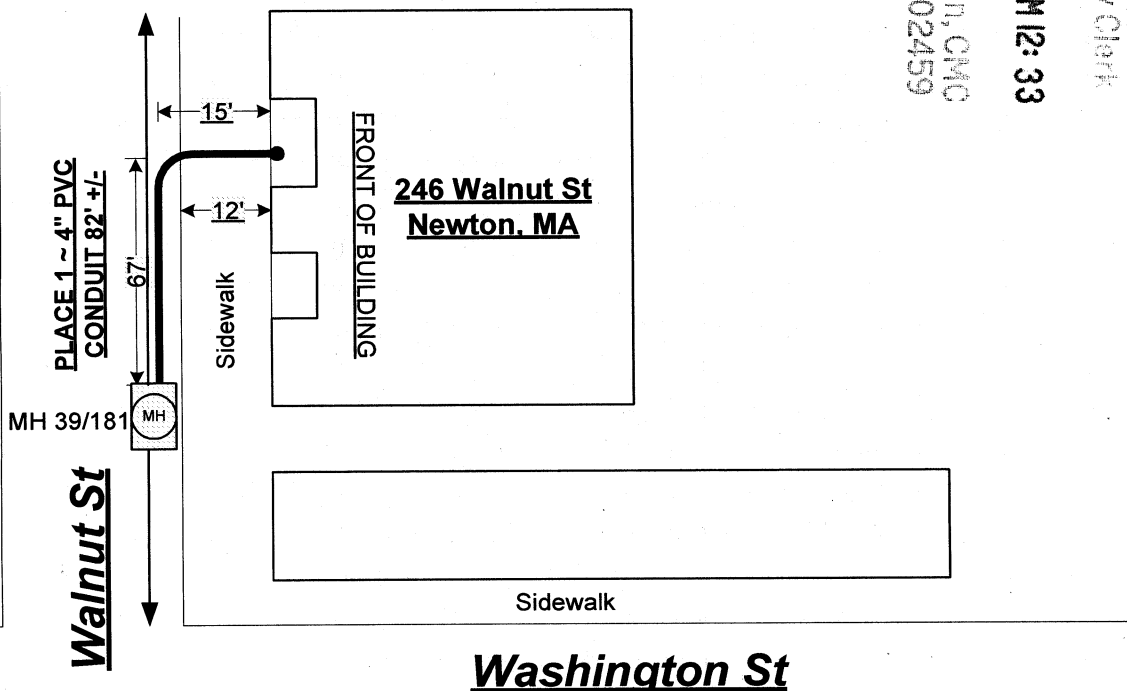
**PETITION PLAN
VERIZON NEW ENGLAND INC**

Municipality: Newton, Massachusetts No. 6AB6BZ
 Electric-Power Co.: N/A Date: 10/02/2013
 Showing: PROPOSED NEW CONDUIT BUILDING ENTRANCE

Proposed: Proposed new lateral placement from MH 39/181 to 246 Walnut St

Purpose: For new FiOS service to 246 Walnut St

RECEIVED
 Newton City Clerk
 2013 NOV 19 PM 12:33
 David A. Oison, CMC
 Newton, MA 02459



*Drawing Not To Scale
 All Distances Are Approximate*

Prepared By: Fred Wagner 781-376-5067 **LEGEND** Checked By: _____

- | | | | |
|--|--|--|--|
| | - Existing J.O. Pole to Remain* | | - Proposed J.O. Pole Location* |
| | - Existing Verizon N.E. Inc. S.O. Pole to Remain** | | - Proposed Verizon N.E. Inc. S.O. Pole Location** |
| | - Existing Verizon N.E. Inc. Location to be Held Jointly | | - Existing Power Co. Location to be Held Jointly |
| | - Existing Verizon N.E. Inc. Pole Location to be Abandoned | | - Existing Power Co. Pole Location to be Abandoned |
| | - Existing Verizon N.E. Inc. Manhole | | - Existing J.O. Pole Location to be Abandoned* |
| | - Existing Verizon N.E. Inc. Buried Cable | | - Proposed Verizon N.E. Inc. Manhole Location |
| | - Existing Verizon N.E. Inc. Conduit | | - Proposed Verizon N.E. Inc. Conduit Location |
| | | | - Proposed Verizon N.E. Inc. Buried Cable Location |

*J.O. indicates Poles Jointly-Owned by Verizon N.E., Inc. & Power Co.
 **S.O. indicates Poles Solely-Owned by Verizon N.E., Inc. or Power Co.

