

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
PUBLIC FACILITIES COMMITTEE AGENDA  
SPECIAL MEETING

MONDAY, SEPTEMBER 27, 2010

7 PM  
Room 222

**ITEM SCHEDULED FOR DISCUSSION:**

**Chairman's Note: The Public Facilities Committee will meet jointly with the Finance Committee to discuss this item.**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#231-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty thousand dollars (\$30,000) from the Angier School Boiler Replacement Project to the Williams School Boiler Replacement Project. [08/02/10 @ 5:02 PM]

All other items will be held without discussion.

Respectfully submitted,

Sydra Schnipper, Chairman

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.