

CITY OF NEWTON
IN BOARD OF ALDERMEN
PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, NOVEMBER 4, 2009

7:45 PM
ROOM 209

ITEMS TO BE DISCUSSED:

- #352-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 223'± of conduit in WOODWARD STREET from Woodward Street at Boylston Street northwesterly to Pole #478. (Ward 5) [10/01/09@ 2:12 PM]
- #353-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 375'± of conduit and two new manholes in MAPLE AVENUE from Church Street at Maple Avenue southerly to proposed Manhole #29138. (Ward 1) [09/22/09 @ 12:20 PM]
- #354-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 160'± of conduit in BEACON STREET from Manhole #16146 southwesterly 20'± to WYMAN STREET continuing 140'± southeasterly to Pole #479/11. (Ward 5) [09/22/09@12:21 PM]
- #355-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 310'± of conduit in WOODWARD STREET from Pole #478/49 southwesterly 285'± to BEACON STREET continuing 25'± southwesterly to Manhole #18408. (Ward 5) [09/22/09@12:21 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #288-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million four hundred thousand dollars (\$1,400,000) from bonded indebtedness for the purpose of funding the installation of four modular classrooms at the Oak Hill Middle School and for design work for modulars at the Day Middle School. [09/15/09 @ 1:28 PM]
- #368-08 ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10/14/08 @ 12:53 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #374-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-five thousand dollars (\$25,000) from Free Cash for the purpose of the continued cleanup of various 21E sites at the Cabot School, Horace Mann School, and NSHS football field. [10/27/09 @ 3:10 PM]

REFERRED TO PROG. &SER., PUB. FACILITIES & FINANCE COMMITTEES

#359-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million, nine hundred thirty thousand dollars (\$1,930,000) from Free Cash for the purpose of supplementing the snow and ice budgets in the Department of Public Works and the Parks and Recreation Department to be broken down as follows:
Public Works \$300,000 for salaries, \$525,000 equipment rental and \$650,000 for sand and salt.
Park and Recreation \$30,000 for salaries and \$425,000 for equipment rental.
[10/13/09 @ 5:24 PM]

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#376-09 HIS HONOR THE MAYOR submitting the FY11-15 Capital Improvement Program, totaling \$140,377,285 and the FY10 Supplemental Capital budget, which require Board of Aldermen approval to finance new capital projects over the next five years.

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#289-09 ALD. PARKER requesting development of a property tax rebate program for households that opt for smaller trash containers. [09/08/09 @ 10:57 AM]

#239-09 ALD. PARKER requesting a resolution be sent to His Honor the Mayor requesting that the Rumford Avenue Recycling Center be reopened as soon as possible. [07/07/09 @ 12:45 PM]

#175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project. [06-03-09 @ 10:30 PM]

#174-09 ALD. YATES proposing a Resolution to the Public Buildings Commissioner urging that the City apply for funding through the Fire Station Reconstruction Program established by the American Recover and Rediscovery Act for the reconstruction of the next scheduled fire station.

- #127-09 IRA KRONITZ requesting that the Board of Alderman rescind Board Order #289-03(4) dated November 20, 2006, relating to roadway modification plans for curb-line geometry changes to calm traffic at the intersection of Daniel and Jackson Streets. [04/28/09 3:48]
- #289-03(6) JOHN S. MAYPOLE proposing a Resolution to the Commissioner of Public Works to install curb-line geometry at the intersection of Daniel and Jackson Streets as originally designed by the Traffic Engineer and approved by the Board of Aldermen on November 20, 2006.
- #126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]
- #112-09 ALD. YATES requesting the City seek energy conservation funds from the American Re-Investment and Recovery Act to replace the energy inefficient boiler at the Emerson Community Center.
- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.
- #82-09 ALD. SANGIOLO requesting the Executive Department apply for the Massachusetts Department of Energy Resource's Energy Audit Program for any and all municipal and school building facilities. [03/03/09 @ 1:19 PM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @ 1:01 PM]

RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02-17-09

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12/30/08 @ 5:04 PM]
PUBLIC FACILITIES APPROVED 4-0-2 (Ald. Gentile and Mansfield abstaining) on 01-07-09
FINANCE APPROVED 2-1-3 (Ald. Gentile opposed; Ald. Parker, Lennon and Freedman abstaining) on 02/09/09

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

#309-08 ALD. BAKER AND DANBERG requesting a discussion with the Commissioner of Public Works regarding street signage at intersections as well as signage and house number visibility in order to assist citizens and public safety personnel in locating addresses.

