

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, APRIL 3, 2013

7:00 PM
Room 209

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for April 3, 2013:

#112-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole # 78/4 on WILLIAMS STREET northerly 65'± from its current location in order to relocate service to a customer. (Ward 3) [02/27/13 @ 9:35 PM]

Public hearings assigned for April 3, 2013:

#113-13 DESIGN REVIEW COMMITTEE in accordance with §5-58 of the City of Newton Ordinances petitioning for site plan approval for the following installation of modular classrooms:

- A) Four (4) modular classrooms with associated connectors at Bowen Elementary School, 280 Cypress Street (Ward 6)
- B) One (1) modular classroom with associated connectors at Burr Elementary School, 171 Pine Street (Ward 4)
- C) One (1) modular classroom with associated connectors at Horace Mann Elementary School, 687 Watertown Street (Ward 2)
- D) Up to four (4) modular classrooms with associated connectors at Mason-Rice Elementary School, 149 Pleasant Street (Ward 6) [03/11/13 @ 2:41 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#135-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of seven hundred fifty thousand dollars (\$750,000) from Free Cash to the Department of Public Works Snow and Ice Removal accounts.

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

#315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process. [10-02-12 @ 3:37PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO PUB. FACIL., PROG. & SERV. AND FINANCE COMMITTEES

#138-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the purpose of funding the Carr School renovation project. [03/25/13 @ 3:58 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#137-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the purpose of installing a sprinkler fire protection system at the Mason-Rice Elementary School. [03/25/13 @ 3:58 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#136-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the installation of up to ten modular classrooms at the Burr, Horace Mann, Mason-Rice and Bowen Elementary Schools. [03/25/13 @ 3:58 PM]

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

#52-13 ALD. GENTILE, SANGIOLO AND HARNEY requesting a discussion on the status of Moulton Street and Colgate Circle that were built by the City of Newton through the Newton Redevelopment Authority as part of the Lower Falls Urban Renewal Project. (Ward 4) [01/28/13 @ 10:53 PM]

- # ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices
 - Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]
- #11-13 ALD. YATES requesting that His Honor the Mayor apply to the United States Environmental Protection Agency for designation as a Green Power Partner in addition to its designation by the Massachusetts Office of Energy Resource as a Green Power Community. [12/14/12 @ 3:03 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #322-12 HIS HONOR THE MAYOR submitting the FY14-FY18 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter. [10/09/12 @ 2:38 PM]
- #301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #257-12 RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing and ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]
- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
- #245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.
- #99-12 ALD. LAREDO, ALBRIGHT, CROSSLEY & KALIS requesting a discussion with His Honor the Mayor regarding the creation of a long-range master plan (20-25 years) regarding the means, methods, timing, and coordination to address the City's complete infrastructure needs, including but not limited to school buildings, fire stations, other municipal buildings, streets, sidewalks, trees, playgrounds and other recreational facilities, water, stormwater, and sewer systems, and all other facilities and infrastructure identified in the city's recent capital assessment. The master plan should be comprised of specific plans from individual departments and at a minimum, the master plan should (a) identify those infrastructure needs and (b) present a phased plan, with identifiable funding sources for meeting those needs. [04-04-12 @ 10:30 PM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
[01/24/12 @ 8:07 AM]

#418-11 ALD. CROSSLEY, HESS-MAHAN, LINSKY AND SALVUCCI requesting a report from the administration on the status of a strategy to meet the City's obligation as a Department of Energy Resources Green Community to reduce municipal energy consumption by 20% over five years, and how that strategy is incorporated into the capital improvement plan. [12/08/11 @ 4:09 PM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

#138-11 ALD. CROSSLEY AND SCHNIPPER requesting a report from the Department of Public Works regarding the energy use and maintenance costs for the City's streetlights and gaslights and costs/payback associated with recommended energy efficiency measures. [04-21-11 9:08 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

#41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#245-10 ALD. SCHNIPPER AND SANGIOLO requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]

#223-10 ALD. YATES & ALBRIGHT requesting updates on the status of the reconstruction of the Needham/Newton Street corridor, which include details on the reconstruction funding, plans for the revitalization of the area, and plans for the implementation of transportation improvements. [07/15/10 @ 1:02 PM]

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project. [06-03-09 @ 10:30 PM]

#253-07

ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction.

