

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, NOVEMBER 9, 2011

7:45 PM
Room 209

ITEMS SCHEDULED FOR DISCUSSION:

Appointment by His Honor the Mayor

#291-11 MARIAN RAMBELLE, 24 Arlington Street, Newton appointed to the Solid Waste Commission for a term of office to expire December 31, 2014. (60 days 12/15/11) [10-11-11 @ 2:17 PM]

Appointment by His Honor the Mayor

#290-11 SETH PARKER, 26 Shornecliffe Road, Newton appointed to the Solid Waste Commission for a term of office to expire December 31, 2014. (60 days 12/15/11) [10-11-11 @ 2:16 PM]

#352-11 ALD. JOHNSON & SCHNIFFER requesting a discussion with the Utilities Department regarding the City of Newton's current water billing practices. [10/14/11 @ 2:31 PM]

Public hearing continued from October 19, 2011:

#259-11 NextG NETWORKS OF NY, INC. petitioning for a grant of location to install 295' ± of underground conduit in SUMNER STREET on the easterly side approximately 58' from Alden Street in a southerly direction to the intersection of Rice Street and attach aerial fiber and related equipment to existing utility poles at the following locations:

Aerial Locations

Centre Street - 2,140' of aerial fiber attachment to existing poles
Alden Street - 485' of aerial fiber attachment to existing poles
Sumner Street - 2,460' of aerial fiber attachment to existing poles
Ward Street - 1,050' of aerial fiber attachment to existing poles
Westbourne Road - 790' of aerial fiber attachment to existing poles
Everett Street 935' of aerial fiber attachment to existing poles
Dalton Road - 435' of aerial fiber attachment to existing poles
Grant Avenue - 530' of aerial fiber attachment to existing poles
Beacon Street - 1,925' of aerial fiber attachment to existing poles
Langley Road - 530' of aerial fiber attachment to existing poles
Braeland Avenue - 1,095' of aerial fiber attachment to existing poles
Cypress Street - 410' of aerial fiber attachment to existing poles
[07/28/11 @ 3:36 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Trisha Guditz at 617-796-1156 or tguditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.

The Committee will meet jointly with Programs & Services Committee to discuss the item below:

REFERRED TO PROG & SERV, PUBLIC FACIL. AND FINANCE COMMITTEES

- #367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:
(B) installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School. [11/29/10 @ 3:23 PM]
Note: Seventy-five thousand dollars (\$75,000) of the \$5 million was approved on December 20, 2010 for site plan design work for modular classrooms at Horace Mann, Zervas, and Burr Elementary Schools and \$923,375 for installation of one modular classroom at Burr Elementary School, one modular classroom at Horace-Mann Elementary School, and two modular classrooms at Zervas Elementary School was approved on July 11, 2011.
367-10(B2) – \$4,001,625 for renovations to the core of F.A. Day Middle School and sprinkler systems –**HELD**
Note: The Mayor is proposing appropriations of \$643,500 for the design and other related expenses associated with the building renovation to FA Day Middle School, \$86,545 for the final cost of the construction and installation of the four modular classrooms at Horace Mann, Zervas, and Burr Elementary Schools, and \$102,117 for the design for sprinkler systems for the Horace Mann, Zervas, and Burr Elementary Schools from the remaining \$4,001,625.
- #288-09(2) HIS HONOR THE MAYOR requesting that Board Order #288-09 be amended to reflect the subsequent decision to undertake additional classroom space at F. A. Day Middle School instead of modular class rooms as originally requested in a letter from the Executive Department dated September 15, 2009. [11-01-11 @ 2:11 PM]
- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #383-11 HIS HONOR THE MAYOR submitting the FY13-FY17 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter and the FY12 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/31/11 @ 3:12 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #382-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding improvements to City Hall. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #381-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of purchasing heavy vehicle Equipment for the Department of Public Works. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #380-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of four hundred eighty-five thousand dollars (\$485,000) from bonded indebtedness for the purpose of funding masonry repairs at various schools. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #379-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of four hundred fifty thousand dollars (\$450,000) from bonded indebtedness for the purpose of funding mechanical upgrades at various schools. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #378-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred fifteen thousand dollars (\$315,000) from bonded indebtedness for the purpose of funding the emergency generator upgrades at various schools. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #377-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred thousand dollars (\$200,000) from bonded indebtedness for the purpose of funding electrical upgrades in various schools. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #376-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding accessibility upgrades in various schools. [10/31/11 @ 2:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #375-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of forty thousand dollars (\$40,000) from FY11 Free Cash for the purpose of replacing the staircase at the Elliot Street Highway Operations Building. [10/31/11 @ 2:49 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #374-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of twenty-five thousand dollars (\$25,000) from FY11 Free Cash for the purpose of repairing/replacing a broken jail cell door and track at Police Headquarters. [10/31/11 @ 2:49 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #373-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of twenty-three thousand two hundred forty-six dollars (\$23,246) from FY11 Free Cash for the purpose of providing an exhaust system in the Police Garage area to meet code requirements. [10/31/11 @ 2:49 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #372-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of sixty thousand dollars (\$60,000) from FY11 Free Cash for the purpose of installing snow guards on the roofs at the Main Library and the Crafts Street Highway Stable. [10/31/11 @ 2:49 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #371-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of thirty-three thousand two hundred fifty dollars from FY12 Budget Reserve to the Public Buildings Department for the purpose of funding the costs of the boiler replacement at the Senior Center and for repair of the emergency generator at the Main Library. [11-01-11 @ 2:12 PM]

Appointment by His Honor the Mayor

- #353-11 JONATHAN KANTAR, 672 Chestnut Street, Newton Upper Falls, appointed to the Design Review Committee for a term of office to expire December 31, 2013. (60 days 01/06/12) [10-31-11 @ 10:16 AM]

Public hearing to be assigned for November 16, 2011:

- #354-11 NATIONAL GRID petitioning for a grant of location to install 160' ± of 12" gas main in OAK STREET from the proposed regulator station at 81 Oak Street easterly to the existing 12" gas main at Needham Street.

