

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JULY 10, 2013

7 PM
Room 209

ITEMS SCHEDULED FOR DISCUSSION:

Public hearing assigned for July 10, 2013:

- #245-13 NSTAR ELECTRIC petitioning for a grant of location to install:
- 279' ± of conduit in ROYCE ROAD from a proposed manhole (MH28599) at the intersection of Morton Road and Royce Road in an easterly direction to Manhole # MH8531.
 - 392' ± of conduit in MORTON STREET from Manhole #MH8531 in a southerly direction to a proposed manhole (MH27976) at the intersection of Morton Street and Morton Road.
 - 747' ± of conduit in MORTON ROAD from the proposed manhole at the intersection of Morton Street and Morton Road in a westerly direction thence turning in a northerly direction at a proposed manhole (MH27975) continuing 120' ± to a proposed manhole (MH28603) thence continuing in a northerly direction to the intersection of Morton Road and Royce Road. (Ward 2) [06/18/13 @ 12:09 PM]

Public hearing assigned for July 10, 2013:

- #246-13 NATIONAL GRID petitioning for a grant of location to install and maintain 50' ± of 4" gas main in LARKIN ROAD from the existing 4" gas main at 31 Larkin Road westerly to 25 Larkin Road. (Ward 3) [06/19/13 @ 10:35 AM]

Public hearing assigned for July 10, 2013:

- #247-13 NATIONAL GRID petitioning for a grant of location to install and maintain 225' ± of 4" gas main UPLAND AVENUE from the existing 4" gas main in Rachel Road northerly to 355 Upland Avenue. (Ward 8) [06/27/13 @ 12:59 PM]

Public hearing assigned for July 10, 2013:

- #248-13 NATIONAL GRID petitioning for a grant of location to install and maintain 35' ± of 4" gas main in MAYNARD STREET from the existing 4" gas main in Emmons Street westerly to 66 MAYNARD STREET. (Ward 3) [06/27/13 @ 12:59 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

Chairman's Note: The Committee will be meeting with the Finance Committee to discuss the below items scheduled for discussion:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#251-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred thousand dollars (\$400,000) from bonded indebtedness for the purpose of funding the design and construction of a single salt shed at the Crafts Street Department of Public Works Yard. [07/01/13 @ 1:06 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#252-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred sixteen thousand dollars (\$416,000) from bonded indebtedness for the purpose of funding the remaining design funds for the Station 10/Wires Division Project. [07/01/13 @ 1:06 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#253-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of eighty five thousand one hundred forty-six dollars (\$85,146) within the FA Day Middle School Project Board Order from the Board of Aldermen's Contingency Account to the Mayor's Contingency Account. [07/01/13 @ 1:06 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#254-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two million three hundred twenty-eight thousand eight hundred fifty-eight dollars (\$2,328,858) from the MSBA Final Newton North High School Reimbursement Fund Balance to a one-time lump sum payment towards the Massachusetts School Building Authority Loan for the Newton North High School Project. [07/01/13 @ 1:06 PM]

REFERRED TO PROG & SERV, PUBLIC FACIL, AND FINANCE COMMITTEES

#255-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one million dollars (\$1,000,000) from bonded indebtedness for the purpose of funding the feasibility/environmental studies and associated schematic design services for the renovation or replacement of the Zervas Elementary School. [07/01/13 @ 1:06 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

#202-13 ALD. JOHNSON requesting an update from the Department of Public Works on the education and marketing campaign of recycling in the City of Newton. [05/20/13 @ 11:04 PM]

#163-12 ALD. CROSSLEY AND SALVUCCI requesting discussion with the Department of Public Works to review prioritization of snow and brush storage sites across the city and to remove the Nahanton Park site from the list in order to facilitate location of the temporary fire station while Station #10 (Dedham Street) is under construction. [04/25/13 @ 4:30 PM]

#152-13 ALD. ALBRIGHT requesting a discussion with the Department of Public Works regarding the new LED streetlight pilot. [04/01/13 @ 8:53 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

REFERRED TO PUB. FACIL., PROG. & SERV. AND FINANCE COMMITTEES

#138-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the purpose of funding the Carr School renovation project. [03/25/13 @ 3:58 PM]

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

#112-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole # 78/4 on WILLIAMS STREET northerly 65'± from its current location in order to relocate service to a customer. (Ward 3) [02/27/13 @ 9:35 PM]

#11-13 ALD. YATES requesting that His Honor the Mayor apply to the United States Environmental Protection Agency for designation as a Green Power Partner in addition to its designation by the Massachusetts Office of Energy Resource as a Green Power Community. [12/14/12 @ 3:03 PM]

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

#315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process. [10-02-12 @ 3:37PM]

#301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#257-12 RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

#256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing and ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]

#246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.

#245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.

