

CITY OF NEWTON
IN BOARD OF ALDERMEN
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, FEBRUARY 4, 2009

7:45 p.m.
ROOM 209

ITEMS TO BE DISCUSSED:

Public Hearing to be assigned for February 4, 2009

#27-09 NATIONAL GRID petitioning for a grant of location to install and maintain 5' ± of 8" gas main in NORWOOD AVENUE from the existing 4" gas main in Norwood Avenue at 108 Norwood Avenue northerly to the existing 8" gas main in Norwood Avenue. [12/22/08 @ 2:00PM]

Appointment by His Honor the Mayor

#34-09 BETH GOLDBAUM, 111 Blake Street, Newton 02458, appointed as a member of the SOLID WASTE COMMISSION for a term of office expiring January 1, 2012. (60-days 04/03/09) [01/21/09 @ 1:09 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#40-09 HIS HONOR THE MAYOR requesting authorization to transfer funds in the Water and Sewer Enterprise Funds. Transferring the funds from MWRA assessments to utilities as follows: Sewer Fund transfer \$53,000; Water Fund transfer \$38,000. [01/27/09 @ 6:05 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million dollars (\$1,000,000) from Free Cash for the purpose supplementing the snow and ice budget in the Department of Public Works. [01/27/09 @ 6:05 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#42-09 HIS HONOR THE MAYOR requesting to appropriate and expend two hundred twenty five thousand dollars (\$225,000) from Bonded Indebtedness to the Building Department for the purpose of replacing a boiler at Angier School. [01/27/09 @ 6:04 PM]

#224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12-30-08 @9:55 AM]
- #457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11-20-08 @ 12:51 PM]
- #368-08 ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10-14-08 @ 12:53 PM]
- #342-08 ALD. SANGIOLO AND HARNEY requesting raised crosswalks/intersections at Grove and Cornell Streets and Grove Street and Pine Grove Avenue as approved by the Traffic Council to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [07-28-08 @ 11:35 AM]
- #341-08 NATIONAL GRID petitioning for a grant of location to install and maintain 80 ± of 6, 12” gas main from the existing 12” gas main in Lowell Avenue at Hull Street easterly to the existing 8” gas main across from Newton North High School and to install a new regulator station in HULL STREET (Ward 2). [09-26-08 @11:10 AM]

REFERRED TO PROG. & SERV., PUB. FAC., AND LAND USE COMMITTEES

- #329-08 ALD. JOHNSON, ALBRIGHT & LINSKY requesting amendment to §20-13, *Noise Ordinance*, of the City of Newton Ordinances to prohibit the City from exceeding the parameters of time and decibel restrictions unless it receives approval from the Land Use Committee of the Board of Aldermen. [09-02-08 @ 12:00 PM]
- #297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129’ north of Commonwealth Avenue (Ward 7). [07-21-08 @ 11:02 AM]
- #241-08 ALD. SCHNIPPER requesting an update on the progress of the design for the reconstruction of Needham Street. [6-13-08 @ 11:45 AM]
- #208-08 ALD. GENTILE, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05-16-08 @11:47 AM]

REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES

- #147-08 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04-01-08 @ 4:10 PM]
COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02-13-08 @ 12:07 PM]

Re-appointment by Board President

- #50-08 PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by the Board President

- #48-08 ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by Board President

- #46-08 PRESIDENT BAKER recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #31-08 ALD. COLETTI proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01-15-08 @ 11:14 AM]

ITEM COMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01-02-08 @ 4:53 P.M.]
B) \$1,225,000 from bonded indebtedness

NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.

- #352-07 ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10-17-07 @ 11:54 AM]
- #351-07 ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10-17-07 @ 12:11 PM]
- #350-07 ALD. LINSKY requesting discussion with the utility companies regarding rectification of utility wires that are not mounted high enough on utility poles to avoid being torn down, thereby causing damage to persons and/or property. [10-17-07 @ 10:33 AM]
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08-07-07 @ 3:12 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [2-9-07 @ 1:46 PM]

- #451-06 KEYSPAN ENERGY petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11-15-06 @11:19 AM
- #345-06 ALD. SCHNIPPER requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06 ALD. SAMUELSON requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06 ALD. SANGIOLO proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06 ALD. LINSKY requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #178-06 ALD. SCHNIPPER, LINSKY AND ALBRIGHT requesting a report on the commissioning of Newton South High School.
- #159-06 PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.
- #155-06 JAMES A. BLACKBURN, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360'±) to be the width of 45'.
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06 COMMISSIONER OF PUBLIC WORKS requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.
- #83-06 ALD. SCHNIPPER & GENTILE requesting discussion with NStar regarding frequent power outages in the Newton Lower Falls area in particular Grayson Lane.
- #424-05 ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.