- #280-11 ALD. SALVUCCI AND LINSKY requesting an amendment to Section 26-51 of the City of Newton Ordinances, 2007 – Public way improvements constituting specific repairs, to add the following design change text to paragraph 9a): “or any adjustment of the curbing that causes an intrusion into the roadway.” [09/20/11 @ 10:38 AM]

- #239-11 ALD. ALBRIGHT, CROSSLEY & LINSKY requesting a discussion with Public Buildings Department and School Committee regarding modular classrooms that includes the, the location, the age, the condition and the number of modular classrooms. [07-12-10 @ 3:19 PM]

- #174-11 ALD. DANBERG AND BLAZAR requesting a raised device on Cypress Street near Bow Road recommended by the Traffic Engineer and approved by the Traffic Council (TC22-11) on May 26, 2011. [05-27-11 @ 10:53 AM]
- #173-11 ALD. DANBERG AND BLAZAR requesting a raised crosswalk on Cypress Street in the vicinity of 280 Cypress Street, in association with modifications to the Bowen Elementary School entrance, as approved on May 26, 2011 in Traffic Council (TC20-11), and to be paid for through MassDOT's Safe Routes to School Infrastructure Program. [05-27-11 @ 10:53 AM]
- #172-11 ALD. CROSSLEY, FULLER AND SCHNIPPER requesting discussion with the Utilities Division of the Public Works Department regarding the identification of storm water inflow connections to the sewer system, so as to begin the process of systematically eliminating such illegal connections, including notifications to property owners, educational materials, requirements for corrective actions and technical and financial assistance that may be available from the City in order to facilitate removal of inflow connections. [05/26/11 @3:33 PM]
- #138-11 ALD. CROSSELY AND SCHNIPPER requesting a report from the Department of Public Works regarding the energy use and maintenance costs for the City's streetlights and gaslights and costs/payback associated with recommended energy efficiency measures. [04-21-11 9:08 AM]
- #124-11 ALD. CROSSLEY, DANBERG, ALBRIGHT, LAPPIN, SANGIOLO, AND SCHNIPPER requesting a discussion with the Public Works and Parks & Recreation Departments regarding emergency stockpiling of snow, tree limbs, and other storm-related debris to include the mapping of potential sites, priority use of the sites, and site preparation prior to use, for the purpose of assuring both effective City operations throughout the year, while protecting and preserving Newton's park lands. [03/29/11 @1:47 PM]

REFERRED TO PUBLIC FACILITIES & FINANCE COMMITTEES

- #89-11 FINANCE COMMITTEE recommending that **Sec. 29-72(b) Same— Assessments upon owners of estates passed by new sewers.** of the City of Newton Rev Ordinances, 2007, be amended to increase the fixed uniform rates assessed upon owners of all estates passed by new sewers to rates that more accurately represent the estimated average cost of installing such sewers. [03-07-11 @9:30 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-11 HIS HONOR THE MAYOR requesting the budget for the Newton North High School construction project be amended by transferring funds from the owner's contingency line item to the construction manager at risk line item for the purpose of funding additional costs related to the demolition phase of the project. [02/10/11 @ 9:18 AM]
PS & T NO ACTION NECESSARY 6-0 (Shapiro not voting) on 10/05/11

REFERRED TO PUBLIC SAF. & TRANS. AND PUBLIC FACILITIES COMMITTEES

- #41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]

REFERRED TO PUBLIC FACILITIES, PROG&SERV AND FINANCE COMMITTEES

- #312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10-27-10 @11:07 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #311-10(A) HIS HONOR THE MAYOR requesting an appropriation in the amount of three million three hundred thirty-five thousand dollars (\$3,035,000) from bonded indebtedness for the purpose of funding the FY 2011 Capital Improvement Plan projects as follows: [11/29/ 10 @ 3:23 PM]

Architectural Design and Engineering/ Next Scheduled Fire Station \$400,000
A-2 - HELD 6-0 \$270,000 for final design bidding and construction admin on 12/08/10

REFERRED TO PUB. SAF. & TRANS., PUB. FAC. AND FINANCE COMMITTEES

- #311-10(B) HIS HONOR THE MAYOR requesting an appropriation in the amount of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding the Manet Road Emergency Communications Radio Tower Replacement, which is included in the FY 2011 Capital Improvement Plan. [11/29/10 @ 3:23 PM]

PUBLIC SAFETY & TRANSPORTATION APPROVED 7-0 on 12/08/10

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #245-10 ALD. SCHNIPPER AND SANGIOLO requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]
- #244-10 ALD. SALVUCCI requesting discussion with the Utilities Director and the Public Works Commissioner regarding the possibility of installing second water meters for outside irrigation. [08/17/10 @12:18 PM]
- #223-10 ALD. YATES & ALBRIGHT requesting updates on the status of the reconstruction of the Needham/Newton Street corridor, which include details on the reconstruction funding, plans for the revitalization of the area, and plans for the implementation of transportation improvements. [07/15/10 @ 1:02 PM]
- #192-10 POST AUDIT & OVERSIGHT COMMITTEE requesting review of **Section 26-30 Licenses for café furniture on sidewalks** with the Commissioner of Public Works and the role of the Board of License Commission. [06/22/10 @ 2:08 PM]

- #116-10 ALD. CROSSLEY AND HESS-MAHAN requesting discussion regarding status of ESCO weatherization audit focusing on building envelope retrofits proposed for Phase II and Phase III and coordinating those efforts to inform decision making on related capital expenditures. [04/13/10 @ 7:24 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #53-10 ALD. FULLER, SCHNIPPER, CROSSLEY & BAKER requesting a Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins. [02/09/10 @ 12:43 PM]
(B) Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins –HELD 7-0 on 03/03/10

- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

- #175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project. [06-03-09 @10:30 PM]

- #126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]

- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @1:01 PM]

- #457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

- #208-08 ALD. GENTILE, SANGIOLO, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05/16/08 @11:47 AM]

- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [02/09/07 @ 1:46 PM]
- #155-06(2) ALD. BLAZAR on behalf of James A. Blackburn, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road, a distance of approximately 360 feet to the width of 45 feet. [05/18/10 @ 11:52 AM]
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.

Respectfully submitted,

Sydra Schnipper, Chairman



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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October 11, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Ms. Marian Rambelle of 24 Arlington Street, Newton to the Solid Waste Commission. Her term of office shall expire December 31, 2014 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Sincerely yours,

Setti D. Warren
Mayor

OCT 11 11 P 2:17
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE

MARIAN RAMBELLE

24 Arlington Street, Newton MA 02458
(617) 527-4590 | (617) 285-8182 cell | marian@cobelle.org

QUALIFICATIONS

- **Environmental Engineer/Project Manager** – hazardous waste site investigations/remediation
 - **Waste Ban Compliance Professional (WBCP)** – MassDEP-trained for waste disposal ban compliance inspections at solid waste facilities
 - **EPA Oversight Representative/Field Operations Leader** – Superfund site cleanups in EPA Region I
 - Overall project performance ratings by EPA of *Outstanding* – Cannon Engineering Corp, Re-Solve sites
 - Oversaw RP contractors' investigation, design, on-site remediation, and monitoring activities for compliance with EPA-approved project plans and guidance
 - Prepared detailed comments on RP contractor project plans and reports
 - Prepared oversight work plans and reports
 - Worked closely with EPA Remedial Project Managers and state regulatory officials
 - **Environmental Site Assessments** for industrial/commercial property transfers (MA/PA/MN)
 - Performed underground storage tank removals, sampling, excavation, off-site disposal activities
-

