

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, SEPTEMBER 22, 2010

7:45 PM
Room 209

ITEMS SCHEDULED FOR DISCUSSION

Public Hearing assigned for September 22, 2010

#242-10 NATIONAL GRID petitioning for a grant of location to install and maintain 60' ± of 6" gas main in HARWICH ROAD from the existing 6" gas main in Harwich Road at House No. 149 southerly to House No. 156. WARD 8 [08/10/10 @ 2:38 PM]

Public Hearing assigned for September 22, 2010

#243-10 NATIONAL GRID petitioning for a grant of location to install and maintain 89' ± of 4" gas main in OLD FARM ROAD from the existing 4" gas main in Fairhaven Street southeasterly to 203 Old Farm Road. WARD 8 [08/26/10 @ 11:22 AM]

Public Hearing assigned for September 22, 2010

#258-10 NATIONAL GRID petitioning for a grant of location to install and maintain 110' ± of 6" gas main in BEECHER PLACE from the existing 6" gas main in Beecher Place at Beecher Terrace easterly to 50 Beecher Place. WARD 6 [09/01/10 @ 12:01 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#231-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty thousand dollars (\$30,000) from the Angier School Boiler Replacement Project to the Williams School Boiler Replacement Project. [08/02/10 @ 5:02 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#264-10 ALD. CROSSLEY, SCHNIPPER & FULLER requesting a discussion of the status of new water meter installations, and to consider payment mechanisms to help customers if they receive an extraordinary, one-time, water bill from an accurate accounting of past usage over an extended period of time. [09/16/10 @ 11:59 am]

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

- #245-10 ALD. SCHNIPPER requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]
- #244-10 ALD. SALVUCCI requesting discussion with the Utilities Director and the Public Works Commissioner regarding the possibility of installing second water meters for outside irrigation. [08/17/10 @ 12:18 PM]
- #223-10 ALD. YATES & ALBRIGHT requesting updates on the status of the reconstruction of the Needham/Newton Street corridor, which include details on the reconstruction funding, plans for the revitalization of the area, and plans for the implementation of transportation improvements. [07/15/10 @ 1:02 PM]
- #192-10 POST AUDIT & OVERSIGHT COMMITTEE requesting review of **Section 26-30 Licenses for café furniture on sidewalks** with the Commissioner of Public Works and the role of the Board of License Commission. [06/22/10 @ 2:08 PM]
- #204-10 Commissioner of Public Works, on behalf of NSTAR, petitioning for a grant of location to relocate pole 128/6 to the opposite side of ELM ROAD, a distance of 50' +/- westerly from existing pole location. (Ward 2) [06/21/10 @ 5:13 PM]
- #116-10 ALD. CROSSLEY AND HESS-MAHAN requesting discussion regarding status of ESCO weatherization audit focusing on building envelope retrofits proposed for Phase II and Phase III and coordinating those efforts to inform decision making on related capital expenditures. [04/13/10 @ 7:24 PM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #196-09 ALD. MANSFIELD AND SANGIOLO requesting rescission of Sec. 19-99 (b), Speed humps of the Revised Ordinances of the City of Newton. [06/17/09 @ 11:24 PM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflection: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #53-10 ALD. FULLER, SCHNIPPER, CROSSLEY & BAKER requesting a Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins. [02/09/10 @ 12:43 PM]
(A) Resolution to His Honor the Mayor requesting that the pay station for the Cypress Street Municipal Lot be installed within 120 days APPROVED 7-0 on 03/03/10

(B) Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins –HELD 7-0 on 03/03/10

- #22-10 ALD. YATES & DANBERG requesting a report from current and former members of the Design Review Committee on the treatment of the members of the committee relevant to the Newton North High School Project. [01/04/10 @8:16 PM]
- #397-09 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (233/4-1X on the northeasterly side of HOMER STREET opposite Grafton Street. (Ward 6) [11-10-09 @ 12:24 PM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflection: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]
- #175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project. [06-03-09 @10:30 PM]
- #126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]
- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @1:01 PM]

RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02/17/09

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12/30/08 @ 5:04 PM]

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @9:55 AM]
- #457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES

