

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, OCTOBER 20, 2010

8:00 PM  
Room 209

Chairman's Note: The Public Buildings Department will provide the Committee with an update on the Fire Station #7 project.

**ITEMS SCHEDULED FOR DISCUSSION**

**Public Hearing assigned for 10/20/10**

- #269-10     VERIZON NEW ENGLAND petitioning for a grant of location to remove and replace an existing tree guy with a new sidewalk anchor guy on Pole 1207-6 located on the north side of SHERBROOKE ROAD. Ward 7 [09-20-10 @ 9:55 AM]
  
- #272-10     PRESIDENT LENNON recommending Jeremy Munn, 971 Walnut Street, Newton Highlands, be appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/11. [09-17-10 @ 9:33 AM]
  
- #271-10     PRESIDENT LENNON recommending Howard Goldberg, 27 Theodore Road, Newton Centre, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/11. [09-23-10 @ 11:11 AM]
  
- #270-10     PRESIDENT LENNON recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/11. [09-23-10 @ 11:11 AM]
  
- #295-10     HIS HONOR THE MAYOR requesting Board of Alderman approval to increase the Public Buildings Department personnel by one employee for the period beginning October 25, 2010 through February 12, 2011. [10/08/10 @2:20PM]
  
- #175-09     PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project. [06-03-09 @10:30 PM]
  
- #244-10     ALD. SALVUCCI requesting discussion with the Utilities Director and the Public Works Commissioner regarding the possibility of installing second water meters for outside irrigation. [08/17/10 @12:18 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

**ITEMS NOT YET SCHEDULED FOR DISCUSSION:**

#245-10 ALD. SCHNIPPER requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE**

#196-09 ALD. MANSFIELD AND SANGIOLO requesting rescission of Sec. 19-99 (b), Speed humps of the Revised Ordinances of the City of Newton. [06/17/09 @ 11:24 PM]

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES**

#196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflection: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]

#223-10 ALD. YATES & ALBRIGHT requesting updates on the status of the reconstruction of the Needham/Newton Street corridor, which include details on the reconstruction funding, plans for the revitalization of the area, and plans for the implementation of transportation improvements. [07/15/10 @ 1:02 PM]

#192-10 POST AUDIT & OVERSIGHT COMMITTEE requesting review of **Section 26-30 Licenses for café furniture on sidewalks** with the Commissioner of Public Works and the role of the Board of License Commission. [06/22/10 @ 2:08 PM]

#204-10 Commissioner of Public Works, on behalf of NSTAR, petitioning for a grant of location to relocate pole 128/6 to the opposite side of ELM ROAD, a distance of 50' +/- westerly from existing pole location. (Ward 2) [06/21/10 @ 5:13 PM]

#116-10 ALD. CROSSLEY AND HESS-MAHAN requesting discussion regarding status of ESCO weatherization audit focusing on building envelope retrofits proposed for Phase II and Phase III and coordinating those efforts to inform decision making on related capital expenditures. [04/13/10 @ 7:24 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#53-10 ALD. FULLER, SCHNIPPER, CROSSLEY & BAKER requesting a Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins. [02/09/10 @ 12:43 PM]

**(A) Resolution to His Honor the Mayor requesting that the pay station for the Cypress Street Municipal Lot be installed within 120 days APPROVED 7-0 on 03/03/10**

**(B) Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins –HELD 7-0 on 03/03/10**

- #22-10 ALD. YATES & DANBERG requesting a report from current and former members of the Design Review Committee on the treatment of the members of the committee relevant to the Newton North High School Project. [01/04/10 @8:16 PM]
- #397-09 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (233/4-1X on the northeasterly side of HOMER STREET opposite Grafton Street. (Ward 6) [11-10-09 @ 12:24 PM]
- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE**

- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflection: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]
- #126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]
- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @ 1:01 PM]

**RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02/17/09**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12/30/08 @ 5:04 PM]

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @9:55 AM]

REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES

- #271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]
- #208-08 ALD. GENTILE, SANGIOLO, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05/16/08 @11:47 AM]

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
  - B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
  - C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02/13/08 @ 12:07 PM]

ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01/02/08 @ 4:53 P.M.]
- B) \$1,225,000 from bonded indebtedness**
- NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.*
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
  - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
  - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;

- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #76-07 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$300,000 from Free Cash for the purpose of conducting a study of the municipal buildings throughout the city. [02-27-07 @ 4:16 PM]
- 54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [02/09/07 @ 1:46 PM]
- #224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #155-06(2) ALD. BLAZAR on behalf of James A. Blackburn, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road, a distance of approximately 360 feet to the width of 45 feet. [05/18/10 @ 11:52 AM]
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.
- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.

**REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES**

- #309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

Respectfully submitted,

Sydra Schnipper, Chairman

CITY OF NEWTON  
MASSACHUSETTS

PETITION for GRANT OF LOCATION

**To the Petitioner:**

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to Public Works Department
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Petitioner files Petition Form with Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

**Questions my be directed to:**

Lou Taverna, City Engineer, 617-796-1020  
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name VERIZON

Address 285 LOCUST ST.  
WOBURN, MA. 01801

Phone Number 781-939-3564 Fax Number 781-937-5978

Contact Person JOHN CALLAHAN Title ENGINEER

Signature John Callahan Date 9/20/2010  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

REMOVE AND REPLACE EXISTING TREE GUY W. TH NEW SIDEWALK ANCHOR GUY.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan \_\_\_\_\_ Date of plan \_\_\_\_\_

III. PUBLIC WORKS DEPARTMENT REVIEW

10 SEP 20 A 9:55 CITY CLERK NEWTON, MA. 02459

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Project

Later

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

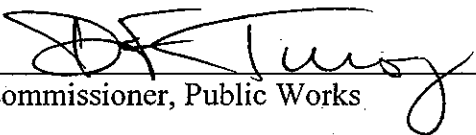
DATE AND COMMENTS:

RECOMMENDATIONS:

9/21/10

1. No adverse conditions	1. Concrete sidewalk panel(s) shall
2. Police detail required	be replaced, in kind: if broken to
	City of Newton Specifications
	2. Concrete curbs shall be replaced
	if broken or reinstalled to
	original grade.
L. Laveina	9/21/10

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

  
Commissioner, Public Works

9/21/10  
Date



September 20, 2010

Mr. David A. Olson  
City Clerk  
City Hall  
1000 Commonwealth Avenue  
Newton Centre, Ma. 02159

Dear Mr. Olson:

Enclosed please find VERIZON Petition No. D10-32 to allow VERIZON New England Inc. and NSTAR to, on the North side of Sherbrooke Road, at Pole 1207-6 Sherbrooke Road, remove and replace existing tree Guy with New Sidewalk Anchor Guy. (See enclosed plan)

This proposal is at the request of City of Newton to remove a tree that has Verizon's guy wire attached to it.

A public hearing is at your discretion and abutters will have been properly notified.

Sincerely,

John Callahan  
Specialist, Right of Way  
Verizon New England Inc.  
285 Locust St  
Woburn, Ma. 01801  
Phone: 781-939-3564  
Fax 781-937-5978

E-Mail [john.e.callahan.jr@verizon.com](mailto:john.e.callahan.jr@verizon.com)

10 SEP 20 9:55  
CITY CLERK  
NEWTON, MA 02159



**PETITION FOR POLES, ANCHORS AND GUYS - CITIES AND TOWNS**

To the **Board of Aldermen:**  
of the **City of Newton, Massachusetts.**

**VERIZON NEW ENGLAND Inc** requests permission to place, lay and maintain a new Poles, Anchors and Guys with the wires and cables to be placed therein, on the surface of the following public way or ways:

**Sherbrooke Road:**

On the North side of Sherbrooke Road, at Pole 1207-6 Sherbrooke Road, remove and replace existing tree Guy with New Sidewalk Anchor Guy.

