

CITY OF NEWTON
IN BOARD OF ALDERMEN
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JUNE 9, 2010

7:45 PM
Room 209

Chairman's Note: NStar representatives will provide a presentation on guy wires after the site plan approval public hearing.

Public Hearing

#127-10 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (514/12A) in CHURCH STREET on the northeasterly side 80ø± northwest of Wellington Terrace. (Ward 1) [04-07-10 @ 11:46 AM]

Public Hearing

#144-10 NSTAR ELECTRIC & GAS COMPANY petitioning a grant of location to install Pole # 1504/8 in LOMBARD STREET on the southerly side 240 ±ø west of Concolor Street. (Ward 1) [05/06/05 @ 12:28 PM]

Public Hearing

#10-10(2) PARKVIEW HOMES, LLC. 192 Lexington Street, Auburndale, petitioning for a water main to be extended through a proposed easement from an existing end manhole in ALBERT ROAD a distance of approximately 280ø across private property to a gate in LEXINGTON STREET. (Ward 4) [05/03/10 @ 11:54AM]

#87-10(2) HIS HONOR THE MAYOR re-appointing ARTHUR CABRAL as Interim Commissioner of Public Buildings effective July 1, 2010 until a permanent replacement is hired, but not to exceed 90 days when the temporary appointment may be extended with Board of Aldermen approval pursuant to §3-6 of the City Charter.

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#170-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend (A) seventy nine thousand five hundred dollars (\$79,500) from the Receipts Reserved for Appropriation Fund-Sale of Recyclables to fund the first year of a three-year lease-to-own a new front end loader and (B) eighty five thousand dollars (\$85,000) to purchase a new *Allu* heavy-duty compost material processing attachment for use in the composting operation at Rumford Avenue. [6/1/10 @ 5:05 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #171-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of sixty two thousand dollars (\$62,000) from DPW Salaries Expense to the Department of Public Works Environmental Affairs to cover the additional cost of residential solid-waste collection from the increased residential debris that resulted from the March 2010 storms. [6/1/10 @ 5:08 PM]

NOTE: The Public Safety and Transportation Committee will be meeting jointly with the Committee on #196-09 and 196-09(2)

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #196-09 ALD. MANSFIELD AND SANGIOLO requesting rescission of Sec. 19-99 (b), Speed humps of the Revised Ordinances of the City of Newton.

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflection: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]
- #385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

- #155-06(2) ALD. BLAZAR on behalf of James A. Blackburn, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road, a distance of approximately 360 feet to the width of 45 feet. [
- #116-10 ALD. CROSSLEY AND HESS-MAHAN requesting discussion regarding status of ESCO weatherization audit focusing on building envelope retrofits proposed for Phase II and Phase III and coordinating those efforts to inform decision making on related capital expenditures.

REFERRED TO POST AUDIT AND PUBLIC FACILITIES COMMITTEE

- #107-10 ALD. YATES, LAPPIN, FREEDMAN, FISCHMAN AND HESS-MAHAN requesting an update on the Newton South High School athletic field drainage project. [03/15/10 @ 12:09 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #53-10 ALD. FULLER, SCHNIPPER, CROSSLEY & BAKER requesting a Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins. [02/09/10 @ 12:43 PM]
(A) Resolution to His Honor the Mayor requesting that the pay station for the Cypress Street Municipal Lot be installed within 120 days APPROVED 7-0 on 03/03/10

(B) Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins –HELD 7-0 on 03/03/10

- #23-10 ALD. YATES & DANBERG proposing a Resolution urging His Honor the Mayor to re-present the city's request for State bond money to be appropriated to implement the Needham Street reconstruction plan developed in partnership with the Needham Street property owners over the past decade. [01/04/10 @8:16 PM]
- #22-10 ALD. YATES & DANBERG requesting a report from current and former members of the Design Review Committee on the treatment of the members of the committee relevant to the Newton North High School Project. [01/04/10 @8:16 PM]
- #397-09 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (233/4-1X on the northeasterly side of HOMER STREET opposite Grafton Street. (Ward 6) [11-10-09 @ 12:24 PM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflection: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]
- #175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project. [06-03-09 @10:30 PM]
- #126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]
- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @ 1:01 PM]

RECOMMENDED TO FINANCE AND PUBLIC FACILITIES ON 02/17/09

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12/30/08 @ 5:04 PM]

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @9:55 AM]

REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES

- #271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]
- #208-08 ALD. GENTILE, SANGIOLO, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05/16/08 @11:47 AM]

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
 - B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
 - C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02/13/08 @ 12:07 PM]

ITEM RECOMMENDED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01/02/08 @ 4:53 P.M.]
- B) \$1,225,000 from bonded indebtedness**
- NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.*
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course

of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #76-07 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$300,000 from Free Cash for the purpose of conducting a study of the municipal buildings throughout the city. [02-27-07 @ 4:16 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [02/09/07 @ 1:46 PM]
- #224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.
- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

Respectfully submitted,

Sydra Schnipper, Chairman

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

10 APR -7 AM 11:47
CITY CLERK
NEWTON, MA 02159

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name INSTAK Electric
Address 200 Calfary Street
Waltham, MA 02453
Phone Number 617-369-6421 Fax Number _____
Contact Person Marguerite Carroll Title Right-of-Way Agent
Signature Marguerite Carroll Date 2/2/10
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#127-10

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Church Street - Northeastern Side approximately
80' feet Northwest of Wellington Terrace
Install one (1) New pole 514/124

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Church St. Date of Plan 1-27-10

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

4/8/10

No adverse conditions

Police detail required

L. Tavana 4/8/10 B.J. O'Leary

RECOMMENDATIONS:

1. Concrete sidewalk panel(s) shall be replaced in kind if broken to City of Newton Specifications
2. Granite curbs shall be replaced if broken or reinstated to original grade.