- #271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]
- #208-08 ALD. GENTILE, SANGIOLO, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05/16/08 @11:47 AM]

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
 - B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
 - C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02/13/08 @ 12:07 PM]

ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01/02/08 @ 4:53 P.M.]
- B) \$1,225,000 from bonded indebtedness**
- NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.*

- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #76-07 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$300,000 from Free Cash for the purpose of conducting a study of the municipal buildings throughout the city. [02-27-07 @ 4:16 PM]
- 54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [02/09/07 @ 1:46 PM]
- #224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #155-06(2) ALD. BLAZAR on behalf of James A. Blackburn, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road, a distance of approximately 360 feet to the width of 45 feet. [05/18/10 @ 11:52 AM]
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

#321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

Respectfully submitted,

Sydra Schnipper, Chairman

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020 JD 8/13/10
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD
WALTHAM MASS 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REPRESENTATIVE

Signature [Signature] Date 8-10-10
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 60 FEET MORE OR LESS OF 6 INCH GAS MAIN IN HARWICH RD NEWTON FROM THE EXISTING 6 INCH MAIN IN HARWICH RD. AT HOUSE # 149 SOUTHERLY TO HOUSE # 156 FOR A NEW GAS SERVICE

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan 156 HARWICH RD NEWTON Date of plan 8-6-10

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Laterals

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

CITY CLERK
NEWTON, MA 02459
10 AUG 10 A 2:38

DATE AND COMMENTS:

8/13/10

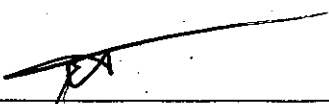
RECOMMENDATIONS:

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be 95% compaction.

1. Street opening permit required from City of Newton.	3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
2. Notify Engineering 48 hours prior to work	4. Granite curb shall be replaced, if broken, and or reinstalled to original grade to City of Newton Specifications

L. Larena
S. J. O'Shea
8/17/10

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:



Commissioner, Public Works

8/19/10

Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

#242-10

City of Newton / Board of Aldermen:--

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

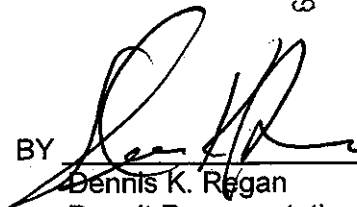
To install and maintain approximately 60 feet, more or less of 6 inch gas main in Harwich Road, Newton.

From the existing 6 inch gas main in Harwich Road at House #149 Southerly to House #156 for a new gas service.

Submitted is a set of plans of said gas mains.

DATE August 10, 2010

10 AUG 10 A 2:38
CITY CLERK
NEWTON, MA 02459

BY 
Dennis K. Regan
Permit Representative

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:--

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated August 10, 2010 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20 ____.

BY _____

Title

MN # 144-8502-735690

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
52 SECOND AVENUE, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

10 AUG 10 A 2:39

CITY CLERK
NEWTON, MA. 02159

156

NEWTON ENGINEERING OFFICE
MISSING PLANS FOR DRAIN &
SEWER - N74 35242

152

144

138

132

133

149

HARWICH RD.

STREET LINE

CURB LINE

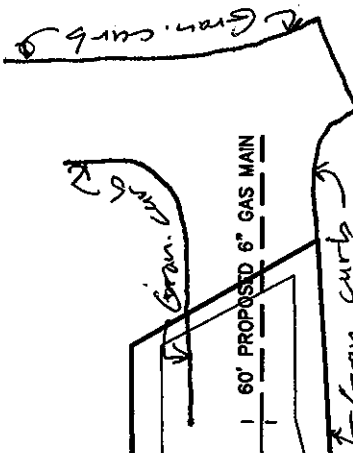
EXISTING 6" GAS MAIN

60' PROPOSED 6" GAS MAIN

EXISTING 4" GAS MAIN

CURB LINE

STREET LINE



SCALE: 1" = 40'-0"
SHEET 1 OF 1

PROJECT NO.
GP-NEW-734657-10-129

NEWTON GRANT OF LOCATION
INSTALL 60' OF 6" GAS MAIN AT
156 HARWICH ROAD, NEWTON, MA.

