

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, MARCH 4, 2009

**7:45 p.m.
ROOM 209**

ITEMS TO BE DISCUSSED:

Public Hearing

#51-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install one new pole (514/10A) in CHURCH STREET on the southwesterly side 65' ± southeasterly of Billings Park (Ward 1.) [01/26/09 @ 12:18 PM]

Public Hearing

#52-09 NATIONAL GRID petitioning for a grant of location to install and maintain 86' ± of 2" gas main in ELLIS STREET from the existing 2" gas main near Pole No. 135/3 southerly to 38 Ellis Street (Ward 5.) [02/03/09 @ 11:19 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#59-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend eighty two thousand dollars (\$82,000) from bonded indebtedness for the purpose of entering into a contract with NORESCO to perform energy audits of the following locations: Bigelow Middle School, Brown Middle School, Oak Hill Middle School, Education Center, City Hall and Police Headquarters. [02/10/09 @ 4:41 PM]

#241-08 ALD. SCHNIPPER requesting an update on the progress of the design for the reconstruction of Needham Street. [6-13-08 @ 11:45 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#58-09 HIS HONOR THE MAYOR requesting authorization to enter into a contract for solid waste and recycling collection with Waste Management, Inc. for a term of five years. [02/10/09 @ 4:42 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#61-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend forty five thousand dollars (\$45,000) from Utilities Division's Water Surplus account for the purpose of reimbursing the Treasury Department's Treasury Expenses account for the consultant costs related to year-end reconciliation of water receivables. [02/10/09 @ 4:42 PM]

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #70-09 HIS HONOR THE MAYOR submitting the FY10-14 Capital Improvement Program, totaling \$192,908,572, and the FY09 Supplemental Capital budget, which require Board of Aldermen approval to finance new capital projects over the next five years.

Public Hearing to be Assigned for March 18, 2009

- #67-09 RAFAEL REISZ, 142 Pine Grove Avenue petitioning for construction of a common sewer main through a proposed easement in PINE GROVE AVENUE from an existing sewer main in St Mary's Street at Pine Grove Avenue westerly 357' ± to a proposed sewer manhole in Pine Grove Avenue. (Ward 4)
PETITIONER TO PAY ENTIRE COST

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @ 1:01 PM]

RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02-17-09

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12-30-08 @ 5:04 PM]
PUBLIC FACILITIES APPROVED 4-0-2 (Ald. Gentile and Mansfield abstaining) on 01-07-09
FINANCE APPROVED 2-1-3 (Ald. Gentile opposed; Ald. Parker, Lennon and Freedman abstaining)

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12-30-08 @9:55 AM]
- #457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11-20-08 @ 12:51 PM]
- #368-08 ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10-14-08 @ 12:53 PM]

- #342-08 ALD. SANGIOLO AND HARNEY requesting raised crosswalks/intersections at Grove and Cornell Streets and Grove Street and Pine Grove Avenue as approved by the Traffic Council to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [07-28-08 @ 11:35 AM]
- #341-08 NATIONAL GRID petitioning for a grant of location to install and maintain 80 ± of 6, 12" gas main from the existing 12" gas main in Lowell Avenue at Hull Street easterly to the existing 8" gas main across from Newton North High School and to install a new regulator station in HULL STREET (Ward 2). [09-26-08 @ 11:10 AM]

REFERRED TO PROG. & SERV., PUB. FAC., AND LAND USE COMMITTEES

- #329-08 ALD. JOHNSON, ALBRIGHT & LINSKY requesting amendment to §20-13, *Noise Ordinance*, of the City of Newton Ordinances to prohibit the City from exceeding the parameters of time and decibel restrictions unless it receives approval from the Land Use Committee of the Board of Aldermen. [09-02-08 @ 12:00 PM]
- #297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129' north of Commonwealth Avenue (Ward 7). [07-21-08 @ 11:02 AM]
- #208-08 ALD. GENTILE, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05-16-08 @ 11:47 AM]

REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES

- #147-08 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04-01-08 @ 4:10 PM]
COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
 - B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
 - C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02-13-08 @ 12:07 PM]

Re-appointment by Board President

#50-08 PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by the Board President

#48-08 ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by Board President

#46-08 PRESIDENT BAKER recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#31-08 ALD. COLETTI proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01-15-08 @ 11:14 AM]

ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01-02-08 @ 4:53 P.M.]

B) \$1,225,000 from bonded indebtedness

NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.