#467-04 ALD. YATES AND SCHNIPPER requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.

#386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:

#321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.

#246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.

#178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.

#104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES

#35-04 ALD. SAMUELSON AND DANBERG requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.

#522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

94-99 RALPH S. ROBERT 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
Lou Taverna, City Engineer, 796-1020

08 DEC 22 PM 2:00
CITY ENGINEER
NEWTON MA 02459

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 52 SECOND AVENUE WALTHAM MASS.

Phone Number 1-781-466-5920

Fax Number _____

Contact Person HAROLD R. COOPER

Title PERMIT REPRESENTATIVE

Signature Harold R. Cooper
Person filing application

Date 12-22-08

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#27-09

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 5 FEET MORE OR LESS OF 8 INCH GAS IN NORWOOD AVENUE NEWTON FROM THE EXISTING 4 INCH GAS MAIN IN NORWOOD AVENUE @ HOUSE NO. 108 NORTHERLY TO THE EXISTING 8 INCH GAS MAIN IN NORWOOD AVENUE FOR SYSTEM REINFORCEMENT THE CABOT ELEMENTARY SCHOOL

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan _____ Date of Plan _____

08 DEC 22 PM 2:00
CITY CLERK
NEWTON, MA 02459

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Projects Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

12/23/08
1. Street opening permit required from Newton DPW
2. Notify Engineering 48 hours prior to work.
3. Police detail required
4. INEARGO THE TRENCH.
S. J. O'Shea
R. M. Terena 12/23/08

RECOMMENDATIONS:

1. 36" minimum cover on 8" cross connection
2. Backfill shall be 95% compaction.
3. Bituminous concrete roadway shall be replaced in kind to original thickness and grade.
4. Sidewalk shall be replaced in kind, if damaged, to City of Newton Specifications.
5. Curbing shall be replaced in kind if broken and or reinstalled to original grade. Loam and seed damaged grass areas.
6. Traffic shall be maintained.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:



Commissioner, Public Works

1/6/09

Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

#27-09

City of Newton / Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 5 feet more or less of 8 inch gas main in Norwood Avenue, Newton.

From the existing 4 inch gas main in Norwood Avenue @ House NO. 108 Northerly to the existing 8 inch gas main in Norwood Avenue.

Submitted is a set of plans of said gas mains.

DATE December 18, 2008

BY Harold R. Cooper
Harold R. Cooper
Permit Representative

08 DEC 22 PM 2:00
CITY CLERK
NEWTON, MA 02159

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated December 18, 2008 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 _____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20 _____.

BY _____

Title

MN # 144-8502-625024

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
52 SECOND AVENUE, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

FORM #1444, Rev. 90

RECEIVED
ENGINEERING DEPT.
2008 DEC 22 2:06

Final Label Report

#27-09

SBL	Owner	Number	Street	Unit
22009 0008	SPEIDEL PAUL R & JOANNE M	100	NORWOOD AVE NVL	
22009 0007	FANELLI JOSEPH A & SHARON J	108	NORWOOD AVE NVL	
22009 0006A	GLAZER JEFFREW W TR	112-114	NORWOOD AVE NVL	2
22009 0006	LINDSTROM J CASEY & JULIE Z	112-114	NORWOOD AVE NVL	1



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

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E-mail
dcohen@newtonma.gov

January 13, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

09 JAN 21 PM 1:09
CITY CLERK
NEWTON, MA 02159

Ladies and Gentlemen:

I am pleased to appoint Ms. Beth Goldbaum of 111 Blake Street in Newton as a member of the Newton Solid Waste Committee for a term to expire on January 1, 2012.

Thank you for your time and attention to this matter.

Very truly yours,

David B. Cohen
Mayor

Cc: Elaine Gentile, Director, Environmental Affairs

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE

Application for Committee Appointment City of Newton, MA

#34-09



Please submit this completed application, or a copy of your resume, to:
Mayor David B. Cohen, Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459.