#297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129' north of Commonwealth Avenue (Ward 7). [07/21/08 @ 11:02 AM]

REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES

#271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]

#241-08 ALD. SCHNIPPER requesting an update on the progress of the design for the reconstruction of Needham Street. [6/13/08 @ 11:45 AM]

#208-08 ALD. GENTILE, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05/16/08 @ 11:47 AM]

REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES

#147-08 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04/01/08 @ 4:10 PM]

COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

#89-08 ALD. PARKER requesting the following:

- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
- B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
- C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02/13/08 @ 12:07 PM]

Re-appointment by Board President

#50-08 PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01/17/08 @ 3:48 PM]

Re-appointment by the Board President

#48-08 ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01/17/08 @ 3:48 PM]

Re-appointment by Board President

#46-08 PRESIDENT BAKER recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01/17/08 @ 3:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#31-08 ALD. COLETTI proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01/15/08 @ 11:14 AM]

ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01/02/08 @ 4:53 P.M.]

B) \$1,225,000 from bonded indebtedness

NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.

#352-07 ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10/17/07 @ 11:54 AM]

#351-07 ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10/17/07 @ 12:11 PM]

- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [02/09/07 @ 1:46 PM]
- #451-06 KEYSPAN ENERGY petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11/15/06 @ 11:19 AM]
- #345-06 ALD. SCHNIPPER requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06 ALD. SAMUELSON requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06 ALD. SANGIOLO proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06 ALD. LINSKY requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #178-06 ALD. SCHNIPPER, LINSKY AND ALBRIGHT requesting a report on the commissioning of Newton South High School.

- #159-06 PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.
- #155-06 JAMES A. BLACKBURN, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360'±) to be the width of 45'.
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06 COMMISSIONER OF PUBLIC WORKS requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.
- #424-05 ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.
- #467-04 ALD. YATES AND SCHNIPPER requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:

- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.
- #104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES

#35-04 ALD. SAMUELSON AND DANBERG requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.

#522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

NEWTON
CITY ENGINEER'S
OFFICE
09/24/09 2:12 PM

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric
Address 200 Calvary Street
Waltham, MA 02453
Phone Number 617-369-6421 Fax Number 617-369-6328
Contact Person Maura Carroll Title Right of Way Agent
Signature Maura Carroll Date 9/24/09
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for ^{#352-09} completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Woodward Street - At and Northwesterly from Boylston Street a distance of about 222'±. Conduit

Boylston Street - At and Southeasterly from Woodward Street a distance of about 65'± Feet - Conduit

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Woodward + Boylston St Date of Plan 8-28-09
Newton

09 OCT - 1 PM 2:12
CITY CLERK
NEWTON, MA. 02159

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

10/14/09

- 1. Mass. DPW permit required for work on Boylston St. R.O.W.
- 2. Street opening permit required from Newton DPW
- 3. Notify Engineering 48 hours prior to work
- 4. Police detail required

M. J. Weather

RECOMMENDATIONS:

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be excavatable flowable fill
- 3. Recently paved section of Woodward St. shall be cold planed 1 1/2" and overlaid with bituminous concrete within limits shown on plan.
- 4. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications.
- 5. Concrete curb shall be replaced if broken or reinstalled to original grade.
- 6. Traffic shall be maintained on Woodward St.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Commissioner, Public Works

10/16/09

Date



200 Calvary Street
Waltham, Massachusetts 02453

September 24, 2009

Board of Aldermen
City Hall
Newton, MA 02159

09 OCT - 1 PM 2:12
CITY CLERK
NEWTON, MA. 02159

RE: **Woodward & Boylston Street**
Newton, MA
W.O. #1723780

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install 288'± feet of conduit in Woodward and Boylston Street Newton.