#352-07 ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10-17-07 @ 11:54 AM]

#351-07 ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10-17-07 @ 12:11 PM]

- #350-07 ALD. LINSKY requesting discussion with the utility companies regarding rectification of utility wires that are not mounted high enough on utility poles to avoid being torn down, thereby causing damage to persons and/or property. [10-17-07 @ 10:33 AM]
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08-07-07 @ 3:12 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [2-9-07 @ 1:46 PM]
- #451-06 KEYSPAN ENERGY petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11-15-06 @ 11:19 AM]
- #345-06 ALD. SCHNIPPER requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06 ALD. SAMUELSON requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06 ALD. SANGIOLO proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.

- #226-06 ALD. LINSKY requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #178-06 ALD. SCHNIPPER, LINSKY AND ALBRIGHT requesting a report on the commissioning of Newton South High School.
- #159-06 PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.
- #155-06 JAMES A. BLACKBURN, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360'±) to be the width of 45'.
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06 COMMISSIONER OF PUBLIC WORKS requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.
- #83-06 ALD. SCHNIPPER & GENTILE requesting discussion with NStar regarding frequent power outages in the Newton Lower Falls area in particular Grayson Lane.
- #424-05 ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.
- #467-04 ALD. YATES AND SCHNIPPER requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:

- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.
- #104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES

- #35-04 ALD. SAMUELSON AND DANBERG requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- # 94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman



200 Calvary Street
Waltham, Massachusetts 02453

November 6, 2008

Board of Aldermen
City Hall
Newton, MA 02159

RE: Church Street (Billings Park)
Newton, MA
W.O. #1670960

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install one (1) New Pole (514/10A), Church Street (Billings Park), Newton.

This work is necessary to eliminate a wire crossing over the property of #1 Billings Park. Owner of the property at #1 Billings Park is looking to construct a structure on his property. NSTAR currently has wire crossing over location of proposed structure, relocation of this pole will allow NSTAR to align wire crossing with property line.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D. Lemos
Rights & Permits Supervisor

WDL/amw
Attachments

09 JAN 26 PM 12:18
CITY CLERK
NEWTON, MA. 02159

RECEIVED
BY ENGINEERING DEPT.
JAN 21 2009

ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

City of NEWTON Massachusetts _____, 2008

#51-09

IN Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY and VERIZON NEW ENGLAND INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY and VERIZON NEW ENGLAND INC. be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said City:

Church Street (Billings Park) - Southwesterly side approximately 65 feet southeasterly of Billings Park

Install one (1) New Pole 514/10A

WO# 1670960

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by _____ dated _____ on file with said petition. There may be

attached to said poles by said NSTAR ELECTRIC COMPANY and by said VERIZON NEW ENGLAND INC. wires and cables necessary for the conduit of their business.

All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2008

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at Board of Aldermen in said City on _____ day of _____, 2008 at P.M.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of _____ Massachusetts, duly adopted on the _____ day of _____, 2008, and recorded with the records of location Orders of said City,

Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the City of _____ Massachusetts

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name N STAR Electric
Address 200 Gilman Street 2nd FL
Phone Number (617) 369-6421 Fax Number (617) 369-6328
Contact Person Maureen Carroll Title Right of Way Agent
Signature Maureen Carroll Date 1-22-09
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#51-09

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Church street (Billings Park) - Install one (1) New
pole 514/10A, Southwesterly
Side Approximately 65 feet Southwesterly
of Billings Park

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Church St Billings Park Date of Plan 10-31-08

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

1/30/09

No adverse conditions

L. Lavona 1/30/09

RECOMMENDATIONS:

1. Concrete sidewalk panel(s) shall be replaced in kind if broken to City of Newton Specifications
2. Granite curbing shall be replaced if broken and or re-installed to original grade.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Commissioner, Public Works

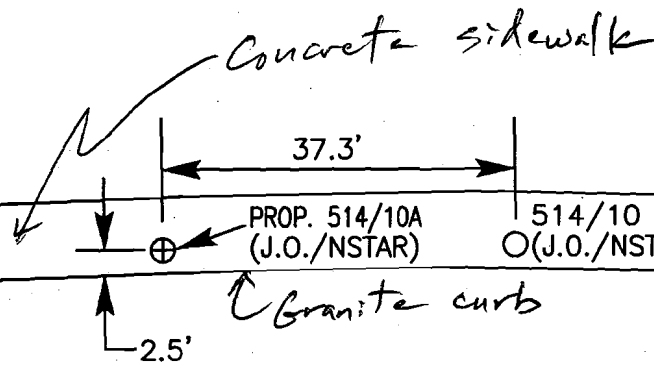
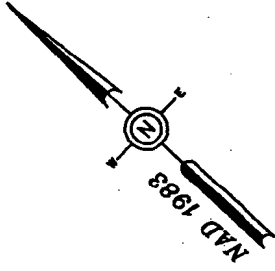
2/2/09
Date

