

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JUNE 18, 2014

7:00 PM
Room 209

ITEMS SCHEDULED FOR DISCUSSION:

Appointment by His Honor the Mayor

#161-14 KENNETH WHITE, 30 Murray Road, West Newton, appointed as a member of the DESIGNER SELECTION COMMITTEE for term to expire on December 31, 2017. (60 days 07/04/14) [04/23/14 @ 4:09 PM]

Public hearing assigned for June 18, 2014

#245-14 NATIONAL GRID petitioning for a grant of location to install and maintain 110' ± of 4" gas main in RACHEL ROAD from the existing 4" gas main at the intersection of Upland Avenue northerly to #74 Rachel Road. (Ward 8) [05/12/14 @ 12:22 PM]

Public hearing assigned for June 18, 2014

#246-14 NATIONAL GRID petitioning for a grant of location to install and maintain 562' ± of 2" gas main in HAGEN ROAD from the existing 2" gas main located in front of 99 Hagen Road easterly to 145 Hagen Road. (Ward 8) [06/02/14 @ 1:18 PM]

Public hearing assigned for June 18, 2014

#247-14 MICHAEL KAUFMAN, 15 Bontempo Road, Newton Centre, petitioning for a main drain to be constructed in HAGEN ROAD from the existing manhole in front of 137 Hagen Road 45' + easterly to a proposed manhole at 145 Hagen Road. (Ward 8) [06/09/14 @ 3:03 PM]
PETITIONER TO PAY ENTIRE COST

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#249-14 HIS HONOR THE MAYOR requesting authorization to accept and expend the sum of four hundred sixty-five thousand dollars (\$465,000) in Federal Emergency Management Agency grant funds for the design and construction of the Hammond Brook culvert repairs and authorization to expend the sum of one hundred fifty-five thousand dollars (\$155,000) from the Storm Water Reserve Fund as the City's 25% matching obligation. [06/09/14 @ 3:03 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

#119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

#188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

#189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]

#200-13(2) ALD. JOHNSON proposing amendment(s) to Chapter 27 of the city ordinances relative to signs on sidewalks, traffic islands, and other city property to establish an application process for placing signs (sandwich boards, placards, and showboards), which includes requirements, timelines for posting and removal of signs. [02/26/14 @ 9:07 AM]

#62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]

#14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm. 12/20/13 @ 4:21 PM]

#417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#288-13 PUBLIC FACILITIES & FINANCE COMMITTEES requesting that the Administration update the Board of Aldermen when a funding source is determined for the Zervas Elementary School Feasibility Study. [07-11-13 @ 10:10 AM]

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

#301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

#256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]

#246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace

Sec. 20-53. Excavations; protection; erection of barriers., which was deleted as part of recodification because it conflicted with Sec. 25-1.

#245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and

- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

Kenneth R. White, Director of Business Development

About Ken:

Experience:

- Joined Richard White Sons in 1983
- 29 Years of Industry Experience

Education:

- B.A. Economics - University of Massachusetts, Boston
- Northeastern University - Construction Management Certificate Program
- Wentworth Institute of Technology - Continuing Education, Construction Technology Program

Memberships / Affiliations:

- Associated General Contractors of Mass. (AGC), Past Chair, Marketing & Communications Committee
- Massachusetts Building Congress (MBC)
- Construction Management Association of America (CMAA), Boston
- International Society of Pharmaceutical Engineers (ISPE), Boston Chapter
- International Facilities Management Association (IFMA), Boston Chapter, past Member, Program Committee
- Association of Physical Plant Administrators (APPA), Eastern Region
- Society of College & University Planners (SCUP), Northeast Chapter
- Association of Independent Schools of New England (AISNE)
- National Association of Industrial Office Parks (NAIOP), Boston Chapter
- Boston Chamber of Commerce (BCC), Development Committee
- Newton-Needham Chamber of Commerce (NNCC)
- New England Museum Association (NEMA)
- Design Build Institute of America (DBIA), Boston Chapter
- Boston Society of Architects (BSA)
- Rebuilding Together - Boston (RTB), Past Board Member
- Newton Historical Society (NHS), Building Committee Member
- Jackson/Walnut Park Schools, Past Building Committee Member
- St. Sebastian's School, Alumni Class Agent
- Catholic Memorial School, Past Senior Class Gift Committee
- Ursuline Academy, Athletic Dept. Fund Raising Committee

Awards:

- SMPS Boston, Direct Mail Campaign

Roles & Responsibilities:

Marketing and Business Development responsibilities include the entire sales process from lead finding through to customer contact, follow-up and contract award. The work includes systematic proposal preparation as well as maintaining and developing relationships with owners and A/E associates during and after construction, both for the purposes of assuring client satisfaction and for developing opportunity. Prior PM responsibilities included overseeing and coordinating on-site construction phase activities, including interaction among the Owner, the Architect/Engineers, and the trade contractors to ensure that all project responsibilities were met



Project Management Experience:



Boston College, Devlin Hall Restoration / Renovation, Chestnut Hill, MA

- Exterior restoration included repair, repointing or replacement of all granite and limestone facades, ornamental copper roofing, and restoration / repairs of the existing clay-tile roofing system.
- All windows were replaced with an insulated window system.
- Complete gut of the 90,000 square foot building interior and re-build-out of all new systems and finishes
- Finished spaces included new science laboratories, photographic studios, art studios, faculty offices, admissions auditoriums, classrooms and the McMullen Museum of Art.



Wellesley College, Pomeroy & Cazenove Residence Halls Renovations Wellesley, MA

- Historic Residence Halls originally constructed from 1904 to 1909
- Selective gut, systems retrofit and finishes upgrades to 85,000 SF, 180 bedroom residence hall, completed in 12 week summer break
- two elevator systems, mechanical systems upgrades including ventilation, plumbing, fire protection and electrical systems, and replacing all doors and hardware.
- building code and ADA compliance issues were addressed. All bathrooms were gutted and rebuilt and



BayBank Middlesex, Corporate Headquarters - 6th Floor East Tower Build-out, Burlington, MA

- Complete gut of 20,000 SF floor, retrofit with high end finishes
- Occupied areas adjacent to , above and below the work area.
- Elliptical coffered ceiling / lighting detail in main conference rooms
- Extensive prefinished mahogany millwork / running trim throughout the floor

Additional Project Management Experience:

Baybank Middlesex	Multiple Branch Bank Renovations (20+ locations)	Eastern MA
Baybank Middlesex	Corp. Headquarters, Private Banking Renovations	Burlington, MA
Baybank Middlesex	Money Counting Room, Expansion and Security Upgrades	Burlington, MA
JMB Properties	265 Franklin St., 2 floors build-out for Day, Berry & Howard	Boston, MA
Polaroid Corporation	Chemical Pretreatment Facility, W-5X Project	Waltham, MA
Regis College	Computer Lab / Classroom Build-out	Weston, MA
Saint Sebastian's School	Library, Music and Art Wing Addition	Needham, MA
Teamsters Union Local #25	Medical Facility - Building Renovations	Charlestown MA

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD.
WALTHAM MA 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REPRESENTATIVE

Signature  Date 5-12-14
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

RECEIVED
CITY OF NEWTON
MAY 12 2 28 PM '14

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 110 FEET MORE OR LESS OF 4 INCH GAS MAIN IN RACHEL RD. NEWTON. FROM THE EXISTING 6" 4 INCH GAS MAIN AT UPLAND AVE, NORTHERLY TO HOUSE #74 FOR A NEW GAS SERVICE.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 74 RACHEL RD. NEWTON Date of plan 5-7-14

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

5/16/14

RECOMMENDATIONS:

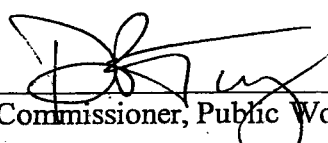
- 1. Street opening permit required from City of Newton
- 2. Notify Engineering 48 hours prior to work
- 3. Police detail required

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be 95% compaction
- 3. Bituminous concrete roadways shall be replaced in kind to City of Newton specifications
- 4. Bituminous concrete sidewalk and concrete curb damaged shall be replaced in kind and grade to City of Newton specifications.
- 5. Trees shall be protected from any damage
- 6. Traffic shall be maintained.

L. Torrone 5/16/14

B.J. O'Shea

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

6/2/14
Date

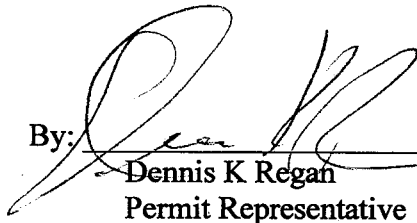
RECEIVED
NEWTON
MAY 12 PM 12:22
David A. Mason, Chief
Newton, MA 02459

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 110 feet, more or less of 4 inch gas main in Rachel Rd., Newton. From the existing 4 inch gas main at Upland Ave, northerly to house # 74 for a new gas service.