This work is necessary for new circuit for system improvement @ Woodward and Boylston Street.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

A handwritten signature in cursive script that reads "William D Lemos".

William D Lemos-Supervisor
Rights & Permits Supervisor

WDL/aw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Dated **08/28/09** and filed herewith, under the following public way or ways of said City:

09 OCT -1 10 60
CITY OF NEWTON
MA 02459

Woodward Street - At and Northwesterly from Boylston Street a distance of about 223'± conduit

Boylston Street - At and Southeasterly from Woodward Street a distance of about 65'± feet - conduit

WO.1723780

NSTAR ELECTRIC COMPANY

By: William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this 24th of September, 2009

City of Newton, Massachusetts

Received and filed _____, 2009

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of NEWTON Massachusetts, _____, 2009 #352-09

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Woodward Street - At and Northwesterly from Boylston Street a distance of about 223'± conduit

Boylston Street - At and Southeasterly from Woodward Street a distance of about 65'± feet - conduit

09/28/09 - 1 PM 2:11
CITY CLERK
NEWTON, MA 02459

WO.1723780

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated Revised 08/28/09.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2009

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2009, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2009 and recorded with the records of location Orders of said City. Book ___ Page ___ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of City of NEWTON, Massachusetts

Final Label Report

Woodward

SBL	Owner	Number	Street	Unit
52043 0022	ABBER JULES B	991-1001	BOYLSTON ST	
54041 0012	GODINO THOMAS D TR	1005	BOYLSTON ST	
52042 0001	HERMENS ROSALEE K	170	LINCOLN ST	
52043 0023	BURKE DOROTHY A TR	15-17	WOODWARD ST	
52043 0024	TIAN WANG NI	19-21	WOODWARD ST	
54041 0011	PAONE MICHAEL A	20	WOODWARD ST	
54041 0010	LAU LEUNG YAN & LO SIUYI	22	WOODWARD ST	
52043 0025	NEWMAN BEVERLY W TR	25-27	WOODWARD ST	
54041 0009	ARCESE ALBERT TR	28	WOODWARD ST	
54041 0008	MCKNIGHT RICHARD T & SONYA	38	WOODWARD ST	
52042 0023	FELDSTEIN MICHAEL S & AMY M	39	WOODWARD ST	
52042 0024	CHURCHILL MARK C	41	WOODWARD ST	
52042 0025	DAMON CHARLES W JR	47	WOODWARD ST	
54041 0007	RAOUF FIRAS A	48	WOODWARD ST	
54041 0006	WALSH MARY GERTRUDE HEIRS OR DEV	54	WOODWARD ST	

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

09 SEP 23 AM 8:50
CITY CLERK
NEWTON, MA 02459

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric
Address 200 CSHVry Street
Waltham, MA 02453
Phone Number 617-369-6421 Fax Number 617-369-6328
Contact Person Maureen Carroll Title Right of Way Agent
Signature Maureen Carroll Date 9/21/09
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for #353-09 completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

MAPLE AVE - At 9th Southely From Church Street
9 distance of about 375'± feet - conduit
Install Two (2) New manholes 29197
and 29198

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan MAPLE AVE, Newton Date of Plan 9-2-09

09 SEP 23 AM 8:50
CITY CLERK
NEWTON, MA 02159

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project Major Projects Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

10/14/09
1. Street opening permit required from Newton DPW
2. Notify Engineering 48 hours prior to work.
3. Police detail required
G. J. O'Brien

RECOMMENDATIONS:

1. 36" minimum cover on all trenches
2. Backfill shall be excavatable flowable fill
3. Bituminous concrete roadway shall be replaced in kind to City of Newton Specifications
4. Resident access shall be maintained on Maple Ave.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

10/16/09
Date



200 Calvary Street
Waltham, Massachusetts 02453

09 SEP 22 PM 12: 20
CITY CLERK
NEWTON, MA. 02159

September 18, 2009

Board of Aldermen
City Hall
Newton, MA 02159

RE: **Maple Ave**
Newton, MA
W.O. #1724747

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install approximately 375'± feet of conduit in Maple Ave, Newton.