Respectfully submitted,

Anthony J. Salvucci, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

RECEIVED
NEWTON CITY CLERK
2013 FEB 27 AM 9:55
DIVISION, NO. 0255
NEWTON, MA 02459

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name Verrizon New England Inc.

Address 45 Cardinal Lane
Winchendon, MA 01475

Phone Number 978-297-3893 Fax Number N/A J.D. Burns 64@gmail.com

Contact Person Scott D. Burns Title Right-of-way Agent

Signature [Signature] Date 2/27/13
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Relocate existing Pole No. 78/4 approximately 65' north of current location in order to relocate service to customer. Project location is on the east side of Williams Street adjacent house no. 32. Time frame for completion is immediately following approval.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Pole Plan - Verizon New Date of plan 12/19/12
England Ter. - Sub. No. 4AA525

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One: Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted: Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

3/1/13

RECOMMENDATIONS:

1. No adverse conditions	1. Concrete sidewalk panel(s) shall be replaced if damaged to City of Newton Specifications.
	2. Granite curbs shall be replaced, if broken, or reinstalled to original grade.

L. Turone B.J. O'Shea 3/4/13

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
Commissioner, Public Works

3/4/12
Date

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

February 25, 2013

To the Board of Alderman of the City of Newton, Massachusetts

Verizon New England Inc. and NSTAR Electric Company request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Williams Street:

Relocate existing Pole No. 78/4 approximately 65' northerly of current location in order to relocate service to customer.


Relocate 1 Jointly Owned Pole

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked "Petition Plan - Verizon New England Inc. - Job No. 4AA52R".

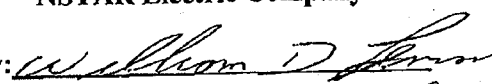
Also for permission to lay and maintain underground laterals, cable and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and police signaling wires for public safety purposes only.

Verizon New England Inc.

By: 
Scott D. Burns, Right of Way Agent
Verizon New England Inc.
45 Cardinal Lane
Winchendon, MA 01475
(978) 297-3893

NSTAR Electric Company

By: 
SUPERVISOR RIGHTS & PERMITS

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the **Board of Alderman of the City of Newton, Massachusetts**

Notice having been given and a public hearing held, as provided by law, it is hereby ordered:

That **Verizon New England Inc. and NSTAR Electric Company** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said companies may deem necessary in the public way or ways hereinafter referred to as requested in petition of said companies dated **February 25, 2013**.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber and reasonably straight and shall be set substantially at the points indicated upon the plan marked "**Petition Plan – Verizon New England Inc. – Job No. 4AA52R**" and filed with said petition. There may be attached to said poles by said Verizon New England Inc. and by said NSTAR Electric Company, such wires, cables and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height of not less than 18 feet from the ground at highway crossings and not less than 12 feet from the ground elsewhere.

The following are the public ways or parts of ways along which the poles above referred to may be erected and the number of poles with may be erected thereon under this order:

Williams Street:

Relocate existing Pole No. 78/4 approximately 65' northerly of current location in order to relocate service to customer.

Relocate 1 Jointly Owned Pole

Also that permission be and hereby is granted to each of said companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Alderman of the City of Newton, Massachusetts, held on the ___ day of _____, 2013.

Clerk of the Board of Alderman

We hereby certify that on _____, 2013, at _____ O'clock __m. at Newton, Massachusetts, a public hearing was held on the petition of **Verizon New England Inc.** and **NSTAR Electric Company** for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

By: **Clerk of the Board of Alderman** _____

CERTIFICATE

I hereby certify that the foregoing is a true copy of a Joint Location Order and certificate of hearing with notice adopted by the Board of Alderman of the City of Newton, Massachusetts on the _____ day of _____, 2013 and recorded with the records of Location Orders of said City, Book _____, Page _____. This certified copy is made under the provisions of Massachusetts General Laws, Chapter 166 and any additions thereto or amendments thereof.