- #99-12 ALD. LAREDO, ALBRIGHT, CROSSLEY & KALIS requesting a discussion with His Honor the Mayor regarding the creation of a long-range master plan (20-25 years) regarding the means, methods, timing, and coordination to address the City's complete infrastructure needs, including but not limited to school buildings, fire stations, other municipal buildings, streets, sidewalks, trees, playgrounds and other recreational facilities, water, stormwater, and sewer systems, and all other facilities and infrastructure identified in the city's recent capital assessment. The master plan should be comprised of specific plans from individual departments and at a minimum, the master plan should (a) identify those infrastructure needs and (b) present a phased plan, with identifiable funding sources for meeting those needs. [04-04-12 @ 10:30 PM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @ 11:07 AM]

- #138-11 ALD. CROSSLEY AND SCHNIPPER requesting a report from the Department of Public Works regarding the energy use and maintenance costs for the City's streetlights and gaslights and costs/payback associated with recommended energy efficiency measures. [04-21-11 9:08 AM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #245-10 ALD. SCHNIPPER AND SANGIOLO requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]

- #223-10 ALD. YATES & ALBRIGHT requesting updates on the status of the reconstruction of the Needham/Newton Street corridor, which include details on the reconstruction funding, plans for the revitalization of the area, and plans for the implementation of transportation improvements. [07/15/10 @ 1:02 PM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
 - (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction.

Respectfully submitted,

Anthony J. Salvucci, Chairman

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for final decision

RECEIVED
Newton City Clerk

2013 JUN 18 PM 12:09

David A. Olson, CMC
Newton, MA 02459

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daglian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAN Electric

Address 200 Calford Street
Waltham, MA 02453

Phone Number 617 369-6421

Fax Number 617-369-6328

Contact Person Maureen Carroll

Title Right of Way Agent

Signature Maureen Carroll
Person filing application

Date 6-12-13

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#245-13

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

MORTON STREET, ROYCE ROAD, MORTON ROAD

* SEE ATTACHMENT

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan MORTON STREET Date of Plan 5-21-13
Royce Rd, Morton Rd

WO# 1902255

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

6/26/13
1. Street opening permit required from City of Newton
2. Notify Engineering 48 hours prior to work
3. Police detail required
L. Tarra B. J. Shea

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill in street shall be excavatable flowable fill
- * 3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
4. Concrete sidewalk panels, granite curbs & granite block damaged shall be replaced in kind and grade to City of Newton Specifications.
5. Trees shall be protected from any damage.
6. Traffic shall be maintained.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

* NOTE: Morton Street ^{was} scheduled to be cold planed & paved this July
7. Morton Street portion must be completed by August 15, 2013.

[Signature]
Commissioner, Public Works

6/27/13
Date



200 Calvary Street
Waltham, Massachusetts 02453

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Newton City Clerk
2013 JUN 18 PM 12:08
David A. Oison, CMC
Newton, MA 02459

June 12, 2013

Board of Aldermen
City Hall
Newton, MA 02159

RE: **Morton Street, Royce Road, Morton Road
Newton, MA
W.O. #1902255**

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install approximately 1,418'± feet of conduit and install four (4) new manholes #28599, 27976, 27975 and 28603 @ Morton Street, Newton.

This work is being done to replace existing direct buried cable with a new manhole and conduit system.

This work is necessary to improve reliability to this section of Newton.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D Lemos-Supervisor
Rights & Permits

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

City Council- City of Waltham, Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the City Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. Debenedictis, Dated May 21, 2013 and filed herewith, under the following public way or ways of said City:

Morton St, Royce Road, Morton Road -

See Attachment

(WO.# 1902255)

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Newton City Clerk
2013 JUN 18 PM 12: 09
DAVID A. OLSON, CMC
NEWTON, MA 02459

NSTAR ELECTRIC COMPANY

By William D. Lemos
William D. Lemos, Supervisor
Rights & Permits

Dated this 12th day of June, 2013

City of Waltham, Massachusetts

Received and filed _____, 2013

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Waltham, Massachusetts, _____ 2013
City Council

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Morton St, Royce Road, Morton Road – See Attachment

(WO.# 1902255)

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by **A. Debenedictis** Dated **May 21, 2013** on file with said petition.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the **City Council** or such officer or officers as it may appoint to supervise the work.

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 Newton City Clerk
 2013 JUN 18 PM 12:08
 David A. Oison, CMC
 Newton, MA 02459

A True Record. Attest: _____ City Clerk

Approved _____ 2013

Mayor
CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ 2013 at **City Council** in said City.

City Clerk
CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Waltham, Massachusetts, duly adopted on the _____ day of _____, 2013 and recorded with the records of location Orders of Said City. Book _____, Page _____, and of the certificate notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and Any additions thereto or amendments thereof, as the same appear of record.

Clerk of City of Waltham, Massachusetts

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR
CONDUIT AND MANHOLES

CITY COUNCIL-CITY OF WALTHAM, MASSACHUSETTS

WO.# 1902255



Attachment:

Royce Road - At and Easterly from Morton Road a distance of about 279 feet
Conduit

Install one (1) new manhole #28599

Morton Street - At and Easterly from Royce Road thence turning running southerly
A distance of about 392'± feet - conduit

Install one (1) new manhole #27976

Morton Road - At and Westerly from Morton Street thence turning running northerly
A distance of about 747'± feet - conduit

Install two (2) new manholes #27975, 28603

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Newton City Clerk
2013 JUN 18 PM 12:09
David A. Olson, SMC
Newton, MA 02459

