

CITY OF NEWTON
IN BOARD OF ALDERMEN
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, FEBRUARY 19, 2014

7 PM
Room 209

Chairman's Note: Please bring the Water/Sewer Stormwater Rate Structure Q & A provided in the January 31, 2014 Friday packet and the backup information for Docket Items #153-13 and #131-13, which was attached to the February 5, 2014 Public Facilities Agenda. The memo and backup information can be found at the following web address:
<http://www.newtonma.gov/civicax/filebank/documents/57179>

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for February 19, 2014:

- #31-14 NSTAR ELECTRIC petitioning for a grant of location to install and maintain 587' ± of conduit in VARICK HILL ROAD from Manhole #20340 at the intersection of Varick Road and Varick Hill Road in a southwesterly direction to new Manhole #29800 continuing to new Manhole # 29801 at 44 Varick Hill Road. (Ward 5) [12/26/13 @ 10:35 AM]
- #153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]
- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices
 - Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov . or 617-796-1145. For Telecommunications Relay Service dial 711.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #51-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash for the purpose of covering the costs of snow and ice removal in the Public Works Department's Budget. [02/10/14 @ 6:47 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- 52-14 HIS HONOR THE MAYOR requesting authorization to appropriate and expend six million one hundred twelve thousand two hundred ninety-six dollars (\$6,112,296) from bonded indebtedness for the replacement of Fire Station #10, a training area and a new Wires Division Building at 755 Dedham Street and a temporary facility. [08/04/09 @ 4:29 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

- #14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm. 12/20/13 @ 4:21 PM]

- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #288-13 PUBLIC FACILITIES & FINANCE COMMITTEES requesting that the Administration update the Board of Aldermen when a funding source is determined for the Zervas Elementary School Feasibility Study. [07-11-13 @ 10:10 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

- #301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]
- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
- #245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#253-07

ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction.

Respectfully submitted,

Deborah Crossley, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans.

RECEIVED
Newton City Clerk
JUN 30 10 55 AM '13
Clerk of the Board's Office
Newton, MA 02459

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghljan, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric

Address 200 C9/V9Y Street

Waltham, MA 02453

Phone Number 617-369-6421

Fax Number 617-369-6328

Contact Person Mareen Carroll

Title Right of Way Agent

Signature Mareen Carroll
Person filing application

Date 12-20-13

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Varrick Hill Road - At 9nd Southwesterly From
Varrick Road A distance of about
587'± feet - conduit

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan VARRICK HILL RD Date of Plan 12-12-13

Wo.# 1945306

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Projects Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

1/14/13
1. Street opening permit required
from City of Newton.
2. Notify Engineering 48 hours
prior to work
3. Police detail required
[Signature] 1/14/14

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill shall be excavatable flowable fill
3. Bituminous concrete roadway shall be replaced
in kind to City of Newton Specifications.
4. Bituminous concrete sidewalk, granite curbs &
concrete curb damaged shall be replaced in
kind and grade to City of Newton Specifications
5. Trees shall be protected from any damage.
6. Traffic shall be maintained.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

7. Due to an outage at this site on 12/31/13 this
installation was substantially complete
on 1/10/14.

[Signature]
Commissioner, Public Works

1/14/14
Date



200 Calvary Street
Waltham, Massachusetts 02453

December 20, 2013

Board of Aldermen
City Hall
Newton, MA 02159

RE: **Varick Hill Road
Newton, MA
W.O. #1945306**

RECEIVED
Newton City Clerk
2013 DEC 26 AM 10:34
David A. Olson, CMC
Newton, MA 02459

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install approximately 587'± feet of conduit and install two (2) new manholes #29801 and #29800 in Varick Hill Road, Newton.

This work is being done to replace existing direct buried cables.

This work is necessary to improve reliability to this section of Newton.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D Lemos-Supervisor
Rights & Permits

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

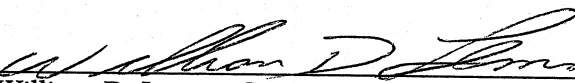
WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Dated 12-12-13 and filed herewith, under the following public way or ways of said City:

Varick Hill Road – At and southwesterly from Varick Road a distance of about 587'± feet - conduit

Install two (2) new manhole #29801, 29800

(WO.# 1945306)

NSTAR ELECTRIC COMPANY

By: 
William D. Lemos, Supervisor
Rights and Permits

David A. Olson, CMC
Newton, MA 02459

2013 DEC 26 AM 10:35

RECEIVED
Newton City Clerk

Dated this _____ 20th of _____ December _____, 2013

City of Newton, _____ Massachusetts

Received and filed _____, 2013

Final Label Report

#31-14

SBL	Owner	Number	Street	Unit
55027 0011	BLANKENSHIP ALBURN E & MAXINE	8	VARICK HILL RD	
55027 0015	MACERO PETER & MONA	15	VARICK HILL RD	
55027 0011A	WANGER DAVID K	26	VARICK HILL RD	
55027 0014	OSORIO JULIAN	27	VARICK HILL RD	
55027 0012	BURGESS DAVID R	36	VARICK HILL RD	
55027 0013A	RHEIN LAWRENCE M	41	VARICK HILL RD	
55027 0013	GANEM GLENDA H	44	VARICK HILL RD	
55037 0001	PURITZ SANDRA M TR	160	VARICK RD	
55037 0013	HOLT SARAH G	170	VARICK RD	
55027 0010	WHITE AARON M & EDITH F TRS	177	VARICK RD	
55037 0002	MIKKELSEN BENNY P	304	WABAN AVE	
42008 0001	WALDSTEIN SAMUEL & SELMA	354	WABAN AVE	