Also for permission to place, lay and maintain new Poles, with the wires and cables to be placed on the intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked **VERIZON NEW ENGLAND Inc., No. 10-32** dated September 20, 2010, showing the location of a new Pole, Anchor and underground conduit to be constructed is filed herewith.

**VERIZON NEW ENGLAND Inc**

By

  
\_\_\_\_\_  
Specialist - Rights of Way

Dated this 20<sup>th</sup> Day of September, 2010

**ORDER FOR GUY WIRE LOCATION**

In Board of Aldermen of the City of Newton, Massachusetts

ORDERED: That the VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY be and they are hereby granted a joint relocation for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 20th day of September, 2010.

**All construction under this order shall be in accordance with the following conditions:**

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VZ N.E. Inc. No. **D10-32**, dated 09/20/2010- filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. not to exceed wires and cables and by said NSTAR ELECTRIC COMPANY not to exceed the necessary wires, cables and fixtures and all of said wires and cables shall be placed at a height of not less than 18 feet from the ground at highway crossings, and not less than 16 feet elsewhere.

The following are the public ways or parts of ways along which the poles above referred to may be erected and the number of poles which may be erected thereon under this order:

**Sherbrooke Road:**

**On the North side of Sherbrooke Road, at Pole 1207-6 Sherbrooke Road, remove and replace existing tree Guy with New Sidewalk Anchor Guy.**

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Aldermen of the City of Newton, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a joint relocation order adopted by the Board of Aldermen of the City of Newton, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 2010, and recorded with the records of location orders of said City, Book \_\_\_\_\_ Page \_\_\_\_\_.

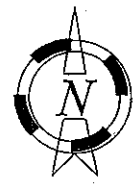
This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
City Clerk



**D# 9ADRE3**  
**SHERBROOKE RD**  
**NEWTON**



**NOTES**

- \* CITY WANTS TO TAKE DOWN TREE AND HAS TREE GUY ATTACHED TO IT.
- \* NEED TO INSTALL SIDE WALK ANCHOR GUIDE IN GRASS AREA SO TREE GUY CAN BE REMOVED.
- \* CITY WILL THAN REMOVE REST OF TREE.

# 25

# 17

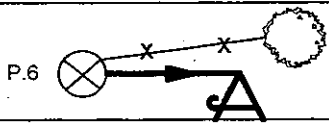
# 421

SIDEWALK

SIDEWALK

GRASS STRIP

GRASS STRIP



**SHERBROOKE RD**

**WAVERLY AVE**

GRASS STRIP

GRASS STRIP

SIDEWALK

SIDEWALK

# 28

# Final Label Report

#269-10

SBL	Owner	Number	Street	Unit
73024 0006	KATZ JANE S		SHERBROOKE RD	
73022 0010	JOHNSTON DEBRA R	17	SHERBROOKE RD	
73022 0011	SAMAHA NADA G	25	SHERBROOKE RD	
73024 0005	SILVERMAN GERRALD B & ERICA B	28	SHERBROOKE RD	
73022 0012	COVITZ MITCHELL TR	33	SHERBROOKE RD	
73024 0004	HIRSH MICHAEL & RISELLE	34	SHERBROOKE RD	
73024 0007	HANEY CARL		WAVERLEY AVE	
73022 0009	SPARANE LILIYA	421	WAVERLEY AVE	

**Jeremy Munn**  
AIA LEED AP

617-840-4997  
jmu@design-lab.us  
www.design-lab.us

971 Walnut St  
Newton MA  
02461

#272-10

## Licensure

Registered Architect State of MA, NY, CT, RI, NH  
LEED Approved Professional

## Education

**Syracuse University** *Bachelor of Architecture - Cum Laude*  
Syracuse NY / Florence Italy 2002

## Experience

**Burt Hill Healthcare & Health Science Education Market Leader - North East**  
Boston MA | www.burthill.com  
Jan 2008 to Present