Final Label Report

Morton

SBL	Owner	Number	Street	Unit
13029 0013	DAVIDSON-PLUMMER AMY R	825	COMMONWEALTH AVE	
13029 0014	SMALL STEPHEN J & CONSTANCE B	833	COMMONWEALTH AVE	
24043 0023	LYTLE ROBERT A & JUDITH P	841	COMMONWEALTH AVE	
24041 0003	STALEY CHITRA	7	COMMONWEALTH PK	
13027 0012	DIETZ CHARLOTTE P	33	HAMLIN RD	
13028 0002	GITTES MARCIA F	36	HAMLIN RD	
13027 0013	KEEZELL GEORGE B	41	HAMLIN RD	
13028 0001	FORMAN JONATHAN S & DEBORAH	42	HAMLIN RD	
24044 0004	CHESLER STANFORD I		MORTON RD	
24044 0002	KALMAN PAULINE E TR	11	MORTON RD	
24043 0019	DANINO DANIEL & GILAH	12	MORTON RD	
24044 0003	TSEITLINE ALEXANDRE	17	MORTON RD	
24043 0018	WEST DAVID & LOUISA	20	MORTON RD	
24043 0017	AVRAMOVICH ALLISON B	26	MORTON RD	
24043 0016	MCSHEFFREY BRENDAN T & BETSY C	34	MORTON RD	
24043 0015	AGNEW KAREN B	40	MORTON RD	
24043 0014	TAYLOR WILLIAM C	46	MORTON RD	
13027 0019	GUTTMAN JOSHUA D	44	MORTON ST	
24045 0004	VIDAN ANDY & ELIANA	47	MORTON ST	
24045 0005	HARTSTONE NORMAN	53	MORTON ST	
24045 0006	JACOBSON RICHARD P & DOROTHY S	57	MORTON ST	
13027 0014	KATZ A MATTHEW	58	MORTON ST	
24044 0007	WEINSTEIN MICHAEL	71	MORTON ST	
24044 0001	SOLTANI BEHZAD	77	MORTON ST	
24043 0020	BELLIN STEVEN J & RENEE R	89	MORTON ST	
24043 0021	MCHALE JOHN J & CAROLYN	97	MORTON ST	
24043 0022	MCAVINN DAVID F & JUDITH P	105	MORTON ST	
13029 0015	ELLMAN NORTON & MURIEL L/E	108	MORTON ST	
24044 0006	KROHN RISA R	10	ROYCE RD	
24045 0001	JUDGE DAVID C	11	ROYCE RD	
24044 0005	CHESLER STANFORD I	16	ROYCE RD	
24041 0030	ROBERTS SHARYN L	21	ROYCE RD	
24041 0031	SNOW KENNETH J L/E	25	ROYCE RD	
24041 0032	VILDZIUS GINTAS I & ELAINE M	29	ROYCE RD	
24041 0033	SIEGEL MARK H & ANN G TRS	35	ROYCE RD	
24043 0013	ROTHSTEIN THOMAS L & ANN M	40	ROYCE RD	
24041 0034	GUREVICH MICHAEL & LENA	43	ROYCE RD	
24041 0035	PERMUT SUSAN I	51	ROYCE RD	
24041 0036	YOSPIN RICHARD & JOAN	57	ROYCE RD	
24041 0002	BRIGHTMAN DONALD N & LOUISE W	58	ROYCE RD	
24041 0037	COHEN LEE S	63	ROYCE RD	
24041 0001	PALMER ARTHUR T & NANCY E	64	ROYCE RD	
24041 0019	LEVINSON ZOE W	75	ROYCE RD	
24040 0012	BUCHSBAUM DAVID A & BETTY S TRS	3	VICTORIA CIR	
24040 0013	SENGUPTA PIALI	9	VICTORIA CIR	

SBL	Owner	Number	Street	Unit
24045 0003	ARICK MARTIN RICHARD & JUDITH TYDOR	14	VICTORIA CIR	
24040 0014	FISHER JOHN S & LORRAINE M	15	VICTORIA CIR	
24040 0015	KARIM SOHEL	19	VICTORIA CIR	
24040 0016	ZARGE FAUN R	25	VICTORIA CIR	
24040 0017	ALPERT MARK D & JANE R	27	VICTORIA CIR	
24041 0027	POZEN JANET T	35	VICTORIA CIR	
24041 0028	RUBIN ALLAN & GAIL	43	VICTORIA CIR	
24041 0029	GWIN THOMAS E	49	VICTORIA CIR	
24045 0002	HOLLENBERG ANTHONY N	50	VICTORIA CIR	
13028 0013	KRANTZ ROBERT A	35	VINEYARD RD	
13029 0002	BROWN JASON EMANUEL	36	VINEYARD RD	
13028 0014	GOLDMAN HENRY T TR	41	VINEYARD RD	
13029 0001	WALD PHYLLIS Z	42	VINEYARD RD	

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

RECEIVED
Newton City Clerk
2013 JUN 19 AM 10:35
David A. Olson, CMC
Newton, MA 02459

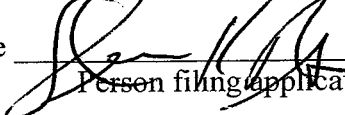
I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD
WALTHAM MA 02151

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REP.

