

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, SEPTEMBER 9, 2009

**7:45 PM**  
**ROOM 209**

**ITEMS TO BE DISCUSSED:**

**Public Hearing to be Assigned for September 9, 2009:**

#236-09      JOHN F. FANTASIA, 337 California Street, Newton 02458, petitioning for a common sewer main to be constructed in CALIFORNIA STREET from the existing sewer manhole located approximately 200' east of the intersection of Chapel Street and California Street westerly 460' ± to a proposed manhole in California Street. (Ward 1) [07/15/09 @ 12:40 PM]

**Public Hearing to be Assigned for September 9, 2009:**

#237-09      VERIZON NEW ENGLAND, INC. petitioning for a grant of location to set new Pole 64/14A in CARLISLE STREET to be used to guy existing Pole 64/14 and to eliminate the aerial cables from crossing over the property at 124/126 Carlisle Street. (Ward 6) [07/30/09 @ 11:00 AM]

**Public Hearing to be Assigned for September 9, 2009:**

#238-09      NSTAR ELECTRIC COMPANY petitioning for a grant of location to install approximately 728 feet of conduit in Lowell Avenue and Elm Road and to install 2 new manholes in Elm Road to provide electric service to the new Newton North High School. (Ward 2) 08/06/09 @ 10:56 AM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#11-09(2)      HIS HONOR THE MAYOR requesting authorization to appropriate and expend three million, eight hundred thirty-nine thousand dollars (\$3,839,000) from bonded indebtedness for the reconstruction of Fire Station # 7. [08/04/09 @ 4:29 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#196-07(5)      HIS HONOR THE MAYOR requesting authorization to appropriate and expend an additional one hundred twelve thousand, four hundred dollars (\$112,400) from bonded indebtedness for the rehabilitation of Fire Station #4. [08/04/09 @ 4:28 PM]

#385-07      ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

**ITEMS NOT SCHEDULED FOR DISCUSSION:**

- #224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #239-09 ALD. PARKER requesting a resolution be sent to His Honor the Mayor requesting that the Rumford Avenue Recycling Center be reopened as soon as possible. [07/07/09 @ 12:45 PM]
- #175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project.
- #174-09 ALD. YATES proposing a Resolution to the Public Buildings Commissioner urging that the City apply for funding through the Fire Station Reconstruction Program established by the American Recover and Rediscovery Act for the reconstruction of the next scheduled fire station.
- #127-09 IRA KRONITZ requesting that the Board of Alderman rescind Board Order #289-03(4) dated November 20, 2006, relating to roadway modification plans for curb-line geometry changes to calm traffic at the intersection of Daniel and Jackson Streets. [04/28/09 3:48]
- #289-03(6) JOHN S. MAYPOLE proposing a Resolution to the Commissioner of Public Works to install curb-line geometry at the intersection of Daniel and Jackson Streets as originally designed by the Traffic Engineer and approved by the Board of Aldermen on November 20, 2006.
- #126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]
- #112-09 ALD. YATES requesting the City seek energy conservation funds from the American Re-Investment and Recovery Act to replace the energy inefficient boiler at the Emerson Community Center.
- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.
- #82-09 ALD. SANGIOLO requesting the Executive Department apply for the Massachusetts Department of Energy Resource's Energy Audit Program for any and all municipal and school building facilities. [03/03/09 @ 1:19 PM]

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

#60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @ 1:01 PM]

**RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02-17-09**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12/30/08 @ 5:04 PM]

**PUBLIC FACILITIES APPROVED 4-0-2 (Ald. Gentile and Mansfield abstaining) on 01-07-09**

**FINANCE APPROVED 2-1-3 (Ald. Gentile opposed; Ald. Parker, Lennon and Freedman abstaining) on 02/09/09**

**REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES**

#8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

#368-08 ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10/14/08 @ 12:53 PM]

#309-08 ALD. BAKER AND DANBERG requesting a discussion with the Commissioner of Public Works regarding street signage at intersections as well as signage and house number visibility in order to assist citizens and public safety personnel in locating addresses.

#297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129' north of Commonwealth Avenue (Ward 7). [07/21/08 @ 11:02 AM]

**REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES**

#271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]

#241-08 ALD. SCHNIPPER requesting an update on the progress of the design for the reconstruction of Needham Street. [6/13/08 @ 11:45 AM]

#208-08 ALD. GENTILE, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05/16/08 @ 11:47 AM]

**REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES**

#147-08 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04/01/08 @ 4:10 PM]  
**COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08**

**REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES**

#89-08 ALD. PARKER requesting the following:  
A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)  
B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility  
C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02/13/08 @ 12:07 PM]

Re-appointment by Board President

#50-08 PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01/17/08 @ 3:48 PM]

Re-appointment by the Board President

#48-08 ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01/17/08 @ 3:48 PM]

Re-appointment by Board President

#46-08 PRESIDENT BAKER recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01/17/08 @ 3:48 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#31-08 ALD. COLETTI proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01/15/08 @ 11:14 AM]

**ITEM RECOMMENDED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08**  
**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01/02/08 @ 4:53 P.M.]  
**B) \$1,225,000 from bonded indebtedness**  
*NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.*
- #352-07 ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10/17/07 @ 11:54 AM]
- #351-07 ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10/17/07 @ 12:11 PM]
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:  
(a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;  
(b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;  
(c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;  
(d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and  
(e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [02/09/07 @ 1:46 PM]

- #451-06      KEYSPAN ENERGY petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11/15/06 @ 11:19 AM
- #345-06      ALD. SCHNIPPER requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06      ALD. SAMUELSON requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06      ALD. SANGIOLO proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06      ALD. LINSKY requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #178-06      ALD. SCHNIPPER, LINSKY AND ALBRIGHT requesting a report on the commissioning of Newton South High School.
- #159-06      PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.
- #155-06      JAMES A. BLACKBURN, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360'±) to be the width of 45'.
- #152-06      PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06      COMMISSIONER OF PUBLIC WORKS requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.
- #424-05      ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.
- #467-04      ALD. YATES AND SCHNIPPER requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.

#386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

**ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:**

#321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.

#246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.

#178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.

#104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

**REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES**

#35-04 ALD. SAMUELSON AND DANBERG requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.

#522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.

**REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES**

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

# 94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman

John & Marilyn Fantasia  
337 California Street  
Newton, MA. 02458-1052

January 15, 2004  
CITY CLERK  
NEWTON, MA. 02159  
JUL 15 PM 12:40

Robert Rooney  
Commissioner of Public Works  
City of Newton, City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Dear Commissioner Rooney:

This is to request that a sewer main extension be constructed to serve our property.

Our house is one of four contiguous homes that use private sanitary systems for the disposal of sewage. All the systems are Cesspool type and all four abut the Charles River. We know that the new Title V regulation requires us to comply with the law if we were to sell our home. The new law affects us in two ways, functional performance of the system and proximity of the system to the Charles River Wetlands. The person that has been servicing our cesspool, Mr Bud Thiesing, A.A. Cesspool Co., has told us that our system is failing and will not pass a Title V inspection. We have been considering a connection to the Newton sewer for some time now.

On August 4, 1997 we submitted an application for a sewer connection and received an installation cost estimate dated 10/02/97. However, the document specified NO TIE-IN FOR 5 YEARS DUE TO NEW PAVING (UNLESS THE SYSTEM FAILS).

On October 14, 2003 we again submitted an application for a sewer connection. On October 24, 2003 we received a letter from Mr Lou Taverna, Utilities Director which stated that they are unable to undertake the connection because, " there is no existing public sewer main in the area into which a connection can be made". We were also advised that all sewer main extensions are requested through the Office of the City Engineer. We contacted Mr John Dahglian , outstanding public servant, and he explained the process and instructed us to submit our request to your office.

Sincerely,  
*Mr. & Mrs. John F. Fantasia*  
Mr & Mrs John F. Fantasia

cc: John Dahglian, Acting City Engineer



From: "John F. Fantasia" <jmfant@gis.net>  
To: <rrooney@newtonma.gov>  
Subject: Sewer Main Extension  
Date sent: Tue, 9 May 2006 07:43:27 -0400

#236-09

Dear Commissioner,

On January 29, 2004 you tasked the Engineering Department with the extension of the sewer main on California Street. Can you please tell me when that work is expected to begin.

My wife died two months ago and my health is problematic. Please, I don't want to leave this problem unresolved.

John

09 JUL 15 PM 12:40  
CITY CLERK  
NEWTON, MA. 02159

California Street Sewer Extension					
June 30, 2009					
Item	Qty	Unit	Description	Unit Price	Total Amount
1	90	LF	Remove & Reset Exist Curbing	\$12.00	\$1,080
2	500	LF	8-inch SDR 35 PVC Sewer pipe	\$125.00	\$62,500
3	10	Each	8 x 6 inch Tee-Wye Branches for PVC pipe	\$100.00	\$1,000
4	20	VF	6-inch Sewer Chimneys,	\$80.00	\$1,600
5	300	LF	6-inch SDR 35- PVC House Connections	\$25.00	\$7,500
6	70	CY	Rock Excavation and Disposal	\$60.00	\$4,200
7	10	CY	Earth Excavation and Backfill Below Normal Grade	\$20.00	\$200
8	10	CY	Test Pits	\$50.00	\$500
9	5	CY	Additional Crushed Stone	\$25.00	\$125
10	10	CY	Additional Gravel	\$25.00	\$250
11	5	CY	Class B Concrete Encasement	\$100.00	\$500
12	2	Each	Precast Concrete Manhole Base with Standard Frame & Cover	\$2,500.00	\$5,000
13	20	VF	Precast Concrete Manhole Riser Section & Cone	\$125.00	\$2,500
14	1	Each	Remove Existing Manhole	\$1,000.00	\$1,000
15	60	Ton	Temporary Pavement (Patch)	\$125.00	\$7,500
16	490	SY	Curb to Curb Asphalt Overlay	\$35.00	\$17,150
17	490	SY	Cold Plan 1-1/2" Curb to Curb	\$3.00	\$1,470
18	1	LS	Water and drain reconstruction within sewer trench limits, per reconstruction	\$500.00	\$500
19	250	Hrs	Uniformed Police Officers	\$44.00	\$11,000
20	NA	LS	Safety Control Signs, Barrels, Warning Signs	\$1,000.00	\$1,000
21	1	LS	Mobilization	\$5,000.00	\$5,000
22	NA	All.	Testing sewer main , Manholes, Service Laterals	\$3,000.00	\$3,000
23	30	SY	Loam & Seed Grass Borders	\$11.00	\$330
24	12	LS	Furnish & Mount Safety & Specialty Signs	\$1,000.00	\$1,000
25	NA	All.	Miscellaneous Work	\$5,000.00	\$5,000
26	80	SY	4" Cement Concrete Sidewalk	\$65.00	\$5,200
27	NA	LS	As built	\$2,500.00	\$2,500
<b>SUBTOTAL ALL ITEMS:</b>					<b>\$148,605</b>
<b>CONTINGENCY (15%)</b>					<b>\$22,291</b>
<b>TOTAL</b>					<b>\$170,896</b>

09 JUL 14 AM 9:27  
 CITY CLERK  
 NEWTON, MA 02459

California Street  
Sanitary Sewer Extension  
Betterment Assessment  
Tuesday, August 18, 2009

09 AUG 18 AM 10:24  
CITY CLERK  
NEWTON, MA. 02159

Address	Owner	Lot Area Sq. Feet	Cost @ \$0.25 Per Sq Ft.	Frontage Feet	Cost @ \$1.00 Per Ft.	Total Betterment
337	John Fantasia	10,870	\$2,718	30	\$30	\$2,748
345	Edward & Karen Bianchi	5,440	\$1,360	62	\$62	\$1,422
349	John Purcell	4,910	\$1,228	62	\$62	\$1,290
355	Paul & Clarissa Ferolito	4,435	\$1,109	60	\$60	\$1,169
<b>Total Assessment</b>						<b>\$6,629</b>
<b>Total Est. Cost (City's Up Front Cost)</b>						<b>\$144,100</b>
<b>City's Final Cost (Less Betterments)</b>						<b>\$137,471</b>

# Final Label Report

236-09

SBL	Owner	Number	Street	Unit
21002 0001	ONE BRIDGE ST LLC	1-3	BRIDGE ST	
21002 0002	ONE BRIDGE STREET LLC	3	BRIDGE ST	
14002 0029	SAUNDERS MARY M	9-11	BRIDGE ST	
11005 0015	COMMONWEALTH OF MASSACHUSETTS		CALIFORNIA ST	
11005 0020	PATEL KAUSHIK D TR		CALIFORNIA ST	
11005 0014	REAGAN JEANETTE DARIA	323	CALIFORNIA ST	
11006 0001	DIDUCA ERMINIO TR	328	CALIFORNIA ST	
11005 0016	FANTASIA JOHN F & MARILYN R	337	CALIFORNIA ST	
14001 0026	ANGELUCCI MARCO & DORA G L/E	340	CALIFORNIA ST	
11005 0017	BIANCHI EDWARD P & KAREN S	345	CALIFORNIA ST	
14001 0039	ESPINOZA ANTONINO	346	CALIFORNIA ST	
11005 0018	PURCELL JOHN C	349	CALIFORNIA ST	
14001 0038	KACHADURIAN NELSON	350	CALIFORNIA ST	
11005 0019	FEROLITO PAUL J JR & CLARISSA	355	CALIFORNIA ST	
14001 0037	BUGNION MARIE-HELENE	356	CALIFORNIA ST	
14001 0035	NOON DAVID W	362-364	CALIFORNIA ST	362
14001 0035A	TULLY PATRICIA & SCHPEISER JAMES E	362-364	CALIFORNIA ST	364
11005 0021	PATEL KAUSHIK D TR	367	CALIFORNIA ST	
14001 0026A	ANGELUCCI MARCO & DORA G	7	CHAPEL ST	

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

09 JUL 30 AM 11:00  
CITY CLERK  
NEWTON, MA 02459

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to Clerk of the Board of Aldermen
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

**Questions may be directed to:**

Shawna Sullivan, Committee Clerk, 796-1213  
Louis Taverna, City Engineer, 796-1029

I. **IDENTIFICATION (Please Type or Print Clearly)**

Company Name Verizon New England Inc.

Address 480 Arsenal St. Watertown, MA 02472

Phone Number 617-673-9024

Fax Number 617-673-9400

Contact Person Gary A. Savignano

Title Manager Rights of Way

Signature

  
Person filing application

Date

7/30/09

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Set new pole, P.64/14A, existing poles will remain in place. The new pole will be used to guy existing P.64/14, and more importantly to eliminate the aerial cables from crossing over the property at # 124/126 Carlisle St. The new pole will create a new cable path in the public way.