Responsibilities include Developing the New England Healthcare Market Strategy, Lead Generation, Building and Maintaining Client Relationships, Proposal Writing and Project Management.  
Project Manager for an Outpatient Replacement Clinic at Lowell Community Health Center, Lowell MA.  
Project Manager for Multiple Teaching & Research Lab Fitouts at Harvard University - LEED Gold anticipated.  
Project Manager for a Medical Education Center and Research Lab Feasibility Studies at Albert Einstein College of Medicine, Bronx NY. Project Architect for Master Facility Plan at Benson Hospital, Benson AZ.  
Project Architect for Ravdin 6 Cardiac Inpatient Suite at the Hospital of the Univ. of Penn, Philadelphia PA.

**VAMC Small World Child Care Trustee / Board of Directors**  
Boston MA | www.vamcsmallworld.com  
Oct 2009 to Present

VAMC Small World Child Care is a NAEYC accredited not-for-profit Child Care Center located on the grounds of the Jamaica Plain Veterans Hospital. The center provides care for around 50 children ranging from infants to pre-schoolers. Responsibilities include advising and collaborating with the Executive Director on strategic direction for the center including legal and financial issues.

**Design-Lab Founding Partner**  
Newton MA | www.design-lab.us  
Nov 2002 - Present

Projects include: Architectural Design, exhibit design, multimedia, print content and finish photography for design competitions and client projects. Flower District Loft Renovation - New York, NY. Solo Exhibit - Urban Infrastructures: Demios - Belmont, MA. Competition entries for LA HUB Civic Plaza - Los Angeles, CA, Trapelo Road Bus Shelters - Belmont, MA, Palisades Mountain Hut - Berkeley, CA.

**Chan Krieger Sieniewicz Project Architect**  
Cambridge MA | www.chankrieger.com

Feb 2005 to Jan 2008  
Project Architect for 136 inpatient beds and support within the Carl J. and Ruth Shapiro Cardiovascular Center at Brigham & Women's Hospital, Boston MA. Project construction budget was \$220M and received LEED Silver certification.

**CBT Architects Intern Architect**  
Boston MA | www.cbtarchitects.com  
July 2002 - Feb 2005

Projects include: Planning through design development for entry additions and lobby renovations to Southfield Town Center Office Complex - Southfield MI. Schematic design for The Grand Museum of Egypt Competition - Cairo, Egypt. Draft proposal impact report for Columbus Center Mixed Use Project - Boston, MA.

**CBT Architects Graphic Designer / In House Photographer**  
Boston MA | www.cbtarchitects.com  
July 2002 - Feb 2005

Projects include: Multimedia, motion graphics, print content and finish photography for internal and client projects. Clients Include: Boston Society of Architects, Spaulding & Slye Colliers, Boston Properties, Cassin/Winn Development.

## Awards

- 1st Place Winner for CBT's entry of it's Corporate Vision Poster: Society for Marketing Professional Services - National Marketing Communications Awards Program, 2005.
- 1st Place Prize for Design-Lab's entry for Trapelo Road Bus Shelters: Belmont MA, 2003.
- Alpha Rho Chi Medal for Leadership, Merit and Service: Syracuse University School of Architecture, May 2002.
- Alice & Albert Trief Scholarship for Outstanding Senior Achievement: Syracuse University, 2002.
- Chancellor's Award for Public Service: Syracuse University, 2001.
- 3rd Place Prize for 3 Photography entries in Design + Architecture: AIA Miami, 2001.

## Publications

- Trapelo Road Transit Shelters. *Architecture Plus: Dubai*, June 2004.
- Urban Infrastructures. / Addressing the Issues of The Transportation Defined Life Patterns of Suburban Sprawl: An Intermodal Train Station in Central Islip, NY. 306090 06, June 2004.
- Squashbusters. *The Boston Herald*, Feb 1, 2004 & *Architecture Boston*, Jan/Feb 2004.