Name: Beth Goldbaum Date: 7-4-08 To Enr Aff
9/18/08

Home Address: 111 Blake Street, Newtonville 02460 Home Phone: 617-332-3761

Business Address: 725 Concord Ave, Ste 4400 Bus. Phone: 617-864-8822
Cambridge, MA 02138

Email: bgoldbau@mah.harvard.edu Fax: -

Occupation, if applicable: physician

Committee(s) you might wish to serve on: Solid Waste Committee

What activities or issues interest you? Recycling at multiunit and nonresidential buildings

Relevant expertise, experience, and education: Member of Temple Emanuel Environment
Committee, personal interest in environmental conservation

List your community activities with offices held, if any: Temple Emanuel Environmental
Conservation Committee, Member of Newton Green Decade, Member of
Newton North PTSD

Please provide the names of three references:

Name	Address	Phone Number
Rabbi Wesley Gardenswartz	Temple Emanuel 385 Ward St Newton Centre, 02459	617-558-8100
Sarah Lamstein	45 Pine Crest Rd, Newton MA 02459	617-244-0646
Marjorie Green, MD	725 Concord Ave, Ste 4400, Cambridge, MA 02138	617-864-8822

Feel free to add any additional information in support of this application.



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#40-09 Telephone (617) 796-1100
Telefax (617) 796-1113
TDD (617) 796-1089
E-mail dcohen@newtonma.gov

January 27, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

09 JAN 27 PM 6:05
CITY CLERK
NEWTON, MA. 02159

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration two requests to transfer funds in the Water and Sewer Enterprise Funds. In the Sewer fund, transfer \$53,000 from MWRA assessments to utilities and in the Water Fund transfer \$38,000 from MWRA assessments to utilities. Final MWRA assessments for FY09 are lower than budgeted and fuel accounts are in need of additional funds because of the unusually high costs.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

DBC:srb

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton

#40-09



DEPARTMENT OF PUBLIC WORKS

Office of the Commissioner
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

David B. Cohen
Mayor

January 22, 2009

Mayor David B. Cohen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

09 JAN 27 PM 6:05
CITY CLERK
NEWTON, MA 02459

Re: Request for Transfer of Funds in Water and Sewer Enterprise Accounts

Dear Mayor Cohen:

The Department of Public Works respectfully requests the following transfers to cover projected year end shortfalls in the Utilities Division gasoline and diesel accounts:

Amount

\$18,000

From

27A10781-563001 (MWRA Assessments - MWRA Charges)

To

27A401L2-5480 (Vehicle Equipment Maintenance - Gasoline)

Amount

\$35,000

From

27A10781-563001 (MWRA Assessments - MWRA Charges)

To

27A401L2-5481 (Vehicle Equipment Maintenance - Diesel)

Amount

\$15,000

From

28A10781-563001 (MWRA Assessments - MWRA Charges)

To

28A401L2-5480 (Vehicle Equipment Maintenance - Gasoline)

Amount

\$23,000

From

28A10781-563001 (MWRA Assessments - MWRA Charges)

To

28A401L2-5481 (Vehicle Equipment Maintenance - Diesel)

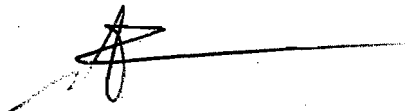
Telephone: (617) 796-1008 • Fax: (617) 796-1050

The FY09 Water and Sewer fuel line items were increased on average by 16% from the FY08 budget in anticipation of higher fuel costs. Actual FY09 fuel charges were significantly higher than budgeted. Based upon the contracted per gallon charge, which was unavailable at the time the FY09 budget was finalized, and revised five-year (FY04-08) average fuel use estimate, DPW is requesting a net transfer of \$91,000 into the Utilities fuel budget. Funds are available from the MWRA Assessment line items since the budgeted MWRA wholesale charge, based on MWRA's February 13, 2008 preliminary assessment, was \$339,982 higher than the final combined water and sewer wholesale charges.

The FY10 fuel rates were bid in the beginning of January 2009 and are significantly lower than the FY09 figures. Based on the five-year (FY04-08) average fuel use and the recently contracted fuel rates, the total FY10 Utilities fuel budget will likely remain unchanged from the FY09 budget. Essentially this transfer is needed to cover a one-time increase in fuel costs reflecting unprecedented fluctuations in the oil market.