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide

Title of Plan VZ- D09-48 Date of Plan 6/19/2009

09 JUL 30 AM 11:00  
CITY CLERK  
NEWTON, MA. 02159

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

7/31/09

No adverse conditions

L.J. O'Shea

RECOMMENDATIONS:

1. Set new pole location a minimum of 4' off the curved edge of pavement at this intersection

John Dwyer Associate City

**IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

8/3/09

8/4/09

Commissioner, Public Works

Date



July 29, 2009

Verizon Communications  
480-R Arsenal Street  
Watertown, MA 02472  
Att: Gary A. Savignano

Mr. David A. Olson  
City Clerk  
City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02159

09 AUG -4 AM 10: 27  
CITY CLERK  
NEWTON, MA. 02159

Dear Mr. Olson:

Enclosed please find VERIZON petition number D09-48 to place one pole 64/14A on Carlisle Rd.

This work is necessary to eliminate the aerial cables from crossing over the property at 124/126 Carlisle Rd. A public hearing is required and abutters should be notified.

Sincerely,

Gary A. Savignano  
Manager - Rights of Way  
617-673-9024 fax 617-673-9400

E-Mail [gary.a.savignano@verizon.com](mailto:gary.a.savignano@verizon.com)

Enclosures

#237-09

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

July 29, 2009

To the Board of Aldermen

in Newton, Massachusetts

VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

CARLISLE ROAD:

Set new pole, P.64/14A, existing poles will remain in place. The new pole will be used to guy existing P.64/14, and more importantly to eliminate the aerial cables from crossing over the property at # 124/126 Carlisle St. The new pole will create a new cable path in the public way.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. No. DO9-48 Dated 6/19/09.

Also for permission to lay and maintain underground laterals, cables, conduits and wires with the necessary equipment in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one corsair at a suitable point on each of said poles for the fire, police, and telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

VERIZON NEW ENGLAND INC.

By [Signature]  
Manager - Rights of Way

NSTAR ELECTRIC COMPANY

By [Signature]

09 AUG -4 AM 10:27  
CITY CLERK  
NEWTON, MA. 02159



**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

By the Board of Aldermen  
of Newton, Massachusetts

09 AUG -4 AM 10: 37  
CITY CLERK  
NEWTON, MA. 02159

Notice having been given and a public hearing held, as provided by law,  
IT IS HEREBY ORDERED:  
that the VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY be and they be hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies date **the 29th day of July, 2009**

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked - VZ N.E. Inc., No. **D09-48** Dated **6/19/09** - filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. not to exceed wires and by said NSTAR ELECTRIC COMPANY not to exceed necessary wires, cables and fixtures and all of said wires and cables shall be placed at a height of not less than feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected and the number of poles which may be erected thereon under this order:-

**CARLISLE ROAD:**

**Set new pole, P.64/14A, existing poles will remain in place. The new pole will be used to guy existing P.64/14, and more importantly to eliminate the aerial cables from crossing over the property at # 124/126 Carlisle St. The new pole will create a new cable path in the public way.**

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables, conduits and wires with the necessary equipment in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Aldermen of the City of Newton, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2009.

\_\_\_\_\_  
City Clerk

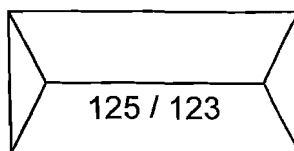
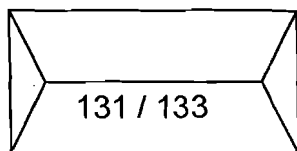
PETITION PLAN D09-48

No. #237-09  
9ADC4A

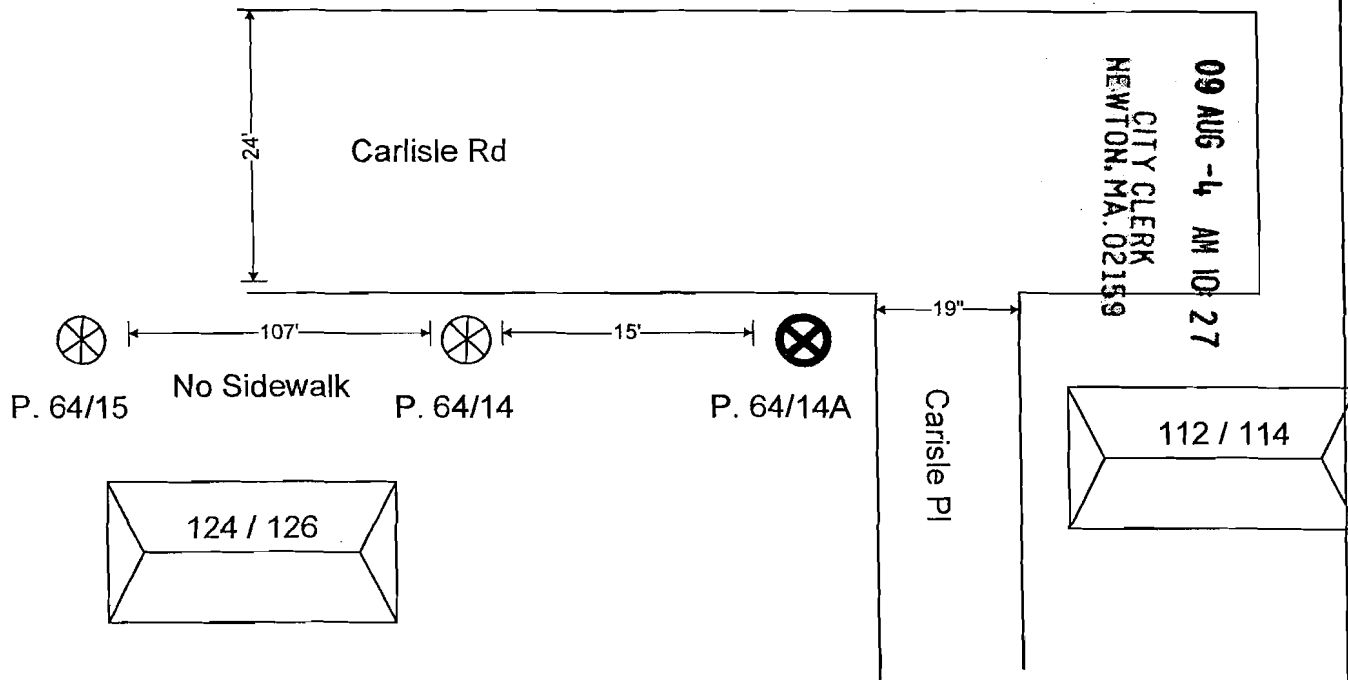
Municipality: Newton

Date 6/19/09

**VERIZON** Verizon to set a new pole. The existing poles will remain in place. The new pole will be used to guy Pole 64/14, and more importantly to eliminate the aerial cables from crossing over the property at 124 / 126 Carlisle St. The new pole will create a new cable path in the public way.



No Sidewalk



Prepared by \_\_\_\_\_

DISTANCES SHOWN ARE APPROXIMATE

Checked by \_\_\_\_\_

LEGEND

- - Proposed Verizon pole Location
- - Verizon pole Location to be Abandoned
- - Verizon pole Location to Remain
- ⊗ - Proposed Joint Pole Location
- ⊗ - Existing Joint Pole to Remain
- ⊗ - Power Co. Pole to Be Abandoned
- ⊗ - Present Joint Pole to be Abandoned
- ⊗ - Power Co. Location to be Held Jointly
- ⊗ - Bell Atlantic Location to be Held Jointly
- ▭ - Existing Verizon Manhole
- ▭ - Proposed Verizon Manhole Location
- ▭ - Existing Verizon conduit
- - Proposed Verizon Conduit Location
- - Existing Verizon Buried Cable
- - Proposed Verizon Buried Cable Location

# Final Label Report

237-09

SBL	Owner	Number	Street	Unit
65008 0006	MONIHAN ROBERTA A TR	112-114	CARLISLE ST	
65007 0001AB	MURPHY PETER & REBECCA TRS	113-115	CARLISLE ST	115
65007 0001A	ZAKI OMAR SHAHID	113-115	CARLISLE ST	113
65007 0002A	HAAS ROBERT A AND LISA S JT	123-125	CARLISLE ST	125
65008 0009	GOCHBERG ROBERT M	124-126	CARLISLE ST	
65007 0002	SIMON JANE M	125	CARLISLE ST	123
65008 0010	WEINER SCOTT G	130	CARLISLE ST	
65007 0003A	HOYT JUDY L	131-133	CARLISLE ST	133
65007 0003	LIN YU-YA	131-133	CARLISLE ST	131
65007 0005	YONEZAKI TADASHI	282	LANGLEY RD	
65007 0004	DANSINGER MICHAEL & REMI	284	LANGLEY RD	
65008 0010A	LEE CHUNG MING & MEI TZE	292	LANGLEY RD	

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

08 AUG - 7 AM 11:13  
CITY CLERK  
NEWTON, MA 02459

**Questions may be directed to:**

Shawna Sullivan, Committee Clerk, 796-1213  
John Daghlian, City Engineer, 796-1029

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name NSTAR Electric

Address 200 Gilvert Street  
Waltham, MA 02453

Phone Number 617-369-6421 Fax Number \_\_\_\_\_

Contact Person Muhsen Carroll Title Right of Way Agent

Signature Muhsen Carroll Date 8-3-09  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

#238-09

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

LOWELL AVE - Lowell Ave @ 5th Westerly From Elm Rd  
a distance of about 50'± Feet - conduit

ELM ROAD - Elm Road @ 9th easterly from Lowell Ave  
a distance of about 678'± Feet - conduit  
INSTALL 2 NEW manholes #29144 and 29145

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan ELM ROAD Date of Plan REVISED 7-29-09

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

8/10/09  
1. Work appears to be completed  
for work at this site.  
2. If not completed then the following:  
a. Street opening permit required  
from Newton DFW  
b. Notify Engineering 48 hours  
prior to work.  
c. Police detail required

RECOMMENDATIONS: (If work not completed)  
1. 36" minimum cover on all trenches  
2. Back fill shall be excavatable flowable fill.  
3. Lowell Ave concrete roadway shall be replaced  
in kind to City of Newton Specifications  
4. Bituminous concrete roadway shall be replaced  
in kind to City of Newton Specifications  
5. Concrete sidewalk panels shall be replaced in  
kind to City of Newton Specifications  
6. Both the concrete curb and granite curb  
shall be replaced if broken or reinstalled

**IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

B. J. O'Shea

to original grade. Loan & seed grassed areas.  
7. Traffic shall be maintained on  
Lowell Ave.

Commissioner, Public Works

8/12/09

Date



200 Calvary Street  
Waltham, Massachusetts 02453

#238-09  
09 AUG -6 AM 10:56  
CITY CLERK  
NEWTON, MA. 02159

August 3, 2009

Board of Aldermen  
City Hall  
Newton, MA 02159

RE: **Lowell Avenue & Elm Road  
Newton, MA  
W.O. #1651385**

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install 728'± feet of conduit in Lowell & Elm and install Two (2) new manholes in Elm Road Newton.

This work is necessary to provide electric service to new Newton North High School @ Lowell and Elm Road.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

A handwritten signature in cursive script that reads "William D Lemos".

William D Lemos-Supervisor  
Rights & Permits Supervisor

WDL/amw  
Attachments

**PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Revised 07/29/09 and filed herewith, under the following public way or ways of said City:

**Lowell Ave-** Lowell Ave @ and westerly from Elm Road a distance of about 50'± feet - conduit

**Elm Road-** Elm Road @ and easterly from Lowell Ave a distance of about 678'± feet - conduit

Install Two (2) New Manholes #29144 and 29145

WO# 1651385

**NSTAR ELECTRIC COMPANY**

By:   
William D. Lemos, Supervisor  
Rights and Permits

Dated this \_\_\_\_\_ 3rd of \_\_\_\_\_ August \_\_\_\_\_, 2009

City of \_\_\_\_\_ **Newton,** \_\_\_\_\_ Massachusetts

Received and filed \_\_\_\_\_, 2009

**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES**

City of NEWTON Massachusetts,

**#238-09**  
2009

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Lowell Ave- Lowell Ave @ and westerly from Elm Road a distance of about 50'± feet - conduit

Elm Road- Elm Road @ and easterly from Lowell Ave a distance of about 67± feet - conduit

Install Two (2) New Manholes #29144 and 29145

WO# 1651385

CITY CLERK  
NEWTON, MA. 02159  
AUG - 7 AM 11: 13

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated Revised **07/29/09**.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.

3. All work shall be done to satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: \_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2009

Mayor

**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_ day of \_\_\_\_\_ 2009, at **Board of Aldermen** in the said City

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2009 and recorded with the records of location Orders of said City. Book \_\_\_ Page \_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of City of NEWTON, Massachusetts



**PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Revised 07/29/09 and filed herewith, under the following public way or ways of said City:

**Lowell Ave-** Lowell Ave @ and westerly from Elm Road a distance of about 50'± feet - conduit

**Elm Road-** Elm Road @ and easterly from Lowell Ave a distance of about 678'± feet - conduit

Install Two (2) New Manholes #29144 and 29145

WO# 1651385

**NSTAR ELECTRIC COMPANY**

By: *William D. Lemos*  
William D. Lemos, Supervisor  
Rights and Permits

Dated this 3rd of August, 2009

City of Newton, Massachusetts

Received and filed \_\_\_\_\_, 2009

# Final Label Report

238-09

SBL	Owner	Number	Street	Unit
24016 0009	MORRIS TERRENCE P	57	ELM RD	
24016 0010	HSU SU-HSIN TR	63	ELM RD	
24015 0006	OBRIEN STEPHEN TR	73	ELM RD	
24015 0007	SANTI GEORGE	83-85	ELM RD	
24015 0008A	BERGER AARON & JENNIFER	89-91	ELM RD	2
24015 0008	MORRISON ROB	89-91	ELM RD	1
24019 0002	SABOORI MANSOOREH		LOWELL AVE	
24014 0002	MOLE BARBARA LACEY TR	311	LOWELL AVE	
24014 0003	MACCORMACK JAMES & ELOISE M	315-317	LOWELL AVE	
24015 0009	BAGLEY ELLEN F TR	320	LOWELL AVE	
24019 0001	SABOORI MANSOOREH	325-327	LOWELL AVE	
24019 0003	DONNELLY PAUL E & SHARON	331-333	LOWELL AVE	
24018 0001	CITY OF NEWTON	360	LOWELL AVE	



David B. Cohen  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#11-09(2)

Telephone  
(617) 796-1100

Telefax  
(617) 796-1113

TDD  
(617) 796-1089

E-mail  
dcohen@newtonma.gov

August 4, 2009

Honorable Board of Aldermen  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate three million, eight hundred thirty-nine thousand dollars (\$3,839,000) from bonded indebtedness for the reconstruction of Fire Station #7.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen  
Mayor

DBC: srb

09 AUG -4 PM 4:29  
CITY CLERK  
NEWTON, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)



DEDICATED TO COMMUNITY EXCELLENCE



PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone: (617) 796-1600

Fax: (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

David B. Cohen  
Mayor

August 4, 2009

The Honorable David B. Cohen  
Mayor  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

09 AUG -4 PM 4: 29  
CITY CLERK  
NEWTON, MA. 02159

RE: Fire Station #7, 144 Elliot Street, Newton Upper Falls – Building Renovation Funding Request

Dear Mayor Cohen:

Please consider this request in the amount of \$3,838,779.00 to cover the cost of expenses associated with the building renovation to Fire Station #7, 144 Elliot Street, Newton Upper Falls.