ENGR/DRTM	DATE	SIZE	PRESSURE	MATERIAL	LENGTH	WORK ORDER NO.
D.B./C.M.F.	8/6/2010	6"	L.P.	PLASTIC	60'	734657

nationalgrid

40 Salem Road
Needham Heights, Massachusetts 02461

NOTE:
THE LOCATION OF SERVICE AND
THE LOCATION OF STREET LINES
ARE NOT WARRANTED TO BE CORRECT
CALL BEFORE YOU DIG
1-800-DO-DIG
UTILITIES AND STREET LINES COMPILED
FROM AVAILABLE DATA SOURCES
NO FIELD VERIFICATION PERFORMED

Final Label Report

242-10

SBL	Owner	Number	Street	Unit
82037 0063	MATSKEVICH YELENA	132	HARWICH RD	
82037 0076	BASARIA SHEHZAD S	133	HARWICH RD	
82037 0062	NATOV SVETLOZAR N	136	HARWICH RD	
82037 0077	NISSENBAUM ALLEN L & ESTA M	139	HARWICH RD	
82037 0061	WEINFIELD RONALD E & HARRIET N	144	HARWICH RD	
82037 0078	WILLIAMS OPAL C	149	HARWICH RD	
82037 0081	SHPEKTOR YURY & INNA	152	HARWICH RD	
82037 0080	C S KESSELER LLC		KESSELER WAY	

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

RECEIVED
CITY OF NEWTON
AUG 27 10 15 AM '10
159
4:22

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 40 SYLVAN RD
WALTHAM MA 02451

Phone Number 617 293 0480 Fax Number _____

Contact Person DENNIS REGAN Title PERMIT REPRESENTATIVE

Signature Date 8-26-10
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 89 FEET MORE OR LESS OF 4 INCH GAS MAIN IN OLD FARM RD. FROM THE EXISTING 4 INCH GAS MAIN AT FAIRHAVEN ST. SOUTHEASTERLY TO HOUSE #203 FOR A NEW GAS SERVICE

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan 203 OLD FARM RD NEWTON Date of plan 8-23-10

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Project

Latera

CITY CLERK
NEWTON, MA 02459
AUG 26 AM 11:22

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

8/27/10

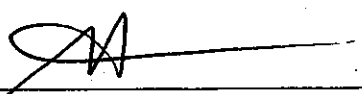
RECOMMENDATIONS:

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be 95% compaction

1. Street opening permit required from City of Newton	3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
2. Notify Engineering 48 hours prior to work	4. Concrete sidewalk and curbs shall be replaced in kind and grade to City of Newton Specifications
3. Police detail required	5. Protect all existing structures
6. Traffic shall be maintained	

B. J. O'Shea

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

9/7/10
Date

City of Newton / Board of Aldermen:-

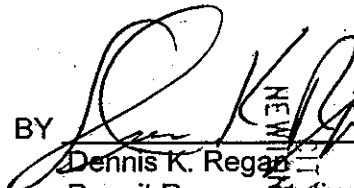
The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 89 feet, more or less of 4 inch gas main in Old Farm Road, Newton.

From the existing 4 inch gas main at Fairhaven Street Southeasterly to House #203 for a new gas service.

Submitted is a set of plans of said gas mains.

DATE August 25, 2010

BY 
Dennis K. Regan
Permit Representative
10 AUG 26 A 11:22
NEWTON, MA 02159
CITY CLERK

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated **August 25, 2010** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 ____.