PROFESSIONAL EXPERIENCE

BOIS CONSULTING CO., INC, FRAMINGHAM, MA 2/2011-present

Technical Assistance to consulting company:

- Waste Disposal Ban Compliance Professional support for solid waste facilities (per 310 CMR 19.017)
 - Received MassDEP training as Waste Ban Compliance Professional
 - Prepared Waste Disposal Ban Plan for municipal landfill
 - Responsible for preparation of quarterly WBCP reports for MassDEP
 - Review of facility reports submitted to MassDEP
- Vapor intrusion MCP site at town facility – Immediate Response Action Plan/Remedial Monitoring Report support
- Due diligence investigation under MCP support at former gas station (MA)

RAYTHEON ENVIRONMENTAL SERVICES, CAMBRIDGE, MA 1990–1998

Senior Environmental Engineer/Environmental Engineer: Field Operations Leader (EPA Oversight Representative) for Superfund site cleanups under ARCS and RAC contracts, including Cannon Engineering Corporation (CEC) Bridgewater (1st Construction Completed site in New England); Re-Solve, Inc.; Kellogg-Deering Well Field (Norwalk, CT).

- Oversaw/monitored performance of investigation, design, on-site remediation, and monitoring activities conducted by Responsible Parties' (RP) contractors. Identified and utilized in-house technical resources to support project work.
- Prepared detailed comments on RP contractor project plans and reports for EPA (RI/FS, RD, RAWP, SAP, FOSP, H&SP, IP, Project Operations Plans, RA reports).
- Site contaminants included VOCs, SVOCs, PCBs, metals, dioxin. Remediation activities included excavation of soils and sediments, on-site soils/groundwater treatment, backfilling of treated soils, treated water discharge, sampling all media, health and safety monitoring. Performed split sampling for analysis by EPA and comparison to RP data.
- Prepared oversight sampling and analysis plans and work plans/reports for EPA (SAP, Remedial Action Reports, Long-Term Monitoring Plans, Annual Monitoring Reports, Five-Year Reviews).

Environmental Site Assessments/Investigations:

- Conducted ESAs at industrial and commercial properties, such as Boston Edison generating facilities (So. Boston, Everett).
- Project Manager of subsurface soil/groundwater investigation at industrial site in Goleta, CA.

ENSR, ACTON, MA 1986–1990

Environmental Engineer: Project Manager for environmental site assessments and underground storage tank removals, sampling, and excavation activities at industrial and commercial properties.

ESA representative clients:

- Sprague Electric Co. (electrical manufacturing complex) in N. Adams, MA
- Shade Computer Forms manufacturing facilities in PA and MN
- Arlwood in Woburn, MA
- Bangor Mall
- Gasoline stations
- Movie theaters

Additional experience includes:

- Preparation of sampling and analysis plans
- Preparation of cleanup volume/cost estimates
- Direction of excavation and transportation/disposal of contaminated soils at commercial and UST sites
- Primary client and state regulatory agency contact person/liaison
- Preparation of request for bid document for Superfund site remediation in Region II

Representative projects include:

- Thomas Graves' Landing condominiums, Cambridge, MA – Project Manager for on-site delineation/removal of contaminated soils during underground garage construction
- Beal's Cove Apartments, Hingham, MA – Project Manager for site investigation of oil-contaminated apartment complex
 - Site was granted nonpriority disposal status and a waiver of approvals under the MCP by DEP
- Daylin-Grace, Jersey City, NJ – directed implementation of interim remedial measures at chromium-contaminated site

ADDITIONAL EXPERIENCE

PROPERTY MANAGER 2007–present (PART TIME)

Management of Boston and Belmont, MA rental properties:

- Increased occupancy from approximately 50% to 100% within first six months at both locations, and identified/leased to reliable domestic and international tenants
- Hiring/oversight of contractors
- Liaison between landlords, tenants, contractors, and realtor
- Prospective tenant solicitation/screening, background/credit checking, and leasing

US CENSUS BUREAU, DEPARTMENT OF COMMERCE, WALTHAM, MA 2010 (PART TIME)

Census Enumerator/Field Verifier:

- Conducted field and phone interviews with decennial census non-respondents and neighbors/recorded data
- Located assigned addresses and determined the status of housing units for inclusion in decennial census data
- Dubbed as team's "Supersleuth" by supervisor for resourcefulness and diligence in solving cases; one of three (of 16) of team selected for subsequent field verification phase

E-GREEK LLC, WALTHAM, MA 2002-2006 (PART TIME)

Quality Control Manager for interactive social networking website for national collegiate fraternity members/alumni; membership reached over 20,000.

- Planned, tested, and edited pages during development of website
- Following website launch, monitored quality and provided customer support for registration, approval of notices, and other queries

EDUCATION

BS (Civil and Environmental Engineering), Cornell University, Ithaca, NY



SETTI D. WARREN
MAYOR

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October 11, 2011

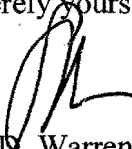
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Mr. Seth Parker of 26 Shornecliffe Road, Newton to the Solid Waste Commission. His term of office shall expire December 31, 2014 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Sincerely yours,


Setti D. Warren
Mayor

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CITY CLERK
NEWTON, MA 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov

DEDICATED TO COMMUNITY EXCELLENCE 

SETH G. PARKER

SUMMARY

A Principal and Vice President with an international economics and financial background in competitive markets and power project development, evaluation, financing, and divestiture / privatization / acquisition. Key experience includes modeling and analyses of conventional, wind, and renewable power, inter-market transmission projects, market design, risk management, and asset valuation.

PROFESSIONAL EXPERIENCE

1998 -	Levitan & Associates, Inc.
1988-1998	Stone & Webster Management Consultants (US and UK)
1984-1988	J. Makowski Associates, Inc.
1981-1983	ThermoElectron Energy Systems
1978-1981	Pacific Gas and Electric Co.

CONSULTING ASSIGNMENTS (*abbreviated*)***Market / Policy Analysis***

Evaluated alternative resource options and the market price and socio-economic impacts of the potential retirement of the Vermont Yankee nuclear power station on behalf of the Vermont Department of Public Service (DPS).

Evaluated the economic costs and benefits of a proposed HVAC transmission line versus generation and demand-side alternatives; utilized in filings to the Massachusetts Energy Facilities Siting Board on behalf of NStar.

Advised the Virginia State Corporation Commission on commercial and technical issues for the HVAC Potomac-Appalachian Transmission Highway (PATH) project, including need, cost, timing, market impacts, and alternative transmission solutions.