Date: May 9, 2014

By: 
 Dennis K Regan
 Permit Representative

RECEIVED
 Newton City
 2014 MAY 12 PM 2:22
 David A. O'Connell
 Newton, MA 02459

City of Newton Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date May 9, 2014 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20__.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20__.

By: _____

Title

MN # 144-8502-975645

**RETURN ORIGINAL TO THE PERMIT SECION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

Rachel

SBL	Owner	Number	Street	Unit
83026 0013	CHERNIS PETER G & MARCIA L TRS	10	MALUBAR LN	
83036A0011	LEVIN EDWARD M & MARJORIE B	34	RACHEL RD	
83036A0010	HUANG KUOTAI JACK	46	RACHEL RD	
83026 0012	YAO DONGDONG	53	RACHEL RD	
83036 0026	NATHANSON NANCY ELLEN	62	RACHEL RD	
83026 0011	KEISER GERD & CHING-YUN	65	RACHEL RD	
83036 0025	SCOTT ANEGELA D & JAMES M SR	74	RACHEL RD	
83026 0010	SPIER DAVID M & KAREN L	75	RACHEL RD	
83036 0024	FUCHS ILYA	84	RACHEL RD	
83027 0041	ARIE GIL	95	RACHEL RD	
83036 0023	CHANG CHING HAW	96	RACHEL RD	

CITY OF NEWTON
MASSACHUSETTS

#246-14

PETITION for GRANT OF LOCATION

To the Petitioner:

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Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD.
WALTHAM MA 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REPRESENTATIVE

Signature  Date 5-30-14

Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#246-14

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 562 feet, more or less of 2 inch gas main in Hagen Rd., Newton. From the existing 2 inch gas main at house # 99, easterly to house # 145 for a new gas service.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan 145 HAGEN RD NEWTON Date of plan 5-29-14

RECEIVED
ENGINEERING DIV.
2014 JUN -2 PM 1:18
D. J. A. O'CONNOR
Newton, MA 02459

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

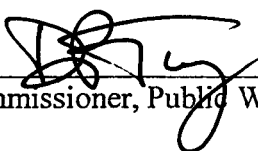
DATE AND COMMENTS:

6/5/14

RECOMMENDATIONS:

1. Street opening permit required from City of Newton	3. Bituminous concrete roadway shall be replaced in kind to City of Newton specifications.
2. Notify Engineering 48 hours prior to work	4. Bituminous concrete sidewalk damaged shall be replaced in kind and grade to City of Newton specifications.
3. Police detail required	5. Trees shall be protected from any damage.
L. Turcotte 6/5/14	6. Traffic shall be maintained.

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

6/6/14
Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

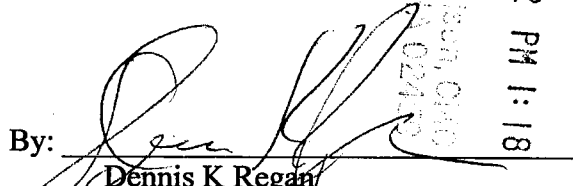
#246-14

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 562 feet, more or less of 2 inch gas main in Hage Rd., Newton. From the existing 2 inch gas main at house # 99, easterly to house # 145 for a new gas service.

Date: May 30, 2014

By: 
Dennis K Regan
Permit Representative

RECEIVED
NEWTON CITY OFFICE
2014 JUN -2 PM 1:18
Dennis K Regan, City of Newton, MA 02451

City of Newton Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date May 30, 2014 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

MN # 144-8502-979167

**RETURN ORIGINAL TO THE PERMIT SECION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

Hagen

SBL	Owner	Number	Street	Unit
81051 0002	YOUNGER PETER R & KATHERINE B	57	DUDLEY RD	
81051 0103	WHITE EARL B & DANIEL T		HAGEN RD	
81051 0092	CEN FENG	98	HAGEN RD	
81041 0003	WEISSEL MICHAEL E & KAREN S	99	HAGEN RD	
81041 0004	BRAGINSKY LEONID	107	HAGEN RD	
81051 0091	COHEN NISSIM S	108	HAGEN RD	
81051 0090	MANSBACH JONATHAN M	124	HAGEN RD	
81051 0082	KARYS PETER & MARY TRS	129	HAGEN RD	
81051 0087	SOKOLOVE ROBERT L	132	HAGEN RD	
81051 0083	KAPLAN JOY TR	137	HAGEN RD	
81051 0086	FREDRICK DAVID J II	144	HAGEN RD	
81051 0084	SHACHAM SHARON	145	HAGEN RD	
81051 0085	BLEICH HOWARD L	152	HAGEN RD	