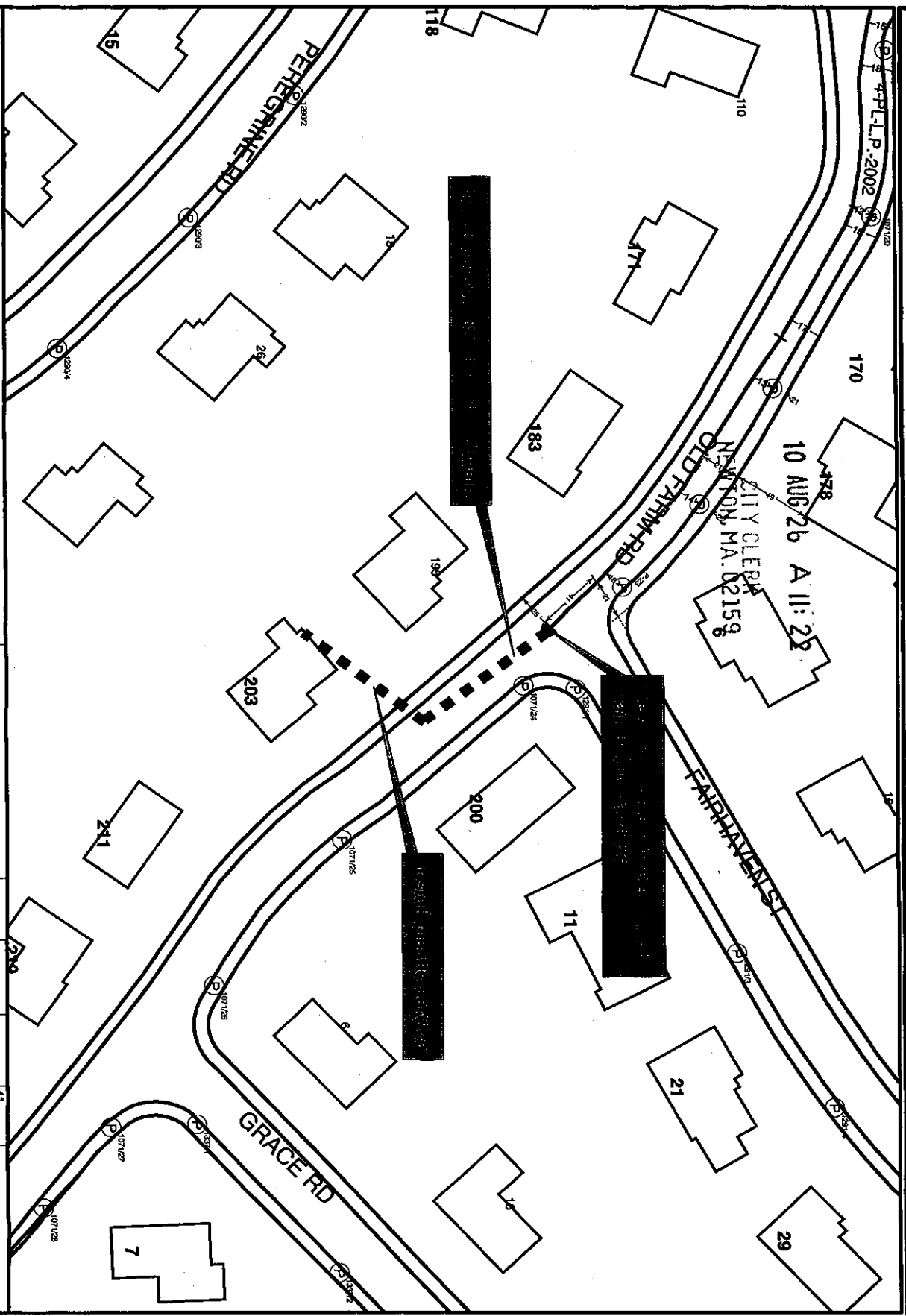
BY _____

Title

MN # 144-8502-741384

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
52 SECOND AVENUE, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

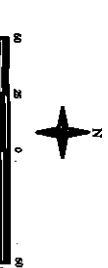
- PRESSURE GAUGES ARE REQUIRED AT ALL TEES. REFER TO GCON-7010 PROCEDURE.
- CHECK ELECTRONIC MAPPING SYSTEM FOR MOST CURRENT MAPPING INFORMATION.



ENGINEERING DESIGN - Proposed Scope of Work

203 Old Farm Rd, Newton, MA

As part of the 2010 ACE-101R Program install approximately 89' of 4" PL LP main in Old Farm Rd., extending from the existing 4" PL LP main in Old Farm Rd.



NOTE: The location of surface and underground objects shown are not warranted to be correct.