Signature  Date _____
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 50 feet, more or less of 4 inch gas main in Larkin Road, Newton. From the existing 4 inch gas main at house # 31, Westerly to House # 25 to serve House # 25 and House # 32.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 25 & 32 LARKIN RD Date of plan 6-17-2013

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Later

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

RECEIVED
Newton City Office
2013 JUN 19 AM 10:35
DAVID A. OISIN, CHC
Newton MA 02459

DATE AND COMMENTS:

6/20/13

RECOMMENDATIONS:

- 1. Street opening permit required from City of Newton
- 2. Notify Engineering 48 hours prior to work
- 3. Police detail required

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be 95% compacted
- 3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
- Concrete sidewalk panels and curbs damaged shall be replaced in kind and grade to City of Newton Specifications.
- 5. Trees shall be protected from damage
- 6. Traffic shall be maintained.

L. Turcotte

B. J. O'Shea

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
Commissioner, Public Works

6/28/13
Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

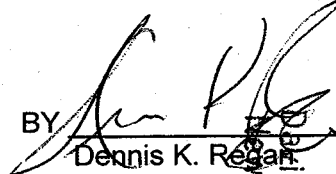
#246-13

City of Newton/ Board of Alderman:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 50 feet, more or less of 4 inch gas main in Larkin Road, Newton. From the existing 4 inch gas main at house # 31, Westerly to House # 25 to serve House # 25 and House # 32.

DATE June 19, 2013

BY 
Dennis K. Regan
Permit Representative

RECEIVED
Newton City Clerk
2013 JUN 19 AM 10:33
Dennis A. O'Neil, Clerk
Newton, MA 02451

ORDER FOR GAS MAIN LOCATION

City of Newton/ Board of Alderman:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated June 19, 2013 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 ____.

BY _____

Title

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONALGRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

Larkin

SBL	Owner	Number	Street	Unit
33016 0001	CHANG KENNETH KIN-FUN		LARKIN RD	
33017 0033	VECCHIONE BARBARA M	8	LARKIN RD	
33016 0002	CHANG CHANDRA M	9	LARKIN RD	
33017 0032	KELLY MICHAEL & ALLANA W	14	LARKIN RD	
33016 0003	HELLER MARION S	15	LARKIN RD	
33017 0031	MEZZETTI EMER & WILLIAM	20	LARKIN RD	
33016 0004	PERSON ELISE J	21	LARKIN RD	
33016 0005	AHMED SYED A & ASMA A TRS	25	LARKIN RD	
33017 0030	HARRIS MITCHELL A	26	LARKIN RD	
33016 0006	MARTENIS PAUL L	31	LARKIN RD	
33017 0029	LEONE PAUL D & RITA L TRS	32	LARKIN RD	
33017 0028	CIRELLI LEONARD L & DIANNE	38	LARKIN RD	
33017 0027	MURPHY DONALD E JR	42	LARKIN RD	
33017 0026	SILVER ALTHEA SUZANNE	48	LARKIN RD	
33017 0025	MCMULLEN JUDITH A	54	LARKIN RD	
33017 0034	MALAKIE JULIA A	50	MURRAY RD	
33016 0008	VOSNAK CATHERINE E & JOANNE	1	WESTWOOD ST	
33017 0024	BARJAN REALTY CO	10	WESTWOOD ST	

CITY OF NEWTON
MASSACHUSETTS

#247-13

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing Brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD.
WALTHAM

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REP.

Signature [Signature] Date _____
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

RECEIVED
NEWTON CITY ENGINEER
JUN 27 PM 2:59
CITY OF NEWTON, MASSACHUSETTS

A. Write here or attach a description of the project including, location, proposed time frame for ¹⁻²⁷ #247-137, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 225 feet, more or less, of 4 inch gas main in Upland Ave, Newton. From the existing 4 inch gas main in Rachel Rd., Northerly to house #355 for a new gas service.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
 Title of Plan 355 UPLAND AVE Date of plan 6-20-2013
NEWTON

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Latera _____

RECEIVED
 Newton City Clerk
 2013 JUN 27 PM 12:59
 DAVID A. DISCO, CLERK
 Newton, MA 02459

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

6/20/13

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill shall be 95% compaction.
3. Bituminous concrete roadway shall be replaced in-kind to City of Newton Specifications
4. Bituminous concrete sidewalk and concrete curb damaged shall be replaced in-kind & grade to City of Newton Specifications
5. Trees shall be protected from any damage
6. Traffic shall be maintained.

1. Street opening required from City of Newton

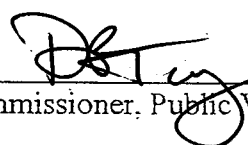
2. Notify Engineering 48 hours prior to work

3. Police detail required

L. Tarems

B. J. O'Shea

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


 Commissioner, Public Works

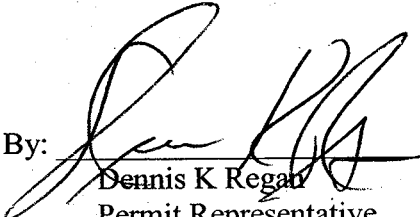
6/28/13
 Date

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 225 feet, more or less, of 4 inch gas main in Upland Ave, Newton. From the existing 4 inch gas main in Rachel Rd., Northerly to house #355 for a new gas service.

Date: **June 27, 2013**

By: 
Dennis K Regan
Permit Representative

City of Newton Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date **June 27, 2013** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

RECEIVED
2013 JUN 28
David A. ...
Newton

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20__.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20__.