#81

72005-0028
 81 CHURCH STREET, UNIT 1
 HOMA ARMIAN
 81 CHURCH STREET, UNIT 1
 NEWTON, MA 02458

#73 #51-09

72005-0027
 73 CHURCH STREET
 CAROL F. COLE
 73 CHURCH STREET
 NEWTON, MA 02458



CHURCH STREET

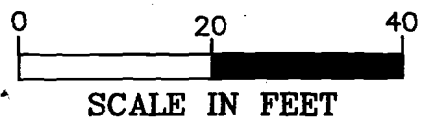
BILLINGS PARK

72008-0022
 82 CHURCH STREET
 ROBT. J. MUSE & RITA FRANCES
 82 CHURCH STREET
 NEWTON, MA 02458

72008-0021
 1 BILLINGS PARK
 FRED A. REBELSKY
 1 BILLINGS PARK
 NEWTON, MA 02458

#82

#1



Proposed pole locations shown thus	⊕
Pole locations to be abandoned, shown thus	●
Proposed Anchor Guy shown thus	T
Proposed Hip Guy shown thus	T _H
Proposed Underground location shown thus	—
Proposed Push Brace shown thus	⊕
Existing Pole location shown thus	○

C#	
Ward #	
Work Order #	1670960
Surveyed by	RWB/MER
Structures by	RWB
Plotted by	RWB
Approved A.	DEBENEDICTIS
P#	

 <small>GIS SERVICES 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125</small>	
Plan of	CHURCH ST. (BILLINGS PARK) NEWTON
Showing	PROPOSED POLE RELOCATION
Scale	1" = 20'
Date	10-31-08
SHEET	1 OF 1

Final Label Report

51-09

SBL	Owner	Number	Street	Unit
72008 0021	WINER STEVEN E	1	BILLINGS PK	
72008 0020	KRIEGER ORRAN Y	6	BILLINGS PK	
72005 0026	NARAHARA JODI G & DAVID K	67	CHURCH ST	
72005 0027	COLE CAROL F	73	CHURCH ST	
72005 0028B	SULLIVAN DANIEL IV	81	CHURCH ST	3
72005 0028A	GRZEGOREZYK TOMASZ M	81	CHURCH ST	2
72005 0028	ARMIAN HOMA	81	CHURCH ST	1
72008 0022	MUSE ROBERT J & FRANCES RITA	82	CHURCH ST	

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
Lou Taverna, City Engineer, 796-1020

09 FEB -3 AM 11:19
CITY CLERK'S OFFICE
NEWTON, MA 02459

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONAL GRID

Address 52 SECOND AVE
WALTHAM

Phone Number 781-466-5920 Fax Number _____

Contact Person HAROLD R. COOPER Title PERMIT REPRESENTATIVE

Signature Harold R. Cooper Date 2-3-09
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

#52-09

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 86 FEET MORE OR LESS OF 2 INCH GAS MAIN IN ELLIS STREET NEWTON, FROM THE EXISTING 2 INCH GAS MAIN IN ELLIS STREET NEAR POLE NO. 13513 SOUTHERLY TO HOUSE NO. 38 FOR A NEW GAS SERVICE

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan _____ Date of Plan _____

09 FEB - 3 AM 11: 19 CITY CLERK NEWTON, MA. 02159

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

2/20/09
1. Street opening permit required from Newton DPW.
2. Notify Engineering 48 hours prior to work.
3. Police detail required.
G.J. O'Shea

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill shall be 95% compaction.
3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications.
4. Bituminous concrete sidewalk shall be replaced in kind to City of Newton Specifications.
5. Granite curbs shall be replaced if broken and or reinstalled to original grade.
6. Traffic shall be maintained

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

COORDINATE WITH PUBLIC WORKS ON ELLIS ST. PAVING, PROPOSED FOR SUMMER 2009. L. Tarone

100). Complete prior to 6/1/09.

[Signature]

Commissioner, Public Works

2/23/09

Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

#52-09

City of Newton / Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 86 feet, more or less of 2 inch gas main in Ellis Street, Newton.

From the existing 2 inch gas main in Ellis Street near pole NO. 135/3 Southerly to House NO. 38 for a new gas service.

Submitted is a set of plans of said gas mains.

DATE **February 3, 2009**

BY Harold R. Cooper
Harold R. Cooper
Permit Representative

FEB - 3 AM 11:19
CITY CLERK
NEWTON, MA 02159

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated **February 3, 2009** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 ____.