**Howard Goldberg, P.E.**  
27 Theodore Road  
Newton Centre, Massachusetts 02459-2727

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Synopsis of Experience

Mr. Goldberg has over 33 years of experience in the management, design and construction of a wide variety of small to large, simple to complex public and private projects in diverse fields. These projects are located in urban and rural settings primarily in New England but with projects as far south as Atlanta, Georgia.

For the past three years Mr. Goldberg was in charge of the Quality Assurance/Quality Control Program for the Contractor constructing the first Design/Build highway project in Massachusetts. The Project's cost was 385 million dollars and had a total length of 21 miles.

Prior to that Mr. Goldberg worked for over 22 years for a Boston based Consulting Civil Engineering firm where he advanced from a design engineer to a Vice President/Senior Project Manager. Responsibilities included technical management of the engineering designs as well as corporate responsibilities.

Mr. Goldberg has managed multi-disciplinary teams of designers on complex projects many of which had court ordered completion schedules. He has been involved in value engineering workshops, technical advisory groups and performed constructability reviews on numerous projects. He has supervised the construction on projects that were not designed under his direction and has been asked to review designs prepared by others.

Mr. Goldberg has worked on and managed the civil engineering designs for the following projects:

- Five Public Schools-Lowell, MA
- Massachusetts State Track ( Reggie Lewis Facility)--Boston
- MCI Shirley and expansion--Shirley/Lancaster, MA
- UMASS Engineering & Science Building—Amherst
- City of Newton's Main Library-Newton, MA
- Fitchburg State College Athletic Facility--Fitchburg MA
- Westchester General Mail Facility--Harrison, NY
- Essex County Jail & House of Corrections--Middleton, MA
- Suffolk County House of Corrections—Boston
- Environmental Impact Report, Route 128 add-a-lane from Route 9 to Route 24
- Design Review-Brookline Middle School-Brookline, MA
- UMASS Boston's Student Center-Boston

- Environmental Impact Report, Route 3 add-a-lane from Route 128 to the NH
- Numerous MBTA Project-Metropolitan Boston

Relevant Experience

**CA/T Project D007D, Logan Airport Interchange, Boston, MA**

Principal-in-Charge of the Logan Airport Interchange project for the portion of the project which included new and relocated utilities, construction sequencing, storm drainage, hydraulic calculations, and design of bedding, structural support and connections details.

**RIDOT Rockville/Alton Road, Hopkinton, RI**

Project Manager for highway design including drainage and structural elements, wetland alteration application/permitting, and ROW plans.

**MPA Northern Avenue Reconstruction, Boston, MA**

Project Manager for the complete reconstruction of MASSPORT'S Northern Avenue which included approximately one mile of completely reconstructed roadway performed under two contracts scheduled between the renovation of MASSPORT's Commonwealth Pier into Boston's World Trade Center by a private developer. We designed and constructed new underground utilities which included the removal of all overhead electric and communications lines. Mr. Goldberg also supervised two additional construction contracts during this time which were designed by others. These included a pile supported 36 inch sewer and a 11.5 MGD pump station. While all four projects were in their final completion stages, an additional design and construction contract for a 1500 car parking lot in MASSPORT's Commonwealth Flats was completed under his direction.

**Norfolk County Jail & House of Corrections, Dedham, MA**

Project Manager for the design and construction of an early site preparation contract which moved 250,000 cubic yards of rock from the median of Route 128 to form the site for the new facility. The contract needed to be designed and constructed within an 18 month period of time to allow the court ordered facility to be completed on schedule. Extensive coordination was required with the MHD to coordinate the access to the site and schedule the almost daily blasting operations.