Attached is a spreadsheet with the project budget as well as a comparison of costs with those of the Fire Station #4 construction project.

Total Project Budget:	\$ 4,182,779
Design and Clerk/PM Funding Rec'd	<u>344,000</u>
	\$ 3,838,779

Please do not hesitate to contact Arthur Cabral or myself should you have any questions regarding this request.

Sincerely,

A. Nicholas Parnell, AIA  
Commissioner of Public Buildings

ANP:dla  
Enclosure  
CC: Chief Joseph LaCroix  
Sandy Pooler Chief Administrative Officer  
Susan Burstein, Chief Budget Officer  
David Olson, Clerk of the Board  
Arthur F. Cabral, Budget & Project Specialist

# Fire Station #7 Budget compared to Fire Station #4 Budget

## Fire Station #7

#11-09(2)

Projected Costs		Final Projected Costs
\$ 287,500	Design (includes MEP Commissioning)	\$ 249,086.92
\$ 60,000	Clerk of the Works / PM	\$ 49,913.08
\$ 15,000	Moving / Cleanout of station	\$ 13,850.00
\$ 2,500	Storage Container Rental	\$ 4,603.88
\$ 113,000	Temporary Housing	-
\$ 3,210,327	Construction	\$ 2,412,817.00
\$ 215,272	Site Work	\$ 125,575.00
\$ 80,000	FF & E	\$ 60,000.00
\$ 3,983,599	Sub Total	\$ 2,915,845.88
\$ 199,180	(5% CONTINGENCY)	\$ 9,571.12
\$ 4,182,779	Remaining Project Contingency	\$ 2,925,417.00
	Revised Budget Total	\$ 230.28 sq. ft.

\*\* Major Differences in costs:

- |  |               |
|--|---------------|
| a. Windows required at #7, already completed at #4     | \$ 194,085.00 |
| b. Building Square Footage increase (14,120 vs 12,704) | \$ 326,069.78 |
| c. Mechanics Garage Equipment                          | \$ 48,000.00  |
| d. FF & E increase cost                                | \$ 20,000.00  |
| e. Mechanics Garage upgrade, #4 had no such facility   | \$ 75,000.00  |
| f. Four story second means of egress vs. two story     | \$ 115,000.00 |
| g. Additional site work, i.e. paving, grading          | \$ 89,697.00  |
| h. Escalation 2%                                       | \$ 93,504.67  |
| i. Design of procurement of temporary housing          | \$ 12,000.00  |
| j. Temporary Housing                                   | \$ 113,000.00 |
| k. Additional cost of design compared to #4            | \$ 15,000.00  |
| l. 10% Contractor Overhead & profit                    | \$ 96,135.64  |
| m. 5% contingency                                      | \$ 59,874.60  |

Total \$ 1,257,366.70

09 AUG -4 PM 4: 29  
CITY CLERK  
NEWTON, MA 02459



PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone (617) 796-1600

FAX (617) 796-1601

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

David B. Cohen  
Mayor

September 3, 2009

Alderman Sydra Schnipper  
Chairman, Public Facilities Committee  
Alderman Paul E. Coletti  
Chairman, Finance Committee  
1000 Commonwealth Avenue  
Newton, MA 02459

RE: Fire Station #7 Renovation Funding Request

Dear Chairmen:

In preparation for the September 9, 2009 Public Facilities Committee meeting please find attached a copy of the Design Development Presentation as prepared by the project Architect, Deborah Durland, of Durland Van Voorhis Architects. Ms. Durland will be in attendance at the meeting to answer design questions.

Included in the Presentation is a cost estimate in the amount of \$4,182,779, for the original 2009 scope of the project. Additionally, there is an estimate for a proposed 30' X 50' X 20' high mechanics bay addition in the amount of \$561,700.

The mechanics bay has been requested by Chief LaCroix in order to meet the current needs of their mechanic who is unable to service ladder trucks year round.

Chief LaCroix will on hand to answer any questions the committee may have regarding this programmatic change.

Should you have any questions prior to the meeting, please feel free to contact myself or Arthur Cabral.

Sincerely,

A. Nicholas Parnell, AIA  
Commissioner of Public Buildings

ANP:dla  
Attachment  
CC: Mayor David B. Cohen  
Chief Joseph LaCroix  
Sandy Pooler, Chief Administrative Officer  
Susan Burstein, Chief Budget Officer  
Assistant Chief Proia  
Arthur F. Cabral, Budget & project Specialist, Public Buildings Department  
Josh Morse, HVAC Technologist, Public Buildings Department  
David Olson, Clerk of the Board

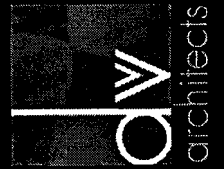
09 SEP -4 AM 11: 24  
CITY CLERK  
NEWTON, MA, 02159