This work is necessary to upgrade for system improvement @ Maple Ave Newton.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421.
Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

A handwritten signature in cursive script, appearing to read "William D Lemos".

William D Lemos-Supervisor
Rights & Permits Supervisor

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the Board of Aldermen of the City of Newton Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

SEP 23 11:03 AM '09
CITY BOARD
NEWTON, MASS.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis Dated 09/02/09 and filed herewith, under the following public way or ways of said City:

Maple Ave - At and Southerly from Church Street a distance of about 375± feet - conduit

Install Two (2) New Manholes 29197 and 29198

WO# 1724747

NSTAR ELECTRIC COMPANY

By: William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this _____ 16th of _____ September _____, 2009

City of _____ **Newton,** _____ Massachusetts

Received and filed _____, 2009

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of NEWTON Massachusetts, _____, 2009 #353-09

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Maple Ave - At and Southerly from Church Street a distance of about 375'± feet - conduit

Install Two (2) New Manholes 29197 and 29198

WO# 1724747

09 SEP 23 AM 8:55
CITY CLERK
NEWTON, MA 02459

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated Revised 09/02/09.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2009

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2009, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2009 and recorded with the records of location Orders of said City. Book ___ Page ___ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

Final Label Report

Maple

SBL	Owner	Number	Street	Unit
12018 0027A	BOGER KENNETH S & ROBIN Z	200	CHURCH ST	B
12018 0027	BOGER KENNETH S & ROBIN Z	200	CHURCH ST	A
12018 0030	DINGER HENRY C	206	CHURCH ST	
12018 0016	BANERJEE GORA C & GOURI	218	CHURCH ST	
12018 0017	ANDERSON DEAN W	11	MAPLE AVE	
12018 0029	KANE MATTHEW K	14	MAPLE AVE	
12018 0018	MACGILLIVRAY JOHN MICHAEL	15-17	MAPLE AVE	15
12018 0018A	SHATTUC JANE	15-17	MAPLE AVE	17
12018 0028	CHARKOUDIAN LEON & BETHEL	18-20	MAPLE AVE	
12018 0019	LILLIE BARBARA B	19	MAPLE AVE	
12018 0020	HEROUN JOSEPH	25	MAPLE AVE	
12018 0025	WENTZELL LLOYD C & RETA C TRS	26	MAPLE AVE	
12018 0024	MADDEN THOMAS M TR	32	MAPLE AVE	
12018 0021	BRANT JONATHAN & RENE	33	MAPLE AVE	
12018 0026	CICCOLO WALTER T & MARSHA ELLEN	11-13	MAPLE CIR	
12018 0020A	LEWIS LAWRENCE L	9	MAPLE TER NNC	
12018 0003	WAGNER JORDAN LEE	14	MAPLE TER NNC	
12018 0004A	LOBRON DAVID & ALISON T/E	15	MAPLE TER NNC	2
12018 0004	FROMM SANDRA E TR	15	MAPLE TER NNC	1

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

NEWTON
CITY CLERK
02158
SEP 23 AM 8:55

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC

Address 200 CALVARY STREET
WALTHAM, MA 02453

Phone Number 617-369-6421 Fax Number 617-369-6328

Contact Person Mauraen Carroll Title Right of Way Agent

Signature Mauraen Carroll Date 9-17-09
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for #354-09 completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Wyman Street - AT+ Southeastly From Beacon Street
a distance of about 140'± Feet - conduit

Beacon Street - South Westly. Approximately 110' Feet North West
of Wyman Street. a distance of about 20' feet -
conduit

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Wyman Street, Newton Date of Plan 8-25-09

09 SEP 23 AM 8:53
CITY CLERK
NEWTON, MA 02459

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

10/14/09

- 1. Street opening permit required from Newton DPW
 - 2. Notify Engineering 48 hours prior to work
 - 3. Police detail required
- B. J. O'Shea*

RECOMMENDATIONS:

- 1. 36" minimum cover on all trenches
- 2. Backfill shall be excavatable flowable fill
- 3. Bituminous concrete roadway shall be replaced in kind to City of Newton specifications
- 4. Granite curbs shall be replaced if broken or reinstalled to original grade.
- 5. Traffic shall be maintained on both Wyman St and Beacon St.