By: _____

Title

MN # 144-8502-917813

**RETURN ORIGINAL TO THE PERMIT SECION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

SBL	Owner	Number	Street	Unit
83025 0001	LESKY ANN E	61	DRUID HILL RD	
83026 0008	KHANNA TARUN & RUHI	66	DRUID HILL RD	
83036 0026	NATHANSON NANCY ELLEN	62	RACHEL RD	
83026 0011	KEISER GERD & CHING-YUN	65	RACHEL RD	
83036 0025	SCOTT ANEGELA D & JAMES M SR	74	RACHEL RD	
83026 0010	SPIER DAVID M & KAREN L	75	RACHEL RD	
83036 0024	FUCHS ILYA	84	RACHEL RD	
83027 0041	ARIE GIL	95	RACHEL RD	
83036 0023	CHANG CHING HAW	96	RACHEL RD	
83027 0042	MAR GEORGE & PAT	109	RACHEL RD	
83036 0021	GREENBERG ANDREW S & LESLIE E	110	RACHEL RD	
83027 0036	GOODFRIEND STEVEN M	331	UPLAND AVE	
83027 0037	GANKIN MICHAEL A	337	UPLAND AVE	
83027 0038	ISABELLE STEVEN H	345	UPLAND AVE	
83027 0040	TEMNOROD LEANA	355	UPLAND AVE	
83026 0009	SAMUELS JUDIE	356	UPLAND AVE	

CITY OF NEWTON
MASSACHUSETTS

6.27.2015
#248-13

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

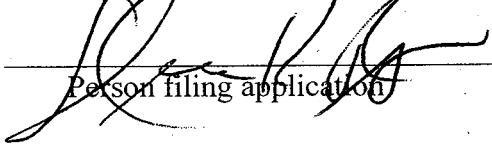
I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD
WALTHAM

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REP.

Signature  Date _____
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

A. Write here or attach a description of the project including, location, proposed time frame for **#248-13** completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 35 feet, more or less, of 4 inch gas main in Maynard St, Newton. From the existing 4 inch gas main at Emmons St., Westerly to house #66 for a new gas service.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 66 MAYNARD ST Date of plan 6/25/2013

NEWTON

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

RECEIVED
 NEWTON CITY CLERK
 2013 JUN 27 PM 12:59
 Daniel A. Olson, Clerk
 Newton, MA 02459

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

6/28/13

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill shall be 95% compaction

<u>1. Street opening permit required from City of Newton</u>	<u>3. Bituminous concrete roadway shall be replaced in kind to City of Newton specifications</u>
<u>2. Notify Engineering 48 hours prior to work</u>	<u>4. Concrete sidewalk panels, and curbs damage shall be replaced in kind and grade to City of Newton Specifications</u>
<u>3. Police detail required</u>	<u>5. Trees shall be protected from any damage</u>
<u>L. Tarems</u>	<u>6. Traffic shall be maintained</u>

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
 Commissioner, Public Works

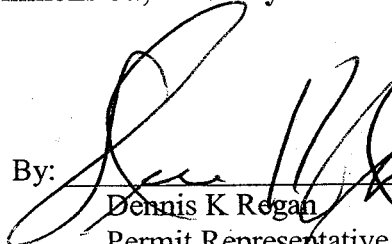
6/28/13
 Date

City of Newton / Board of Aldermen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 35 feet, more or less, of 4 inch gas main in Maynard St, Newton. From the existing 4 inch gas main at Emmons St., Westerly to house #66 for a new gas service.

Date: June 27, 2013

By: 
 Dennis K Regan
 Permit Representative

RECEIVED
 Newton City Clerk
 2013 JUN 27 PM 2:59
 David A. Dison, OHIO
 Newton, MA 02459

City of Newton / Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date June 27, 2013 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20__.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20__.

By: _____

Title

MN # 144-8502-905077

**RETURN ORIGINAL TO THE PERMIT SECION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

Maynard

SBL	Owner	Number	Street	Unit
34003 0010	BRIDGWOOD CHRISTOPHER T	50	EMMONS ST	
34004 0017	NASH THOMAS H & JOAN C POOLE-	54	MAYNARD ST	
34004 0016	SBORDONE ANTHONY P	60	MAYNARD ST	
34004 0015	SO WING	66	MAYNARD ST	
34005 0014	SONIA RICHARD D & LAURINA A	69	MAYNARD ST	
34004 0014	HALBERT DANIEL C	74	MAYNARD ST	
34005 0001	KRUTT PAUL B & MYRNA L	27	MORRILL ST	



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#251-13

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

July 1, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the following appropriation and authorize a general obligation borrowing of an equal amount for the purpose of funding the design and construction of a single salt shed to replace the 2 shed that were destroyed this past winter.

<u>Project</u>	<u>Amount</u>
DPW Salt Shed	\$400,000

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 JUL - 1 PM 1:06
David A. Olson, CNO
Newton, MA 02459



City of Newton



Setti D. Warren
Mayor

PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Interim Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

June 25, 2013

The Honorable Setti D. Warren
Mayor
City of Newton
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: DPW Salt Shed Project; 110 Craft Street; Newton, MA

Dear Mayor Warren:

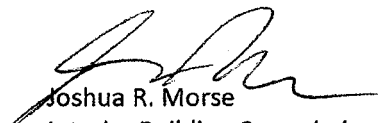
The Public Buildings Department in concert with the Department of Public Works is requesting an appropriation of funds \$400,000.00, for the design and construction of a single replacement salt shed erected at the location where the two previous salt sheds were placed.