Project Development

Advised a confidential client on HVDC cable system operational issues, including performance risks, O&M issues, and voltage-source converter technology.

Assisted NRG with economic analysis, financing structure, debt and equity sources, finance rates, PPA terms, and credit issues for large proposed offshore wind project.

Advised Maine Department of Transportation on proposed LNG terminal project, including project feasibility, site, safety, comparative economics, and pipeline routing.

Project and Due Diligence Evaluations

Conducted economic evaluation of the Deepwater Block Island offshore wind project for the RI Economic Development Corp, including PPA pricing and adjustments, risk allocation, price suppression benefits, regional economic impacts, and other issues.

Forecasted expected operating regime and changes in market power prices and regional air emissions for the Bayonne 512 MW GT peaker plant with HVAC u/w cable into NYC; report was part of Bayonne's petition for an Article VII Certificate.

Managed due diligence review, construction monitoring, and acceptance testing of the following projects for commercial lenders, investment banks, and government, bilateral & multilateral agencies:

- Brooklyn Navy Yard, 220 MW cogeneration plant, New York
- Derwent Cogeneration Project, 210 MW cogeneration plant, England
- East Java Power, 500 MW combined cycle plant, Indonesia
- EES Coke Battery, 900,000 ton per year coke facility, Michigan
- Guna Power Project, 347 MW naphtha / gas combined cycle plant, India
- Hadley Falls, 43 MW hydroelectric plant, Massachusetts
- Hub Power, 1,200 MW, \$1.8 billion, World Bank-supported plant, Pakistan
- Indiana Harbor Coke Battery, 1.3 million ton per year facility, Indiana
- Kot Addu, 1,600 MW oil / gas combined cycle plant, Pakistan
- Midland Cogen Venture, 1,370 MW \$2.3 billion cogen plant, Michigan
- Niagara Falls Resource Recovery, 800,000 ton per year plant, New York
- Panther Creek, 80 MW fluidized bed power plant, Pennsylvania
- Warrior Run, 180 MW fluidized bed power plant, Maryland
- York Research, financing of four plants, Texas, New York, and Trinidad

Auctions & Procurement

Independent monitor on behalf of the California Public Utilities Commission for Southern California Edison's Fixed Price Request for Offers from non-gas fired Qualifying Facilities; authored Independent Evaluator Report for the Commission.

Agent for the NJ BPU to administer the Long-Term Capacity Agreement Pilot Program to develop 2,000 MW of new capacity; responsible for evaluating bidder financial strength / development expertise, contract drafting, and security provisions.

Project Financing

Developed capital structure and cost of capital values for a coal plant divestiture in MISO; evaluated depreciation assumptions and alternative (comparable sale and replacement cost less depreciation) valuations in support of state commission testimony.

Advised multiple clients on off-balance sheet financing structures, including tax-exempt operating leases and third-party ownership of CHP and cogen facilities.

Privatization / Divestiture

Prepared comprehensive descriptions of Southern California Edison thermal generation (10,000 MW) and Commonwealth Edison coal stations (6,000 MW).

Technical and economic advisor to Maine Public Service, Fitchburg Gas and Electric, and Unitil Corp for hydro, thermal, and power purchase agreement divestiture.

Gas and Fuel Projects

Developed integrated gas supply, storage, and forward haul transportation project for utilities in metropolitan New York / New Jersey to expand winter deliveries.

Evaluated equity return / risk profiles and prepared cash flow forecasts of interstate gas pipelines and storage projects for independent power plants in the Northeast.

Energy / Power Plant Optimization

Evaluated contract terms and conditions governing energy options for Nassau County Hub commercial district including cogeneration, spot market purchases, etc.

Assisted NYC industrial firm with cogeneration development; drafting steam purchase, power purchase option, site lease, and development contracts.

Financial Analysis

Evaluated intended financing plan and resulting credit strength of proposed new owner of Entergy's merchant nuclear plants, including Vermont Yankee, for the Vermont DPS; prepared information requests and rebuttal testimony.

Prepared cogen investment analysis for Massachusetts Institute of Technology.

Generation Planning / Resource Economics

Audited Florida Power & Light's resource plan, including fuel, load, and generation.

Techno-economic cogeneration feasibility study for Algonquin Gas Transmission.

Litigation Support and Expert Testimony

Submitted expert report on alternative resource options and on market price and socio-economic impacts of Vermont Yankee's potential retirement for the Vermont DPS in US District Court for the District of Vermont (Civil Action No. 11-cv-99).

Submitted Joint Affidavit to FERC on NYISO Demand Curve parameters (excess capacity, system deliverability upgrades, and peaker cost escalation rate) for Capability Years 2011/12 -- 2013/14 on behalf of NYC generators (Docket ER11-2224-0000).

Provided Testimony on Deepwater Block Island offshore wind farm PPA price and electric impacts for the Rhode Island Economic Development Corporation, plus an Advisory Opinion on regional economic impacts, to the RI PUC (Docket No. 4185).

PRESENTATIONS & PUBLICATIONS *(abbreviated)*

Panelist at the Northeast Offshore Wind Summit addressing renewable resource penetration and outlook in the ISO-NE electricity market, 2010.

Presentation to the NYISO Installed Capacity Working Group on peaker proxy technology / cost / performance, deliverability, site requirements, availability, 2010.

EDUCATION

Wharton Graduate School (U. Penn.), MBA in Finance / Operation Research, 1978.

Brown University, Sc.B. in Applied Mathematics / Economics, 1976.

International Gas Turbine Institute course: Basic Gas Turbine Technology, 1996.

Kennedy School (Harvard University) courses on International Geopolitics, 1992-93.

MISCELLANEOUS

Board of Directors, Northeast Energy and Commerce Association, 2007-2011.

President and volunteer, Watertown Recycling Center; served on Watertown Trash and Recycling Committee to initiate curbside pickup 1990-1996.

Adjunct faculty lecturer in finance, Golden Gate University, 1979-1980.

Optimum yield resource management, National Oceanic and Atmospheric Admin, 1977.

Mayor's Waterfront Development Committee and Interface: Providence, 1974-1976.