7 AM 11:47
CLERK
MA 02159

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]
Commissioner, Public Works

4/9/10
Date



February 1, 2010

Board of Aldermen
City Hall
Newton, MA 02159

RE: Church Street
Newton, MA
W.O. #1731351

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company and Verizon New England Inc. for the purpose of obtaining a Grant of Location to install one (1) New pole 514/12A on Church Street Newton.

This work is necessary to eliminate wire crossing to existing church to prevent wire from sagging @ #10 Church Street.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421
Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

A handwritten signature in cursive script that reads "William D. Lemos".

William D. Lemos-Supervisor
Rights & Permits Supervisor

10 APR -7 AM 11:46
CITY CLERK
NEWTON, MA. 02159

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

To the Board of Aldermen of the City of Newton
Massachusetts:

Respectfully represent NSTAR ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the Board of Aldermen may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plan made by A. DeBenedictis dated January 27, 2010 and filed herewith, upon, along and across the following public way or ways of said City:

Church Street - Northeastery side approximately 60' feet northwest of Wellington Terrace

Install one (1) New Pole 514/12A

WO# 1731351

Your petitioners agree to reserve space for one cross arm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

NSTAR ELECTRIC COMPANY

By *William D. Lemos*
William D. Lemos, Supervisor
Rights and Permits

VERIZON NEW ENGLAND INC.

By *John Callahan*

Dated this 1st day of February 2010

City of Newton Massachusetts.

Received and filed _____ 2010

City Clerk

10 APR -7 AM 11:46
CITY CLERK
NEWTON, MA. 02159

City of NEWTON Massachusetts _____, 2010

IN Board of Aldermen

WHEREAS, **NSTAR ELECTRIC COMPANY** and **VERIZON NEW ENGLAND INC.** have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the City hereinafter-specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY** and **VERIZON NEW ENGLAND INC.** be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said City:

Church Street - Northeasterly side approximately 80' feet northwest of Wellington Terrace

Install one (1) New Pole 514/12A

WO# 1731351

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by

_____ dated _____ on file with said petition. There may be attached to said poles by said **NSTAR ELECTRIC COMPANY** and by said **VERIZON NEW ENGLAND INC.** wires and cables necessary for the conduit of their business.

All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2010.

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at **Board of Aldermen** in said City on _____ day of _____, 2010 at _____ P.M.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of _____ Massachusetts, duly adopted on the _____ day of _____, 2010, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the City of _____ Massachusetts

10 APR - 7 AM 11:47
CITY CLERK
NEWTON, MA 02159

PARCEL ID 72005 0001
76 ELDREDGE ST.
GRACE EPISCOPAL
CHURCH

PARCEL ID 72005 0029
CHURCH ST.
TOWARD INDEPENDENT
LIVING & LEARNING

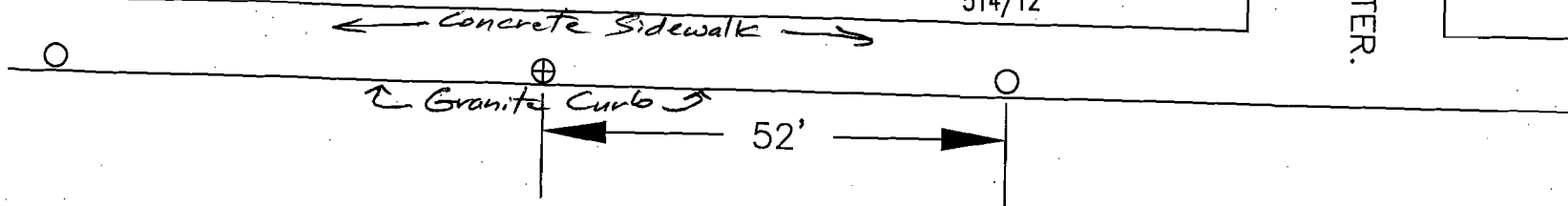
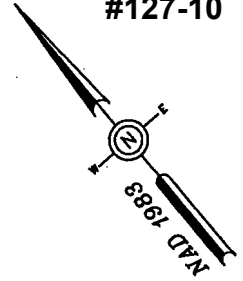
JO/NSTAR
514/13

PROPOSED
JO/NSTAR
514/12A

JO/NSTAR
514/12

WELLINGTON TER.

#127-10



CHURCH ST.

PARCEL ID 72008 0013
84 ELDREDGE ST UNIT 01
LUKENS, DONALD N.
LUKENS ELIZABETH E TRS.
84 ELDREDGE ST UNIT 1 REALTY
TRUST

#48

PARCEL ID 72008 0014
48 BILLINGS PARK
ONORATI, V ROGER

BILLINGS PARK



SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC & GAS CORPORATION NOR ITS AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD NSTAR ELECTRIC & GAS CORPORATION HARMLESS FROM ANY SUCH LOSS OR INJURY. THE INFORMATION DOES NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

Proposed pole locations shown thus	⊕
Pole locations to be abandoned, shown thus	●
Proposed Anchor Guy shown thus	T
Proposed Hip Guy shown thus	T
Proposed Underground location shown thus	—
Proposed Push Brace shown thus	⊕
Existing Pole location shown thus	○

C#	
Ward #	
Work Order #	1731351
Surveyed by	NSTAR
Structures by	TFQ
Plotted by	MER
Approved	A. DEBENEDICTIS
P#	

<p>GIS SERVICES 1165 MASSACHUSETTS AVE. DORCHESTER, MASS 01925</p>	
Plan of	CHURCH ST.
Showing	PROPOSED POLE LOCATION
Scale	1" = 20'
Date	JAN. 27, 2010
SHEET	1 OF 1

NEWTON, MA 02459
 APR -7 11 AM '10

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

NEWTON
MASSACHUSETTS
CITY CLERK'S
OFFICE
10 MAR -6 PM 12:28

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric Co.