If you agree with this request, I ask that you docket this item with the Board of Alderman. Please feel free to contact me if you have any questions.

Sincerely,



Thomas E. Daley, P.E.
Commissioner of Public Works

CC: Susan Burstein, Chief Budget Officer
Sandy Pooler, Chief Administrative Officer
Ryan Ferrara, DPW Chief of Budget and Finance
David Wilkinson, Comptroller
Dave Turocy, Deputy Comm. of P.W.
Fred Russell, Utilities Director

09 JAN 27 PM 6:05
CITY CLERK
NEWTON, MA 02159

PF+P



David B. Cohen
Mayor

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Office of the Mayor

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E-mail
dcohen@newtonma.gov

January 27, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate one million dollars (\$1,000,000) from Free Cash for the purpose supplementing the snow and ice budget in the Department of Public Works to be broken down as follows:

Salaries	\$300,000
Expenses	\$700,000

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

DBC: srb

09 JAN 27 PM 6:05
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE



DEPARTMENT OF PUBLIC WORKS

Office of the Commissioner
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

David B. Cohen
Mayor

January 27, 2009

Mayor David B. Cohen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

09 JAN 27 PM 6:05
CITY CLERK
NEWTON, MA 02159

Re: Request for Transfer From Free Cash to Snow and Ice Budget

Dear Mayor Cohen:

The Department of Public Works respectfully requests the Honorable Board docket for consideration a request to appropriate and expend one million dollars (\$1,000,000) from Free Cash for the purpose of supplementing the snow and ice budget in the Department of Public Works. The current snow and ice account balance is \$36,695.

The city has spent (expended, encumbered and to be processed) \$2,371,245 through January 22nd on snow and ice broken down as follows:

Plow Contractors	\$788,570
Salt/Sand	\$983,243
Labor/Parts/Etc.	\$599,432

To date, the city has had 44.5" of snow through 10 weather events. We have performed six full plowing operations and an additional one that only involved city vehicles for plowing, along with numerous sanding operations. More snow is forecast for Wednesday, January 28th.

Thank you for your consideration of this matter.

Sincerely,

Thomas E. Daley, P.E.
Commissioner of Public Works

CC: Susan Burstein, Chief Budget Officer
Sandy Pooler, Chief Administrative Officer
Ryan Ferrara, DPW Chief of Budget and Finance
David Wilkinson, Comptroller
David Turocy, Deputy Commissioner of Public Works



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

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E-mail dcohen@newtonma.gov

January 27, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate \$225,000 from Bonded Indebtedness to the Building Department for the purpose of replacing a boiler at the Angier School.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

DBC:srb

09 JAN 27 PM 6:04
CITY CLERK
NEWTON, MA 02159



City of Newton

#42-09



PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone: (617) 796-1600

Fax: (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

David B. Cohen
Mayor

January 15, 2009

The Honorable David B. Cohen
Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Angier School Boiler Replacement

Dear Mayor Cohen:

The Public Buildings Department respectfully requests the sum of \$225,000 to design and replace one of the boilers at Angier School. The new burner will be a combination oil/gas style. Existing boiler #1 has multiple leaking sections and mud drum nipples. This current boiler is over 75 years of age and replacement is recommended. There are two other boilers, however, boiler #3 has the same issues, and boiler #2 has leaking sections, but is currently operational. Reliability is questionable.

Should you have any questions regarding this matter, please feel free to contact my office.

Sincerely,

A. Nicholas Parnell, AIA
Commissioner of Public Buildings

09 JAN 27 PM 6:04
CITY CLERK
NEWTON, MA 02459

ANP:dla
Enclosure

CC: Sandy Pooler, Chief Administrative Officer
Josh Morse, HVAC Technologist
Susan Burstein, Chief Budget Officer

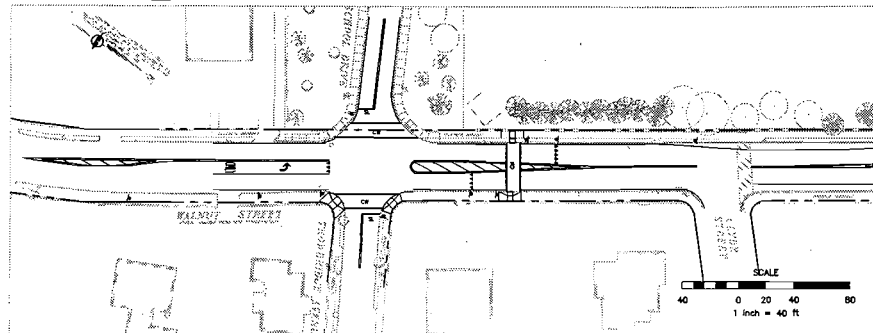
Angier School - Estimate for Boiler and related equipment Replacement #42,09