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]

Commissioner, Public Works

10/16/09

Date



200 Calvary Street
Waltham, Massachusetts 02453

September 14, 2009

Board of Aldermen
City Hall
Newton, MA 02159

RE: Wyman Street
Newton, MA
W.O. #1723788

09 SEP 22 PM 12: 21
CITY CLERK
NEWTON, MA. 02159

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install 160'± feet of conduit in Wyman Street, Newton.

This work is necessary to increase station capacity which improve NSTAR's reliability.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

A handwritten signature in cursive script that reads "William D Lemos".

William D Lemos-Supervisor
Rights & Permits Supervisor

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Dated 08/25/09 and filed herewith, under the following public way or ways of said City:

- Wyman Street** - At & Southeasterly from Beacon Street a distance of about 120'± feet - conduit
- Beacon Street** - Southwesterly approximately 110 feet Northwest of Wyman Street a distance of about 20'± feet - conduit

CITY CLERK
NEWTON, MA 02129
SEP 23 AM 8:53

WO# 1723788

NSTAR ELECTRIC COMPANY

By: William D. Lemos
William D. Lemos, Supervisor
Rights and Permits

Dated this 14th of September, 2009

City of Newton, Massachusetts

Received and filed _____, 2009

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2009 #354-09

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Wyman Street - At & Southeasterly from Beacon Street a distance of about 140'± feet - conduit

Beacon Street - Southwesterly approximately 110 feet Northwest of Wyman Street a distance of about 20'± feet - conduit

WO# 1723788

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by DeBenedictis plan dated 08-25-09
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2009

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2009, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2009 and recorded with the records of location Orders of said City. Book ___ Page ___ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

09 SEP 23 AM 8:53
CITY CLERK
NEWTON MA 02459

Final Label Report

Wyman

SBL	Owner	Number	Street	Unit
53029 0002A	SULLIVAN GREGORY T TR	2-12	WINDSOR RD	
53026 0018	KESSLER SETH S & ALLISON B	452	WOODWARD ST	
53026 0016	KARP ERIC H & STEFFI A	458	WOODWARD ST	
53026 0015	BANK OF AMERICA	466	WOODWARD ST	
53027 0001	MASS BAY TRANS AUTHORITY		WYMAN ST	
53027 0004A	STUBBE JAMES B	48-50	WYMAN ST	2
53027 0004	WHITMAN SHARYN J	48-50	WYMAN ST	1
53027 0003	NEWTON HOUSING AUTHORITY	52-54	WYMAN ST	
53026 0009	TRC WABAN REALTY LLC	55-75	WYMAN ST	
53027 0002	WABAN VILLAGE LLC	68-70	WYMAN ST	
53026 0011	77 81 WYMAN STREET LLC	77-81	WYMAN ST	
53026 0012	POSTAL LIMITED PARTNERSHIP	83	WYMAN ST	
53026 0013	MCLEAN JOHN S & MARTHA J TRS	89-97	WYMAN ST	

CITY OF NEWTON
MASSACHUSETTS

#355-09

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Shawna Sullivan, Committee Clerk, 796-1213
John Daghlian, City Engineer, 796-1029

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR Electric

Address 200 Cg/Very Street
Waltham, MA

Phone Number 617-369-6421

Fax Number 617-369-6328

Contact Person Maureen Carroll

Title Right of Way Agent

Signature Maureen Carroll
Person filing application

Date 9-16-09

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:



200 Calvary Street
Waltham, Massachusetts 02453

09 SEP 22 PM 12: 21
CITY CLERK
NEWTON, MA. 02159

September 17, 2009

Board of Aldermen
City Hall
Newton, MA 02159

RE: **Woodward & Beacon Street
Newton, MA
W.O. #1723784**

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company for the purpose of obtaining a Grant of Location to install 310'± feet of conduit in Woodward and Beacon Street Newton.