Address 200 Calvary Street
Waltham, MA 02453

Phone Number 617-369-6421 Fax Number 617-369-6328

Contact Person Maureen Carroll Title Right-of-Way

Signature Maureen Carroll Date 4-29-10
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#144-10

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Lombard Street - Relocate P15048
Southern Side Approximately 240' ± Feet West of
Concolor Street

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Lombard St, Newton Date of Plan 4-23-10

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

5/7/10

No adverse conditions

RECOMMENDATIONS:

1. Bituminous concrete sidewalk
shall be repaired if damaged
to City of Newton Specifications.

[Signature]
5/7/10

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]

Commissioner, Public Works

5/12/10

Date



200 Calvary Street
Waltham, Massachusetts 02453

#144-10

April 30, 2010

Board of Aldermen
City Hall
Newton, MA 02159

RE: **Lombard Street**
Newton, MA
W.O. # 1765826

10 MAY -6 PM 12:28
CITY CLERK
NEWTON, MA. 02159

Dear Board of Aldermen:

The enclosed petition and plan is being presented by the NSTAR Electric Company and Verizon New England, Inc., for the purpose of obtaining a Grant to relocate (1) pole 1504/8, Lombard Street, Newton.

This work is necessary to provide overhead electric service due to customer installing new driveway @ #68 Lombard Street.

Your prompt attention to this matter would be greatly appreciated. If you have any questions please call Maureen Carroll at (617) 369-6421.

Sincerely,

William D. Lemos
Rights & Permits Supervisor

WDL/aw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

To the Board of Aldermen of the City of Newton Massachusetts:

Respectfully represent NSTAR ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the Board of Aldermen may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used common by them, and for such other fixtures as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plan made by A. DeBenedictis dated April 23, 2010 and filed herewith, upon, along and across the following public way or ways of said City:

Lombard Street - Southerly side approximately 240'± feet west of Concolor Street

Install one (1) new pole 1504/8
Remove one (1) pole

WO.#1765826

Your petitioners agree to reserve space for one cross arm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

NSTAR ELECTRIC COMPANY

By William D. Lemos, Supervisor Rights and Permits

VERIZON NEW ENGLAND INC.

By John Callahan

Dated this 30th day of April 2010

City of Newton Massachusetts.

Received and filed 2010

City Clerk

10 MAY - 6 PM 12: 28
CITY CLERK
NEWTON MASS 02459

City of NEWTON Massachusetts _____, 2010

IN Board of Aldermen

WHEREAS, **NSTAR ELECTRIC COMPANY** and **VERIZON NEW ENGLAND INC.** have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY** and **VERIZON NEW ENGLAND INC.** be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said City:

Lombard Street - Southerly side approximately 240'± feet west of Concolor Street

**Install one (1) new pole 1504/8
Remove one (1) pole**

WO.#1765826

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by A. DeBenedictis

Dated April 23, 2010 on file with said petition. There may be Attached to said poles by said **NSTAR ELECTRIC COMPANY** and by said **VERIZON NEW ENGLAND INC.** wires and cables necessary for the conduit of their business.

All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2010

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at **Board of Aldermen** in said City on _____ day of _____, 2010 at P.M.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of _____ Massachusetts, duly adopted on the _____ day of _____, 2010, and recorded with the records of location Orders of said City,

Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the City of _____ Massachusetts

10 MAY -6 PM 12: 28
CITY CLERK
NEWTON, MA. 02159



**City of Newton, Massachusetts
Office of the Mayor**

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
swarren@newtonma.gov

SETTI D. WARREN
MAYOR

June 1, 2010

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

This letter is to request an extension of Arthur Cabral as the Interim Commissioner of Public Buildings effective July 1, 2010 pursuant to Section 3-6 of the City Charter. This appointment will be until a permanent Commissioner is selected but not to exceed ninety days without further Board approval.

During the period of this temporary appointment Art's duties will include the administration of the Public Buildings Department and all duties and functions of the position as governed by the City of Newton Ordinances and Massachusetts General Laws.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

- cc Arthur Cabral, Interim Commissioner of Public Buildings
- Bob Rooney, Chief Operating Officer
- Dolores Hamilton, Director of Human Resources

10 JUN 1 159
CITY OF NEWTON
NEWTON MA 02459



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#170-10

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swarren@newtonma.gov

10 JUN - 1 PM 5:05
CITY CLERK
NEWTON, MA 02159

June 1, 2010

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate \$79,500 from the Receipts Reserved for Appropriation Fund – Sale of Recyclables to fund the first year of a three (3) year lease to own to purchase a new front end loader (4.5 CY bucket) and an additional \$85,000 to purchase a new Allu heavy duty compost material processing attachment for the Department of Public Works.

The City is currently saving approximately \$200,000 per year as a result of the decision to transport all residentially generated yard waste to the City's Rumford Ave facility, instead of incurring tipping fees at Norton, MA. The composting operation at Rumford Ave is a crucial component of this plan. The additional machinery will allow the Department of Public Works to continually process material without the interruption of removing a loader from the Rumford facility for any reason. This will allow the material to be composted in a timely and efficient manner and to be ready for sale prior to the start of the next season.