BY _____

Title

MN # 144-8502-641529

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
52 SECOND AVENUE, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

FORM #1444, Rev. 90

Final Label Report

Ellis

SBL	Owner	Number	Street	Unit
51002 0008	METRO WATER & SEWER BOARD AQUEDUCT		CHESTNUT ST	
51002 0005	HAMMOND STEPHEN & HOLLY	981	CHESTNUT ST	
51002 0004E	KENDIS ALYSSA M	983-989	CHESTNUT ST	8
51002 0004D	TAGLIANTI JAMES & DENISE TRS	983-989	CHESTNUT ST	7
51002 0004C	RILEY KARIN	983-989	CHESTNUT ST	6
51002 0004B	DOYLE KYLA M	983-989	CHESTNUT ST	4
51002 0004	DOROSARIO KENNETH R	983-989	CHESTNUT ST	3
51001 0003	COMMONWEALTH OF MASSACHUSETTS		ELLIS ST	
51001 0002	METRO WATER & SEWER BOARD AQUEDUCT		ELLIS ST	
51001 0001	COMMONWEALTH OF MASSACHUSETTS		ELLIS ST	
51002 0015A	LOGAN CLINT M & PATRICIA R	6-8	ELLIS ST	8
51002 0015	KAHN BENJAMIN D & AMY B	6-8	ELLIS ST	6
51002 0017	MELANSON PAUL & JOANN	14	ELLIS ST	
51002 0018	MORGAN DWANE	38	ELLIS ST	

PP-44



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#59-09

Telephone
(617) 796-1100

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(617) 796-1113

TDD
(617) 796-1089

E-mail
dcohen@newtonma.gov

February 10, 2009

09 FEB 10 PM 4:41
CITY CLERK
NEWTON, MA 02159

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate \$82,000 from bonded indebtedness for the purpose of entering into a contract with NORESCO to perform energy audits of the buildings listed below. Upon completion of the audits, we will determine the scope of construction that will be undertaken based on the recommendations contained in the audits. If it is determined that the construction will proceed with NORESCO as the contractor, the cost of the audits will be part of the total construction cost. This appropriation will only be acted upon in the event that the city does not move forward with a construction contract with NORESCO.

Building to be audited:

- Bigelow Middle School
- Brown Middle School
- Oak Hill Middle School
- The Ed Center
- City Hall
- Police Headquarters

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE



#59-09

LEAGUE OF WOMEN VOTERS NEWTON

PO Box 610207 Newton, MA 02461
www.lwvnewton.org

February 23, 2009

Alderman Sydra Schnipper, Chair
Public Facilities Committee
Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Dear Alderman Schnipper,

The League of Women Voters is pleased to see that at long last the City has signed a contract with the Energy Services company NORESCO. It has been two years since we wrote to the mayor supporting this course of action.

We understand that to fully execute the contract, the Board of Aldermen must approve a "back out fee" of \$82,000. This fee would cover the cost of the initial group of audits, which would be necessary only in the event the City does not proceed with the work recommended.

The League urges the aldermen to swiftly approve this allocation. Our city and school buildings are in great need of the kind of repairs and upgrades that can be made under this form of contract. The Citizen Advisory Group highlighted the costs of fuel and electricity as major cost drivers in Newton's school and city budgets. It will be more expensive to wait.

The League looks forward to the City taking advantage of this unique opportunity to get building operations budgets under control.

Sincerely,

Terry Yoffie
President, LWV of Newton

cc: Newton Board of Aldermen
Alderman Lisle Baker, President
Mayor David B. Cohen



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#58-09

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February 10, 2009

09 FEB 10 PM 4:42
CITY CLERK
NEWTON, MA. 02159

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize me as Mayor, to enter into a contract for solid waste and recycling collection with Waste Management Inc. for a term of five years. Under the provisions of Massachusetts General Laws Chapter 30B, Section 12, any contract in excess of three years must receive approval of a majority vote by the appropriate governing body.

Authorizing this contract will provide the City of Newton with cutting edge municipal solid waste pickup, single stream recycling, and bulky item and yard waste pickup service as well. This contract has been recommended to us by the Solid Waste Commission, along with Commissioner Tom Daley and his staff.

Should you have any questions about this matter, please do not hesitate to contact me. Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

Enc.

DBC: srb

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue

Newton Centre, MA 02459-1449

David B. Cohen
Mayor

To: Honorable Mayor David B. Cohen
Thru: Mr. Sanford Pooler / Chief Administrative Officer
Ms. Susan Burstein / Chief Financial Officer
Fr: Thomas E. Daley, P.E. / Commissioner of Public Works
Date: 2/10/09
Re: 5 year Contract with Waste Management, Inc.