This work is necessary for new circuit for system improvement @ Woodward and Beacon Street.

If you have any further questions, contact Maureen Carroll @ (617) 369-6421. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D Lemos-Supervisor
Rights & Permits Supervisor

WDL/amw
Attachments

PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Aldermen** of the City of **Newton** Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** Dated 08/25/09 and filed herewith, under the following public way or ways of said City:

- Woodward Street** - At & Southeasterly from Beacon Street a distance of about 85'± feet -conduit
- Beacon Street** - At & Northwesterly from Woodward Street a distance of about 25'± feet- conduit

WO# 1723784

NSTAR ELECTRIC COMPANY

By: *William D. Lemos*
William D. Lemos, Supervisor
Rights and Permits

Dated this 16th of September, 2009

City of Newton, Massachusetts

Received and filed _____, 2009

09 SEP 23 AM 8:55
CITY CLERK
NEWTON, MA 02459

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Newton Massachusetts, _____, 2009 ^{#255-09}

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Woodward Street - At & Southeasterly from Beacon a distance of about 285'± feet - conduit

Beacon Street - At & Northwesterly from Woodward Street a distance of about 25'± feet - conduit

WO# 1723784

09 SEP 23 AM 8:55
CITY CLERK
NEWTON, MA. 02159

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated 08-25-09
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the Board of Aldermen

or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2009

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2009, at Board of Aldermen in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of Newton Massachusetts duly adopted on the _____ day of _____, 2009 and recorded with the records of location Orders of said City. Book ___ Page ___ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of City of Newton, Massachusetts

Final Label Report

beacon

SBL	Owner	Number	Street	Unit
53028 0011	CITY OF NEWTON	1608	BEACON ST	
53032 0007	PECK SHELDON	1615	BEACON ST	
53025 0001	GELTMAN PAUL	192	PINE RIDGE RD	
53029 0002A	SULLIVAN GREGORY T TR	2-12	WINDSOR RD	
53029 0004	BERENBAUM ISIDORE & DEBRA	24	WINDSOR RD	
53025 0016	WILLETT JOHN M & JUDITH GROSS		WOODWARD ST	
53026 0020	FISHMAN ALIO M & MARILENA TRS	444	WOODWARD ST	
53026 0019	CHANDOR CAROL S	448	WOODWARD ST	
53026 0018	KESSLER SETH S & ALLISON B	452	WOODWARD ST	
53026 0016	KARP ERIC H & STEFFI A	458	WOODWARD ST	
53026 0015	BANK OF AMERICA	466	WOODWARD ST	
53026 0013	MCLEAN JOHN S & MARTHA J TRS	89-97	WYMAN ST	

NEWTON

PUBLIC SCHOOLS

100 Walnut Street, Newtonville, MA 02460

AREA CODE (617) 559-9025

Business, Finance and Planning

TO: James Marini, Superintendent
School Committee
Public Facilities Committee, Newton Board of Aldermen

FROM: Paul Stein, Deputy Superintendent
Sandra Guryan, Assistant Superintendent for Business, Finance and Planning

DATE: October 29, 2009

RE: **Oak Hill Middle School**

In response to requests for information following the Public Facilities Committee meeting of October 21, 2009, we have attached an enrollment report entitled Preliminary Enrollment Report 2009-2010 which includes detailed enrollment counts for all schools including the four middle schools and a ten year projection of middle school enrollment on page 5. Please note that Oak Hill enrollment is presently 572 students, up 25 students since last year and projected to be 609 students in September 2010.