This equipment will have an approximate payback period of two years.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

From:	Sale of Recyclables	
	14H401-5901	\$164,500
To:	Equipment Lease/Purchase	
	010775-51K01	79,500
	Compost Equipment	
	C401070-58502	85,000

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



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SETTI D. WARREN
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Office of the Mayor

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Mayor

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10 JUN - 1 PM 5:05
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE



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June 1, 2010

Honorable Board of Aldermen
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Mayor

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10 JUN - 1 PM 5: 05
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
Newton Centre, MA 02459-1449Setti D. Warren
Mayor

TO: Honorable Setti D. Warren, Mayor

THRU: Robert R. Rooney, Chief Operating Officer
Maureen Lemieux, Chief Budget Officer

FROM: Thomas E. Daley, P.E., Commissioner *TD*

RE: Funding Request for Loader and Allu Bucket

DATE: June 1, 2010

10 JUN - 1 PM 5: 22
 CITY CLERK
 NEWTON, MA. 02159

Dear Mayor Warren:

As we have discussed, the composting operation at Rumford Ave. is a crucial component of our current solid waste management contracts. Last October, instead of trucking all residentially generated yard waste to Norton and paying a tipping fee, we now collect all material at Rumford and compost it there. The program so far has been very successful and is saving us about \$200,000 per year without even considering the value of the generated compost.

One of our challenges however, is having the resources and equipment to process and turn the approximate 20,000 cubic yards of material we received last Fall. Beyond that, we have to get the piles reduced enough to create enough additional room to begin receiving yard waste come April. It is a very time sensitive operation.

More importantly we must turn the piles enough to keep them well aerated in order not to generate vile odors for our neighbors. This past winter was very challenging, trying to keep up a quick turning process. Every time we received salt deliveries we had to pull the loader from Rumford that was turning piles and load salt. This interrupted our turning significantly.

Last year in order to prepare for this past Fall's leaves, we negotiated an Allu bucket attachment for our loader in our Waste Management Yard Waste Contract. We used the attachment very successfully and it has significantly expedited the composting process. Attached are some pictures that I have shared during my budget presentation and during my request to rent a trommel screen from Needham. The pictures show the Allu bucket attachment, a loader working the piles with the Allu bucket in Feb. of 2010 and the April 2010 new yard waste piles compared to the material we received in October of 2010. You can clearly see how well the piles are composting.

Based upon the above and our discussions I am requesting \$79,500 as the first year of a 3 year lease to own from the Environmental Fund to purchase a new front end loader (4.5 CY bucket) and an additional \$85,000 from the Environmental Fund to purchase a new Allu heavy

duty compost material processing attachment. That is a total request of \$164,500. There currently is \$327,665 in the environmental fund.

The additional machine will allow us to continually process material without the interruption of pulling a loader out of Rumford for any reason. Also we found that it took us several months to process the material we received at least once with the one Allu bucket. The additional Allu bucket will allow us to process our material in half the time which is crucial to timely composting.

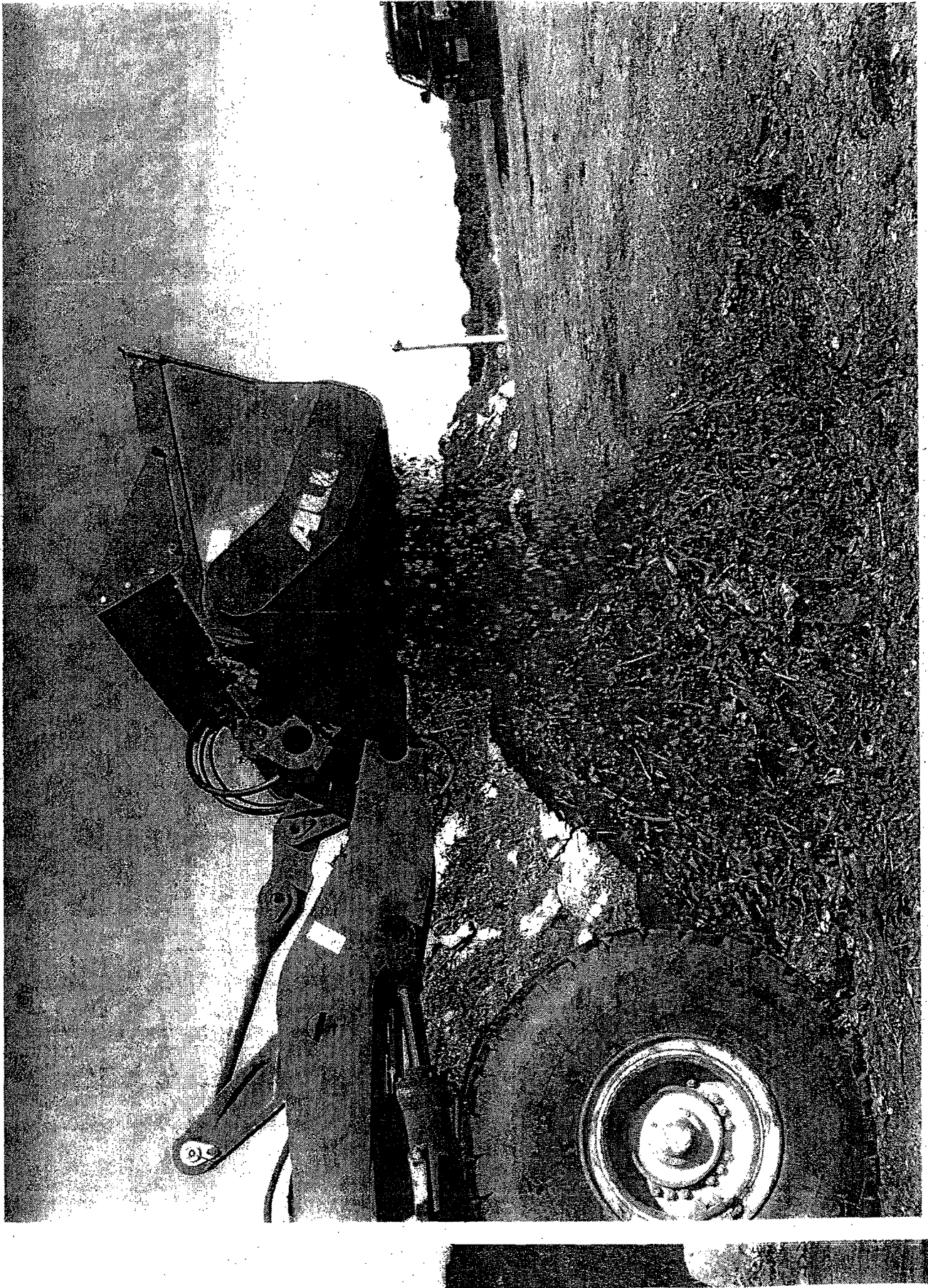
The question has been raised about what equipment is more important to process our compost, in particular, either having our own trommel screen (instead of renting) and/or another Allu bucket and loader and our response to that is overwhelming for another loader and Allu bucket. I am interested in a trommel screen in the future but I'd like to get a couple years under our belt before we pursue it.