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#51-14

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

David A. Olson, CMC
Newton, MA 02459

2014 FEB 10 PM 6:48

RECEIVED
Newton City Clerk

February 10, 2014

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$500,000 from June 30, 2013 Certified Free Cash to cover the costs of Snow and Ice Removal in the DPW Budget.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#52-14

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

RECEIVED
Newton City Clerk
2014 FEB 10 PM 6:48
David A. Olson, CMC
Newton, MA 02459

February 10, 2014

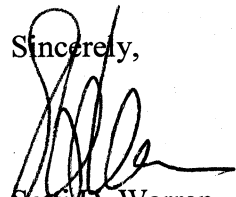
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the appropriation of Six-Million-One-Hundred-Twelve-Thousand-Two-Hundred-Ninety-Six Dollars (\$6,112,296) and authorize a general obligation borrowing of an equal amount for the purpose of funding the construction of a new Fire Station #10, Wires Division Building and a Temporary Facility.

The proposed project includes the demolition of the existing structure and the construction of (2) new buildings; a two-story Fire Station (approximately in the same location as the existing fire station) and a Wires Division Building (located in the grassy area beyond the limits of the rear parking lot). In addition, there will be a 20 foot by 25 foot Confined Space Training Area, a Pump Truck Test Area ('drafting tank'), a diesel powered stand-by electrical generator, and associated site work. The design and construction project budget is attached.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren
Mayor



DRAFT

2/7/2014

NEW FIRE STATION #10 AND WIRES DIVISION DESIGN & CONSTRUCTION PROJECT BUDGET

BUDGET CATEGORIES	Estimated Project Cost
530205 CONSTRUCTION CLERK OF WORKS	\$ -
5301 CONSULTANTS	\$ 65,000
530202 ARCHITECTURAL SERVICES	\$ 641,670
530219 BUILDING SYSTEMS COMMISSIONING	\$ 26,340
5825 GENERAL CONSTRUCTION (including escalation)	\$ 5,608,700 *
52407 NON GC CONSTRUCTION WORK	\$ 70,000
5240701 TEMPORARY HOUSING & SITE WORK FOR FIRE FIGHTERS/EQUIPMENT(part of GC)	\$ -
5274 MOVING	\$ 20,000
585FFE FURNITURE, FIXTURES & EQUIPMENT	\$ 100,000 **
5793 PROJECT CONTINGENCY	\$ 276,586 ***
PROJECT BUDGET	\$ 6,808,296
Less Previous Appropriation (includes Feasibility Study)	\$ (130,000)
Less Design Development Phase	\$ (150,000)
Less Balance of Design Phase	\$ (416,000)
Balance of Budget Required	\$ 6,112,296

* Adjusted to include Drafting Tank and Brick in lieu of Metal Panel

** Includes Watch Desk

*** approximately 4% CONTINGENCY



Design Review Committee
PUBLIC BUILDINGS DEPARTMENT
Arthur Cohen, Chairman
Joshua R. Morse, Commissioner
Telephone (617) 796-1600
FAX (617) 796-1601
TTY: (617) 796-1089
52 Elliot Street
Newton Highlands, MA 02461-1605

Setti D. Warren
Mayor

Joshua R. Morse
Commissioner of Public Buildings
Public Buildings Department
52 Elliot Street
Newton Highlands, MA 02461

December 9, 2013

RE: Fire Station 10, Wires Division, & Temporary Facilities

SUBJECT: Construction Documents Program Certification

Dear Josh:

On Wednesday, 20 November 2013 the Design Review Committee met to review and discuss the Construction Documents 90% progress drawing set for the above referenced project presented by Donham & Sweeney Architects on behalf of the Public Buildings Department and Newton Fire Department. The Public Buildings Department requested DRC certification in accordance with Section 5-54(c) of the City ordinance that the drawings and specifications substantially meet the project program requirements and as such the project could be advertised for public bid.

The Committee was appreciative of the efforts made by Donham & Sweeney in working with and responding to DRC reviews and comments on the project. The Committee indicated that they were very pleased with the refinements of the building elevation design. The Committee has reviewed the project through design development and construction document phases and supports the proposed design solution. The Design Review Committee has determined that the design and plans continue to be appropriate and consistent with the concepts, space needs program, and DRC recommendations identified in the Site Plan / Schematic Design approval.