09 FEB 10 PM 4:42
CITY CLERK
NEWTON, MA. 02159

Dear Mayor Cohen:

As recommended by the Solid Waste Commission, I am writing to ask you to docket an item with Board of Alderman (if you concur) to allow you as Mayor to enter into a municipal solid waste (MSW) and recycling contract with Waste Management Inc. Said contract is to include MSW and recyclable automated curbside collection of MSW and single stream recyclables, single stream recycling material sorting, marketing and shipping to end recycling material users. Said contract to also include curbside pickup of yard waste and delivery to a location of our choice, the pickup and delivery of MSW dumpsters from Rumford Ave., municipal buildings and our schools along with the pickup, processing and marketing of recyclable materials from Rumford Ave., municipal buildings and our schools. Bulky item pickup is also included in the contract.

To date our pilot program appears to be quite successful. We have seen significant reductions in MSW and increases in recyclables coming from the pilot areas. Also within a little over a week we have had an unprecedented 34% response to our pilot survey. An initial look at the surveys is showing five to one in favor results. We are reviewing the approximate 1,400 surveys by hand and will have more detailed breakdowns of the survey responses in the very near future.

If you have any questions regarding this subject, please let me know. Thank you.

Cc: D. Turocy / Deputy Commissioner
E. Gentile / Env. Affairs Director
Solid Waste Commission

City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

David B. Cohen
Mayor

TO: Honorable Board of Alderman

THRU: Honorable David B. Cohen, Mayor
Sanford Pooler, Chief Administrative Officer

FROM: Thomas E. Daley, P.E., Commissioner

RE: Proposed 5 year Contract with Waste Management, Inc.

DATE: February 27, 2009

Dear Board Members:

It is with pleasure that I submit to you the following information regarding our automated trash collection and single stream recycling pilot program. On 1/30/09 we mailed out 4,100 surveys to the people who were participating in the pilot areas. The results are as follows:

- 1) In three weeks we have had an outstanding 42% response.
- 2) Q: How satisfied are you with the automated trash collection pilot?
A: 91% of the respondents were either very or somewhat satisfied.
- 3) Q: How satisfied are you with the single stream collection pilot?
A: 95% of the respondents were either very or somewhat satisfied.
- 4) Q: Are you pleased with your wheeled cart?
A: 85% of the respondents answered "YES".
- 5) Q: Did your cart hold your weekly household trash?
A: 83% of the respondents answered "YES".
- 6) Q: If program expanded and there was an allowance for extra trash collection for a fee, how would you prefer to prepare the extra trash?
A: 56% of the respondents answered "extra bags".
44% of the respondents answered "extra carts".

We have also continued to track our trash and recycling volumes. We have found that in the first three months of the trial, we have experienced a 38% drop in trash tonnages and a 23% increase in our recycling numbers.

As a result of the above information the Mayor is proposing the following program as recommended by the Solid Waste Commission:

1. Implement city wide automated trash collection and automated single stream recycling collection programs.
2. A 64-gallon cart as a standard (35-gallon optional as needed) for trash and 64-gallon standard for single stream recycling. A second recycling cart would be provided as needed at no charge.
3. Bags for extra trash to be sold at local stores at a size and price to be determined or an extra cart (for a fee) for extenuating circumstances under the authority of the Commissioner of Public Works.
4. Bulky items and cleanouts must be called ahead of time to schedule a pickup.
5. Negotiate a new five year contract with Waste Management but reserve the right to bid if negotiations fail.
6. Offer single stream recycling for municipal buildings and schools.

As discussed in 5. above, for various reasons the Mayor has negotiated a 5 year contract with Waste Management Inc. The results of that negotiation result in us being able to reduce the FY 2010 Environmental Affairs Budget by \$1,075,622 or \$895,996 from the current FY 2009 if the programs are implemented city-wide by 7/1/09. Our target date is to implement by 10/1/09 (\$750,000 savings). Please note that for every month prior to 10/1/09 that we implement the program we will have the opportunity to save an additional \$90,000 per month.

We are pleased beyond what we anticipated with the results of our pilot programs. We hope that you are too. Please feel free to contact me if you have any questions.

Thank you.

cc: D. Turocy, Deputy Commissioner
E. Gentile, Director of Environmental Affairs



David B. Cohen
Mayor

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Office of the Mayor

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dcohen@newtonma.gov

February 10, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate \$45,000 from Water Surplus to Treasury expenses to reimburse the Treasurer's Department the consultant costs related to year end reconciliation of water receivables.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

DBC: srb

09 FEB 10 PM 4:42
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

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