ENGINEER	SES	DATE	08/23/2010	SIZE	4"	MATERIAL	PL	WORK ORDER #	741384		
LENGTH	89'	PRESSURE	LP								
SECTIONNALS											

Final Label Report

243-10

SBL	Owner	Number	Street	Unit
82019 0011	ALPERIN DANIEL & REBECCA FEDERMAN	6	FAIRHAVEN RD	
82039B0005	TEICH JONATHAN M & NANCY D T/C	6	GRACE RD	
82039 0021	BERIG JOAN L TR	7	GRACE RD	
82039A0002	RABE ARTHUR	171	OLD FARM RD	
82019 0012	LANG BARRY D & JANET P TRS	178	OLD FARM RD	
82039A0003	MAMON DAVID G & LAUREN J	183	OLD FARM RD	
82039A0004	GENSER MAURICE & JAMIE L	195	OLD FARM RD	
82039B0006	BERGER DEBRA R	200	OLD FARM RD	
82039A0005	BLAMS DEVELOPMENT LLC	203	OLD FARM RD	
82039A0006	KAPLAN BEATRICE	211	OLD FARM RD	
82039A0007	SHOCKET SHARI D	219	OLD FARM RD	

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

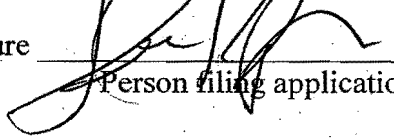
Address 40 SYLVAN RD. WALTHAM, MA. 02451

Phone Number 617-293-0480

Fax Number _____

Contact Person DENNIS REGAN

Title PERMIT REPRESENTATIVE

Signature 

Date 9-1-10

Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 110 FEET, MORE OR LESS OF 6" GAS MAIN IN BEECHER PLACE, NEWTON, FROM THE EXISTING 6" GAS MAIN IN BEECHER PLACE @ BEECHER TER. EASTERLY TO HOUSE #50 TO INSTALL A NEW SERVICE

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 50 BEECHER PL, NEWTON, MA Date of plan 8-25-10

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department

Check One:

Minor Project [] Major Project [] Lateral []

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan [] Stamped Plans []

DATE AND COMMENTS:

9/10/10

RECOMMENDATIONS:

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be 95% compaction

1. Street opening permit required from City of Newton	3. Bituminous concrete roadways shall be replaced in kind to City of Newton Specifications
2. Notify Engineering 48 hours prior to work	4. Concrete sidewalk, curb and apron shall be replaced in kind and grade to City of Newton Specifications.
3. Police detail required	5. Traffic shall be maintained

L. Parema 9/10/10

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]

Commissioner, Public Works

9/13/10

Date

City of Newton / Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

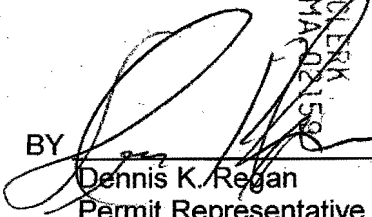
To install and maintain approximately 110 feet, more or less of 6 inch gas main in Beecher Place, Newton.

From the existing 6 inch gas main in Beecher Place @ Beecher Terrace Easterly to House #50 to install a new service.

Submitted is a set of plans of said gas mains.

DATE September 1, 2010

10 SEP - 1 P 12:01
 CITY CLERK
 NEWTON, MA 02459

BY 
 Dennis K. Regan
 Permit Representative

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated September 1, 2010 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 ____.