Newton Fire Station No. 7

August 27, 2009



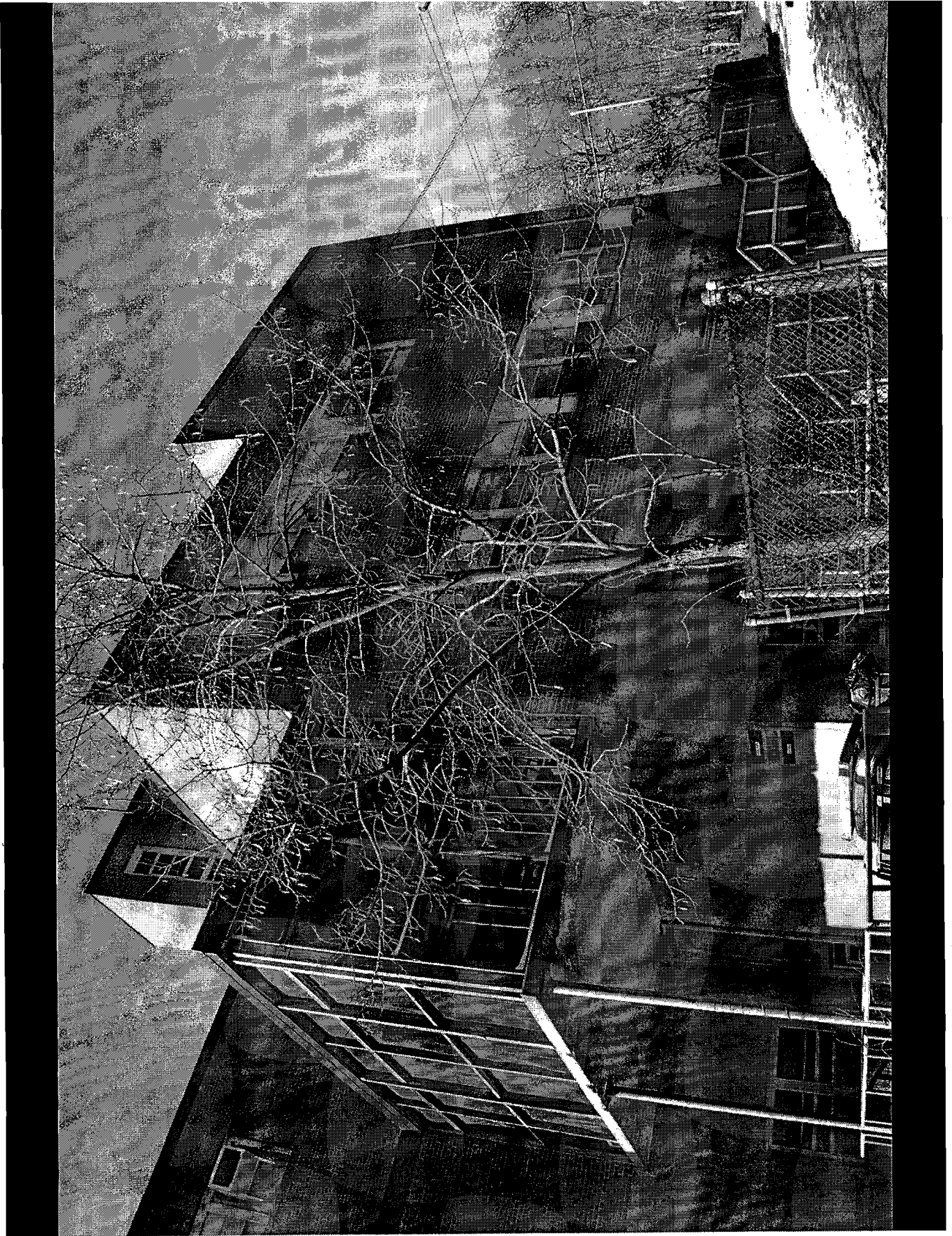
EXISTING CONDITIONS



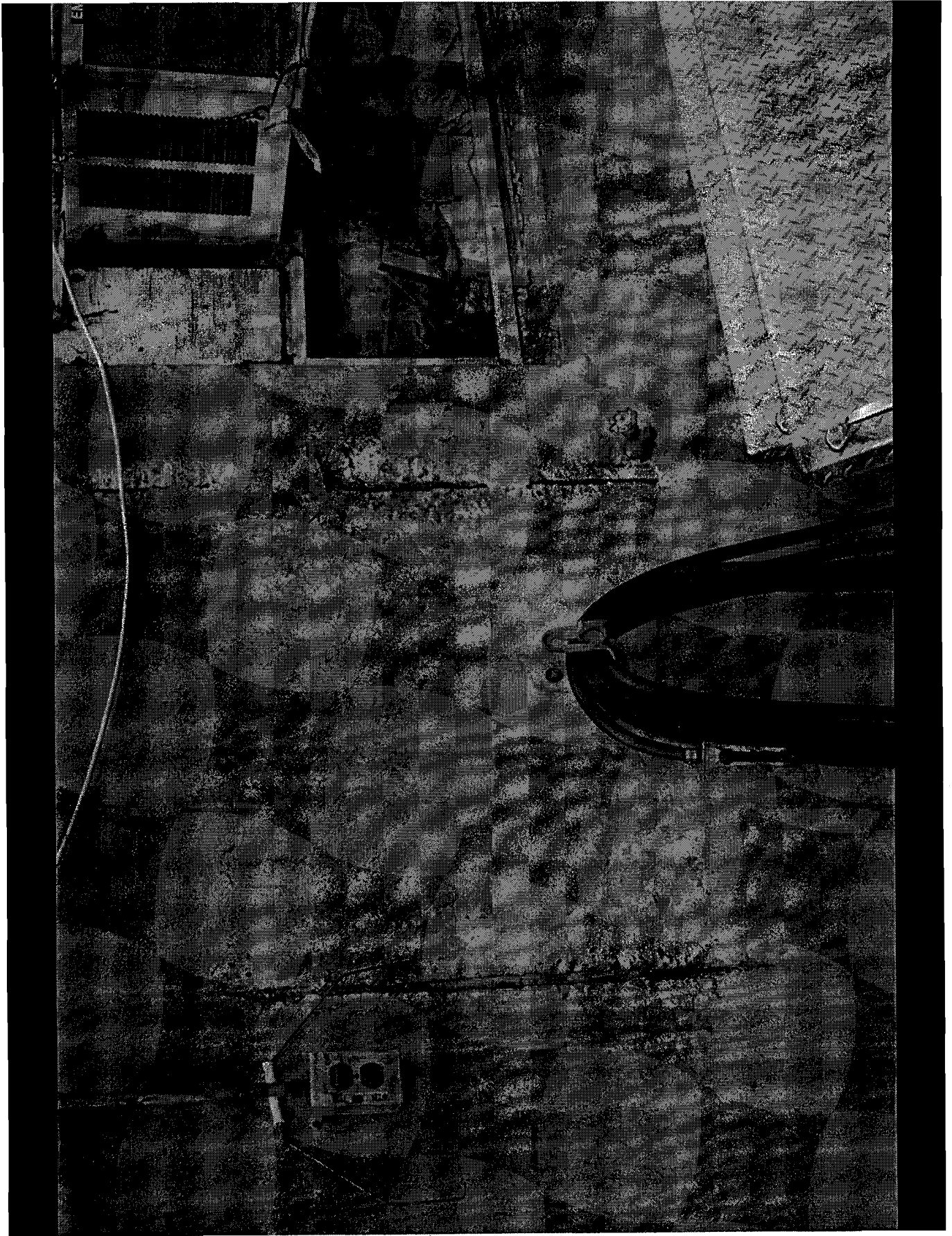


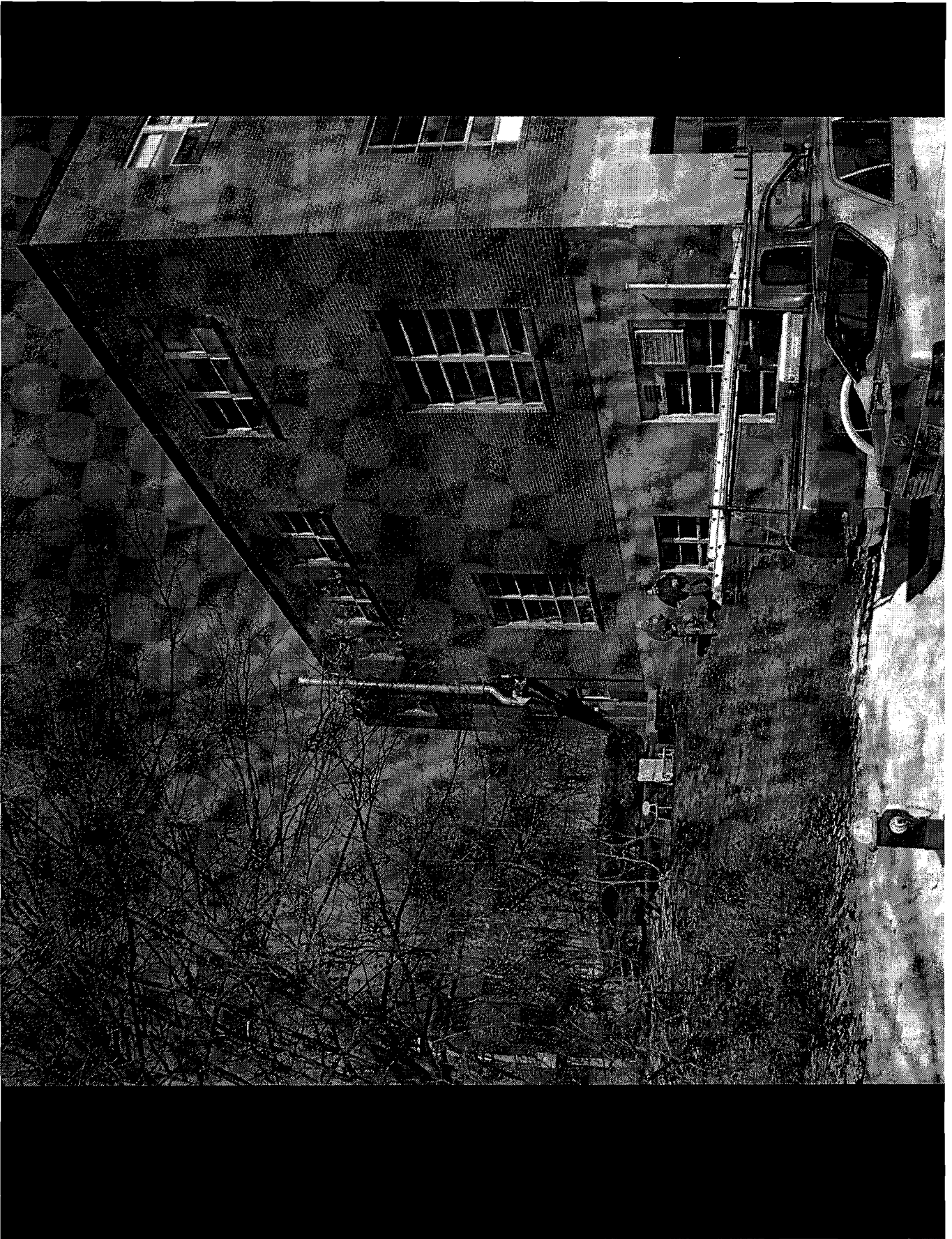


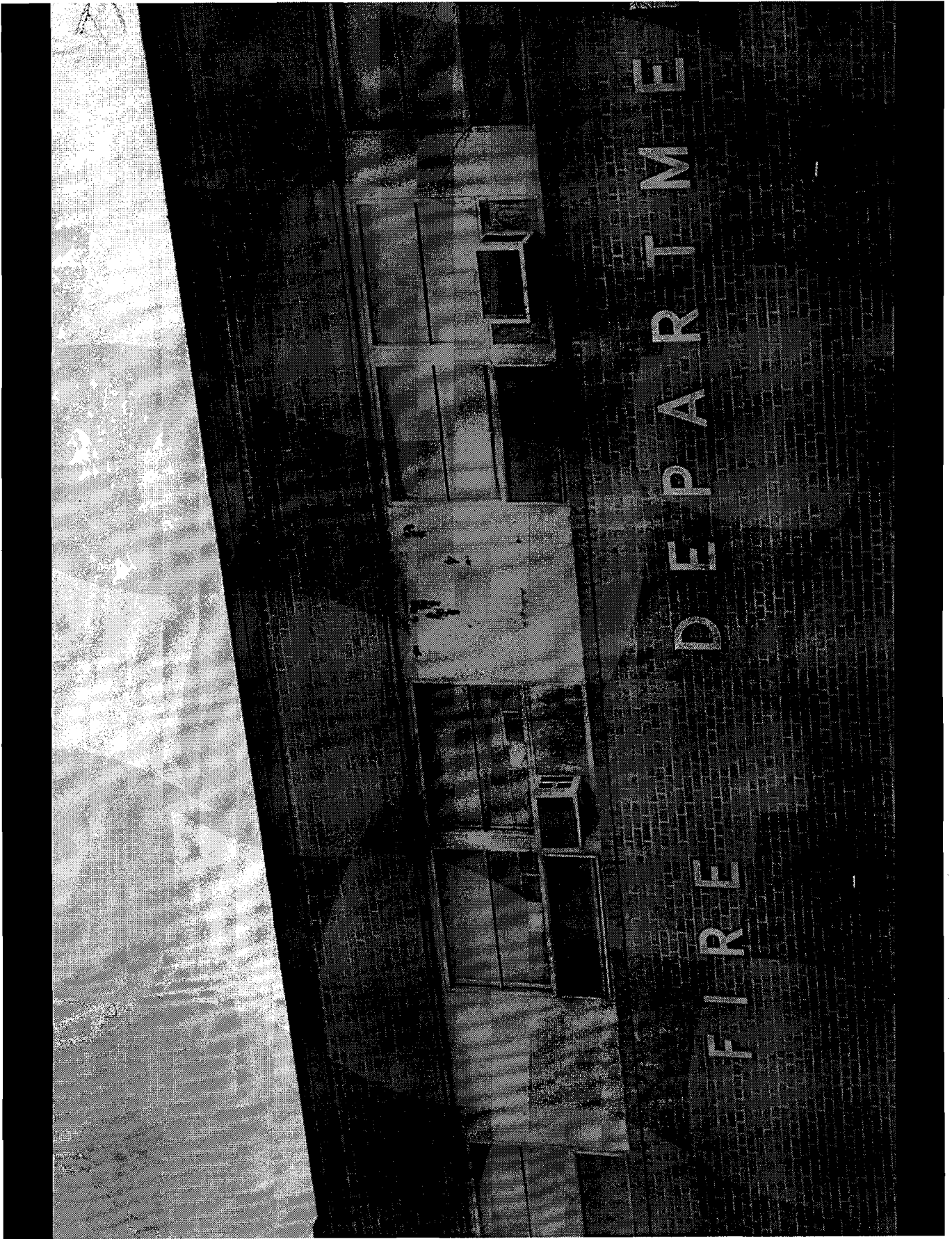






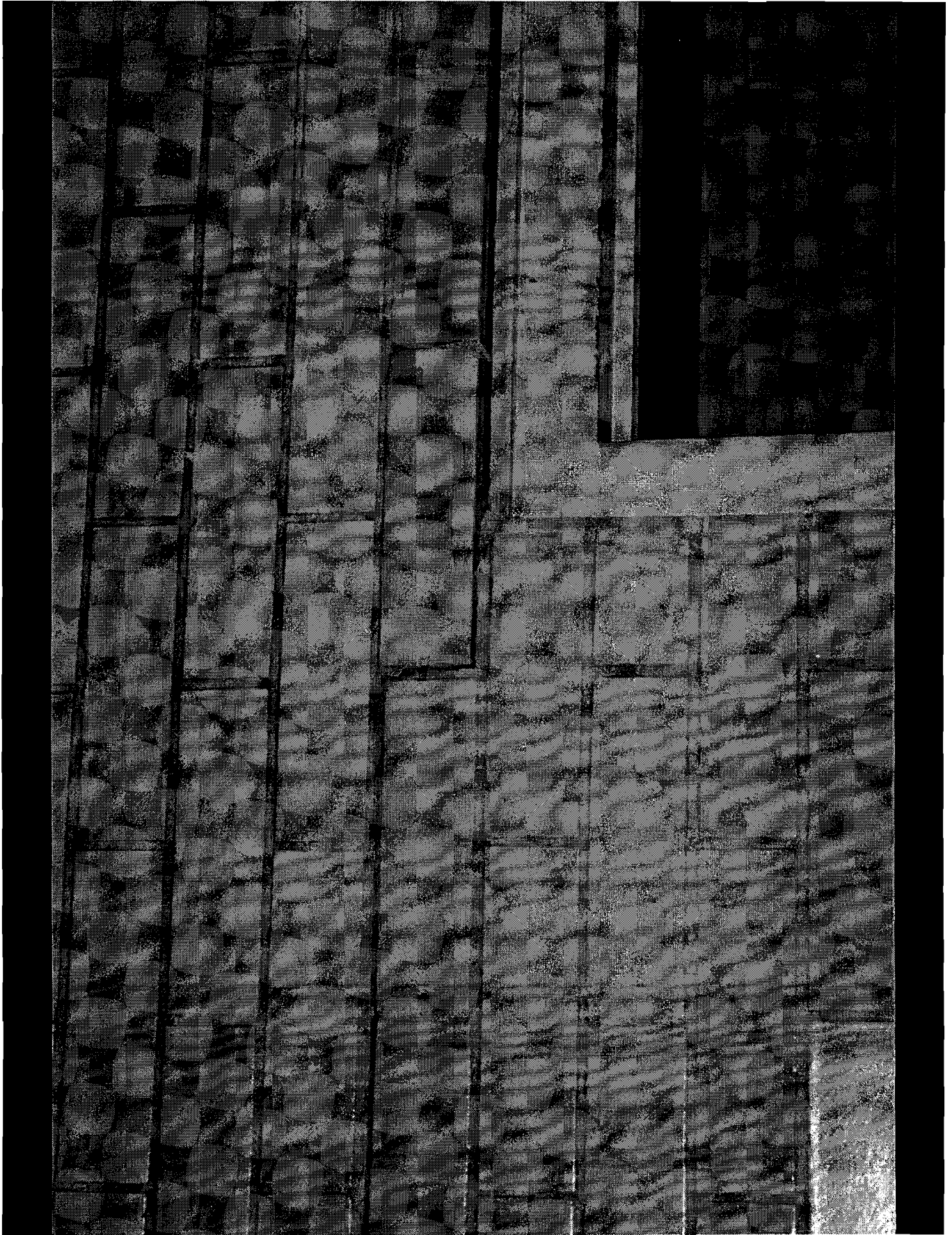




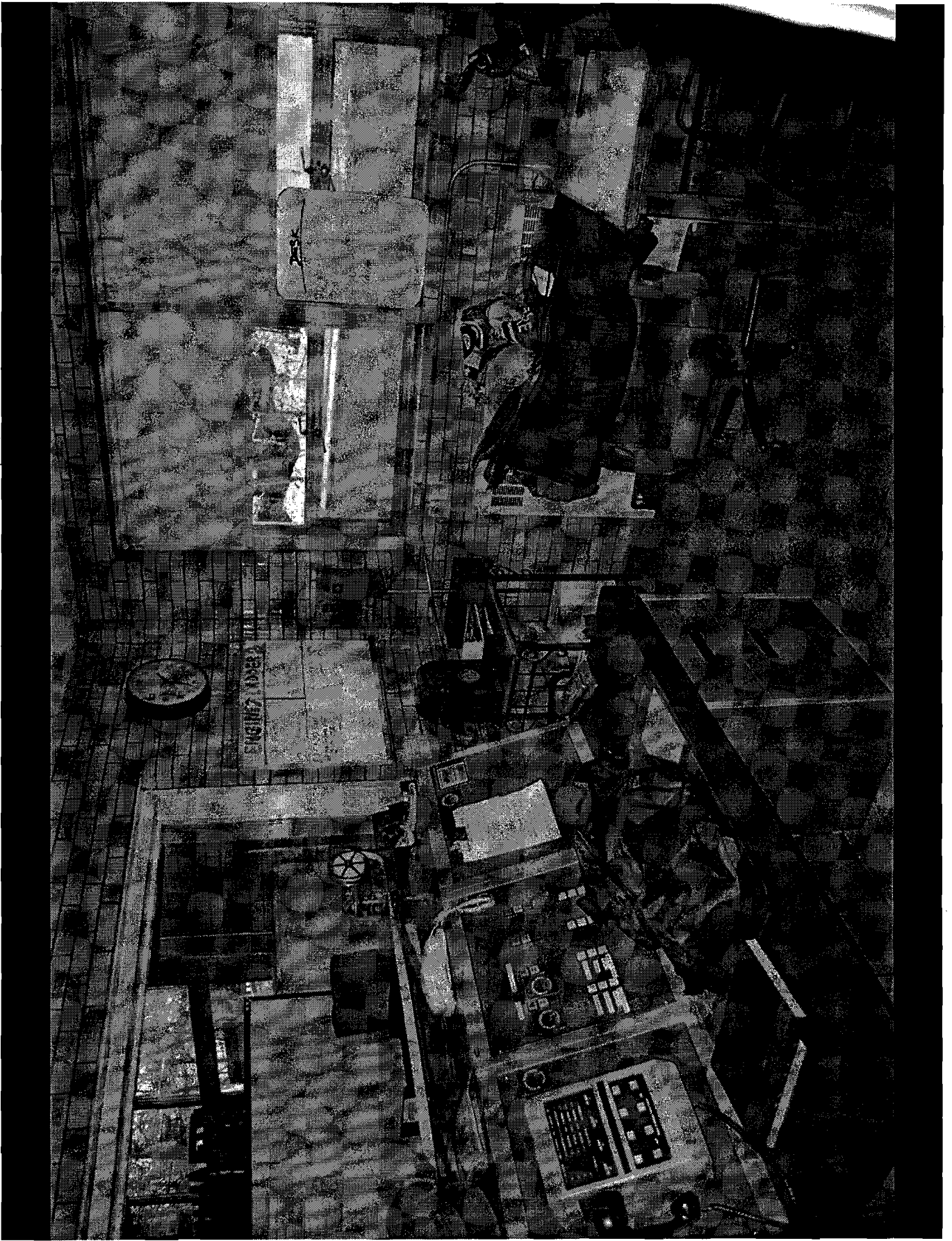