Over the past three years, the School Committee's Long Range Facilities Subcommittee has been reviewing the needs of all schools buildings in Newton with a particular focus on the elementary and middle schools. Through the services of the architectural firm HMFH Architects, Inc., the School Committee approved a long range facilities plan that included a complete inventory of every school building and review of the instructional capacity of each building. The Long Range Plan included a recommendation that Newton add a fifth middle school based on the enrollment projections at the time of the study in FY07. When enrollments were reviewed in December 2007, a revised projection showed slightly fewer middle school students but still showed a need for more classroom space. As a result, the Subcommittee reviewed ten year projections, capacity at each school, and numbers of students. Several redistricting options were studied, but in each case the classroom shortage occurred in each school after 1-2 years. For that reason, the option of adding classroom space by renovation or the addition of modulars was recommended. In the case of Oak Hill Middle School, several classrooms have been converted from World Language use to team use for regular classrooms for the past two years. With the rise in student counts at Oak Hill, there is a need for two more classrooms as of September 2010 and at least two more classrooms in September 2011.

Last year, the School committee Budget Guidelines set a target goal of 90 students per middle school team. Over recent years, this goal (often a function of budgetary constraints) ranged between 88 and 92 students per team. Currently, although the average team size citywide is around 90 students, Oak Hill has the highest team sizes averaging 95 students per team.

In response to the question of the impact of no additional space, and assuming the number of teams at Oak Hill remains fixed at 6.0, the average team size at Oak Hill will grow to 102 students next year and

114 students by FY14, as illustrated in the following table. In addition to team size growth, the table also shows average class size next year will be as high as 26.8 students, and by FY14, as high as 29.5 students.

Oak Hill Middle School
Growth of Team Size and Average Class Size

School Year	FY10 2009-10	FY11 2010-2011	FY12 2011-12	FY13 2012-13	FY14 2013-14
Enrollment (Preliminary)	572	609	634	658	681
Increase from Prior Year	25	37	25	24	23
Average Team Size	95	102	106	110	114
Highest Team Size	99	107	110	112	118
Lowest Team Size	90	98	100	108	111
Average Class Size	23.8	25.5	26.4	27.4	28.5
Highest Class Size	24.8	26.8	27.4	27.9	29.5
Lowest Class Size	22.4	24.5	25.0	26.9	27.6
Number of Teams	6.0	6.0	6.0	6.0	6.0
Number of Team Teachers	24.0	24.0	24.0	24.0	24.0

What will be the impact of keeping Oak Hill's team size fixed?

Next year's class size will average 25.5 students for all Math, Language Arts, Science and Social Studies classes, and this average will increase to 28.5 students by FY14. In Grades 7 and 8, due to the fact that Math courses are leveled, it is not possible to evenly distribute students in all classes. As a result, certain Math sections end up with class sizes over 30 students, which forces high class sizes in the other subjects during the periods when these large Math classes are not meeting. For example, when average class size is 22, five more students can conceivably (if not ideally) be absorbed. However, when the average is 25.5 or more students to start with, a class size of over 30 becomes problematic; the highest expected average class size of 29.5 students in FY14 would yield class sizes in the mid-30's.

As a further example, it is reasonable to assume that next year's Grade 7 class will enroll 60% of their students in the regular Math 7 course, and 40% in the Accelerated Math 7 course. Next year, with an average of 102 students on the team, this equates to approximately 61 students in Math 7 and 41 in Accelerated Math 7 per team. Each Math team teacher will teach two sections of each course. As a result, there will be two classes of approximately 30 Math students and two classes of 20 Math students on each team. Now, let's take a look at what this would likely mean to all team classes using the following table. Note how Math class sizes drive the class sizes of the other team subjects.

	Team Period 1	Team Period 2	Team Period 3	Team Period 4
Math	31	20	30	21
English Language Arts	24	28	24	27
Social Studies	24	27	24	27
Science	23	27	24	27

Given the reality of Math course enrollment, half of all class sections on this team end up with class sizes of 27 students or more. Students enrolled in the regular Math classes (Period 1 or Period 3) will have class sizes of 27 or more students in three of their four team subjects. Accelerated Math students will have only one of four team subjects with 27 students or more. As a result, the students most impacted by large class sizes are apt to be the very ones who have greater academic needs. Furthermore, the above table assumes that one could evenly distribute students between the English, Social Studies, and Science courses. This is not true due to the grouping of special needs students. In reality, you will see numbers

higher than indicated in the table. All of this becomes progressively more problematic with larger team size.