Thank you for your consideration of this matter and please give me a call if you have any questions.

cc: D. Turocy, Deputy Commissioner
E. Gentile, Dir. of Env. Affairs
R. Mahan, Supt. of Veh. Maint.
S. Tocci, Director of Highway Operations
K. Griffey, Dir. Of DPW Admin.
R. Ferrera, DPW Budget Officer
S. Ecker, Former Acting CFO

ALLU BUCKET

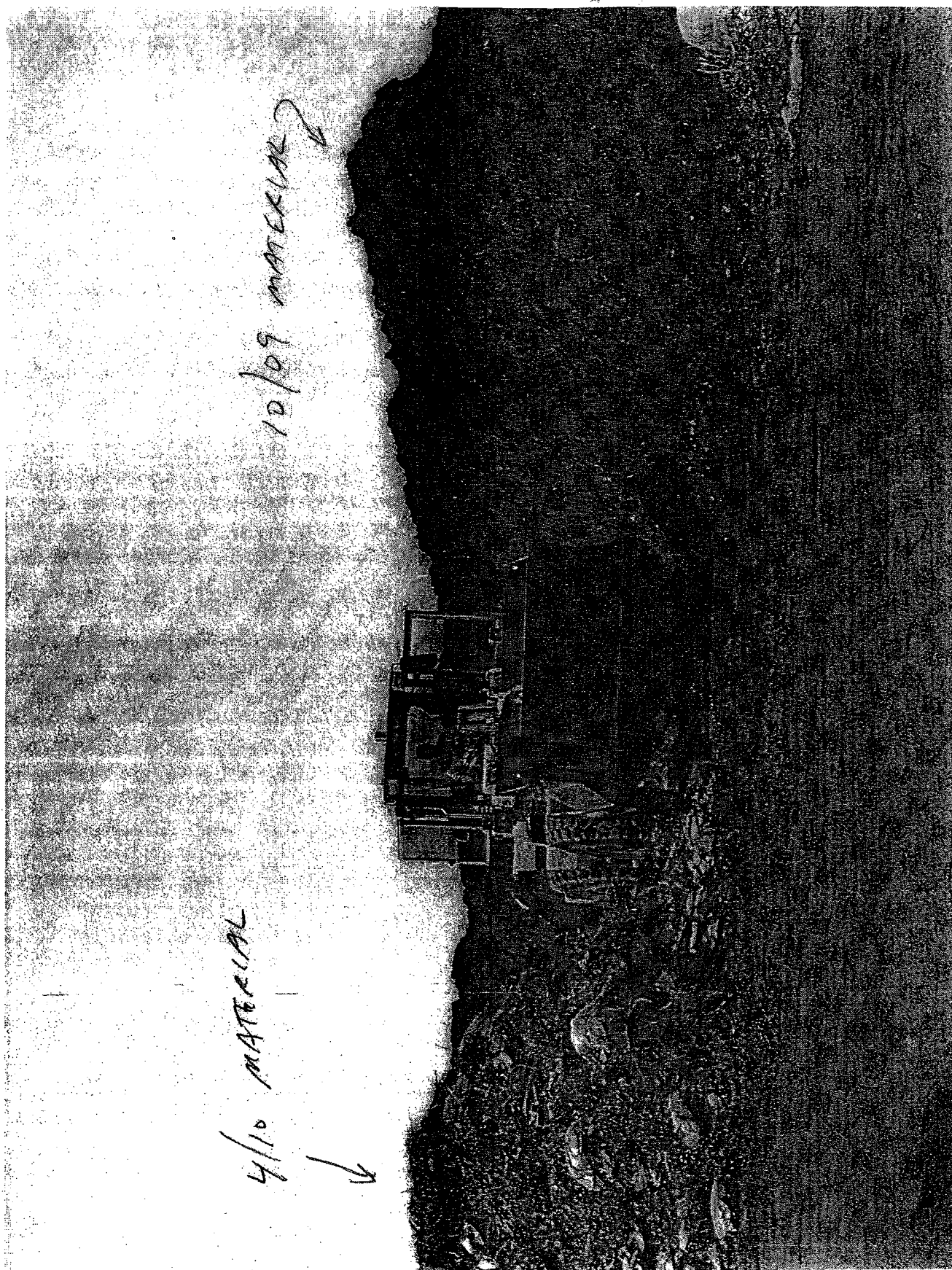
09



TURNING IN FEB 2012

#170-10





4/10 MATERIAL
↓

10/09 MATERIAL
↓



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#171-10

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TDD/TTY
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E-mail
swarren@newtonma.gov

June 1, 2010

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$62,000 from DPW Salaries Expense to the Department of Public Works, Environmental Affairs for the purpose of covering the additional cost of residential solid waste collection due to increased residential debris as a result of the March storms.

