

CITY OF NEWTON
IN BOARD OF ALDERMEN
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, SEPTEMBER 17, 2014

7 PM
Room 209

Chairman's note: There will be a discussion of the fall calendar.

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for September 17, 2014:

#327-14 NATIONAL GRID petitioning for a grant of location to install and maintain 100' ± of 6" gas main in ALBERT ROAD from the existing 6" gas main in Albert Road northerly to the end of Albert Road to provide new gas service to 35 and 41 Albert Road. (Ward 4) [08/21/14 @ 8:34 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#288-13 PUBLIC FACILITIES & FINANCE COMMITTEES requesting that the Administration update the Board of Aldermen when a funding source is determined for the Zervas Elementary School Feasibility Study. [07-11-13 @ 10:10 AM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#341-14 TRANSPORTATION DIVISION, requesting presentation of the Washington Street Access Improvement Study provided by the Central Transportation Planning Staff. [08/29/14 @ 11:08 AM]

#328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. 08/19/14 @ 9:16 AM]

#312-14 ALD. ALBRIGHT, BAKER, BLAZAR, HESS-MAHAN, JOHNSON, LAREDO and LEARY requesting discussion of proposal to purchase and install electronic bulletin boards on the exterior of City properties, including consideration of such issues as the possible distraction of passersby, the precedent of allowing electronic displays which may invite imitation by private landowners, and the visual impact on public open spaces, as well as how the installation would fit with the law or policy of Newton's sign code, and consideration of possible alternative means to help fulfill the worthy goal of providing public information to those who may need it. [07-17-14 @ 10:24 AM]

#189-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]

#188-14 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

#119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

#62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]

#14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm. [12/20/13 @ 4:21 PM]

#417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

#200-13(2) ALD. JOHNSON proposing amendment(s) to Chapter 27 of the city ordinances relative to signs on sidewalks, traffic islands, and other city property to establish an application process for placing signs (sandwich boards, placards, and showboards), which includes requirements, timelines for posting and removal of signs. [02/26/14 @ 9:07 AM]

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices
 - Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing and ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]
- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
- #245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.
- #301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
[01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

#310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and

- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction. [08/07/07 @ 3:12 PM]

Respectfully submitted,

Deborah Crossley, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name National Grid

Address 40 Sylvan Rd.

Waltham, Ma. 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person Dennis Regan Title Permits Representative

Signature Bahara I. Kelleher (acting) Date 8/19/14
Person filing application Permits Rep)

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

RECEIVED
NEWTON CITY CLERK
AUG 21 AM 11:00
CITY OF NEWTON
MASSACHUSETTS

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install & Maintain approx 100 feet more or less of 6" gas main in Albert Rd. Newton From the existing 6" in Albert Rd. northerly to the end of Street In order to provide new gas service to house # 35 and 41 Albert.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Grant of Location Date of plan 8-11-14

RECEIVED
NEWTON CITY ENGINEER
AUG 21 AM 8:34
D. A. O'CONNOR
Newton, MA 02451

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

8/25/14

RECOMMENDATIONS:

1. Street opening permit required from City of Newton	1. 36" minimum cover on all trenches
2. Notify Engineering 48 hours prior to work	2. Backfill shall be 95% compaction
3. Police detail required	3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
L. Averma 8/26/14	4. Concrete sidewalk panels and curbs damaged shall be replaced in kind and grade to City of Newton Specifications
	5. Street trees shall be protected from any damage
	6. Traffic shall be maintained.

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

8/26/14
Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 100 feet, more or less of 6 inch gas main in Albert Rd., Newton. From the existing 6 inch main in Albert Rd. northerly to the end of the street. In order to provide new gas service to houses # 35 and # 41 Albert Rd.

DATE August 18, 2014

BY Barbara H. Kelleher
Barbara H. Kelleher
Acting Permit Representative

RECEIVED
2014 AUG 22 AM 8:34
CITY OF NEWTON
PERMIT SECTION
02451-010
NEWTON, MA 02459

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated **August 18, 2014** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 _____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 _____.

BY _____

Title

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONALGRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

#327-14

SBL	Owner	Number	Street	Unit
44035 0041	COUCH WALTER H & LAURIE A	35	ALBERT RD	
44035 0042	BRACCIO MARGARET A	41	ALBERT RD	
44035 0039	SHIBUYA HIROTO & JUNKO	42	ALBERT RD	
44035 0043	CHAE DONG-HEE & JONG-BYUNG	45	ALBERT RD	
44035 0038	QUINLAN ROBERT F & MARION P	50	ALBERT RD	
44035 0044	NOLAN CLARE P	51	ALBERT RD	
44035 0037	NOVIKOVA PAVEL & EUGENIA	56	ALBERT RD	
44035 0045	ZHAO BING	57	ALBERT RD	
44035 0036	SCAFIDI DOMENIC V & FRANCES A	62	ALBERT RD	
44035 0046	VASILE STEFAN A & ELIZA	63	ALBERT RD	
44035 0035	MIKSENAS ROBERT B & MARY P	68	ALBERT RD	
44035 0034	GARABEDIAN JOHN P TR	74	ALBERT RD	
44035 0033	COHEN DANIEL	80	ALBERT RD	
44035 0027	LADERMAN ELLEN R	85	ALBERT RD	
44035 0032	FITZSIMMONS MARY C	86	ALBERT RD	
44035 0028	GUZZI JOSEPH A JR & KATHLEEN K	91	ALBERT RD	
44035 0031	DELUCA LEONARD J & DIANE	92	ALBERT RD	
44035 0029	GARABEDIAN CHARLES L/E	95	ALBERT RD	
44035 0030	HUENEMOERDER DAVID P	98	ALBERT RD	
44035 0022C	MARIANO NICOLA	103	ALBERT RD	
44035 0022H	RASO JOSEPH	104	ALBERT RD	
44035 0022D	RUSSO LOUIS P & LUCY A TRS	109	ALBERT RD	
44035 0022G	SINOPOLI FRANCESCO & FRANCESCA	110	ALBERT RD	
44035 0022E	ANDERSON CHRISTOPHER D	115	ALBERT RD	
44035 0022F	RASO ANTONIO TR	116	ALBERT RD	
44035 0020K	LI HAI FU AND RACHAEL TE	192	LEXINGTON ST	6A
44035 0020D	LIANG KELLY	192	LEXINGTON ST	2
44035 0020E	WALTER ELKA AND LEE TE	192	LEXINGTON ST	3A
44035 0020F	PUN PO SHAN TE	192	LEXINGTON ST	3B
44035 0020G	LEE HUNJUNG	192	LEXINGTON ST	4A
44035 0020H	LIU HUAN YI	192	LEXINGTON ST	4B
44035 0020L	DOUNTCHEVA KATIA AND DIMITAR TE	192	LEXINGTON ST	6B
44035 0020J	TANG SAI CHUN TE	192	LEXINGTON ST	5B
44035 0020	ORMENAJ ALFRED AND MYZAFERE TE	192	LEXINGTON ST	1
44035 0020I	ZHANG XING YAN	192	LEXINGTON ST	5A
44035 0040	PARRELLA LILLIAN TR		RIVER ST OFF	
44035 0026	BLAKENEY JOHN R & RUTH A TRS	11	ROBERTA RD	
44035 0047	MARINUCCI EGIDIA	12	ROBERTA RD	