BY _____

Title

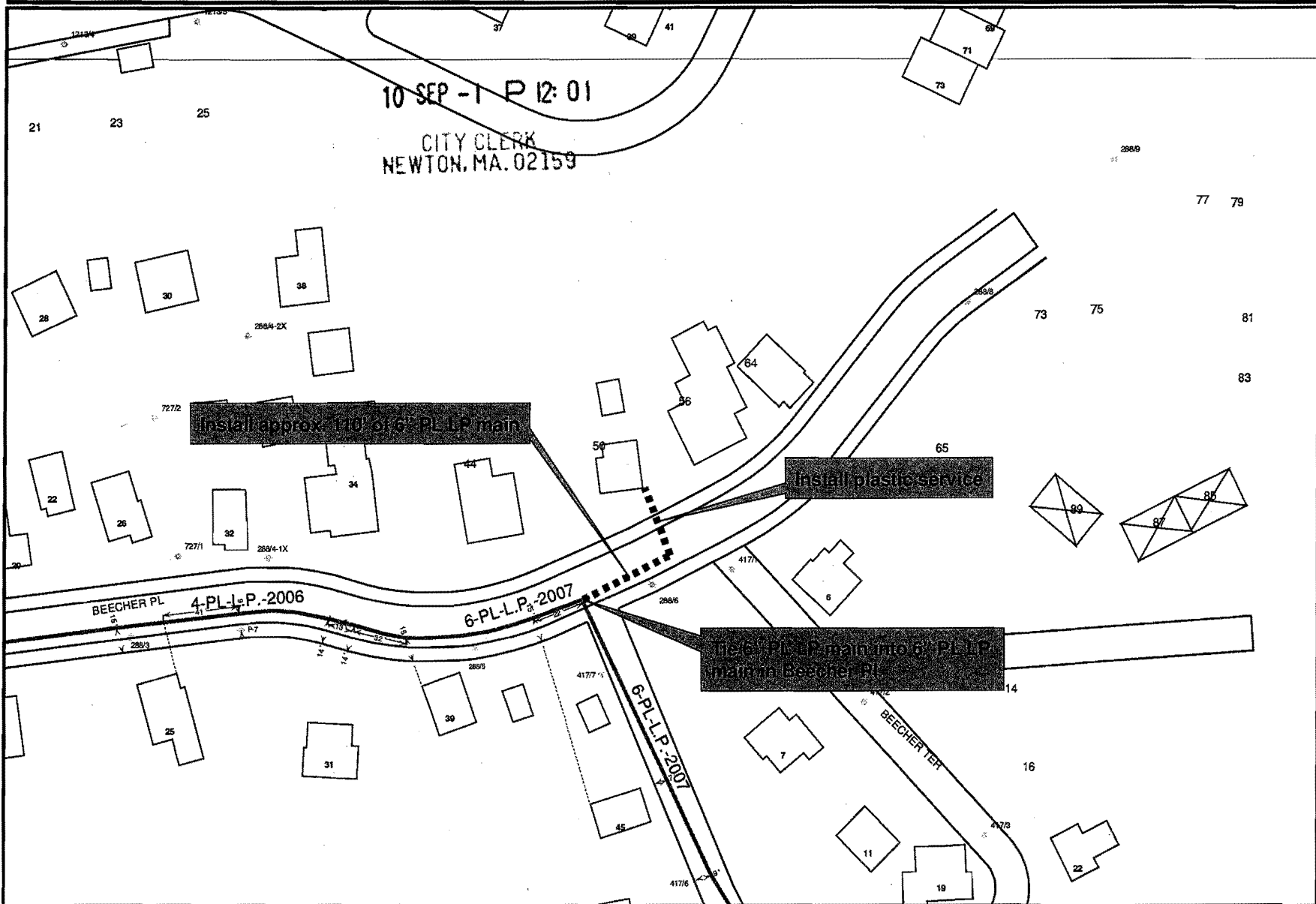
MN # 144-8502-

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 Sylvan Road, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

SUC Code	Owner Name	Adresss	City State	Zip Code	Phone
101	MANFREDI	44 BEECHER PL	NEWTON MA	02349-2313	6175276985
101	TER BEECHER	45 BEECHER PL	NEWTON MA	02459-2344	0000000000
102	RAYMON TODD E	50 BEECHER PL # 52	NEWTON MA	02459-2313	0000000000
104	DICARLO TRUST	56 BEECHER PL	NEWTON MA	02459-2313	6173320997
101	BEECHER JULIA	6 BEECHER TER	NEWTON MA	02459-2319	6175880321
101	DYNKIN BORIS	7 BEECHER TER	NEWTON MA	02459-2345	6172246345

NEWTON, MA. 02159
CLERK
- 1 P 12:01

- PRESSURE GAUGES ARE REQUIRED AT ALL MAINS FOR ALL TIE-INS. REFER TO GCON-7010 PROCEDURE.
- CHECK ELECTRONIC MAPPING SYSTEM FOR MOST CURRENT MAPPING INFORMATION.