The requested amount includes the costs for professional architectural services and through construction administration.

Attached is the updated project budget which reflects the design fees and construction cost.

Should you have any questions regarding this request, please do not hesitate to contact me directly.

Sincerely,


Joshua R. Morse
Interim Building Commissioner

CC: Robert Rooney, Chief Operations Officer
Maureen Lemieux, Chief Financial Officer
Adam Gilmore, Director of Project Management

06.26.13

Craft Street DPW Operations- Salt Shed Installation Estimate		
1. Design Fees (KPA)		29,500
2. Site Work, Fabrication and Installation of Salt Shed		351,452
Sub Total:		380,952
3. Contingency	5%	19,048
Total:		400,000

#252-13



City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

SETTI D. WARREN
MAYOR

July 1, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

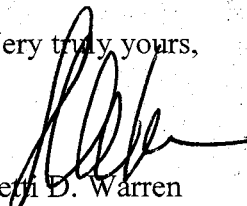
Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the following appropriation and authorize a general obligation borrowing of an equal amount for the purpose of funding the remaining design funds for the Station 10/Wires Division Project.

<u>Project</u>	<u>Amount</u>
A&E Design Funds – Station 10 Project	\$416,000

Thank you for your consideration of this matter.

Very truly yours,


Setti D. Warren
Mayor

RECEIVED
NEWTON CITY CLERK
2013 JUL - 1 PM 1:06
David A. Olson, CMC
Newton, MA 02459



City of Newton



Setti D. Warren
Mayor

PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Interim Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

June 25, 2013

Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Re: Funding Request for the Fire Station 10 & Wires Building Project

Dear Mayor Warren:

The Public Buildings Department requests the balance of the design funds in the amount of \$416,000.00 for the above referenced project. The requested amount includes costs for professional services through construction administration for Fire Station 10, Wires Building, and Temporary Facilities. The total funds being requested are \$416,000.

Attached is the updated project budget which reflects the previous approvals and actions taken by the Finance Committee.

Sincerely,

Joshua R. Morse
Interim Building Commissioner

CC: Robert Rooney, Chief Operations Officer
Maureen Lemieux, Chief Financial Officer
Adam Gilmore, Director of Project Management

6/25/2013

NEW FIRE STATION #10 AND WIRES DIVISION DESIGN & CONSTRUCTION PROJECT BUDGET

BUDGET CATEGORIES	Estimated Project Cost
530205 CONSTRUCTION CLERK OF WORKS	\$ 100,000
5301 CONSULTANTS	\$ 106,300
ARCHITECTURAL SERVICES	\$ 641,670
530202 BUILDING SYSTEMS COMMISSIONING	\$ 25,000
5825 GENERAL CONSTRUCTION (including escalation)	\$ 4,802,267
52407 TEMPORARY HOUSING FOR FIRE FIGHTERS/EQUIPMENT	\$ 300,000
5274 MOVING	\$ 40,000
585FFE FURNITURE, FIXTURES & EQUIPMENT	\$ 120,000
5793 PROJECT CONTINGENCY	\$ 306,763 *
PROJECT BUDGET	\$ 6,442,000 **
Less Previous Appropriation (includes Feasibility Study)	\$ (130,000)
Less Design Development Phase	\$ (150,000)
Current Request - Balance of Design Phase	\$ (416,000)
Balance of Budget Required	5,746,000

* 5% CONTINGENCY

** Adjusted to include Drafting Tank and Brick in lieu of Metal Panel

#253-13



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

July 1, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$85,146 from the Board's F.A.Day Contingency Acct to the Mayor's Contingency Account. Change Order #3 in the amount of \$35,146 has been approved by City Staff, while Change Order #4 is currently under review. Detailed descriptions of the change orders are attached.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in black ink, appearing to be "Setti D. Warren".

Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 JUL - 1 PM 1:07
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Interim Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren
Mayor

June 28, 2013

Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Re: F. A. Day Middle School Project Budget Re-Allocations

Dear Mayor Warren:

The Public Buildings Department is requesting a re-allocation of the F. A. Day Middle School Renovation and Addition Project Budget as indicated in the attached spreadsheet to replenish funds for the Mayor's Contingency Budget line item.

We request the following transfer:

\$85,146.00 from the Board of Alderman Contingency to the Mayor's Contingency for the following:

Change Order No. 3	\$35,146.00
Change Order No. 4	<u>\$50,000.00</u>
Total Transfer	\$85,146.00

Change Order No. 3 has been previously submitted and approved. Change Order 4 is currently being negotiated and it is anticipated that it will be added to the July Requisition. Descriptions of the work associated with Change Orders 3 and 4, and revised Project Budget are attached for your information. This transfer will maintain the Mayor's contingency at \$100,880.00 available for the summer sprinkler and Fire alarm work. The Board of Alderman's contingency will be \$168,253.00.

If you have any questions or concerns regarding this request please feel free to contact me directly.