Final Label Report

hagen-gas

SBL	Owner	Number	Street	Unit
81042 0001	RAKHILINA LARISSA	6	GREAT MEADOW RD	
81038 0023	FUTRELLE CAROLYN S & ROBERT P	22	HAGEN RD	
81038 0022	PHILIPS ANDREW L	30	HAGEN RD	
81042 0002	MULLEN JOHN & MELISSA	31	HAGEN RD	
81042 0003	CAULFIELD JOHN J	37	HAGEN RD	
81038 0021	KADIYALA SUDHAKAR & IRINA N	40	HAGEN RD	
81042 0004	PARK JONSEI & SCONHEE SHIN	43	HAGEN RD	
81039 0009	WOLPE FRANK I	52	HAGEN RD	
81042 0005	DAI WEIRENG	55	HAGEN RD	
81042 0006	JOHNSON CARL J	65	HAGEN RD	
81042 0007	DEMBLING JOEL E & JANE T	71	HAGEN RD	
81042 0008	DAURIO CONCETTA R	77	HAGEN RD	
81040 0008	JOHNSON DEVON PETERSMEYER	49	OLDE FIELD RD	
81051 0092A	MCGRAW BENJAMIN G	50	OLDE FIELD RD	
81041 0002	KAY JONATHAN & DEBORAH A	62	OLDE FIELD RD	
81038 0020	BLOOM PAUL & LAURIE	59	PHILBRICK RD	
81039 0008	NORMAN GEOFFREY E & DALE V	53	SHELDON RD	
81040 0009	MEIZLER HAROLD & RONA G	54	SHELDON RD	



City of Newton

#247-14

PETITION FOR DRAIN AND SEWER

May 23

2014

To THE BOARD OF ALDERMEN:-

The undersigned believing that the public convenience and the public health require it, respectfully petition that a main drain and common sewer be constructed in

Hagen Road

Insert street or way, or private lands, give names of owners.

from 137 Hagen Road

to 145 Hagen Road

in that part of Newton called Newton Center

RECEIVED
 Newton City Clerk
 2014 JUN -9 PM 1:22
 David A. Olson, Clerk
 Newton, MA 02459

Do not write here. Binding margin!

Signatures of petitioners here:	ADDRESSES
<i>W. Aluff</i>	145 Hagen Road

In Board of Aldermen,
 Referred to Committee on Public Works

Clerk.

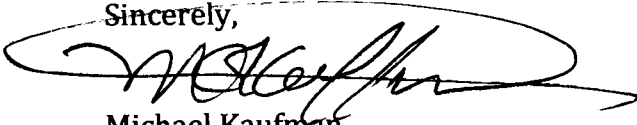
June 6, 2013

To: The Board of Aldermen
Re: Petition to Extend Storm Drain - for 145 Hagen Road, Newton

Dear Aldermen:

We're writing to inform you that we will be responsible for the cost of extending the storm drain from 137 Hagen Road to 145 Hagen Road.

Sincerely,



Michael Kaufman
M: 617.803.0097

Mailing Address
15 Bantempo Rd
Newton MA 02459

Pine Cone Construction
PO BOX 590640
Newton MA 02459
617.965.1978

RECEIVED
Newton City Clerk
2014 JUN -9 PM 1:22
David A. Olson, CMC
Newton, MA 02459

Final Label Report

Hagen

SBL	Owner	Number	Street	Unit
81051 0002	YOUNGER PETER R & KATHERINE B	57	DUDLEY RD	
81051 0103	WHITE EARL B & DANIEL T		HAGEN RD	
81051 0092	CEN FENG	98	HAGEN RD	
81041 0003	WEISSEL MICHAEL E & KAREN S	99	HAGEN RD	
81041 0004	BRAGINSKY LEONID	107	HAGEN RD	
81051 0091	COHEN NISSIM S	108	HAGEN RD	
81051 0090	MANSBACH JONATHAN M	124	HAGEN RD	
81051 0082	KARYS PETER & MARY TRS	129	HAGEN RD	
81051 0087	SOKOLOVE ROBERT L	132	HAGEN RD	
81051 0083	KAPLAN JOY TR	137	HAGEN RD	
81051 0086	FREDRICK DAVID J II	144	HAGEN RD	
81051 0084	SHACHAM SHARON	145	HAGEN RD	
81051 0085	BLEICH HOWARD L	152	HAGEN RD	