NextG Networks

EMPOWERING NEXT GENERATION WIRELESS
NETWORKS

Corporate Headquarters:

NextG Networks, Inc.
890 Tasman Drive
Milpitas, California 95035

Tel: (408) 954-1580
Fax: (408) 434-6285
Web: www.nextgnetworks.net

Writer's Address:

Peter Heimdahl
NextG Networks of NY, Inc.
131-05 14th Avenue
College Point, NY 11356

Tel: (781) 437-8127
Fax: (866) 379-9457
Email: pheimdahl@nextgnetworks.net

July 27, 2011

VIA Hand Delivery - 10 Copies

ATT: Ms. Shawna Sullivan
Newton City Hall
1000 Commonwealth Ave
Newton Centre, MA 02459

Re: *NextG Networks of NY, Inc. Petition for Conduit and Fiber Location and to Attach Equipment to Existing Utility and Streetlight Poles under Mass.Gen. L. Chapter 166, Section 22.*

Dear Ms. Sullivan:

Please accept this letter in support of the formal petition of NextG Networks of NY, Inc. ("NextG"), for a Grant of Location from the City of Newton (the "City") to conduct business as a telecommunications company operating with infrastructure located in the City's public ways. Specifically, NextG requests permission to install and maintain fiber and conduit with all associated connections, wires and cables and also to attach equipment to existing utility and streetlight poles for purposes of operating its regulated telecommunications network. This petition and supporting information is submitted to the City in accordance with Section 253 of the Federal Telecommunications Act of 1996 and pursuant to Mass. Gen. L. Ch. 166, §§ 22-25 ("Massachusetts Pole Attachment Statute") which govern the non-discriminatory access and use of the public way by telecommunications providers for the provision of services.

NextG is a regulated facilities-based telecommunications carrier that operates and maintains low-power access networks in communities across the United States. More specifically, NextG is a transport services company, i.e. a "carrier's carrier" which offers fiber-based radio frequency (RF) transport services to its customers which provide an extension of its wireless customer's RF signal in difficult coverage areas without the need for new cell towers. Although NextG's equipment includes small antennas, it is not considered to be a wireless service provider by the Federal Communications Commission. NextG is registered with the Massachusetts Department of Telecommunications and Cable as a common carrier (http://www.mass.gov/Eoca/docs/dtc/telecom/RegTelProv8_2010.xls) and therefore is a utility with the same regulatory rights and responsibilities as the incumbent landline telephone company - Verizon. Under this regulatory framework, in the greater Boston area,

NextG has successfully deployed more than 400 telephone/utility equipment locations connected by hundreds of miles fiber in many jurisdictions through a Grant of Location process.

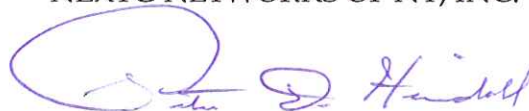
The proposed time frame for completion of NextG's non-obtrusive network build (consisting of 5 equipment locations, 12,785 feet of aerial fiber, and a 295 foot excavation) once construction commences is estimated to be a total of two (2) months, including street restoration. The approximate duration for each equipment location to be installed to existing utility poles is two (2) days. The approximate fiber installation interval will be three to four weeks. Thereafter, 3-4 weeks are needed to splice and test the fiber and connectivity to the equipment.

Project mitigation will be accomplished primarily by compliance with all applicable City of Newton street occupancy and restoration requirements, to include trenching backfill according to City specifications (chipcrete/flowable fill or as otherwise determined by the DPW) and also by the use of police details.

Some of the benefits to the City are that NextG allows for a balancing of ever increasing consumer and business demands for improved wireless coverage with community concerns about aesthetics. NextG's deployment methodology provides an alternative to traditional cell sites utilizing equipment that is often even less obtrusive than that of other utility companies who have similar rights to install equipment on poles within existing utility corridors. The equipment is designed to blend in with the existing pole upon which it is attached (see attached engineering drawings). At the same time, NextG's network will serve to increase capacity and capability for new, improved and advanced wireless voice (including 911 call traffic) and data services for any service provider in the City of Newton.

Accordingly, NextG respectfully requests that its petition be placed on the agenda for action at the next meeting of the Public Facilities Committee on September 7th, 2011. If you have any questions, please contact me at 781.437.8127 or pheimdahl@nextgnetworks.net.

Very truly yours,
NEXTG NETWORKS OF NY, INC.



Peter D. Heimdahl
Senior Director of Government Relations

cc: Anthony Adams, NextG Senior Project Manager

Enclosures:

1. Completed Newton Petition for Grant of Location (City form)

2. NextG Corporate Fact Sheet
3. MPC1045AMANTN Strand Map - Proposed DAS Network dated 7/14/2011
4. Fiber Location by Street of Total Proposed NextG Fiber Routing
5. Equipment specification/engineering drawings with locus plan for each of 5 equipment locations (titled Node 4D- 01, Node 4D-02, Node 4D-03, Node 4D-04, and Node 4D-05 all dated 7/5/11
6. Site Plan/Profile Sheet for excavation detail titled "Sumner St at Commonwealth Ave" and dated 4/29/11

**CITY OF NEWTON
MASSACHUSETTS**

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

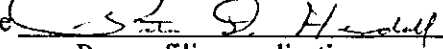
Company Name NextG Networks of NY, Inc.

Address 131-05 14th Avenue

College Point, NY 11356

Phone Number 781.437.8127 Fax Number 866.379.9457

Contact Person Peter Heimdahl Title Senior Director of Government Relations

Signature  Date 7-27-11
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy: NextG Networks is registered with the Massachusetts Department of Telecommunications and Cable as a common carrier (see active link to registration in attached letter).

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Please see attached letter for project description, location (see plans), proposed time frame for completion, materials (see plans), benefit to the City, project mitigation, street reconstruction plan with estimate for completion. NextG will abide by all applicable City regulations pertaining to construction and restoration.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan MPC1045AMANTN Strand Map-New Nodes Date of plan 7/14/2011

Node 4D-01, Node 4D-02, Node 4D-03, Node 4D-04, Node 4D-05 all dated 7/5/2011
Sumner St at Commonwealth Ave (excavation detail) dated 4/29/11

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

8/25/11
1. Street opening permit required from Newton DPW
2. BM permit required from MWRA
3. Notify Engineering 48 hours prior to work
4. Visual impact to neighborhood at pole sites of ob and o/a
5. Crossing large diameter MWRA and City of Newton water mains on Commonwealth Ave & Sumner St
6. Police detail required

RECOMMENDATIONS:

1. 30" minimum cover on all trenches
2. Backfill shall be excavatable slowdote fill.
3. Bituminous concrete roadway shall be replaced in kind to City of Newton specifications
Bituminous concrete sidewalk and berm damaged shall be replaced in kind and grade to City of Newton specifications
5. BM permit required to cross MWRA water mains on Commonwealth Ave.
6. Exercise extreme diligence in crossing all large diameter water mains
This permit shall be reviewed by the City of Newton Law Department.
8. Traffic shall be maintained on both Commonwealth Ave and Sumner St.

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

ALL EQUIPMENT MUST COMPLY WITH FCC REGULATIONS, AND MUST NOT INTERFERE WITH ANY EXISTING COMMUNICATION EQUIPMENT.