Boiler and related equipment Demo	\$	25,000
New Boiler and related piping	\$	70,000
Asbestos abatement	\$	35,000
Dual Oil/Natural Gas Burner	\$	27,500
Condensate Return & related boiler room equipment replacement	\$	25,750
Hot water piping replacement	\$	7,500
Design / Contract Administration	\$	23,500
Sub Total	\$	214,250
5% Contingency	\$	<u>10,713</u>
Project Cost	\$	224,963 *

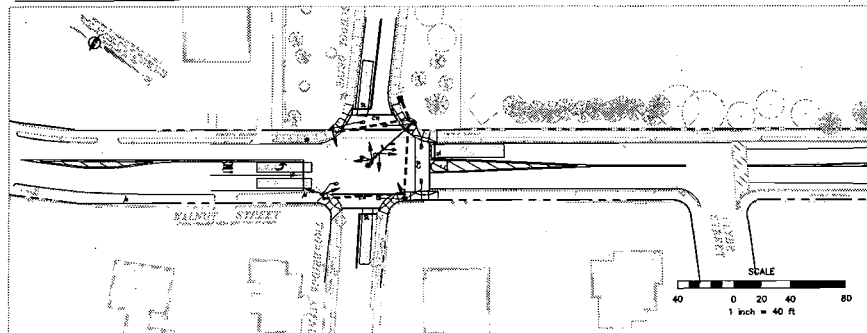
Rounded to \$225,000

09 JAN 27 PM 6:05
CITY CLERK
NEWTON, MA. 02159

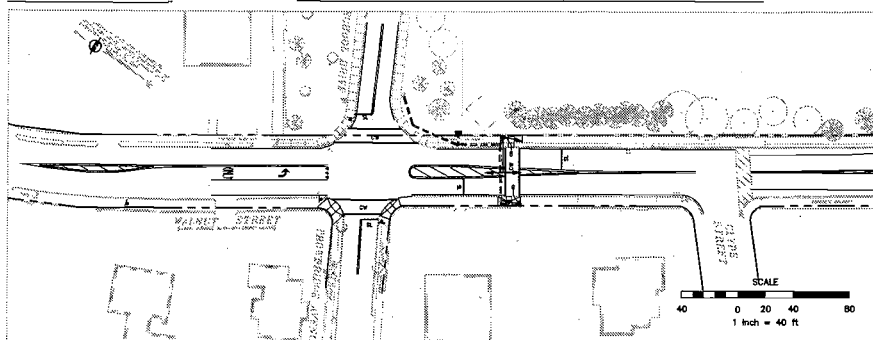
ALTERNATIVE 1: NO TRAFFIC SIGNAL, NO TURN RESTRICTIONS



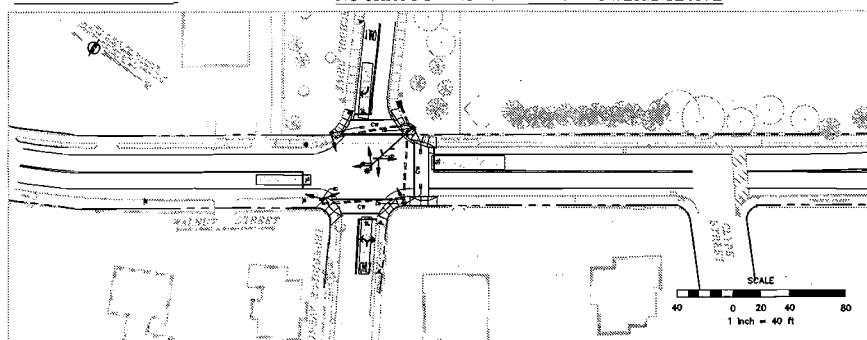
ALTERNATIVE 4: FULL TRAFFIC SIGNAL, NO TURN RESTRICTIONS



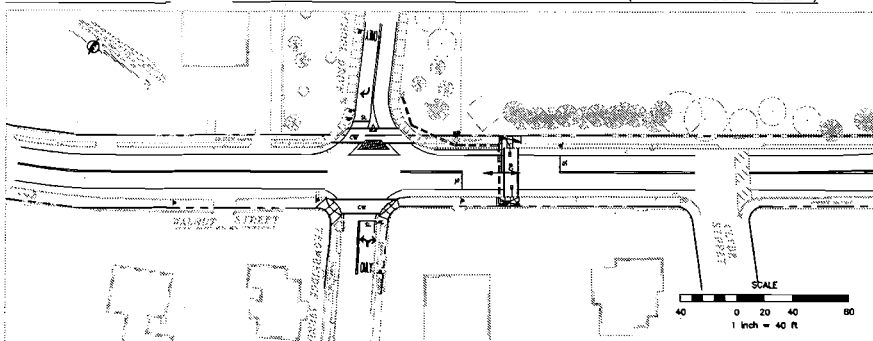
ALTERNATIVE 2: MID-BLOCK PEDESTRIAN SIGNAL, NO TURN RESTRICTIONS



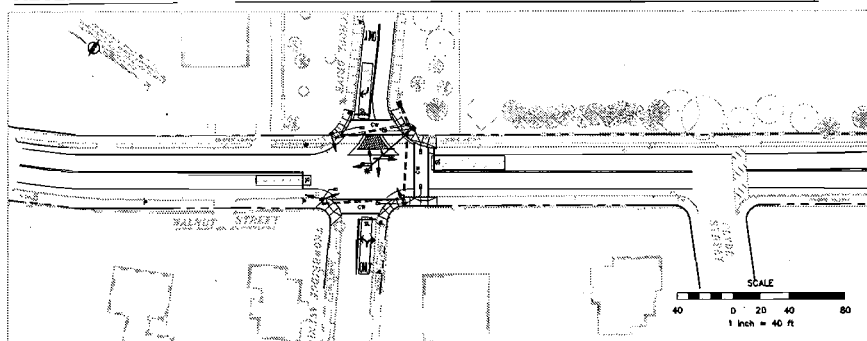
ALTERNATIVE 5: FULL TRAFFIC SIGNAL, NO LEFT TURNS AT SCHOOL DRIVE & NO THROUGH MOVEMENT AT TROWBRIDGE AVE



ALTERNATIVE 3: MID-BLOCK PEDESTRIAN SIGNAL, NO LEFT TURNS AT SCHOOL DRIVE & NO THROUGH MOVEMENT AT TROWBRIDGE AVE (WITH TRAFFIC ISLAND)



ALTERNATIVE 6: FULL TRAFFIC SIGNAL, NO LEFT TURNS AT SCHOOL DRIVE & NO THROUGH MOVEMENT AT TROWBRIDGE AVE (WITH TRAFFIC ISLAND)



PREPARED BY:



TITLE:

ALTERNATIVES 1 - 6
WALNUT STREET AT SCHOOL DRIVE/TROWBRIDGE AVENUE
(WITH AN ASSUMED ELM ROAD TRAFFIC PATTERN)

PREPARED FOR:

CITY OF NEWTON
1000 COMMONWEALTH AVENUE
NEWTON, MASSACHUSETTS 02459

FIGURE 14

CITY OF NEWTON

IN BOARD OF ALDERMEN

September 5, 2006

ORDERED:

That the Board of Aldermen finding that the public interest would be served by its action, hereby grants SITE PLAN APPROVAL to the City of Newton for construction of a new Newton North High School with related athletic facilities and other site improvements pursuant to the provisions of Sec. 5-58 of the Revised Ordinances of the City of Newton, in accordance with the recommendations of the Public Facilities Committee and subject to the following conditions:

Docket Number: 224-06

Petitioner: The Design Review Committee of the City of Newton

Location: Newton North High School, 360 Lowell Avenue, Ward 2, Newtonville, more specifically described as Section 24, Block 18, Lot 1, containing approximately 1,045,658 square feet of land.

Owner: City of Newton

Owner's Address: Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02159

To be used for: New Newton North High School and related athletic facilities (hereinafter referred to as the "Project")

Construction: Brick and glass façade

Explanatory note: All new construction of a municipal building requires Site Plan Approval pursuant to the provisions of Section 5-58 of the Revised Ordinances of the City of Newton.

The land referred to is zoned Public Use.