Solid waste collections were up by approximately 450 tons or 26% in the month of April as a result of the storms.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

From: DPW Salaries		
	0140101-511001	\$30,000
	0140102-511002	\$32,000
To: DPW Expenses		
	0140111-5292	\$62,000

AW
06/02/2010

10 JUN -1 PM 5:08
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

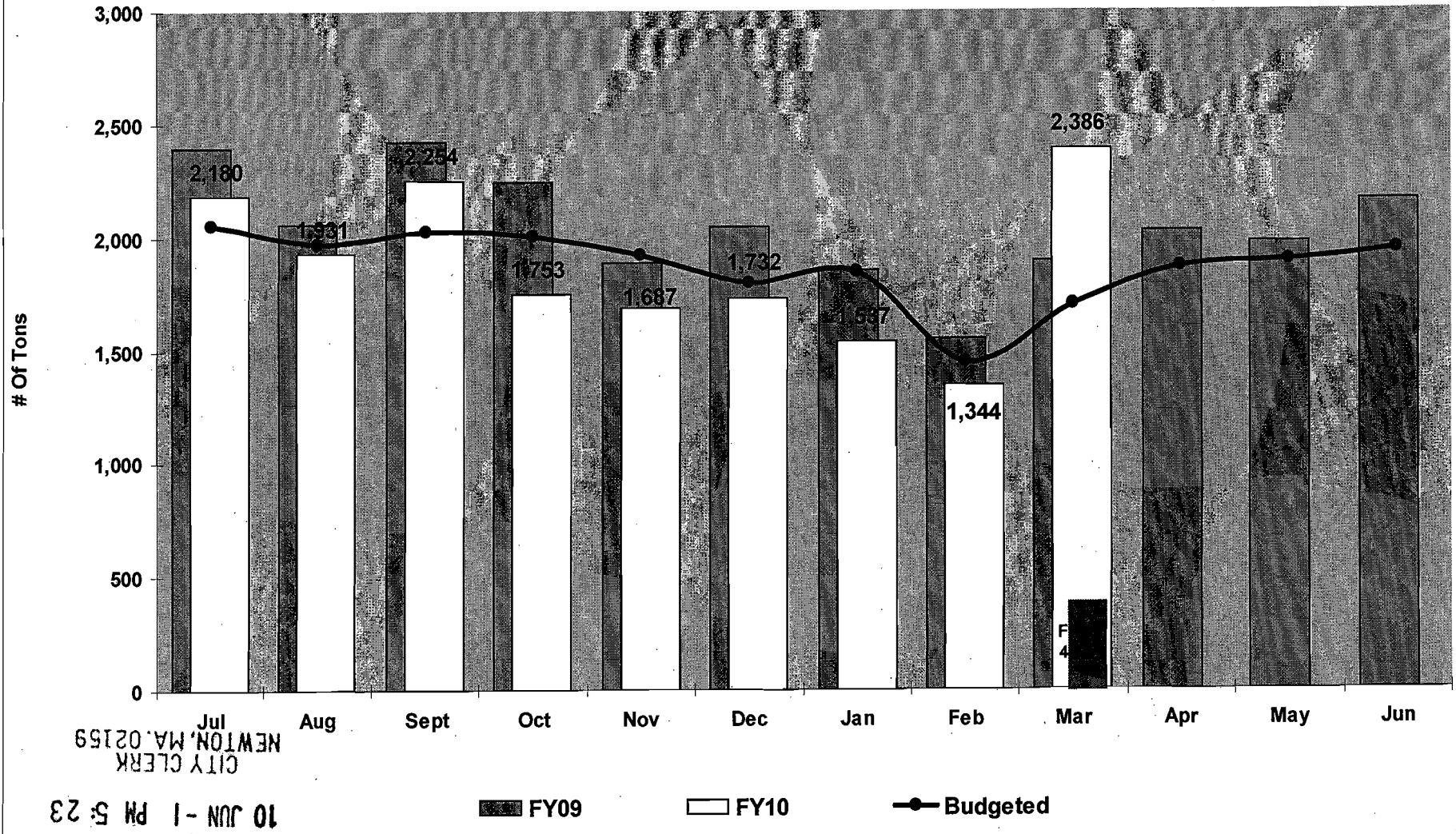
www.newtonma.gov



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FY10 Budgeted Trash Tons Vs. Actual Trash Tons (Residential and City Waste)