Sincerely,

Joshua R. Morse
Interim Public Building Commissioner

CC: Robert Rooney, Chief Operations Officer
Maureen Lemieux, Chief Financial Officer

CHANGE ORDER # 3
Description of Changes

Previously Approved

Item	Description	Reason
CP 005R	Water Service Room – The drawings did not show clearly the extent of removal of the existing slab required to accommodate the new domestic and fire protection water service entrances to be installed in the new Water Service Room.	Design Error & Omission
CP 012R2	Concrete & Masonry Kneewall –The drawings did not clearly show the height required for the front concrete wall and brick shelf . A reinforced masonry wall and brick shelf was constructed to extend the foundation wall to the proper height.	Design Error & Omission
CP 013R2	Work Area B Roof Deck – The drawings did not clearly identify the roofing material to be removed to convert the existing roof structure into the new third floor.	Design Error & Omission
CP 022R	Addition of Dome Lids –The specified trash receptacles did not include lids. It was determined that the lids should be placed on the receptacles	Owner Change
CP 025	Delete FW1 Light Fixtures at Stair G –After reviewing the existing conditions, it was determined that installing the accent lighting at the stair wall would require additional work, and that the lights were not really useful.	Owner Change
CP 026	Wiring to New Fire Alarm Devices at Existing Locations –The drawings required that new FA devices which are to replace existing non compatible devices be located in the same location as existing, and utilize the existing wiring. However, the new devices are not compatible with existing wiring and therefore additional new wiring is required.	Design Error & Omission
CP 028	Addition of 3M Film at Nurse’s Toilet Room Window –The design drawings did not require opaque glass at this toilet room window which is on the ground floor adjacent to driveway. To provide for privacy in the toilet room, window film has been added.	Design Error & Omission
CP 030	Provide a Second SLC Loop –The Fire Department requested that a second loop be provided to allow for future expansion of the addressable devices.	Owner Change
CP 031	Lamp & Ballast Change to T5/HO Fixtures –Lighting design was corrected to eliminate (2) unnecessary emergency ballasts and add (1) occupancy sensor. Lamp change for T5/HO fixtures was corrected at no additional cost.	Design Error & Omission
CP 042	Briggs Back Charges this is a credit for additional construction testing/inspections paid for by the Owner at work required to correct construction deficiencies.	Back Charge

CHANGE ORDER # 4
Description of Changes

Under Review

Item	Description	Reason
CP 029	Drywall Changes –additional metal studs were required to adjust thickness of new partition to accommodate new plumbing.	Design Error & Omission
CP 032	MI Cable – The required specified cable is no longer manufactured with the required UL rating. Newton Fire Dept. requires that MI cable be used.	Owner Change
CP 033	Credit for Exit Signs at Gymnasium –Exit signs shown on the drawings were no longer needed as the City had already installed the signs before construction began.	Unforeseen Field Condition
CP 034	Credit for Student Services Partition Changes – In order to better accommodate use of space, it was determined that the two proposed half-height walls should be eliminated.	Owner Change
CP 035	Additional Roof Blocking –.Additional roof blocking at roof perimeter was required to accommodate changes in structural design and roof insulation	Design Error & Omission
CP 036	Repair Existing HVAC Fitting – An existing broken fitting in the heating was repaired.	Unforeseen Field Condition
CP 0037	Bent Plate Additional Supports –.Additional supports at new bent plate were required. These angles should have been included in the bent plate design.	Design Error & Omission
CP 038	Additional MI Cable. –.An additional run of cable is required in the boiler room (this is associated with CP 032 above).	Owner Change
CP 039	Additional Circuit Breakers and Panel –Required panel and breakers for new electrical work were not shown on the drawings..	Design Error & Omission
CP 040	Additional Power and Data Outlets –..Additional power and data drop was added in the new student services area.	Owner Change
CP 041R	Credit for Modification of Thru-Wall Flashing – due to the field condition between the new front roof and existing roof construction above the proposed design for the roof flashing could not be accommodated. The roof flashing detail was modified to accommodate the condition.	Unforeseen Field Condition
CP 046	Additional Changes To Existing Roof Structure –..The elevation and slope of the existing roof bar joists were found to be lower than anticipated. Modifications to the existing bar joists and additional beams were provided to install the new third floor level and at the proper elevation.	Unforeseen Field Condition
CP 047	Modification to Interior Frame at Existing Electrical Panel Panel –Required breakers cannot be installed in the existing panel frame. The panel frame for these breakers needs to be changed..	Unforeseen Field Condition

FA DAY ADDITION & RENOVATION PROJECT BUDGET

(FADAY12)