Attest:

City Clerk

PETITION PLAN VERIZON NEW ENGLAND INC

Municipality: NEWTON, Massachusetts

No. 4AA52R

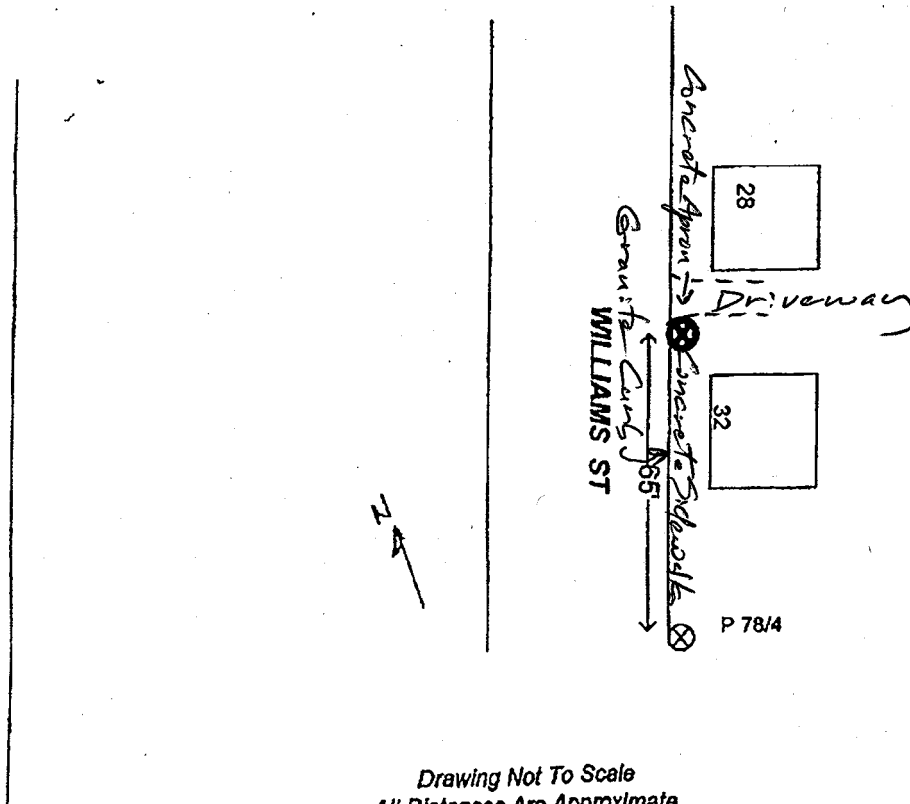
Electric-Power Co.: NSTAR

Date: 12/19/2012

Showing: PROPOSED RELOCATION OF JOINT POLE ABOUT 65'

Proposed: Relocate pole 78/4 on Williams St 65' from existing location.

Purpose: Requested by owner of 32 Williams St



Drawing Not To Scale
All Distances Are Approximate

Prepared By: Phillippe Desroses 781 849-8313

LEGEND

Checked By: _____

- | | |
|--|--|
| - Existing J.O. Pole to Remain* | - Proposed J.O. Pole Location* |
| - Existing Verizon N.E. Inc. S.O. Pole to Remain** | - Proposed Verizon N.E. Inc. S.O. Pole Location** |
| - Existing Verizon N.E. Inc. Location to be Held Jointly | - Existing Power Co. Location to be Held Jointly |
| - Existing Verizon N.E. Inc. Pole Location to be Abandoned | - Existing Power Co. Pole Location to be Abandoned |
| - Existing Verizon N.E. Inc. Manhole | - Existing J.O. Pole Location to be Abandoned* |
| - Existing Verizon N.E. Inc. Buried Cable | - Proposed Verizon N.E. Inc. Manhole Location |
| - Existing Verizon N.E. Inc. Conduit | - Proposed Verizon N.E. Inc. Conduit Location |
| | - Proposed Verizon N.E. Inc. Buried Cable Location |

*J.O. Indicates Poles Jointly-Owned by Verizon N.E., Inc. & Power Co.
**S.O. Indicates Poles Solely-Owned by Verizon N.E., Inc. or Power Co.