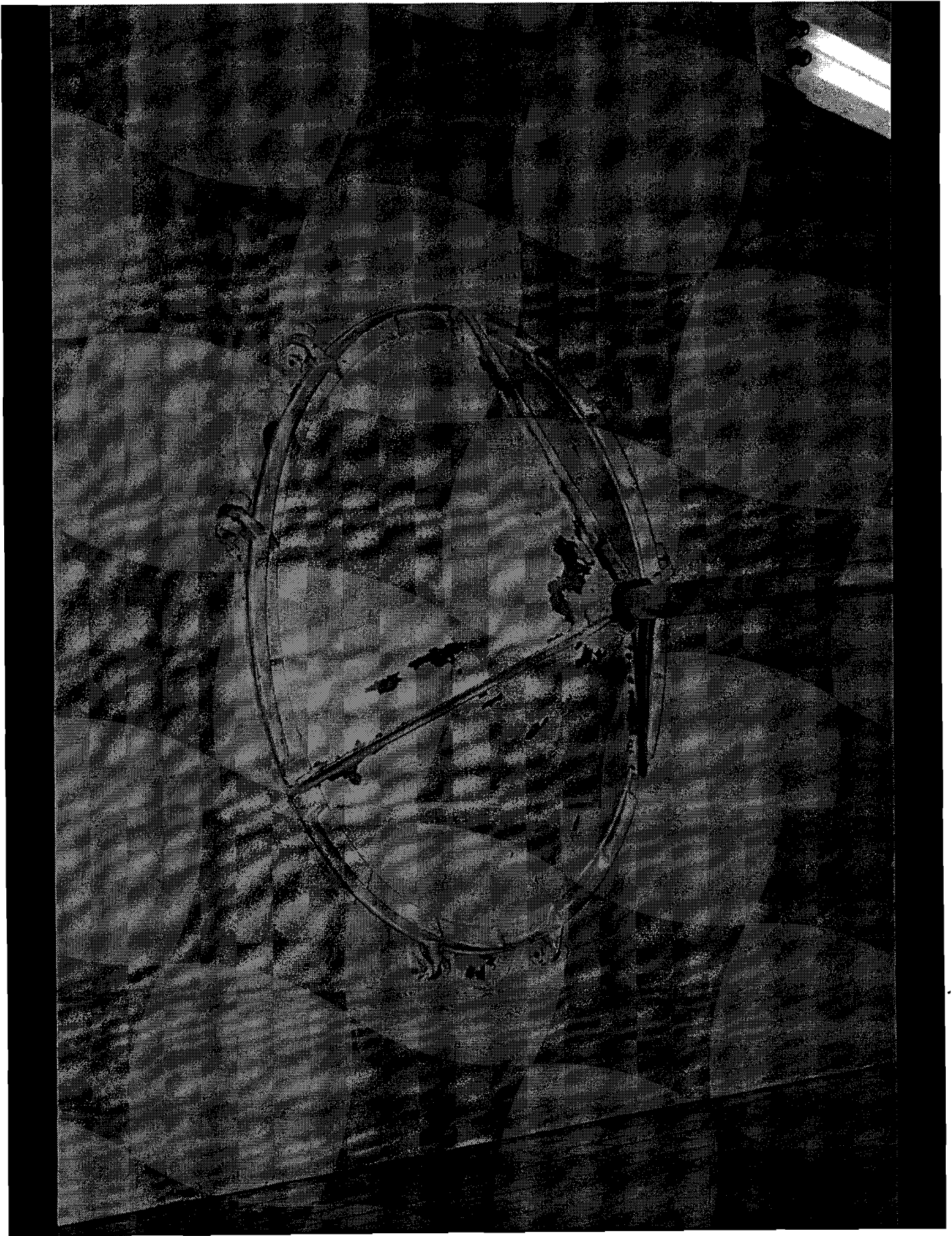










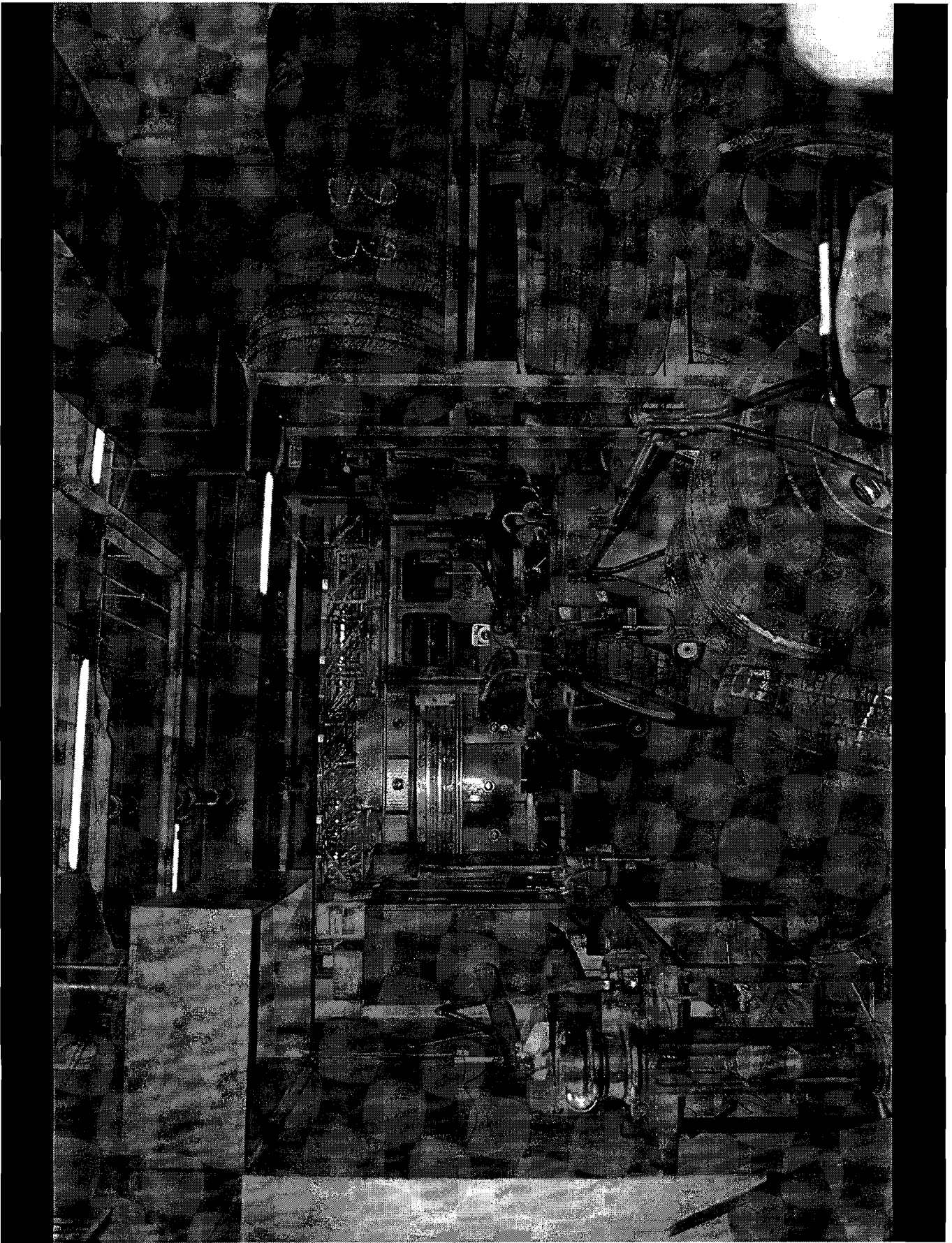




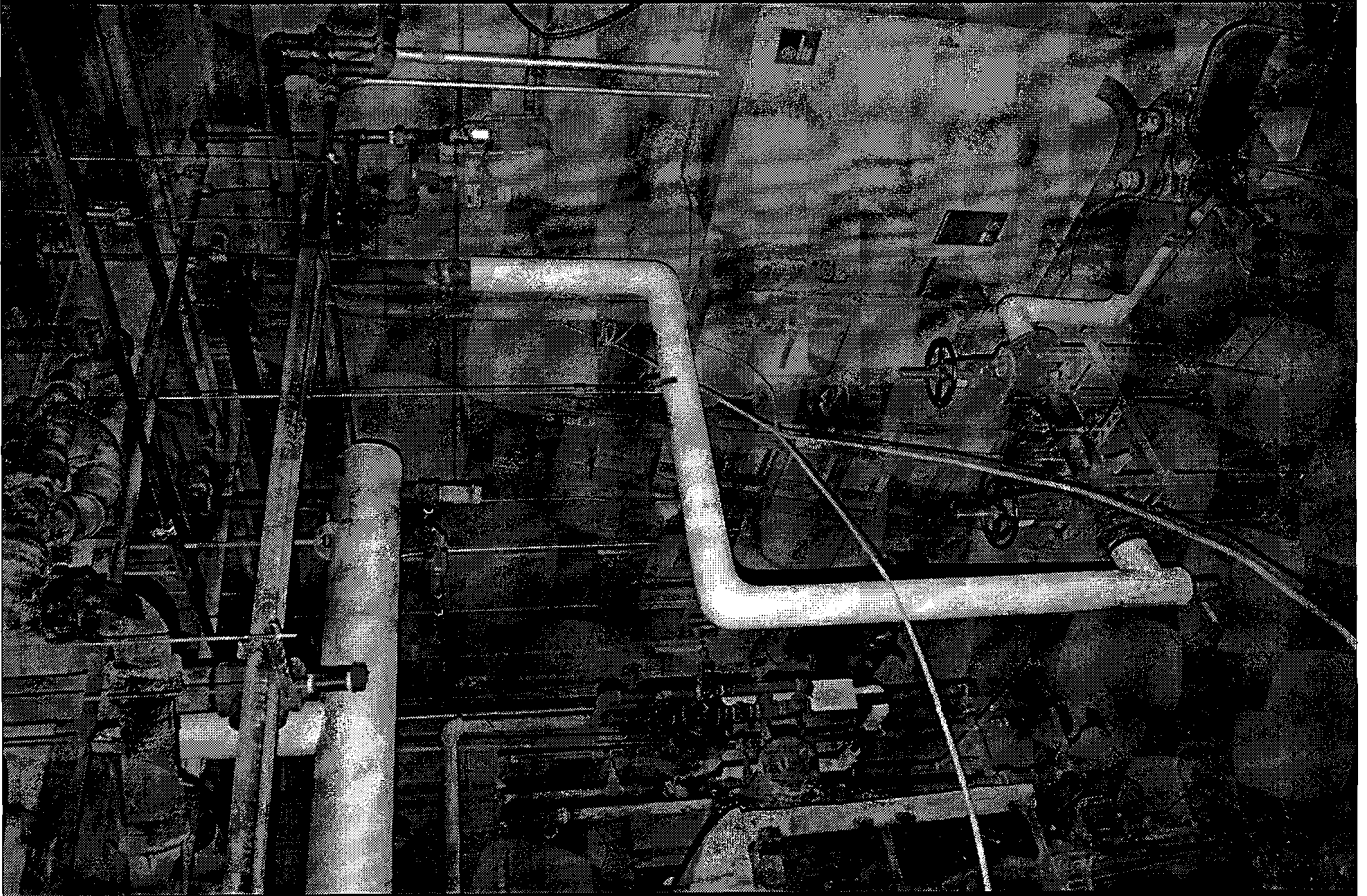




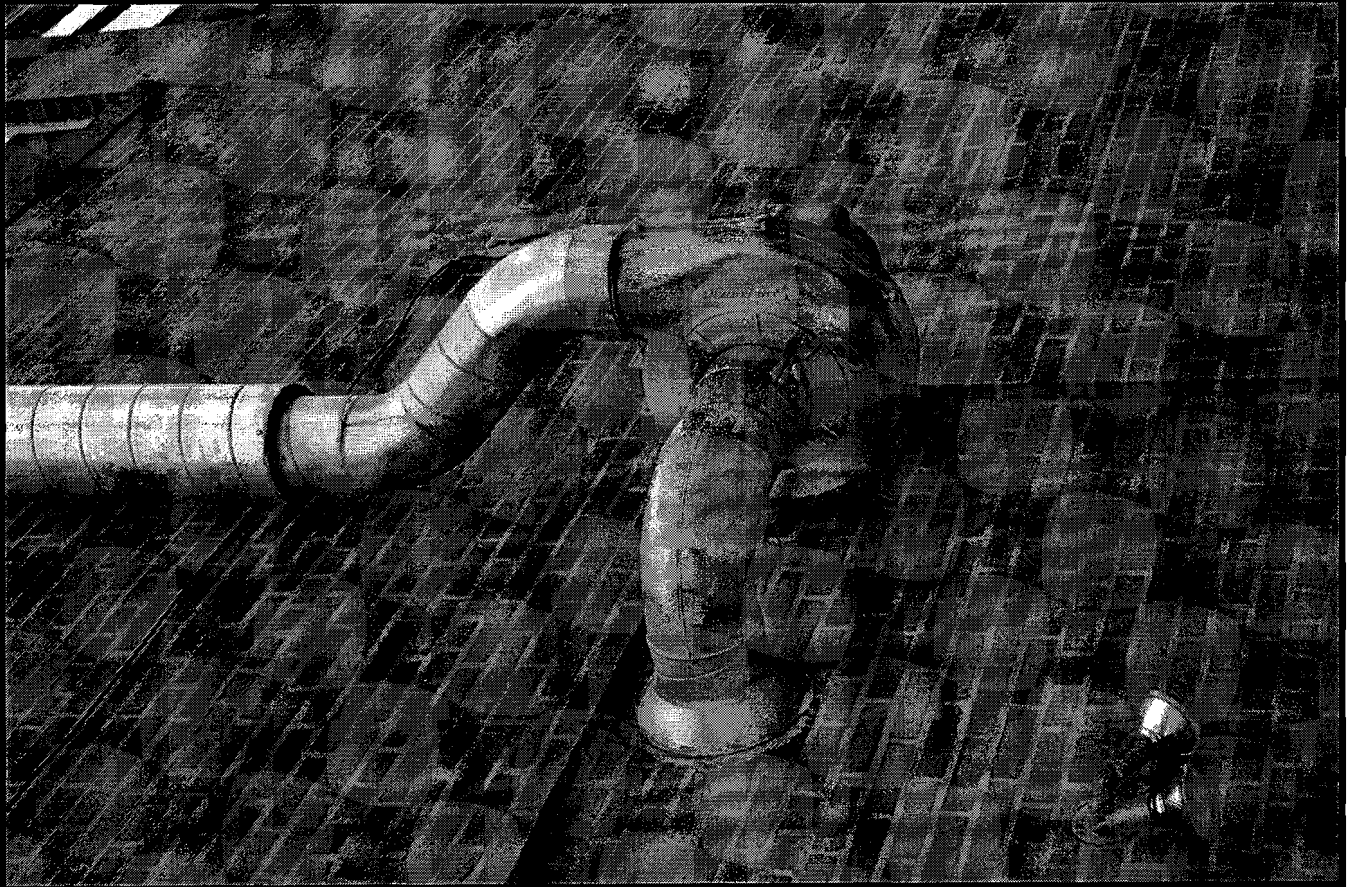






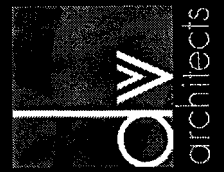








PROJECT DESIGN





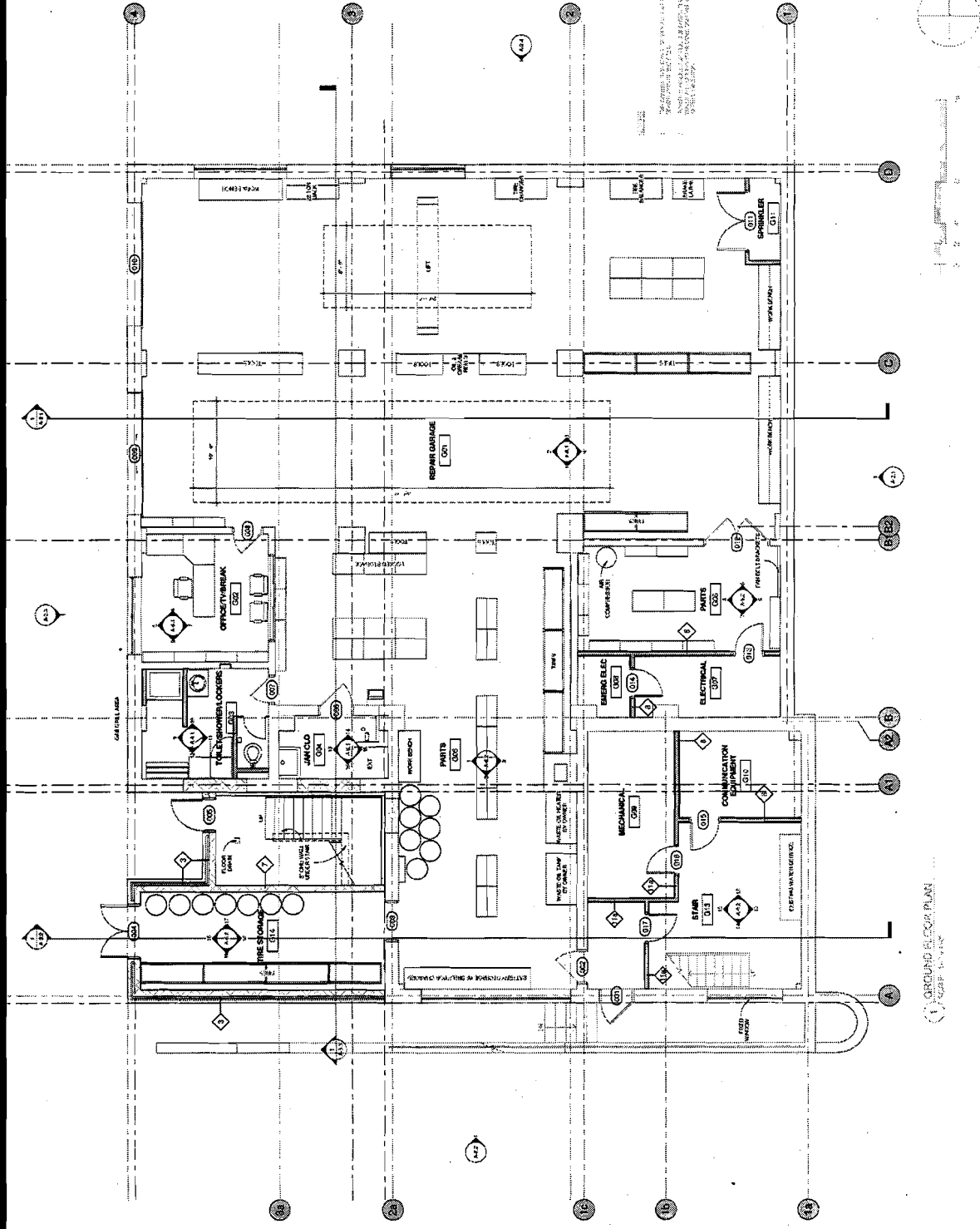
PREPARED FOR: PROJECT

144 ECHOI STREET NEWTON, MASSACHUSETTS

# Fire Station No. 7

DATE:	01/11/11
PROJECT:	FIRE STATION NO. 7
CLIENT:	NEWTON FIRE DEPARTMENT
ARCHITECT:	DURLAND • VAN VOORHIS
SCALE:	AS SHOWN
PROJECT NO.:	11-09
DATE:	01/11/11
PROJECT:	FIRE STATION NO. 7
CLIENT:	NEWTON FIRE DEPARTMENT
ARCHITECT:	DURLAND • VAN VOORHIS
SCALE:	AS SHOWN
PROJECT NO.:	11-09