Final Label Report

415-13

SBL	Owner	Number	Street	Unit
23023 0013	BOSTON CHINESE EVANGELICAL CHURCH	218	WALNUT ST	
21029 0008	SLATTERY PATRICK J TR	221	WALNUT ST	
21029 0009	SLATTERY PATRICK J	227	WALNUT ST	
23023 0012	WALNUT TERR LLC	230	WALNUT ST	
21029 0010	J&M REALTY MANAGEMENT LLC	241	WALNUT ST	
21029 0011	NICOLAZZO VICTOR A & CATHERINE J	245-261	WALNUT ST	
23022 0006	HANLON PATRICIA A TR	246-254	WALNUT ST	
23022 0007	HANDLER NEWTONVILLE LLC	823-833	WASHINGTON ST	



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#17-14

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

December 30, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$1,500,000 from Acct # 0110498-5794 Budget Reserve – Snow & Ice Removal to the following accounts:

\$500,000	0140110-513001	Personnel Costs - Overtime
\$1,000,000	0140110-5532	Controllable Expenditures - Sand & Salt

The City has already incurred approximately \$1,400,000 of costs as of this date, and another storm is in the forecast for Thursday, January 2nd. We will provide expenditure updates at each Finance Committee meeting throughout the winter.

Thank you for your consideration of this matter.


Sincerely,

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 DEC 30 PM 4:34
David A. Oison, CMC
Newton, MA 02459



ACCT	DESCRIPTION	BUDGET	TFERS IN	NET BUDGET	PREP/WATCH STANDBY	12/14 - 12/15 STORM	12/17 - 12/18 STORM	12/26 STORM	YTD EST COSTS	AVAIL BALANCE
	**Inches				8.00	6.40	0.60	16.80		
0140110 511101	PART TIME & 20 HRS/WK			\$ 200,000	\$ 20,739	\$ 132,655	\$ 54,092		\$ 207,485	\$ (7,485)
0140110 513001	REGULAR OVERTIME	\$ 200,000		\$ 33,300		\$ 8,293	\$ 13,993		\$ 22,285	\$ 11,015
0140110 513001A	REG OVERTIME-BLDG/SCHLS	\$ 33,300					\$ 1,354		\$ 1,354	\$ (1,354)
0140110 513004	WORK BY OTHER DEPTS.			\$ 30,000	\$ 4,929	\$ 16,677	\$ 7,965		\$ 29,571	\$ 429
0140110 514311	SNOW STAND-BY PAY	\$ 30,000		\$ 20,000	\$ 15,835				\$ 15,835	\$ 4,165
0140110 514318	SNOW WATCH PAY	\$ 20,000			\$ 127	\$ 25			\$ 152	\$ (152)
0140110 514321	PROMPTNESS PAY STIPEND									
	TOTAL PERSONNEL	\$ 283,300		\$ 283,300	\$ 41,630	\$ 157,650	\$ 77,403		\$ 276,683	\$ 6,617
0140110 5273	RENTAL - VEHICLES	\$ 98,375		\$ 98,375		\$ 273,325	\$ 179,905		\$ 453,230	\$ (354,855)
0140110 5273A	RENTAL-VEH BLDG/SCHLS	\$ 100,000		\$ 100,000		\$ 64,800	\$ 53,625		\$ 118,425	\$ (18,425)
	TOTAL CONTRACTORS	\$ 198,375		\$ 198,375		\$ 338,125	\$ 233,530		\$ 571,655	\$ (373,280)
0140110 52403	MOTOR VEHICLE R-M	\$ 10,212		\$ 10,212	\$ 3,081				\$ 3,081	\$ 7,131
0140110 52409	PUBLIC PROPERTY R-M	\$ 2,992		\$ 2,992	\$ 2,875				\$ 2,875	\$ 117
0140110 52410	SOFTWARE MAINTENANCE	\$ 98,750		\$ 98,750						\$ 98,750
0140110 5386	WEATHER FORECAST SVS	\$ 1,700		\$ 1,700	\$ 1,690				\$ 1,690	\$ 10
0140110 5460	GROUNDS MAINT SUPPLIES									
0140110 5480	GASOLINE									
0140110 5481	DIESEL FUEL					\$ 2,513	\$ 2,480		\$ 4,994	\$ (4,994)
0140110 5484	VEHICLE REPAIR PARTS	\$ 64,788		\$ 64,788		\$ 8,053	\$ 4,701		\$ 12,754	\$ (12,754)
0140110 5532	SAND & SALT	\$ 335,000		\$ 335,000	\$ 62,803				\$ 62,803	\$ 1,985
0140110 5712	REFRESHMENTS/MEALS									
0140110 5783	PRIVATE PROPERTY DAMAGE	\$ 5,000		\$ 5,000						\$ 5,000
	TOTAL NONPERSONNEL	\$ 518,442		\$ 518,442	\$ 70,449	\$ 198,207	\$ 101,002	\$ 93,820	\$ 557,297	\$ (38,855)
	GRAND TOTAL	\$ 1,000,117		\$ 1,000,117	\$ 112,078	\$ 693,982	\$ 411,935	\$ 93,820	\$ 1,405,635	\$ (405,518)

12/30/13


* Update on status
of snow & ice account.