Final Label Report

hagen-gas

SBL	Owner	Number	Street	Unit
81042 0001	RAKHILINA LARISSA	6	GREAT MEADOW RD	
81038 0023	FUTRELLE CAROLYN S & ROBERT P	22	HAGEN RD	
81038 0022	PHILIPS ANDREW L	30	HAGEN RD	
81042 0002	MULLEN JOHN & MELISSA	31	HAGEN RD	
81042 0003	CAULFIELD JOHN J	37	HAGEN RD	
81038 0021	KADIYALA SUDHAKAR & IRINA N	40	HAGEN RD	
81042 0004	PARK JONSEI & SCONHEE SHIN	43	HAGEN RD	
81039 0009	WOLPE FRANK I	52	HAGEN RD	
81042 0005	DAI WEIRENG	55	HAGEN RD	
81042 0006	JOHNSON CARL J	65	HAGEN RD	
81042 0007	DEMBLING JOEL E & JANE T	71	HAGEN RD	
81042 0008	DAURIO CONCETTA R	77	HAGEN RD	
81040 0008	JOHNSON DEVON PETERSMEYER	49	OLDE FIELD RD	
81051 0092A	MCGRAW BENJAMIN G	50	OLDE FIELD RD	
81041 0002	KAY JONATHAN & DEBORAH A	62	OLDE FIELD RD	
81038 0020	BLOOM PAUL & LAURIE	59	PHILBRICK RD	
81039 0008	NORMAN GEOFFREY E & DALE V	53	SHELDON RD	
81040 0009	MEIZLER HAROLD & RONA G	54	SHELDON RD	

CITY OF NEWTON
ENGINEERING DIVISION

MEMORANDUM

To: Ald. Deborah Crossley, Facilities Committee Chair.

From: John Daghlian, Associate City Engineer

Re: 145 Hagen Road

Date: June 12, 2014

CC: David Turocy Commissioner DPW
Lou Taverna, PE City Engineer
Shawna Sullivan, Associate City Clerk

In reference to the above location, the following are my comments for a plan entitled:

Site Plan
145 Hagen Road
Newton, MA
Prepared by: RAV Associates Inc.
Dated: 12-9-'13
Revised: 5/5/'14

Executive Summary:

Based on a site visit today, to review the proposed drain main extension, the contractor that was excavating for the proposed sanitary sewer service exposed a reinforced concrete pipe; it was assumed to be a drainpipe, which was not shown on the submitted plan.

I had the downstream drain manhole opened and it revealed that a similar size pipe entered the manhole, at this time I had the City's Closed Circuit Television (CCTV) that was in the area camera the pipe in the manhole. The CCTV inspection revealed that the reinforced concrete pipe extended an additional 125 feet upstream, crossing in front of the subject property.

Therefore based on this finding a drain main extension petition is not warranted.

If you have any questions or concerns please call me at 617-796-1023.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#249-14
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

June 09, 2014

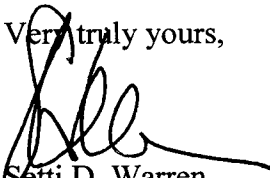
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to accept \$465,000 in FEMA Grant funds for the design and construction of the Hammond Brook Culvert Repairs and authorize the expenditure of \$155,000 from Storm Water Reserve Funds as the City's 25% matching obligation.

Thank you for your consideration of this matter.

Very truly yours,


Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2014 JUN -9 PM 3: 03
DAVID A. OLSON, CHC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

June 4, 2014

To: Maureen Lemieux, Chief of Staff

From: David F. Turocy, DPW Commissioner

Subject: Request for Authorization of Acceptance of FEMA Grant Funds
and Authorization to use Stormwater Reserve Funds for
Hammond Brook Culvert Repairs

I respectfully request an authorization to accept \$465,000 in FEMA Grant funds for the design and construction of the Hammond Brook Culvert Repairs. The total estimated cost of the project is \$620,000. The grant is a cost sharing obligation, with the grant funding 75% of the required funds, and the City obligating 25% of the required funds.

I also request an authorization to use \$155,000 from storm water reserve funds for the remaining City obligation for the project.

The Hammond Brook Culvert is undersized and structurally damaged. Its failure to adequately convey stormwater during a major rain event in March 2010 contributed to the wash out and damage around the MBTA tracks near the culvert off Glen Road in Newton Centre.

Please docket this item for Board of Aldermen consideration.

cc: David Wilkinson, Comptroller
Louis M. Taverna, City Engineer
Ted Jerdee, Superintendent of Utilities
Maria Rose, Environmental Engineer
Ron Mendes, DPW Business Manager