PREPARED BY: PROJECT  
A-1.0



GROUND FLOOR PLAN  
DATE: 01/11/11





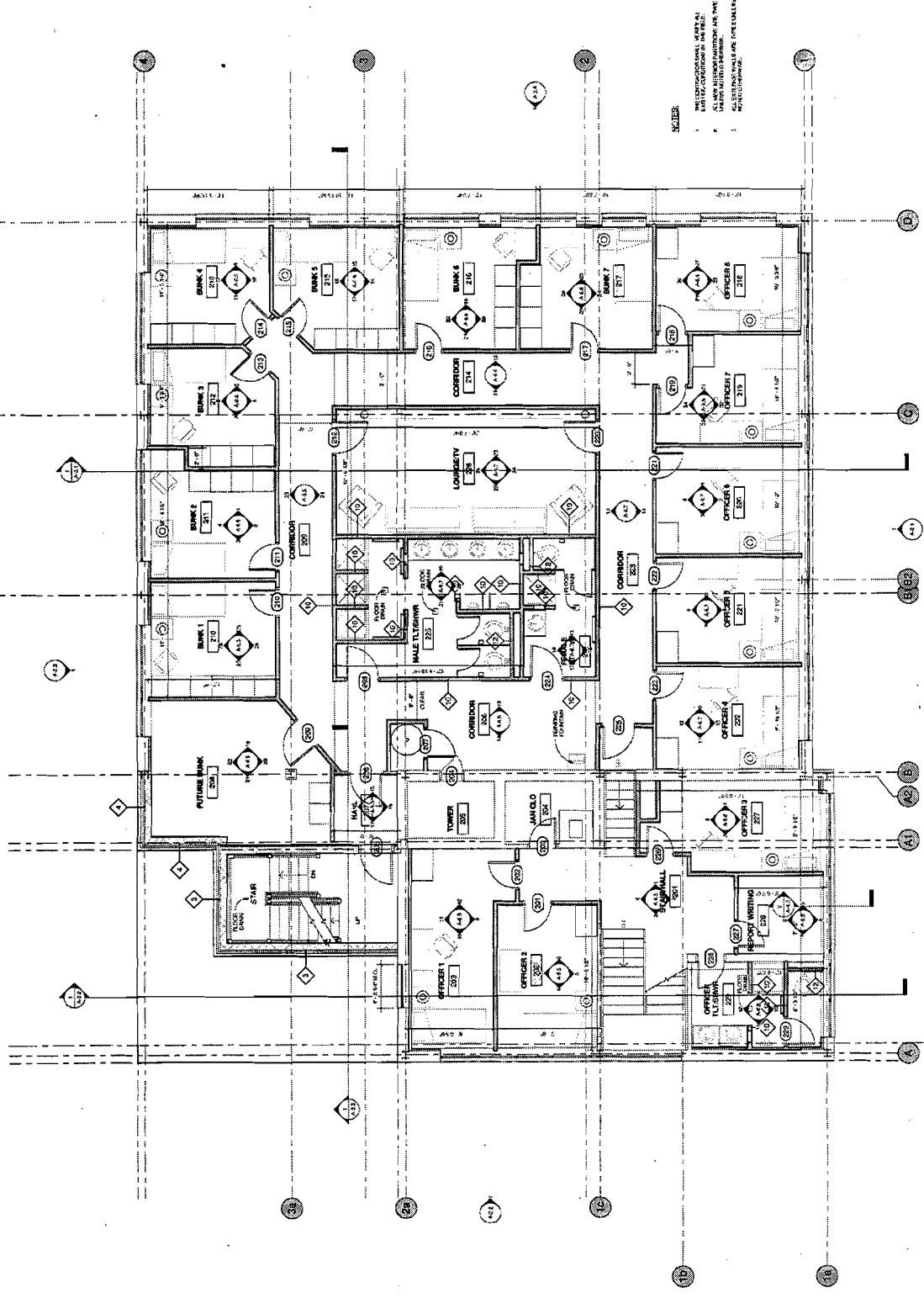
EDCOM DEVELOPMENT

# Fire Station No. 7 144 Elliot Street Newton, Massachusetts

DATE	11/11/11
REVISION	10/11/11
PROJECT	144 ELLIOT STREET
DESCRIPTION	FIRE STATION
ARCHITECT	DUNLAP + VAN VOORHIS

SECOND FLOOR PLAN

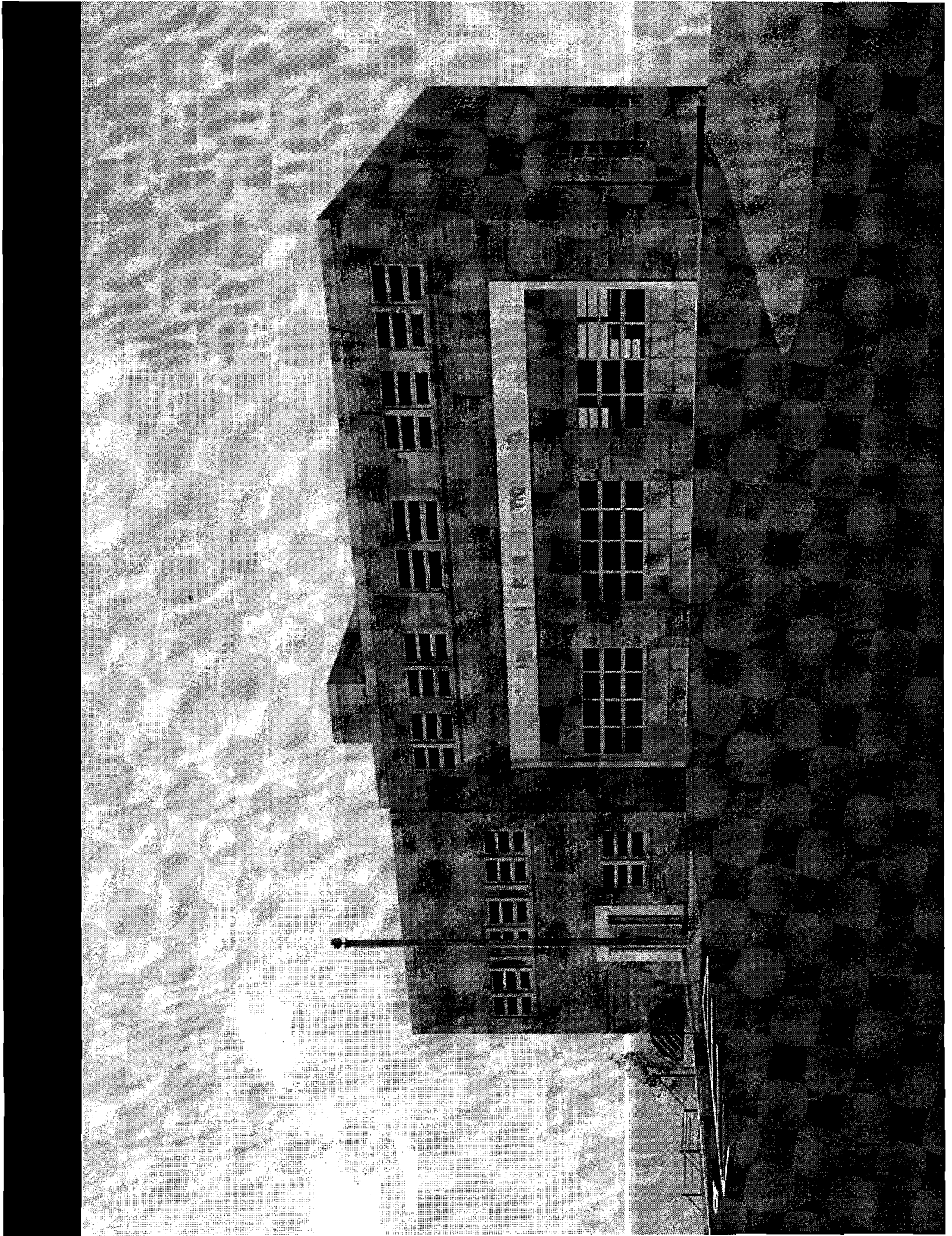
A-1.2

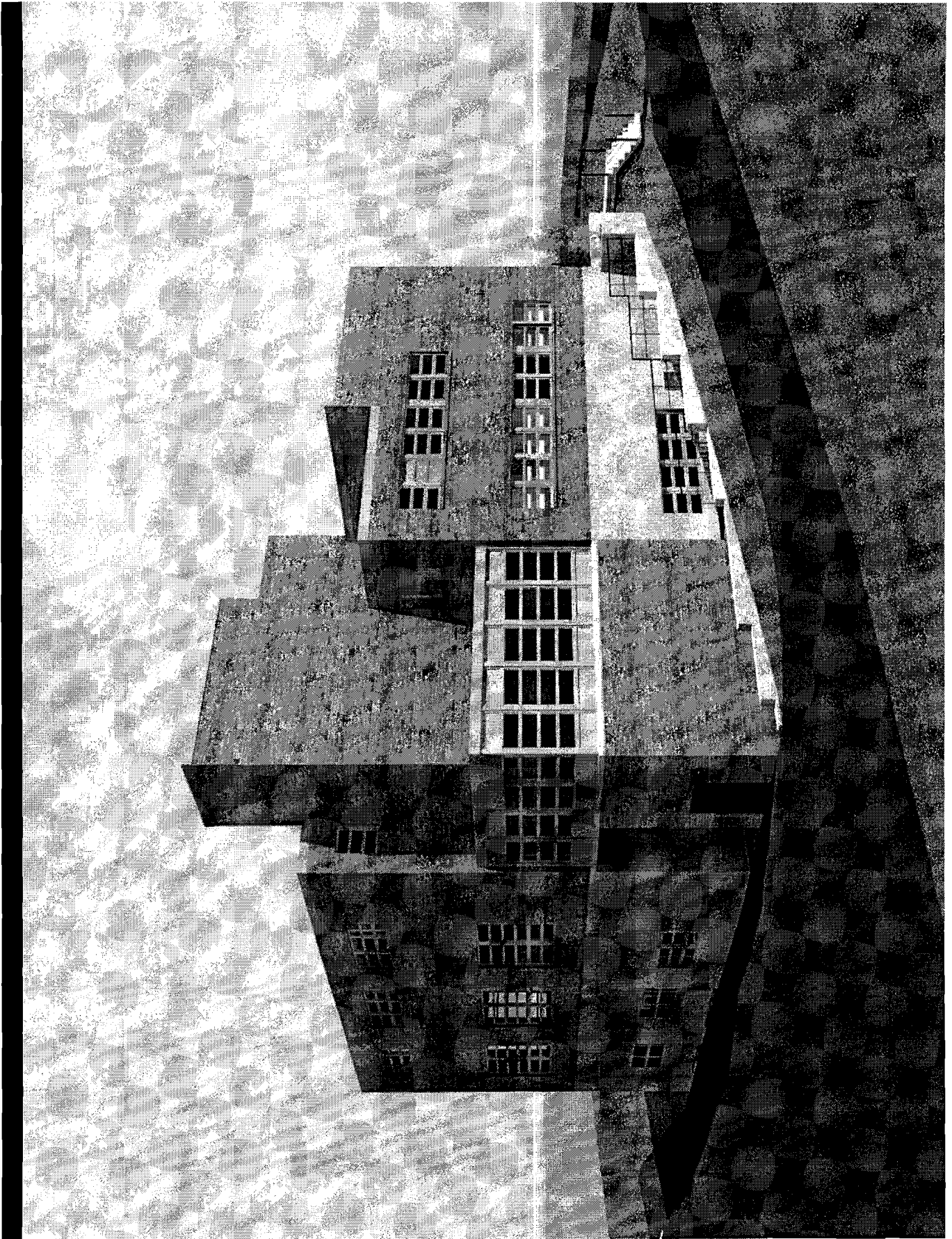


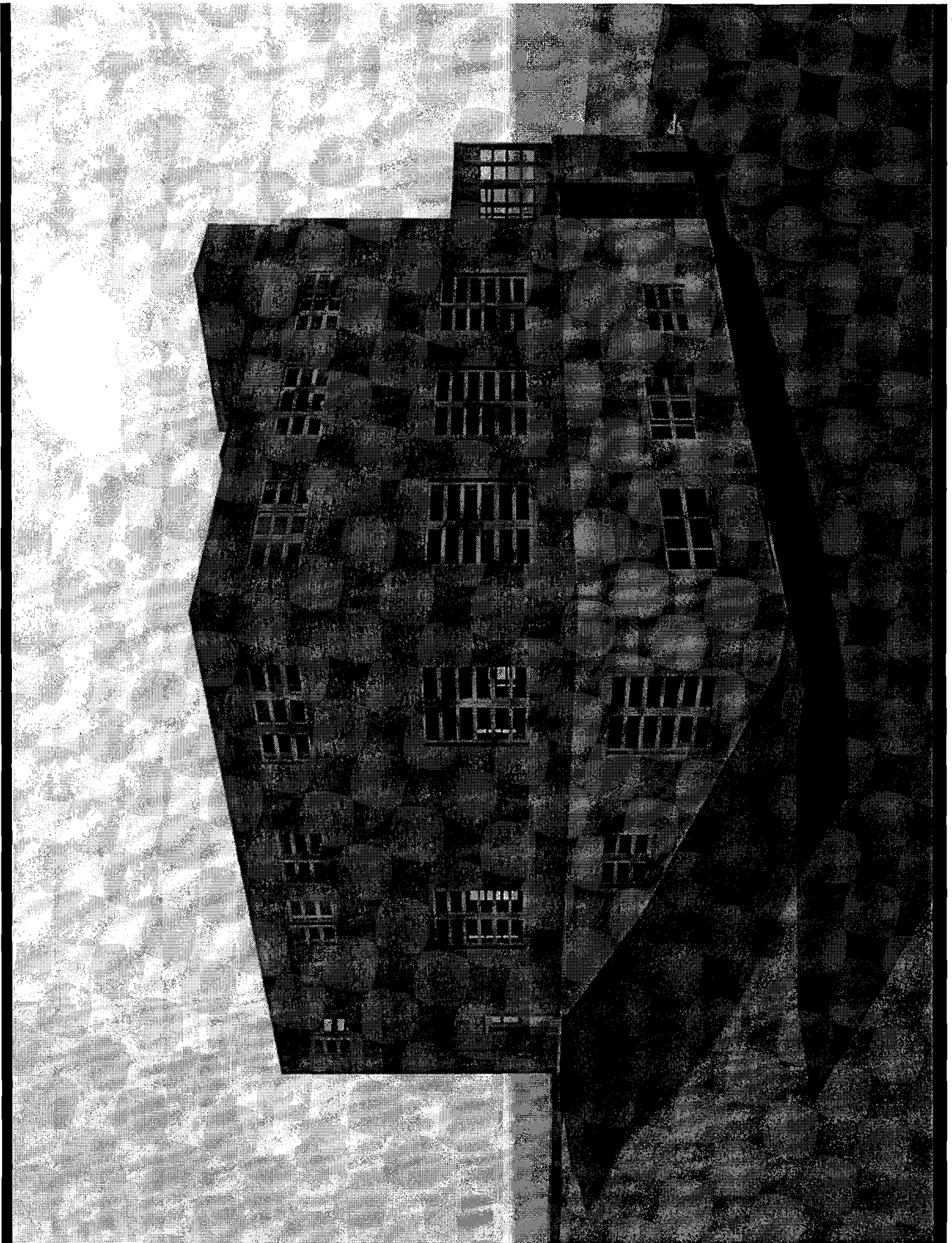
- NOTES
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND ALL APPLICABLE REGULATIONS.
  2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND ALL APPLICABLE REGULATIONS.
  3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND ALL APPLICABLE REGULATIONS.

1 SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

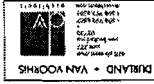












DESIGN DEVELOPMENT

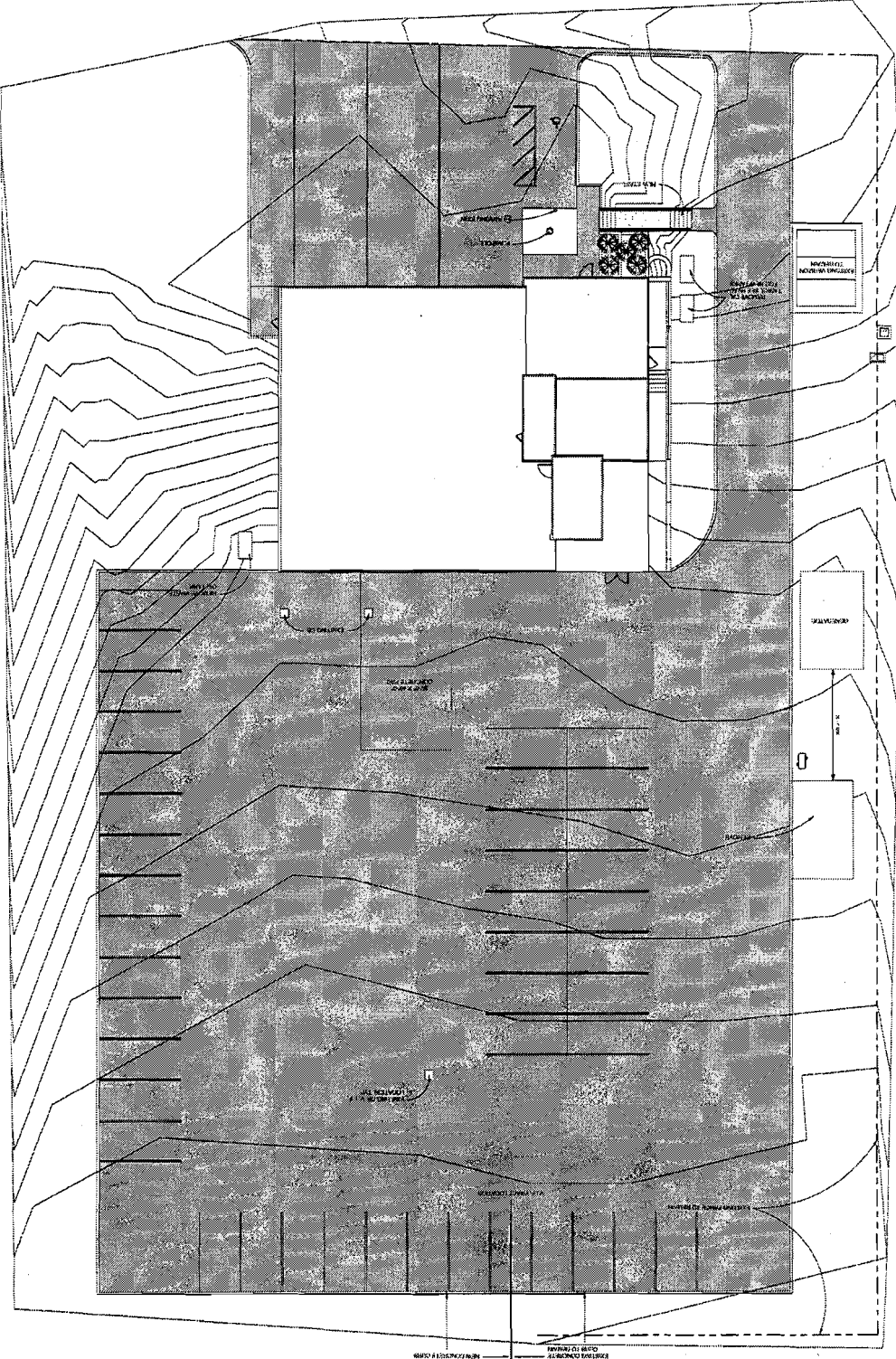
144 Elliot Street Newton, Massachusetts

# Fire Station No. 7

Date:	June 16, 2011
Drawn by:	J. J. [unreadable]
Checked by:	[unreadable]
Scale:	AS SHOWN
Project No.:	[unreadable]
Sheet No.:	[unreadable]
Sheet Title:	[unreadable]

SITE PLAN

L-1.1



Fire Station No. 7 - Newton, Massachusetts  
Design Development - July 29, 2009

**PROBABLE PROJECT COST**

Existing Fire Station No. 7 14,120 sf  
Stair/Forch addition 925 sf  
Cost estimate for assumed fall 2009 bid

Construction Cost Estimate	\$3,317,599
Repair bay specialties (lift equip. & shvs)	48,000
Plymovent	30,000
Construction contingency 5%	<u>169,780</u>
Construction subtotal	3,565,379

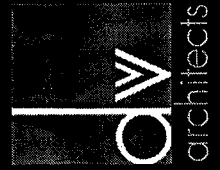
A&E Fees	225,000
Bidding costs (additional printing)	6,500
Clerk of the Works/PM	60,000
Commissioning	11,000
Fixtures Furniture and Equipment	80,000
FF&E procurement	8,000
Materials Testing & Structural oversight	10,000
Hazmat Inspection& Specification	15,000
Oil tank removal additional contingency	30,000
Move (allowance)	17,500
Temporary facilities procurement	12,000
Temporary facilities (allowance)	113,000
Contingency 5%	<u>29,400</u>
Other costs subtotal	617,400

**Project total**

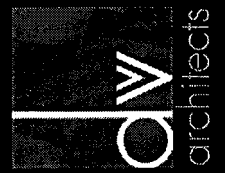
**\$4,182,779**

Probable Project Cost \$4,182, 799

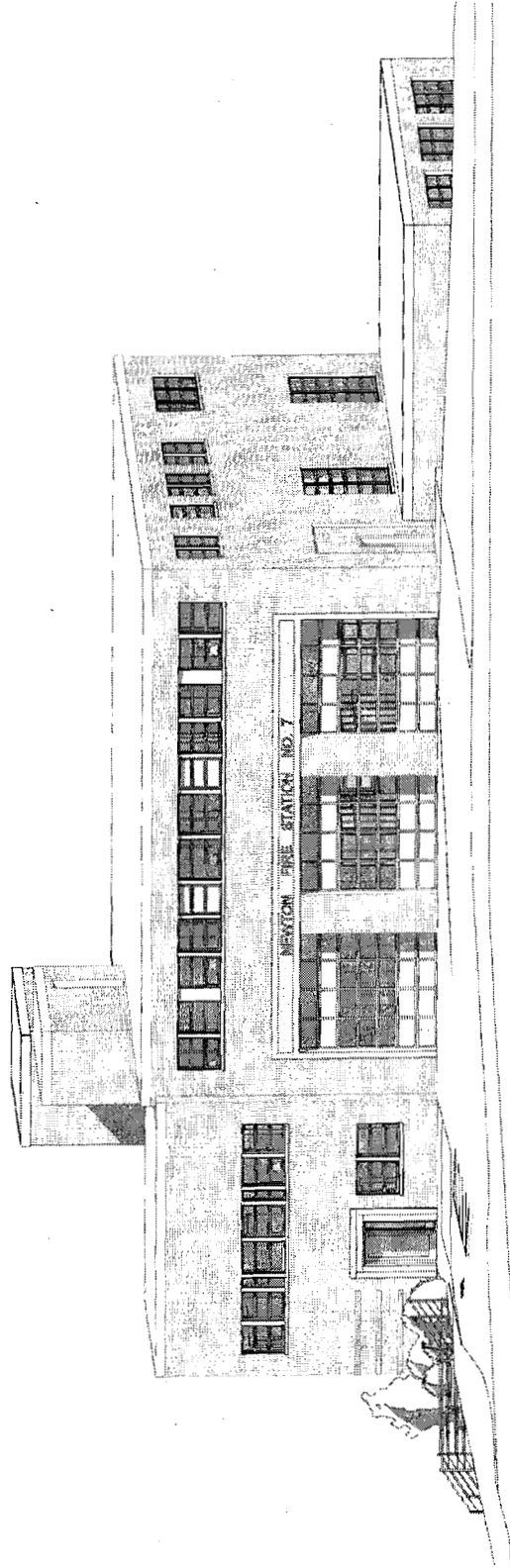
If Design Contingency increased to 5%  
\$4,269,885