Commissioner, Public Works Luis M. Tavano 8/29/11 Date _____

UTILITY POLES ARE OWNED BY NSTAR ELECTRIC + VERIZON. PERMISSION MUST BE GRANTED BY THEM TO INSTALL EQUIPMENT ON THEIR UTILITY POLES.

NextG Networks is a leader in outdoor distributed antenna systems (DAS), using fiber-fed DAS to operate carrier-class wireless networks. NextG designs, permits, builds, operates, owns, and manages fiber-fed DAS networks.

NextG deploys its DAS systems by attaching aesthetic fiber fed telecommunications equipment to existing public way infrastructure, such as utility poles and street lights. NextG's distributed systems are frequency and protocol-neutral, enabling them to support multiple wireless carriers, services, and technologies.

NextG provides optical transport and backhaul services to wireless service providers over multi-frequency, scalable fiber networks that improve wireless service coverage, capacity and performance. NextG markets the DAS networks to wireless service providers, communities and in-building venues, in the US.

Carriers using DAS solutions can benefit from NextG Networks':

- Largest outdoor DAS operator in the US with systems deployed in 9 of the top 10 MSA
- Years of experience building and maintaining DAS networks throughout the US
- Widespread availability of coverage in areas that cannot be accessed by traditional wireless sites
- Faster time-to-market network deployment in metropolitan and suburban areas
- More efficient utilization of spectrum assets through the site's smaller footprint
- Uniform coverage of entire areas and precise targeting of traffic capacity within a carrier's network
- Ability to consolidate all required backhaul traffic into a single high-bandwidth fiber backhaul connection
- Ability to obtain public way access for DAS sites

Corporate Status

With main offices in Silicon Valley, California, NextG operates wholly-owned regional subsidiaries throughout the United States.

Management Team

Steven J. Moskowitz, *CEO*

David Cutrer, PhD, *CTO and Co-founder*

Robert L. Delsman, Esq, *Senior VP, Government Relations & Regulatory Affairs*

Lawrence Doherty, *Senior VP Sales, Central & Western Region*

Michael Hughes, *VP, Engineering*

Alexander Kogan, *VP, Information Technology*

Anthony Lehv, *General Counsel*

Bo Piekarski, *VP, Product Management and Marketing*

Todd Schultz, *Senior VP, Implementation*

Kevin P. Shone, *CFO*

Ileen Winick, *VP, Human Resources*

Main Office

NextG Networks, Inc.

890 Tasman Drive • Milpitas, CA 95035-7439 USA

Toll Free 877-74NextG • Fax 408.434.6285 • Email info@nextgnetworks.net

Visit www.nextgnetworks.net to learn more about the Company.



NextG Networks

To Accompany Petition of NextG Networks of NY Inc. dba NextG Networks East.
Municipality: **Newton** Petition Number: **MPC1045AMANTN**

**Fiber Location by Street of Total Proposed NextG Fiber Routing –12,785’ Aerial and
295’ Underground**

Street Name
CENTRE ST - 2140' AERIAL FIBER ATTACHMENT TO EXISTING POLES
ALDEN ST - 485' AERIAL FIBER ATTACHMENT TO EXISTING POLES
SUMNER ST - 2460' AERIAL FIBER ATTACHMENT TO EXISTING POLES
SUMNER ST - 295' UNDERGROUND FIBER INSTALLATION (EXCAVATION)
WARD ST - 1050' AERIAL FIBER ATTACHMENT TO EXISTING POLES
WESTBOURNE RD - 790' AERIAL FIBER ATTACHMENT TO EXISTING POLES
EVERETT ST - 935' AERIAL FIBER ATTACHMENT TO EXISTING POLES
DALTON RD - 435' AERIAL FIBER ATTACHMENT TO EXISTING POLES
GRANT AVE - 530' AERIAL FIBER ATTACHMENT TO EXISTING POLES
BEACON ST - 1925' AERIAL FIBER ATTACHMENT TO EXISTING POLES
LANGLEY RD - 530' AERIAL FIBER ATTACHMENT TO EXISTING POLES
BRAELAND AVE - 1095' AERIAL FIBER ATTACHMENT TO EXISTING POLES
CYPRESS ST - 410' AERIAL FIBER ATTACHMENT TO EXISTING POLES

#367-10B2

Telephone
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Facsimile
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TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

November 1, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to amend *Docket #367-10(B2) – \$4,001,625 for renovations to the core of F.A. Day Middle School and sprinkler systems –HELD* by appropriating \$86,545 to cover the final cost of the construction and installation of the four modular classrooms at Horace Mann, Zervas, and Burr Elementary Schools.

I look forward to discussing this very important project with your Honorable Board. Thank you for your consideration of this matter.

Thank you for your consideration of this matter.

Very truly yours,

A handwritten signature in black ink, appearing to be "Setti D. Warren".

Setti D. Warren
Mayor

11 NOV -1 P 2:12
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



Setti D. Warren
Mayor

PUBLIC BUILDINGS DEPARTMENT

Stephanie Kane Gilman, Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

October 31, 2011

The Honorable Setti D. Warren
Mayor, City of Newton
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Additional Funding Request for Four (4) Modular Classrooms for Three Elementary Schools, Docket Item # 367-10(B)

Dear Mayor Warren:

The Public Buildings Department is requesting an additional sum to cover the cost of the Construction and installation of four modular classrooms at three elementary schools. The revised project cost is based upon the bid received, which is an average of \$230,720.00 per classroom. The project is underway and on track to meet the December, 2011 substantial completion date.

The breakdown of the revised project cost is as follows:

Modular Construction and Installation	\$ 922,880.00
5% Contingency	\$ 46,144.00
Modular Design (including reimbursables)	<u>\$ 115,976.00</u>
Sub-Total	\$1,084,920.00
Less Original Schematic Design Funding	- \$ 75,000.00
Less Amended Funding Request (1)	<u>- \$ 923,375.00</u>
Amended Funding Request (2)	\$ 86,545.00

Please do not hesitate to contact me should you have any questions regarding this request.

Sincerely,

Stephanie Kane Gilman
Commissioner of Public Buildings

SKG:dla

CC: David Fleishman, Superintendent of Schools
Sandy Guryan, Assistant Superintendent of Business/Finance
Robert Rooney, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

#367-10B2

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swarren@newtonma.gov



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

November 1, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to amend *Docket #367-10(B2) – \$4,001,625 for renovations to the core of F.A. Day Middle School and sprinkler systems –HELD* by appropriating \$86,545 to cover the final cost of the construction and installation of the four modular classrooms at Horace Mann, Zervas, and Burr Elementary Schools.

I look forward to discussing this very important project with your Honorable Board. Thank you for your consideration of this matter.

Thank you for your consideration of this matter.

Very truly yours,

A handwritten signature in black ink, appearing to be "Setti D. Warren".