1. The building and site improvements for the new Newton North High School shall be constructed consistent with the Site Plan L1.0, which plan has been revised to show Option 5A, and the "Site Plan Approval Set," prepared by Gund Partnership, dated May 4, 2006, and on file with the City Clerk, which "Site Plan Approval Set" shall be amended and

supplemented as necessary to reflect the approved Option 5A Site Plan L1.0. The approved Site Plan and "Site Plan Approval Set" consists of the following plans:

- a. EX-1, Existing Conditions Plan;
- b. C-1, Utility Plan;
- c. L1.0, Site Plan, showing Option 5A and dated August 10, 2006;
- d. L2.0, Grading Plan;
- e. L3.0, Landscape Plan;
- f. A2.20, Plan Basement Level;
- g. A2.21, Plan First Level South;
- h. A2.22, Plan First Level North;
- i. A2.23, Plan Second Level South;
- j. A2.24, Plan Second Level North;
- k. A2.26, Plan Third Level North;
- l. A2.27, Plan Fourth Level South;
- m. A3.11, Building Elevations; and
- n. A3.21, Site Sections.

The building floorplans and elevations are subject to modification as the plans are developed during the Design Development and Construction Document phases of the Project. Pursuant to §5-54(c) of The Revised Ordinances of Newton, 2001, the Design Review Committee shall make periodic reviews of the Project's plans as it moves through the various design phases.

2. The Board of Aldermen acting through its Public Facilities Committee will receive regular updates and plans on the status of the Project, on the issues to be analyzed pursuant to the conditions contained in this board order.

3. During the Design Development phase, the Project's Design Team shall make a comparative design and associated financial analysis of the following alternatives:

- a) Building the multi-purpose playing field at grade rather than sinking it;

- b) Providing basement space for such of the mechanical equipment as may be relocated from the roof;
- c) Providing basement space above and beyond that needed for mechanicals to be used for secure storage;
- d) Adjusting the layout of Elm Road in the area of the bus waiting zone to maximize the opportunity to increase the landscape buffer between Elm Road and the abutting residential properties and narrowing the width of Elm Road to not more than thirty (30) feet;
- e) Providing a drop-off area or alternative vehicular entrance along Lowell Avenue and creating alternative traffic patterns on Elm Road;
- f) Covering the stairs leading from Hull Street into the east side of the site and developing a plan to better utilize Hull Street as a drop-off location;
- g) Designing the classroom building to allow expansion space for additional classrooms to be built later;
- h) Comparing different mechanical equipment systems and life-cycle costs of such systems;
- i) Developing a plan to mitigate noise to be generated by the HVAC system if located on the roof or on the ground; and,
- j) Creating an alternative bus drop-off area on Walnut Street.

4. The Public Works Commissioner shall recommend to the Board of Aldermen possible street improvements to promote safety on Walnut Street from Mill Street to Cabot Street, including at the intersection of Hull Street and Walnut Street. Such street improvements might include, but not be limited to, signage and the narrowing of the intersection at Hull Street and Walnut Street. Such improvements as approved by the City shall be undertaken as soon as possible and in no event later than the Project's opening.

5. The Design Team shall study the effect on traffic circulation if the turning movements are limited to a right turn into and out of the driveway to the project entrance on Walnut Street, and shall also study providing a pedestrian crossing north of such driveway. If the results of the said study so recommend, a traffic signal shall be considered by the City at such driveway. If approved by the Board of Aldermen, such signal shall be operational at the time of the Project's opening.

6. The City shall use best efforts to retain and protect the existing trees on the site along the north side of Hull Street to provide a landscape buffer for the adjacent residential properties.

7. No further parking spaces shall be added at the entrance on Trowbridge Avenue.

Under Suspension of Rules

Readings Waived and Approved

16 yeas (Aldermen Burg, Danberg, Fischman, Gentile, Hess-Mahan, Lappin, Lennon, Lipof, Merrill, Salvucci, Samuelson, Schnipper, Vances, Weisbuch, Yates, and Baker

7 nays (Aldermen Albright, Coletti, Harney, Johnson, Mansfield, Parker, and Sangiolo)

1 absent (Alderman Linsky)

EXECUTIVE DEPARTMENT

Approved: September 7, 2006

(SGD) DAVID A. OLSON
City Clerk

(SGD) DAVID B. COHEN
Mayor