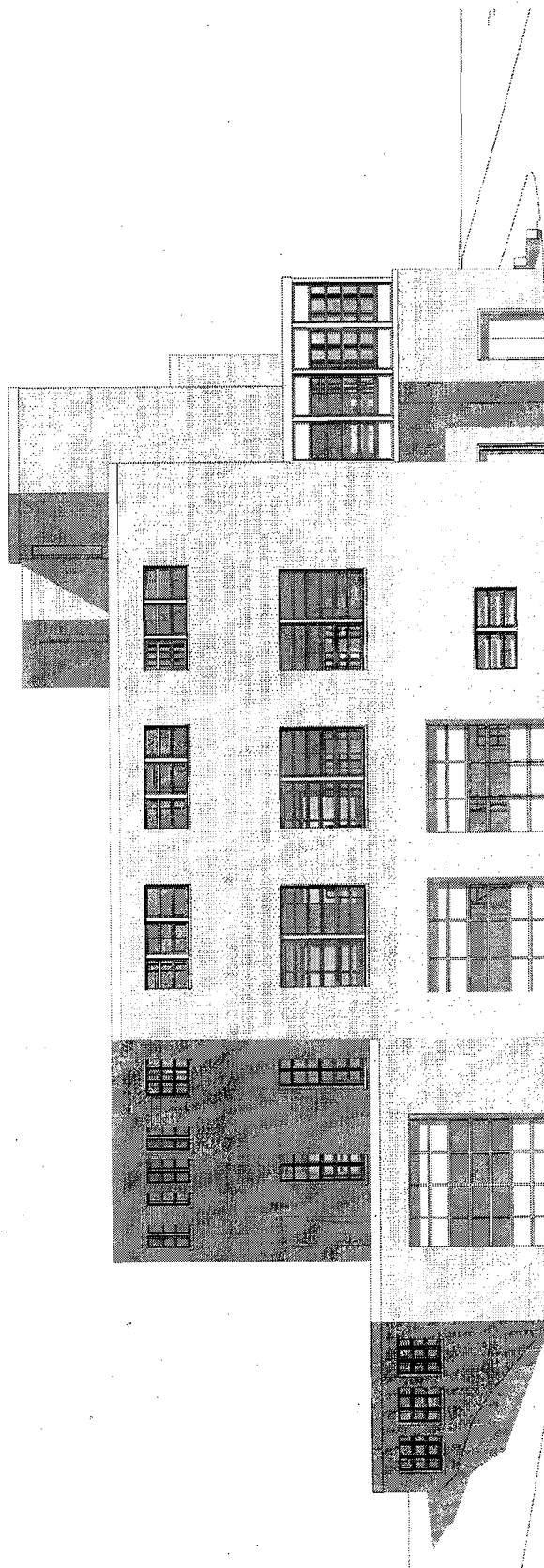


ALTERNATE DESIGN  
ADDITIONAL MECHANICS BAY









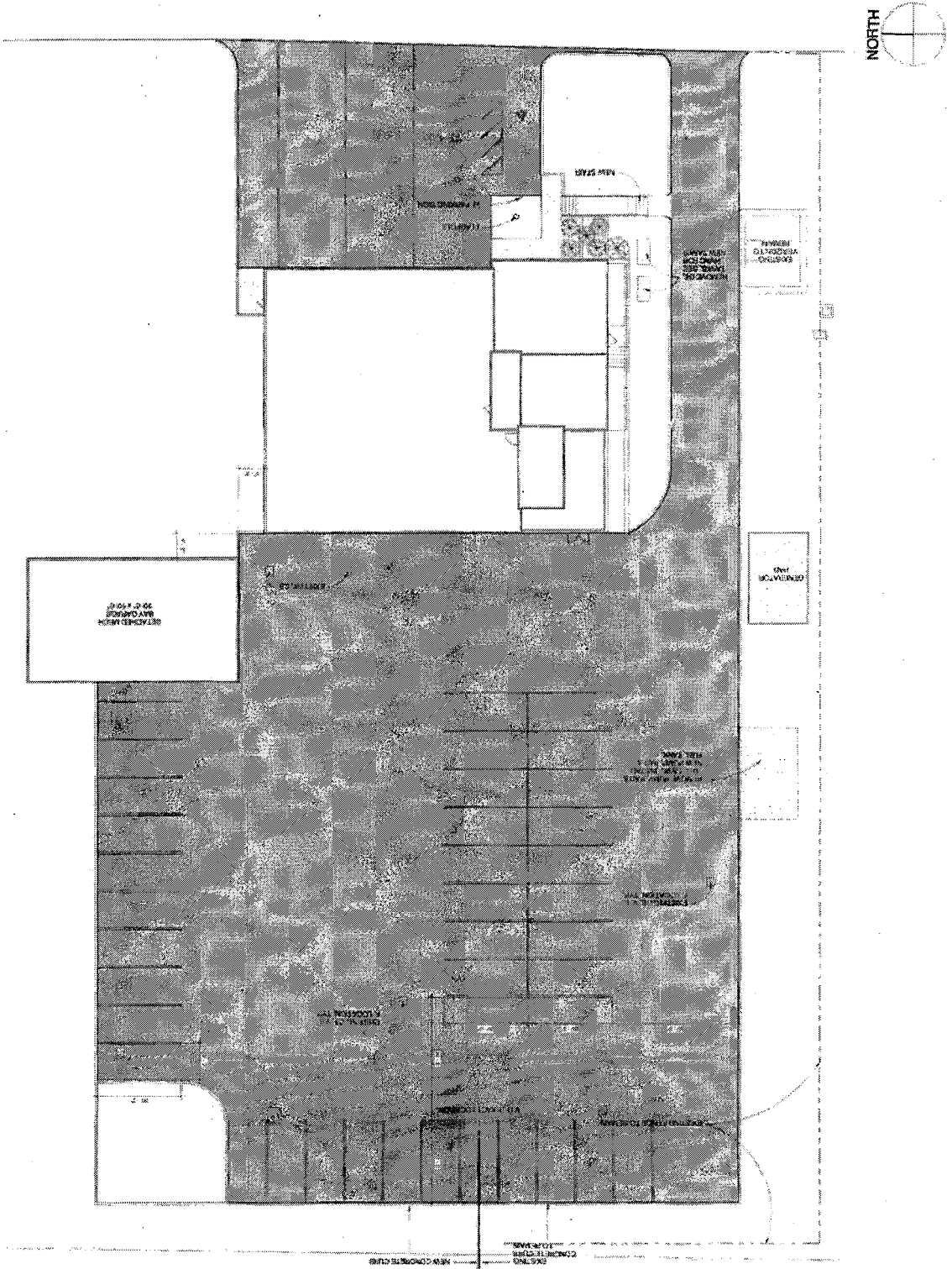
MECHANICS BAY ADDITION

PROBABLE ADDITIONAL COST  
\$560,000 TO \$585,000



144 Elliot Street Newton, Massachusetts  
**Fire Station No. 7**  
 CONSTRUCTION YEARS  
 PLANNED • YEAR-ROUND

SITE PLAN  
 OPTION 3  
 L-1.1



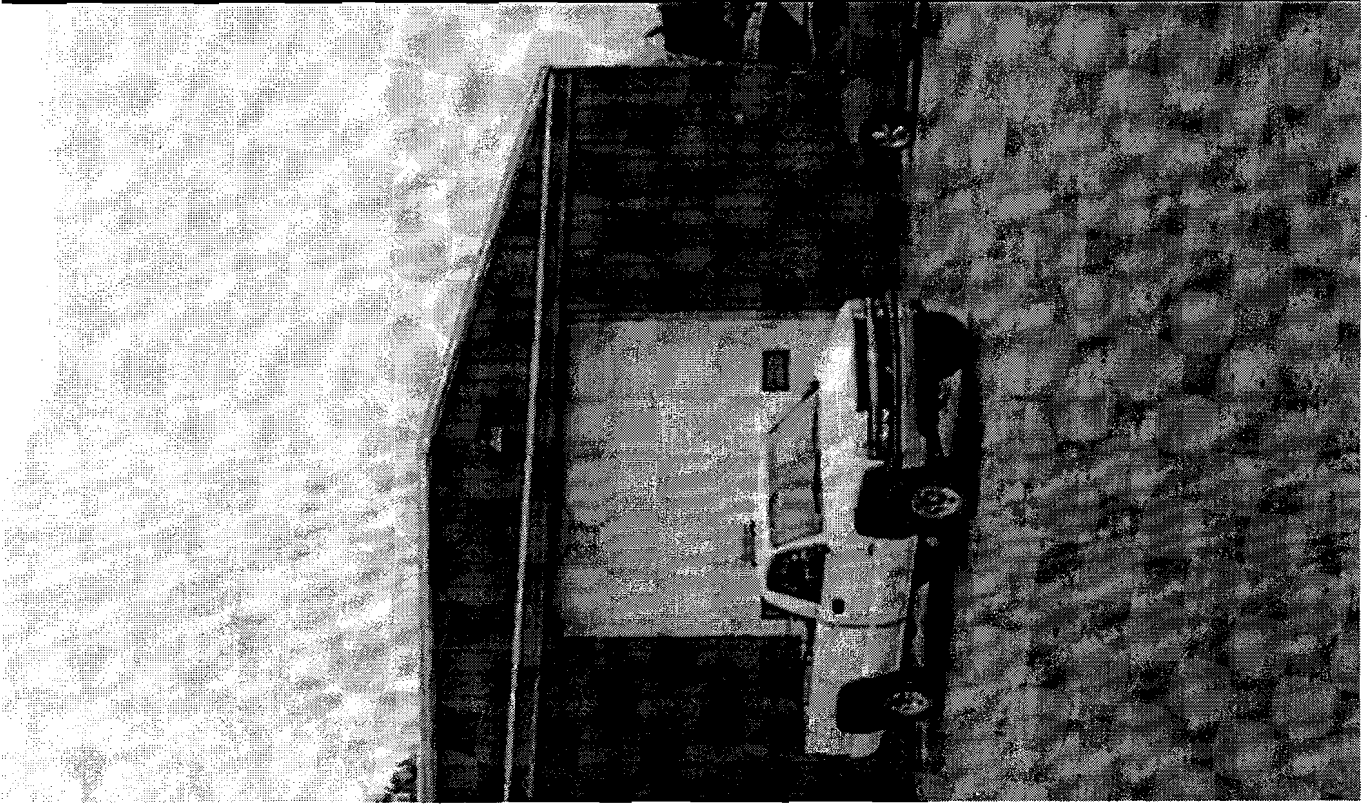
DATE: 01/11/11  
 DRAWN BY: [illegible]  
 CHECKED BY: [illegible]  
 NEW CONSTRUCTION

BUTLER TYPE BUILDING

1,500 SF

PROBABLE ADDITIONAL COST

\$275,000 TO \$300,000





David B. Cohen  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#196-07(5) Telephone  
(617) 796-1100  
Telefax  
(617) 796-1113  
TDD  
(617) 796-1089  
E-mail  
dcohen@newtonma.gov

August 4, 2009

09 AUG -4 PM 4:28  
CITY CLERK  
NEWTON, MA 02159

Honorable Board of Aldermen  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate an additional one hundred twelve thousand, four hundred dollars (\$112,400) from bonded indebtedness for the rehabilitation of Fire Station #4. This request is based on the revised budget contained in the attached letter from Commissioner Parnell.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen  
Mayor

DBC: srb

1000 Commonwealth Avenue Newton, Massachusetts 02459

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)



DEDICATED TO COMMUNITY EXCELLENCE



# PUBLIC BUILDINGS DEPARTMENT

#196-07(5)

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone: (617) 796-1600

Fax: (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

David B. Cohen  
Mayor

August 4, 2009

The Honorable David B. Cohen  
Mayor  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

09 AUG -4 PM 4: 29  
CITY CLERK  
NEWTON, MA. 02159

RE: Additional Funding Request – Fire Station #4 Renovations

Dear Mayor Cohen:

The renovation project at Fire Station #4 is nearing completion. The anticipated completion date of the project is September 30, 2009. During the course of the project several unknown existing conditions have been encountered. They are summarized on the attached spreadsheet. The final cost of this project is anticipated to be \$ 2,925,417.00; an increase of \$ 112,417.00 from our last project estimate of December, 2008. The total change order cost is anticipated to be \$ 2,538,342 or 9.92% of the original contract cost. Attached for your information is the final budget for this project.

With the above as an understanding, the Public Buildings Department is requesting an additional \$ 112,417.00 for this project.

Please feel free to get back to either Arthur Cabral or myself should you have any questions concerning the attached document.

Sincerely,

A. Nicholas Parnell, AIA  
Commissioner of Public Buildings

ANP:dla  
Enclosure

- CC: Chief Joseph LaCroix
- Sandy Pooler, Chief Administrative Officer
- Susan Burstein, Chief Budget Officer
- David Olson, Clerk of the Board
- Arthur F. Cabral, Budget & Project Specialist

# Fire Station #4 Revised Budget

7/31/2009

#196-07(5)

## Final Project Costs

Design (includes MEP Commissioning)	\$ 249,086.92
Clerk of the Works / PM	\$ 49,913.08
Moving / Cleanout of station	\$ 13,850.00
Storage Container Rental	\$ 4,603.88
Temporary Housing	\$ -
Construction	\$ 2,412,817.00
Site Work	\$ 125,575.00
FF & E	\$ 60,000.00

Sub Total \$ 2,915,845.88

Remaining Project Contingency \$ 9,571.12

Revised Budget Total \$ 2,925,417.00 \$ 230.28 sq. ft.

Current Budget \$ 2,813,000.00

Additional Funds Required \$ 112,417.00

## Major Change Order Items:

1. Additional Site work due to poor subsurface conditions (prep for contracted asphalt work as well as replacement of existing)
2. Additional asbestos abatement work
3. Underground Fuel Oil Tanks removal & replacement with single tank in basement
4. Column replacement at front of building
5. Repair to door sill area at overhead doors

Total of Major Change Order Items

## Contract Summary:

Base Contract:	\$ 2,309,388
Change order #1	(Corrected base contract total, included above)
Change order #2	\$ 29,324
Change order #3	\$ 5,999
Change order #4	\$ 35,160
Change order #5	\$ 14,132
Change order #6	\$ 58,891
Change order #7	\$ 85,598 (estimated cost)
Additional work change order total	\$ 229,004 9.92%
Revised Contract Total	\$ 2,538,392

09 AUG -4 PM 4:29  
CITY CLERK  
NEWTON, MA 02159

\$ 56,038
\$ 29,324
\$ 18,832
\$ 14,383
\$ 32,448
\$ 151,025