FY10 YTD
Total: 16,803 Tons



10 JUN - 1 PM 5: 23
CITY CLERK
NEWTON, MA 02459

■ FY09 □ FY10 ● Budgeted

Storm Expenses - March 2010 Rain Events

#171-10

\$115/hr for truck; \$69.20/T

Do not have these tickets

Trk #	Date	Day	Hours	Tons	Tkt #	Driver; Helper	T/Day
Amnesty							
308115	3/19/2010	Friday	8.77	8.06	246267	Gaudreau, Robert	
307463	3/19/2010	Friday	10.17	10.17	246225	Ruiz, Francisco; Ramirez Santos, Manfred	18.23
308115	3/22/2010	Monday	10.28	6.69	246527	Pineda, Esvin; Morataya, Felipe	
307463	3/22/2010	Monday	12.75	11.07	246511	Ruiz, Francisco; Ramirez Santos, Manfred	17.76
307463	3/23/2010	Tuesday	9.57	9.66	246725	Evans, Thurman; Ramirez, Santos	
308115	3/23/2010	Tuesday	9.58	12.8	246710	Pineda, Esvin; Morataya, Felipe	22.46
307937	3/24/2010	Wednes	8.57	11.33	246921	Velasco, Augustin; Serrano Allende, Jose	
307463	3/24/2010	Wednes	8.9	11.42	246868	Chebotnikov, Alek; Ramirez Santos, Manfred	
308115	3/24/2010	Wednes	10.58	13.63	246911	Pineda, Esvin; Morataya, Felipe	36.38
307569	3/25/2010	Thursday	8.50	11.05	247137	Lux De leon, Elias; Serrano Allende, Jose	
307463	3/25/2010	Thursday	11.62	10.35	247106	Chebotnikov, Alek; Ramirez Santos, Manfred	
307937	3/25/2010	Thursday	11.28	12.23	247016	Velasco, Augustin; Berganza	
308115	3/25/2010	Thursday	11.10	12.82	247118	Pineda, Esvin; Morataya, Felipe	59.06
307937	3/25/2010	Thursday		12.61	247141	Velasco, Augustin; Berganza	
152651	3/26/2010	Friday	7.42	Did not dump		Thurman, Evans	
308115	3/26/2010	Friday	8.50	11.89	247264	Pineda, Esvin; Morataya, Felipe	
307461	3/26/2010	Friday	9.98	Did not dump		Lux De Leon, Elias; Serrano Allende, Jose	
307463	3/26/2010	Friday	10.98	12.42	247258	Chebotnikov, Alek; Ramirez Santos, Manfred	24.31
307463	3/27/2010	Saturday	7.33	7.25	247383	Mendez, Lauro; Ramirez Santos, Manfred	
307937	3/27/2010	Saturday	6.37	Did not dump		Pimental, Albert	
307462	3/27/2010	Saturday	6.17	Did not dump		Nesblitt, Lamont; Nava, Roberto	7.25
307937	3/29/2010	Monday	11.25	8.09	247469	Pineda, Esvin; Moratoya, Felipe	
307463	3/29/2010	Monday	11.88	10.07	247468	Chebotnikov, Alek; Ramirez Santos, Manfred	
307461	3/29/2010	Monday	9.75	9.02	247482	Velasco, Augustin; Serrano Allende, Jose	
307462	3/29/2010	Monday	3.67	8.63	247597	Veliz, Jose	
152650	3/29/2010	Monday	4.43	2.27	247488	Evans Jr. Thurman	38.08
307461	3/30/2010	Tuesday	3.43	8.83	247696	Velasco, Augustin; Gonzalez, Carlos	
307937	3/30/2010	Tuesday	10.5	13.45	247690	Pineda, Esvin; Moratoya, Felipe	22.28
307937	3/31/2010	Wednes	10.32	8.86	247844	Pineda, Esvin; Moratoya, Felipe	
307463	3/31/2010	Wednes	9.67	13.14	247887	Velasco, Augustin; Ramirez Santos	22.00
307937	4/1/2010	Thursday	7.25	9.77	248110	Pineda, Esvin; Moratoya, Felipe	
307463	4/1/2010	Thursday	8.38	8.91	248126	Velasco, Augustin; Ramirez Santos, Manfred	18.68
307462	4/2/2010	Friday	9.08	Did not dump		Pineda, Esvin; Moratoya, Felipe	0.00
307463			Need info on worked and dr hrs				
307462	4/3/2010	Saturday	3.88	Did not dump		Lux De Leon, Elias; Noriega-Perez, Luis	0.00
307464	4/5/2010	Monday	11.00	Did not dump		Mendez, Lauro; Cruz, Heriberto	
307462	4/5/2010	Monday	1.4	1.54	248432	Pineda, Esvin; Moratoya, Felipe	
307463	4/5/2010	Monday	2.48	7.51	248447	Velasco, Augustin; Gonzalez, Carlos	9.05
307462	4/6/2010	Tuesday	12.58	Did not dump		Lopes, Jose	
307464	4/6/2010	Tuesday	2.48	3.80	248649	Mendez, Lauro; Morataya, Felipe	3.80
307462	4/7/2010	Wednes	1.98	8.00	248863	Meyer, Rolando; Serrano, Allende	
309607	4/7/2010	Wednes	11.92	Did not dump		Pineda, Esvin	8.00
309607	4/8/2010	Thursday	10.33	5.83	249122	Lopes, Jose; Cruz, Heriberto	5.83
309607	4/9/2010	Friday	1.73	6.52	249286	Lafleur Jr, Jean	6.52
Totals			347.81	319.69			319.7
Total Costs			\$39,998.15	\$22,122.55			

CITY CLERK
NEWTON, MA 02159

10 JUN - 1 PM 5: 23

March Hrs	March T
263.32	267.81
\$30,281.80	\$18,532.45

April Hrs	April T
84.49	51.88
\$9,716.35	\$3,590.10

Total Hrs	Total T
347.81	319.69
\$39,998.15	\$22,122.55

\$62,120.70

\$62,120.70

- * Rear loader trucks assigned specifically during the period indicated to collect large flood damaged materials at addresses reporting these items.
- * Large amounts of small assorted type flood damaged materials were also collected by regular route trucks with no ability to determine regular trash from flood material placed in blue carts. This tonnage is not included.
- * Collected material in two compactor units and one open box at Rumford Avenue by municipal vehicles assigned to collect flood material around the City. No way to determine this tonnage as this was mixed with regular tonnage and not included in these figures.

- * Hourly rate is determined by Waste Management payroll records. Figures do not include travel time from garage site to the City of Newton.
- * Check travel time vs collect time.