Final Label Report

#112-13

SBL	Owner	Number	Street	Unit
51047 0002	AYERS CATHLEEN A	135	OAK ST	03
51047 0002A	RICE FIDELIS G	137	OAK ST	02
51047 0002B	BERKOVITZ KATHERINE G	139	OAK ST	01
51048 0009	BOSELMAN RONALD J & LINDA L	145	OAK ST	
51047 0003	FREEDMAN DONALD N TR	7	WILLIAMS ST	
51047 0004	YANG QIN	9	WILLIAMS ST	
51048 0008	DORAN PETER P	10-12	WILLIAMS ST	
51047 0005	KAM MICHAEL	15	WILLIAMS ST	
51048 0007	JULIANELLO FRANK III	16	WILLIAMS ST	
51048 0006	MASTAJ WALTER	18	WILLIAMS ST	
51046 0010	IVANOV ALEXANDER	21	WILLIAMS ST	
51048 0005	MULCAHEY CRAIG D	24	WILLIAMS ST	
51046 0011	BINDER LAUREN	27	WILLIAMS ST	
51048 0002	HACHIGIAN ALICE TR	28	WILLIAMS ST	
51046 0012	SCHINDLER DANIEL G & TERRY	31	WILLIAMS ST	
51048 0001	32 WILLIAMS STREET LLC	32	WILLIAMS ST	



Design Review Committee
PUBLIC BUILDINGS DEPARTMENT
Arthur Cohen, Chairman
Stephanie Kane Gilman, Commissioner
Telephone (617) 796-1600
FAX (617) 796-1601
TTY: (617) 796-1089
52 Elliot Street
Newton Highlands, MA 02461-1605

Setti D. Warren
Mayor

March 11, 2013

The Honorable Setti D. Warren
Mayor
City of Newton
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Site-Plan Approval - Bowen, Burr, Mason-Rice and Horace Mann Elementary Schools
Modular Placements for Public Hearing Petition

Dear Mayor Warren:

On Tuesday, March 5th, 2013 the Design Review Committee reviewed plans submitted by HMFH Architects on behalf of the Public Buildings Department and Newton Public Schools to site up to 10 modular classrooms plus associated connectors at four elementary schools.

Burr and Horace Mann are to receive one modular classroom each. Bowen is to receive 4 modular classrooms. Mason-Rice is to receive up to four modular classrooms, with 2 modular classrooms in the base bid, and 2 additional to be bid as an alternate.

The Design Review Committee voted (7-0) to approve the plans as submitted, with the understanding that the siting of the modular units at Mason-Rice will be based on the one story option in order to minimize the need to renovate the existing building to accommodate the modulars and associated probable costs. The modulars for the Mason- Rice School shall be located in a method that minimizes the impact on the existing classrooms with respect to daylight.

The Design Review Committee also noted that the modular classrooms should be placed, particularly at Mason-Rice, with consideration to not inhibit any planned future permanent construction additions at the school.

The Design Review Committee looks at the modular classrooms as a temporary measure until the School Committee adopts a policy in regard to overcrowding and develops educational plans regarding permanent solutions to building space needs and related building improvements.

This design work for such permanent and any additional modular construction that may be considered, should be scheduled to provide adequate time for solutions that might involve consideration of changes to current land use restrictions at each site, that might inhibit the best solutions for land use and the location of future additions. The Design Review Committee encourages the development of coordinated proactive feasibility master plans once permanent needs are identified for each school.

Additionally, due to the probable prolonged length of use of these modulars, sustainable principles should be applied in the specification and purchase of these modulars to minimize maintenance and operational (utility) costs over their expected life at each location.