Based on the design review correspondence dated December 9, 2013 between the Public Buildings Department and the Newton Fire Department, the fire department has concurred that the outstanding design questions have been satisfactorily resolved. Therefore, the Committee certifies by unanimous vote that to the best of its understanding, the documents do substantially meet the program requirements for the project. With the qualification that the drawings and specifications require some final coordination and that the items identified below will be researched, completed and / or addressed in the final construction documents.

1. Specifications should clarify which trade is responsible for providing scaffolding for the project so as to avoid duplication of costs by various sub-contractors.

2. Specifications should clarify which filed sub-bidders are providing sealants and that coordination/consistency be maintained between trades in particular where sealant is visible.
3. Specifications should clarify Mock-Up requirements and require that all subcontractors working on mock-up be required to attend mock-up pre-construction meeting and that individuals working on mock-up are the same individuals working on the building.
4. The Committee suggested that the design team review the windows specifications (glazing, framing, thermal breaks) for the Lower Falls Community Center (LFCC) as a guide for increasing the performance and lowering the overall window U-values.
5. The Committee suggested that the LFCC specifications may also be useful as a guide for coordination of trades.
6. Complete construction documents including adding and/or correcting items recently resolved with the NFD (see memo dated December 9, 2013).

Sincerely,



Arthur Cohen, AIA
Chair Design Review Committee

CC: Design Review Committee Members
Joshua R. Morse, Commissioner of Public Buildings
Robert Rooney, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer
Dr. David Fleishman, School Superintendent
Sandy Guryan, Deputy Superintendent/Chief Administrative Officer



Setti D. Warren
Mayor

PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

December 9, 2013

Chief Proia
Newton Fire Department Headquarters
1164 Centre Street
Newton Centre, MA 02459

Project: Fire Station 10, Wires Division, and Temporary Facilities Project

Re: NFD 90% Construction Review Comments and Solutions

Dear Chief:

Following up on our meeting of 6 December 2013 regarding the open design issues and questions for Fire Station 10, Wires Building, and Temporary Facilities, the following summarizes NFD's concerns and the resulting solutions agreed to at the meeting.

- 1) The drafting tank is located on the wrong side of the wires division. It is too close to the confined space rescue prop and we had identified the north side as its location.

As reviewed the drafting tank has been located along the overflow parking spaces as this affords the best access and least interference with vehicles accessing the rear of the station and wires building. The location was reviewed through the design review process with DRC and is located per the site plan approval. Based on this discussion, NFD concurs that this location is acceptable.

- 2) If it can be moved, the hydrant has to be moved with it.

The hydrant location is associated with the drafting tank therefore the location will remain as shown.

- 3) I am concerned about trees and the impact it will have (especially roots) on the confined space rescue.

The final location of trees will be coordinated in the field to reduce potential impact on underground structure.

- 4) Temp facility- looks like 2 bathrooms? Totally not needed and the space would be much better served with an enlarged kitchen/rec room. I also want to make sure there is a report writing room.

The floor plan layout will be modified to eliminate the additional bathroom, adjust the kitchen/living area and provide a report writing space.

- 5) I thought we were including a car port on the north side of the wires division?

As previously discussed through the design process, the wires building bays were adjusted so that one vehicle (automobile) and spool trailer are located outside in order to keep the project on budget. Consideration for a carport was previously discussed with NFD, and it was agreed to defer it pending operation of the building. Should the need arise in the future there is sufficient space to add a carport adjacent to the wires building.

Based on this NFD concurs that this item will be deferred.

- 6) Are we going with the all glass apparatus bay doors?

Yes as previously discussed with NFD, DRC and provided in Site Plan Approval.

- 7) We need a deep sink in the janitor closet.

D&S will adjust the specified sink per NFD request.

- 8) I am concerned that the pole that empties out onto the apparatus floor is too close to the apparatus. We had a serious leg laceration when a fire fighter sild down the pole and hit the door of the rig that was left open and I do not want to chance a repeat of that.

Based on our discussion, a guard will be provided at the base of the pole to prevent doors / objects from interfering with the landing area at the base of the pole. NFD concurs that this is acceptable.

- 9) I want a wall mounted TV bracket with cable hookup in the workout room.

The additional wiring and accommodations for the TV will be included.

- 10) We need ceiling mounted tank feeds in each bay.

D&S confirmed that these items are included in the design.

- 11) Will we be able to park a truck under the lift in the Wires Division Building.

D&S confirmed that the bottom of overhead crane is higher than the height of the overhead doors and therefore vehicle height is restricted by the doors. Further, the crane can be kept in the spool storage space beyond the vehicle bay. NFD concurs that this is acceptable.

Based on these provisions, NFD has indicated that project meets the Department's program requirements for the Station 10, Wires Division, and Temporary Facilities project. The Public Buildings Department is proceeding to complete the bid documents on this basis.

If you have any further questions please let me know

Sincerely,



Alex M. Valcarce, AIA, LEED AP BD+C
Project Manager, Public Buildings Department

CC Joshua R. Morse, Commissioner of Public Buildings
Arthur Cohen, Design Review Committee Chair