Public Safety & Transportation Committee

Wednesday, May 5, 2010

Docket Item Wording

- #196-09 ALD. MANSFIELD AND SANGIOLO requesting rescission of Sec. 19-99 (b), Speed humps of the Revised Ordinances of the City of Newton. [06/17/09 @ 11:24 PM]
- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflections: raised intersections, raised crosswalks, and speed humps, regardless of dimension. [01/20/10]



Woodland Rd @ Lake

#196-09 & 196-09(2)

Middlesex Rd near Devon



#196-09 & 196-09(2)



NO
PARKING

Tyler Terrace

#196-09 & 196-09(2)

Fuller St @ Dartmouth



#196-09 & 196-09(2)

Docket Item History

- 6/17/09: Item filed by Ald. Sangiolo
- 10/13/09: PS&T Committee votes NAN 5-0
- 10/19/09: Full Board refers back to PS&T
- 1/20/10: Committee straw poll 7-0-1 in favor of new ordinance that covers all vertical deflections constructed for the purposes of traffic calming
- 1/20/10: Docket # 196-09(2) created by PS&T

To Do's

- Determine text of ordinance draft
- Determine process for evaluating traffic calming petitions
- Determine qualifying criteria for traffic calming petitions

Traffic Calming: Definition

“Traffic calming involves changes in street alignment, installation of barriers, and other **physical measures** to reduce traffic speeds and/or cut-through volumes, in the interest of street safety, livability, and other public purposes.”

Source: Institute of Transportation Engineers

Hmm....physical measures... Does this mean Traffic Calming is really a PF issue? YES!





3 Options (from 1/20/10 mtg)

1. Do nothing

2. Broaden 19-99 to cover all vertical deflections:

- Raised intersections
- Raised crosswalks
- Speed humps, regardless of dimension

3. Rescind 19-99, establish guidelines, and delegate to Traffic Council

- BOA maintains authority over approvals/denials via appeal
- BOA maintain authority over funding where:
 - Special Appropriation (e.g., parking meter receipts)
 - Mitigation (e.g., Panera)

City Ord. 19-1: Definitions

- *Speed humps*: A street surface condition consisting of gradual elevations **3 inches to 4 inches** high at the midpoint and running **10 feet to 14 feet** along the length of the street at the base with the one foot sections at each end tapered flush with the street surface to facilitate street drainage, positioned **200 to 400 feet apart** and subject to such further design criteria as may be determined by the City Engineer.

Sec. 19-33. Role of board of aldermen; appeals from Traffic Council.

- (a) The board of aldermen may establish policies and standards regarding traffic and parking matters for particular locations, and periodically review and revise such policies and standards, to be used as guidelines by the traffic council.

City Ordinance 19-99.

Speed humps—designated streets.

- (a) Speed humps shall be installed and maintained upon the following streets:
- *Clark Street*, entire length.
 - *Tyler Terrace*, entire length.
- (b) No other street shall be considered for the installation of speed humps.
- (c) Signs or other warning devices advising approaching motorists of the presence of speed humps shall be installed and maintained in connection with existing speed humps.
- (Ord. No. S-274A, 11-16-87; Ord. No. V-172, 5-4-98)

NOTE: ONLY SITE-SPECIFIC SECTION LEFT IN CITY ORD

Sec. 26-51. Public way improvements constituting specific repairs.

- Major construction work on public ways that falls within one or more of the subsections below shall be deemed "specific repairs" which require approval by the board of aldermen pursuant to the provisions of G.L. c. 82, § 17:
 - (a) design changes which would result in a change of the flow of vehicular traffic, such as adding or deleting a traffic island or changing the width of the roadway portion of a way so as to result in a deletion or addition of one or more travel or turning lane(s);
 - (b) work that is privately funded and estimated by the city engineer to cost a sum greater than one hundred thousand dollars (\$100,000.00).
- (Ord. No. U-20, 6-6-94; Ord. No. X-69, 12-15-03)



Calming Traffic via
“Chicken” Lane

To Do's

- Determine text of ordinance draft
- Determine process for evaluating traffic calming petitions
- Determine qualifying criteria for traffic calming petitions

Proposed Ordinance Changes

- Amend 19-30 (procedures for Traffic Council) to allow traffic calming petitions to be returned if qualifying criteria not met
- Rescind 19-99 (speed humps)
- Amend 26-51 (road projects that require Board approval)

Proposed Ordinance Text

- (b) Projects that include the addition, relocation, or removal of vertical deflections in a public roadway surface constructed for the primary purpose of reducing vehicle speeds. Such devices include, but are not limited to: speed humps, raised crosswalks, and raised intersections.
- Prior to approval of projects under a) and b), the Board of Aldermen shall review the associated Traffic Council action and its consistency with Board policies set forth in Section 19-33a.

Proposed Process

1. All requests first sent to Traffic Council
2. DPW checks qualifying criteria, if not met, petition returned
3. Traffic Council holds public meeting and votes
 - A. In Favor...Traffic Council recommendation sent to PF
 - B. Denial...item fails
 - C. Denial...appeal by residents or Alderman sent to Board
4. Board of Aldermen must approve ALL vertical deflections, not just speed humps. Funding approval may also be required.

Qualifying Criteria for Traffic Calming

- Street has a daily traffic of between 1,000 and 8,000 vehicles per day
- Intersections with entering volumes of at least 1,500 vehicles per day
- Street classified as minor collector or lower
- 85% speed is 5 mph above posted limit
- Road length of at least 1,000 feet

- Traffic calming petitions for streets which do not meet the above qualifying criteria shall be returned

Qualifying Criteria for Pedestrian Enhancements*

- Daily traffic > 1,000 vehicles per day
- 20 pedestrians per hour in highest hour or at least 500 feet from nearest crossing
- 85% speed is 5 mph above posted limit

* Project does may change width of travel lane but no horizontal or vertical deflections are used, e.g., curb extensions, warning signals, refuge islands)

END



#196-09 & 196-09(2)