In accordance with Section 5-58 of the Revised Ordinances, this letter is to petition the Board of Aldermen on behalf of the School Department for Site Plan Approval. Section 5-58 stipulates that the Board of Aldermen shall at the earliest opportunity assign a petition for site plan approval of a municipal building to a public hearing.

Sincerely,

A handwritten signature in black ink, appearing to read "Arthur Cohen". The signature is fluid and cursive, written in a professional style.

Arthur Cohen, Chair
Design Review Committee

CC: Design Review Committee Members



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#135-13

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

March 25, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$750,000 from June 30, 2012 Free Cash to Acct # 0140110-5273 Snow/Ice Removal.

The Department of Public Works has now spent more than \$3.5 million. With the Board's approval of this action \$500,000 remains in Free Cash and \$500,000 in the Inclement Weather Reserve set aside should the City need additional funding for Snow Removal.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 MAR 25 PM 3:58
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Public Works Department
 FY13 Snow and Ice Projected Spending Through Thursday March 19, 2013

DESCRIPTION	A	B	C=A+B	D	E	F	G=C-F
	ORIGINAL FY13 APPROPRIATION	TRANSFERS AND BOARD ORDERS	REVISED APPROPRIATION	EXPENDED, ENCUMBERED AND TO BE PROCESSED	EST. FOR STORM OF 3.19.13 (8.5 inches)	TOTAL PROJECTED SNOW & ICE SPENDING	AVAILABLE
0140110							
511001 SALARY WAGES	\$0	\$10,700	\$10,700	10,632	0	10,632	\$68
511002 FULL TIME WAGES/HOURLY	\$0	\$0	\$0	0	0	0	\$0
513001 REGULAR OVERTIME	197,800	\$356,000	\$553,800	698,961	40,840	739,801	(\$186,001)
513001A REGULAR OVERTIME - BUILDINGS/SCHOOLS	30,000	\$22,000	\$52,000	62,567	4,500	67,067	(\$15,067)
513004 WORK BY OTHER DEPARTMENTS - OVERTIME	1,000	\$8,000	\$9,000	8,194	1,500	9,694	(\$694)
514311 DRIVING BONUS/STAND-BY SNOW PAY	30,000	\$39,000	\$69,000	95,332	9,676	105,008	(\$36,008)
514318 SNOW WATCH PAY	20,000	\$0	\$20,000	16,665	700	17,365	\$2,635
514321 PROMPTNESS PAY STIPEND	1,200	\$0	\$1,200	2,017	0	2,017	(\$817)
5273 RENTAL: VEHICLE & EQUIPMENT	200,000	\$1,700,000	\$1,900,000	1,586,969	228,524	1,813,493	\$86,507
5273A RENTAL: VEHICLE & EQUIPMENT BUILDINGS/SCHOOLS	100,000	\$0	\$100,000	457,345	64,400	521,745	(\$421,745)
5386 WEATHER FORECAST SERVICE	1,655	\$0	\$1,655	1,655	0	1,655	\$0
5480 GASOLINE	34,425	\$0	\$34,425	14,672	4,400	19,072	\$15,353
5481 DIESEL FUEL	63,930	\$0	\$63,930	23,036	8,200	31,236	\$32,694
5484 VEHICLE REPAIR PARTS	75,000	\$0	\$75,000	93,719	4,000	97,719	(\$22,719)
5532 SAND AND SALT	239,990	(\$25,000)	\$214,990	497,096	30,000	527,096	(\$312,106)
5712 MEALS	0	\$0	\$0	0	0	0	\$0
5763 PRIVATE PROPERTY DAMAGE	5,000	\$0	\$5,000	0	0	0	\$5,000
57MEDA MEDICARE PAYROLL TAX	0	\$0	\$0	9,493	1,000	10,493	(\$10,493)
TOTALS	\$1,000,000	\$2,110,700	\$3,110,700	\$3,578,353	\$395,740	\$3,974,093	(\$863,393)