10 SEP -1 P 12:01
 CITY CLERK
 NEWTON, MA. 02159

Install approx 110' of 6" PL LP main

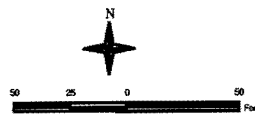
Install plastic service

tie 6" PL LP main into 6" PL LP main in Beecher Pl.

ENGINEERING DESIGN - Proposed Scope of Work

50 Beecher Pl, Newton, MA

As part of the ACE-101R Program install approximately 110' of 6" PL LP main in Beecher Pl., extending from the existing 6" PL LP main in Beecher Pl.



NOTE: The location of surface and underground objects shown are not warranted to be correct.

ENGINEER	SES	SIZE	6"
DATE	08/25/2010	MATERIAL	PL
LENGTH	110'	PRESSURE	LP
SECTIONALS		WORK ORDER #	742002

ArcFM

nationalgrid

Final Label Report

TBD

SBL	Owner	Number	Street	Unit
65008 0052A	MALHOTRA DEEPAK K & SHIKHA	31	BEECHER PL	33
65008 0052	TOBOLSKY STEVEN B	31	BEECHER PL	31
65008 0034	DICARLO GERTRUDE M TR	34	BEECHER PL	
65008 0050	CLARK STEPHEN & LESLIE S	39	BEECHER PL	
65008 0035	MANFREDI LEWIS J & NELLA L/E TRS	44	BEECHER PL	
65008 0036A	RAYMOND TODD E & CYNTHIA E	50	BEECHER PL	52
65008 0036	KOUGEAS CHRISTOPHER & PAULA E	50	BEECHER PL	50
65008 0037	DICARLO MARIO	56	BEECHER PL	
65008 0038A	KRANER ALLA & EMIL	64-66	BEECHER PL	2
65008 0038	KHAI YURY & KATLYNSKAYA NATALIE	64-66	BEECHER PL	1
65008 0040A	VOLOSOV ANDREW	65-67	BEECHER PL	67
65008 0040	BRONSHTEIN MICHAEL	65-67	BEECHER PL	65
65008 0041	BEECHER JULIA	6	BEECHER TER	
65009 0001	DYNKIN BORIS & ANASTASIA	7	BEECHER TER	

PE
Lun



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#231-10
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

August 2, 2010

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$30,000 from the Angier School Boiler Replacement Project to the Williams School Boiler Replacement Project.

The boiler replacement project at the Angier School was completed with a surplus of \$30,000, while the bids for the boiler replacement project at the Williams School exceeded the City's estimates. The Public Buildings Department is currently re-bidding the Williams School project with the anticipation of reducing the cost of the project.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

From: School Bldg Improvement Fund
31L115C1-5930 \$30,000
To: School Bldg Improvement Fund
31M115D4-497030 \$30,000

10 AUG 32 PM 5: 02
CITY CLERK
NEWTON, MA 02159



City of Newton



PUBLIC BUILDINGS DEPARTMENT

Telephone: (617) 796-1600

Fax: (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

Setti D. Warren
Mayor

August 2, 2010

The Honorable Setti D. Warren
Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Williams School Boiler Replacement

Dear Mayor Warren:

The Public Buildings Department respectfully requests an additional sum of \$30,000.00 to cover the cost of the replacement of one of the boilers at the Williams School. The bid for this project exceeded the original estimate. We are re-bidding this project with the hopes of modifying the bid to reduce the cost, but are requesting the additional funds should the revised bid price come in higher than we anticipate.

The boiler replacement project at the Angier School is complete and funds in the amount of \$30,000.00 are available to be used to cover the additional cost at the Williams School. The account number from which funds are available is 31L115C1-5825.

Should you have any questions regarding this matter, please feel free to contact my office.

Sincerely,

A handwritten signature in cursive script that reads "Arthur F. Cabral".

Arthur F. Cabral
Interim Commissioner of Public Buildings

AFC:dla

CC: Robert Rooney, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer
Josh Morse, Facilities and Operations Supervisor
Michael Cronin, Chief of Operations
Carol Chafetz, Director of Operations and Environmental Affairs