Setti D. Warren
Mayor

11 NOV -1 P 2:12
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



Setti D. Warren
Mayor

PUBLIC BUILDINGS DEPARTMENT

Stephanie Kane Gilman, Commissioner

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TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

October 31, 2011

The Honorable Setti D. Warren
Mayor, City of Newton
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Additional Funding Request for Four (4) Modular Classrooms for Three Elementary Schools, Docket Item # 367-10(B)

Dear Mayor Warren:

The Public Buildings Department is requesting an additional sum to cover the cost of the Construction and installation of four modular classrooms at three elementary schools. The revised project cost is based upon the bid received, which is an average of \$230,720.00 per classroom. The project is underway and on track to meet the December, 2011 substantial completion date.

The breakdown of the revised project cost is as follows:

Modular Construction and Installation	\$ 922,880.00
5% Contingency	\$ 46,144.00
Modular Design (including reimbursables)	<u>\$ 115,976.00</u>
Sub-Total	\$1,084,920.00
Less Original Schematic Design Funding	- \$ 75,000.00
Less Amended Funding Request (1)	<u>- \$ 923,375.00</u>
Amended Funding Request (2)	\$ 86,545.00

Please do not hesitate to contact me should you have any questions regarding this request.

Sincerely,

Stephanie Kane Gilman
Commissioner of Public Buildings

SKG:dla

CC: David Fleishman, Superintendent of Schools
Sandy Guryan, Assistant Superintendent of Business/Finance
Robert Rooney, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

#367-10B2



SETTI D. WARREN
MAYOR

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October 31, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

11 OCT 31 P 2:48
CITY CLERK
NEWTON, MA. 02159

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to amend *Docket #367-10(B2) – \$4,001,625 for renovations to the core of F.A. Day Middle School and sprinkler systems –HELD* by appropriating \$102,117 for the design for sprinklers systems for the Horace Mann, Zervas, and Burr Elementary Schools.

Due to a change in the law, sprinkler systems are now required anytime an addition, including modular classrooms, is made to a building that has a gross building square footage of 7,500 square feet or more.

I look forward to discussing this very important project with your Honorable Board. Thank you for your consideration of this matter.

Very truly yours,

A handwritten signature in black ink, appearing to be "Setti D. Warren".

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



PUBLIC BUILDINGS DEPARTMENT

Stephanie Kane Gilman, Commissioner

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52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren

Mayor

September 12, 2011

The Honorable Setti D. Warren

Mayor

City of Newton

1000 Commonwealth Avenue

Newton Centre, MA 02459

RE: Sprinkler Installation in (4) Modular Classrooms and existing the building at Burr, Horace Mann and Zervas Elementary Schools

Dear Mr. Mayor:

The Public Buildings Department, on behalf of the School Department, is requesting the sum of **\$102,117** to cover the cost of design of Fire Sprinkler Systems in the (4) modular classrooms and existing buildings at three elementary schools; Burr, Horace-Mann and Zervas. As indicated below, the total estimated project cost will be \$1,174,277 based on \$9.43/sq. ft. for design and installation.

Due to a change in the law, these sprinklers are now required anytime an addition is made to a building that has a gross building square footage of 7,500 sq. ft. or more.

The City of Newton has requested a one year waiver, from the Commonwealth of Massachusetts, Automatic Sprinkler Appeals Board, to allow for a delayed installation of these sprinklers. These installations will occur during the summer of 2012, but the design and subsequent bidding will occur beginning this fall.

The breakdown of costs by school is as follows:

	<u>Burr</u>	<u>Horace-Mann</u>	<u>Zervas</u>	<u>Totals</u>
Design	\$ 43,460	\$ 31,160	\$ 27,497	\$ 102,117
Construction	\$434,600	\$311,600	\$ 274,905	\$1,021,105
5% Contingency	<u>\$ 21,730</u>	<u>\$ 15,580</u>	<u>\$ 13,745</u>	<u>\$ 51,055</u>
Total	\$499,790	\$358,340	\$ 316,147	\$1,174,277

Please do not hesitate to contact me should you have any questions regarding this request.

Sincerely,

Stephanie Kane Gilman,
Commissioner of Public Buildings

CC: Sandy Guryan, Deputy Superintendent/Chief Administrative Officer
Robert Rooney, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer
Dr. David Fleishman, School Superintendent

8/26/2011

Revised Cost of Modular Classroom & Sprinkler Installation at (3) Schools

School	ZERVAS SCHOOL	HORACE MANN SCHOOL	BURR SCHOOL	TOTAL COSTS
Modular Classroom Construction *	\$ 408,750	\$ 204,375	\$ 204,375	
Design	\$ 70,000	\$ 35,000	\$ 35,000	
Contingency (5%)	\$ 20,438	\$ 10,219	\$ 10,219	
Construction Sub Total	\$ 499,188	\$ 249,594	\$ 249,594	\$ 998,375
Sprinkler installation (\$8.20/sq.ft.)	\$ 274,905	\$ 311,600	\$ 434,600	
Design	\$ 27,497	\$ 31,160	\$ 43,460	
Contingency (5%)	\$ 13,745	\$ 15,580	\$ 21,730	
Sprinklers Sub Total	\$ 316,147	\$ 358,340	\$ 499,790	\$ 1,174,277
Total Project Costs	\$ 815,334	\$ 607,934	\$ 749,384	\$ 2,172,652

Current Budget for all Modular Construction \$ 998,375

Projected Budgets for Modulcars & Sprinklers \$ 2,172,652

** Total Additional Funding Required for Project \$ 1,174,277

** Summary of Modular Project Cost Increase

\$ 1,174,277 Modular Classroom Sprinkler Cost

* Construction Cost includes: general conditions, OH+P, escalation, Design Contingency

#288-09(2)

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swarren@newtonma.gov



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

November 1, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to amend Board Order #288-09 to include feasibility and design to create additional classrooms at F.A.Day Middle School.

Although the intent had always been to have "permanent" construction at F.A.Day Middle School, the actual language in the Board Order was written only for modular classrooms. As you know the City has begun the design process for the F.A.Day School, and only recently realized the inconsistency in the wording of the Board Order.

Thank you for your consideration of this matter.

Very truly yours,

A handwritten signature in black ink, appearing to be "Setti D. Warren".

Setti D. Warren
Mayor

11 NOV -1 P 2 11
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



PUBLIC BUILDINGS DEPARTMENT

Stephanie Kane Gilman, Commissioner

Telephone (617) 796-1600

FAX (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren

Mayor

October 31, 2011

The Honorable Setti D. Warren
Mayor
City of Newton
1000 Commonwealth Avenue
Newton Centre, MA 02459

11 NOV -2 A 10:54
CITY CLERK
NEWTON, MA 02159

RE: Amendment to Board Order #288-09 Modular Classrooms at Oak Hill Middle School and F.A. Day Middle School

Dear Mayor Warren:

The Public Buildings Department is requesting an amendment to Board Order #288-09, referenced above, to include feasibility and design to create additional classrooms at F.A. Day Middle School.