Education: BS Civil Engineering - Northeastern University - 1973  
MS Civil Engineering - Northeastern University - 1977  
40 Hour Value Engineering Workshop - 1978

Licenses/Registration: Professional Engineer. MA (1978), CT, NY, RI, NH, FL, & ME

Special Recognition: Project Manager - The New St. James Avenue Interceptor Project  
1996 Trenchless Technology Project of the Year  
1997 ACEC/NE Engineering Excellence Award Winner  
1997 ACEC/National Engineering Excellence Grand Award Winner

▼ **Key Personnel**

Stuart Solomon

Donald Giambastiani  
Neil McNulty

▶ **Awards & Publications**

▶ **Partial Client List**



**Lawrence C Bauer AIA**  
**Principal**

A principal of Solomon+Bauer since 1978, Mr Bauer is a 1964 graduate of Williams College. In 1968 he received a Master of Architecture from the Harvard Graduate School of Design, winning the Julia Amory Appleton Traveling Fellowship.

Mr Bauer is actively involved in all aspects of the firm with Mr Solomon, including design, management and marketing. He has been the Principal in Charge of wide range of institutional, educational, and religious projects. His recent experience includes the Albany Institute of History & Art, the New Bedford Whaling Museum, numerous projects at Harvard University and St Paul's Church in Nantucket. Complementing his skills as a museum architect, Mr Bauer has developed a special expertise in museum collection storage system design and is a recognized authority in the field.

Interested in historic architecture, Mr Bauer is the former Chairman of the Newton Massachusetts Historical Commission and continues to serve on Historic Boards and Commissions in the Boston area.





SETTI D. WARREN  
MAYOR

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Office of the Mayor

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October 8, 2010

Honorable Board of Aldermen  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to increase the Public Buildings Department FY2011 headcount total by one employee for the period beginning October 25, 2010 through February 12, 2011.

As you know, Richard Corbett, the City's Building Maintenance Supervisor, and a longtime employee of the Public Buildings Department has been placed on FMLA and intends to retire in January, 2011. Due to the critical nature of this position, I made the decision to bring Mr. Corbett's replacement on board effective October 6, 2010. However, in so doing, it was necessary for me to temporarily reclassify an open custodian position to that of Building Maintenance Supervisor.

The approval of this request will allow the department to continue a smooth and efficient transition. Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren  
Mayor

10 OCT - 8 P 2: 20  
CITY CLERK  
NEWTON, MA. 02159





**DEPARTMENT OF PUBLIC WORKS**  
**ENGINEERING DIVISION**  
**OFFICE OF THE CITY ENGINEER**

Setti D. Warren  
Mayor

To: Chairwoman Schnipper, & Members  
of the Public Facilities Committee

From: Frank Nichols, PE, Project Engineer

Subject: **Commonwealth Ave. Reconstruction - Update**

Date: October 6, 2010

Cc: Tom Daley, DPW Commissioner  
Dave Turocy, DPW Deputy Commissioner  
Lou Taverna, City Engineer

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**Project Scope**

The construction limits extend from just west of the intersection of Grant Ave to 700' west of the City limits in the area of Boston College. The work involves improvements to the existing drainage system, installation of new granite curbing, concrete sidewalks and new asphalt surfacing. In addition, new traffic signals will be installed and extensive landscaping will be completed.

**Current Project Status**

- 1) Granite work is being completed on the ten (10) specialty lights.
- 2) Per my last update to the committee it was assumed that the NSTAR issue had been resolved. Unfortunately, as part of the agreement with NSTAR Dagle Electric (General Contractor's electrical sub) was required to submit "shop drawings" for the bulb & ballast to be used for the 10 specialty light fixtures. As of this date that condition has not been satisfied.
- 3) As previously mentioned, the overall project budget is approaching the 10% exceedance level. Primary project over-runs include police details and fuel adjustment costs. MassDOT is to provide a detailed list of over-run items to the city for review.

**Planned Activities**

- 1) I will continue to pursue MassDOT in an effort to restart this project.
- 2) Dagle Electric will continue to work with NSTAR to resolve any outstanding issues.
- 3) MassDOT still owes the city a cost breakdown relative to the overall budget to date.

If you require additional information or have any questions, please contact me at 617-796-1034 (office) or 617-719-4150 (cell).