REVISED BUDGET 06252013	31M115D1 BO# 288-09	31O115B923 BO# 367-10(B2C)	DOCKET ITEM #115-12	PROJECT BUDGET TOTAL	BO #205-12 BUDGET ADJUSTMENTS	REVISED BUDGET 09/24/2012	COMPTROLLER ADJ CLERK/SEASONAL SVCS ACCTS	MAYORAL TRANSFERS APRIL 2013	BOA DOCKET ITEM #205- 12(2)	REVISED BUDGET	MAYORAL TRANSFERS JUNE 2013	BOA DOCKET ITEM JULY 2013	REVISED BUDGET
512001			CONSTRUCTION CLERK OF WORKS	10,625.00	15,592.83	26,217.83	43,492.83	-	\$ (18,292.83)	25,200.00			25,200.00
530205			CONSTRUCTION CLERK OF WORKS	114,275.00	(15,592.83)	98,682.17	80,981.53	-	\$	80,981.53			80,981.53
5301			CONSULTANTS	59,959.00		59,959.00	59,959.00	12,213.00	\$	72,172.00			72,172.00
530202	144,896.19	602,775.00	ARCHITECTURAL SERVICES	750,000.19		750,000.19	750,000.19	5,000.00	\$	755,000.19			755,000.19
530219			BUILDING SYSTEMS COMMISSIONING	15,000.00		15,000.00	15,000.00	1,775.00	\$	16,775.00			16,775.00
5825			GENERAL CONTRACTOR	4,446,969.00	768,119.00	5,215,088.00	5,215,088.00	65,331.00	\$	5,280,419.00	\$ 85,146.00		5,365,565.00
582501			SPRINKLER & RELATED WORK	1,688,403.00	(803,453.00)	884,950.00	884,950.00		\$	884,950.00			884,950.00
52407			BUILDING IMPROVEMENTS	80,000.00		80,000.00	80,000.00		\$	80,000.00			80,000.00
5793		15,800.00	CONSTRUCTION ISSUES CONTINGENCY (Mayor)	84,200.00		100,000.00	100,000.00		\$	100,880.75			100,880.75
5795			UNDISTRIBUTED PROJECT BUDGET (BOA Contingency)	218,065.00	35,334.00	253,399.00	253,399.00		\$	253,399.00			253,399.00
57MEDA		100.00	MEDICARE PAYROLL TAX	100.00		100.00	525.64		\$	365.47			365.47
58520		14,200.00	COMMUNICATIONS EQUIPMENT	10,800.00		25,000.00	25,000.00		\$	18,253.25			18,253.25
585FFE			FURNITURE, FIXTURES & EQUIPMENT	30,000.00		30,000.00	30,000.00		\$	30,000.00			30,000.00
TOTAL	\$ 144,896.19	\$ 643,500.00		\$ 6,750,000.00		\$ 7,538,396.19	\$ 7,538,396.19		\$ -	\$ 7,538,396.19	\$ -	\$ -	\$ 7,538,396.19



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#254-13

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(617) 796-1089

E-mail
swarren@newtonma.gov

July 1, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

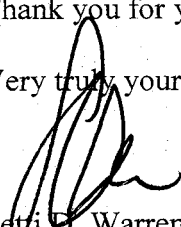
Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate the sum of \$2,328,858, the MSBA Final North High School Reimbursement from Fund Balance to a one-time lump sum payment toward the MSBA Loan for the High School Project. State Law requires the these funds be reserved for future North High School debt service either in a lump sum or over the remaining life of the loan.

It is anticipated that this lump sum payment will save the City more than \$600,000 over the life of the loan.

Thank you for your consideration of this matter.

Very truly yours,


Setti D. Warren
Mayor

RECEIVED
Newton City Hall
2013 JUL - 1 PM 1:08
David A. Olson, CM
Newton, MA 02459





SETTI D. WARREN
MAYOR

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Office of the Mayor

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July 1, 2013

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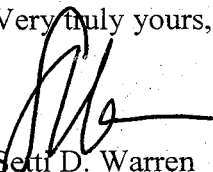
Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the following appropriation and authorize a general obligation borrowing of an equal amount for the purpose of funding the feasibility/environmental studies and associated schematic design services for the renovation/replacement of the Zervas Elementary School.

<u>Project</u>	<u>Amount</u>
Zervas Feasibility and Environmental Study	\$1,000,000

Thank you for your consideration of this matter.

Very truly yours,


Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 JUL - 1 PM 1:06
David A. Olson, Clerk
Newton, MA 02459



City of Newton



PUBLIC BUILDINGS DEPARTMENT

Joshua R. Morse, Interim Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren

Mayor

26 June 2013

The Honorable Setti D. Warren

Mayor

City of Newton

1000 Commonwealth Avenue

Newton Centre, MA 02459

RE: Zervas Elementary School Construction Project; 30 Beethoven Ave; Newton, MA

SUBJECT: Request for Approval: Feasibility Study and Schematic Design Funds

Dear Mayor Warren:

The Public Buildings Department with support from the City of Newton School Department is requesting an appropriation of \$1,000,000.00 for the feasibility study and associated schematic design services.

Following a similar process that has been established for the Angier School, the Newton School Department and the Public Buildings Department will work in collaboration to:

1. Formalize the Project Team.
2. Prepare a Feasibility Study to include on and offsite locations.
3. Create Schematic Design Documents.
4. Reconcile the Project Budget/Estimate.
5. Obtain Site Plan Approval.

Although the specific fee for the feasibility study and schematic design will not be known until such time that a Designer and Owner Project Manager (OPM) are selected and their contract for services negotiated, the anticipated cost for the above referenced services is \$1,000,000.00. This budget is based upon the projected amount spent on Angier, the anticipated scope of the feasibility study, comparable costs provided on the MSBA website; escalation costs; and other anticipated services not required for the Angier School such as a robust environmental study to satisfy MEPA due to the project's proximity to the wetlands and state watershed area.

Should you have any questions regarding this request, please do not hesitate to contact me directly.

Sincerely,

Joshua Morse,
Interim Commissioner of Public Buildings

- CC: Robert Rooney, Chief Operating Officer
 Maureen Lemieux, Chief Financial Officer
 Dr. David Fleishman, School Superintendent
 Sandy Guryan, Deputy Superintendent/Chief Administrative Officer
 Adam Gilmore, Director of Project Management