During discussions with the various Board of Aldermen Committees, the intent was always to have permanent construction at F.A. Day Middle School, as the need for additional classrooms was not required for several years, as opposed to Oak Hill Middle School which required additional classrooms less than one year from the date of the funding request.

Unfortunately, the Board Order was written as if both schools were to receive modular classrooms.

With the above as an understanding, we are requesting that the Board Order be amended to state that the funding for the F.A. Day Middle School was to investigate and design, through the Schematic Design Phase, permanent construction of additional classrooms.

Sincerely,

Stephanie Kane Gilman
Commissioner of Public Buildings

SKG:dla

CC: David Olson, City Clerk ✓
Alderman Sydra Schnipper, Chair, Public Facilities Committee
Alderman Lenny Gentile, Chair, Finance Committee

Grove Street repaving

- Concord & Hagar
 - Water line rehab & paving 2008
- Grove St
 - Water line rehab & paving 2009
- Should render final decision in next 6 months so any changes can coincide with repaving

#321-04(2)

Mill Street

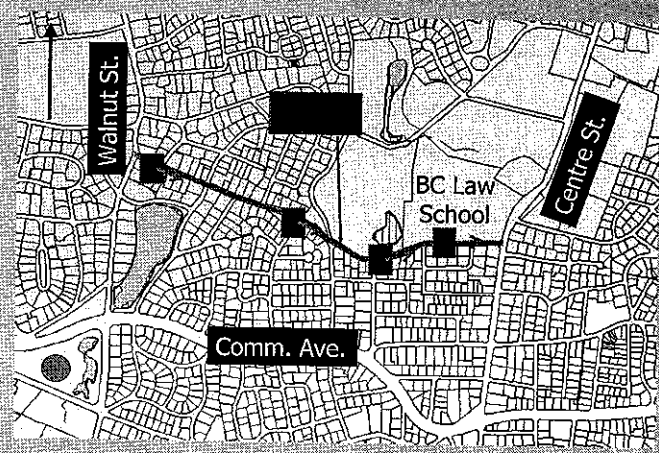
Docket # 321-04(2)

Request for Traffic Calming

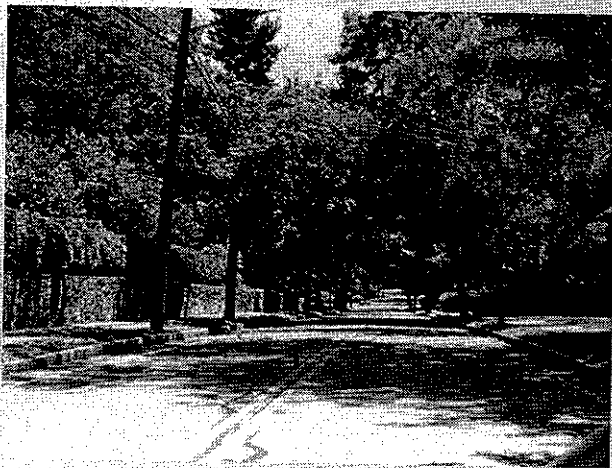
Docket Item History

- 347-00: Request for stop signs
 - Denied
- 347-00(2): Request for traffic calming
 - 6/23/04: Held for Traffic Council review of 321-04
- 321-04: Various requests
 - 10/19/04: Traffic Council recommends (4-0-1) raised crosswalks, denies stop signs, speed limit change, truck exclusion (BOA approves 11/1/04)
- 321-04(2): Request for traffic calming
 - 12/28/04: PS&T referral to Public Facilities (5-0)

Mill Street



1. Mill St. Facing East From Walnut St.



2. Mill St. Facing East at Cedar St.



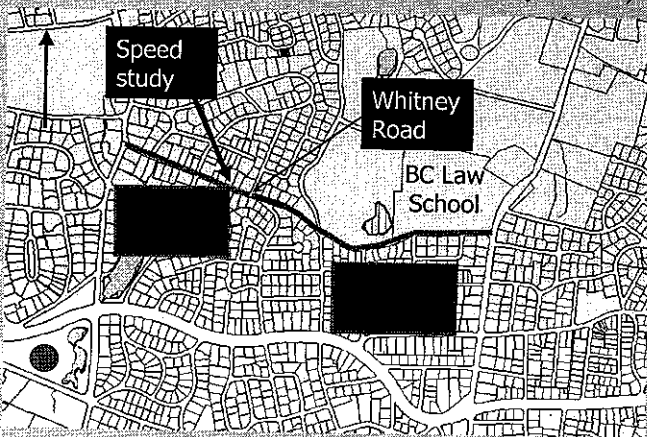
3. Mill St. Facing East at Morton St.



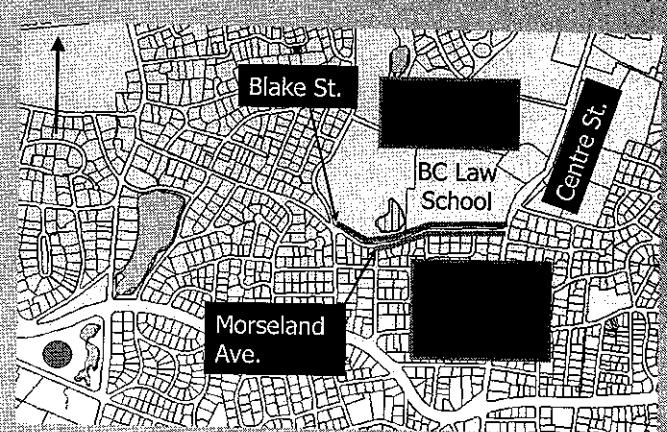
4. Mill St. Facing East to Centre St.



Mill Street Parking Speed Limit (19-84)



Mill Street Parking Restrictions (19-176)



Mill St

Length: 3/4 mile long
 Width: 24' feet
 Section: 10' wide lanes
 2' edgeline

Volume: 2,200 cars per day

Citation History: 275 last 4 1/2 years (223 for speed)

Speed Study: 85% at or below 40 mph

Accident History- 6 reported since January 1, 2000

Trucks- < 2%

Mill St Traffic Calming Score

Area (SCORE)	OBSERVED	MAX
• Volume (1)	2,200/day	(1)
• Speed (2)	10 mph over limit	(2)
• Police (0?)	crashes, tickets	(2)
• Fire (0)	response times	(-5)
• School (0)	near a school	(3)
• Other peds (0)	<10/hour max	(2)

TOTAL: 3 points (11 max)