Class size for World Language, Arts, and PE classes will increase as well, depending on whether additional multi-team teachers are hired. Hiring will keep class sizes at their current level, but it will force more of these teachers to move from classroom to classroom during the school day (see “Taking Away Dedicated Space” below). To a degree, as enrollment increases, this is going to happen at Oak Hill in any case – but without new modulars, the problem will accelerate.

Finally, if the space crunch at Oak Hill is not addressed, the students’ school experience among the four middle schools will become increasingly disparate. Essentially, students at Oak Hill will, on average, experience more crowded classes, less teacher attention, and more itinerant teachers. This, in turn, raises a significant equity issue.

Having determined that the team and class sizes at Oak Hill were going to be increasingly problematic, we explored alternative options to building modular classrooms. They included:

Using Space at Brown Middle School: This raised a number of problems, mostly relating to schedules and cost. With passing times at 3 minutes, it is unrealistic to expect students to travel from one building to the other without losing teaching time. We are not able to extend passing time because of Time and Learning regulations which require 990 hours of structured learning time. Inclement weather, of course, would only complicate matters. Furthermore, sharing space would have required a change in schedule, which in turn would have required the addition of two more buses. This was both costly and it raised safety concerns about traffic congestion. Finally, the schedule itself restricted the sharing of space given a 90 minute block of time in the middle of the school day.

Taking Away Dedicated Space at Oak Hill: We took a closer look at the multi-team spaces, and found problems at every turn. The Special Education classes are not housed in full sized classrooms, so using small Special Education classrooms was not an option. The Art and Health classrooms could not be easily eliminated without impacting the Art and Health programs themselves – given problems with moving and storing materials and student work, using sinks and a refrigerator, and preparing classrooms for hands-on projects. This leaves World Language classes, although most world language teachers already share their room. Any time a teacher is required to move between classes – especially given a 3 minute passing time, it creates problems. It reduces teaching time, hinders the teacher’s ability to remain after class to answer students’ questions and eliminates set-up time for the next lesson. It also makes it more difficult to establish a classroom environment that reflects the teacher’s content area and teaching style (technology, posters, board work, seating arrangements, differentiated learning stations, etc.). Team teachers are also disrupted because they must leave their room any time their classroom is being otherwise occupied. Finally, it sends the message to students that the subject taught by the itinerant teacher is “second class.”

In short, these alternatives (to building modular classrooms) were rejected only after serious consideration due to compelling practical and educational reasons.

Agenda Item: Preliminary Enrollment Report - School Year 2009-10

School Committee Meeting Date: October 13, 2009

Purpose

The purpose of the Preliminary Enrollment Report is to present current year enrollment and elementary class size information, both in comparison to last year's enrollment as well as projections for the current year. In addition, a preliminary ten year enrollment projection for the middle schools is provided for use by the School Committee's Long Term Facilities Subcommittee. All of the enrollment information in this report is preliminary. Final enrollment figures for 2009-10 will be provided in the Enrollment Analysis Report in November, 2009.

Background

This report is presented every October and gives a preliminary look at current school year enrollment. Prior to this report, projected enrollment figures for 2009-10 were used based on the Enrollment Analysis Report from November 2008. This report gives the first official look at actual 2009-10 enrollment and will be followed up by the Enrollment Analysis Report in November 2009.

Action Required

No action is required by the School Committee.

Attendees/Participants

Sandy Guryan

NEWTON PUBLIC SCHOOLS

100 Walnut Street, Newtonville, MA 02460

AREA CODE (617) 559-9025

Business, Finance and Planning

TO: James Marini, Superintendent of Schools

FROM: Sandra Guryan, Assistant Superintendent for Business, Finance and Planning

DATE: October 13, 2009

RE: Preliminary Enrollment Report - School Year 2009-10

I. Introduction

The October 1, 2009 preliminary enrollment of 11,616 students is a net increase of 46 students over last year, made up of 29 more students at the elementary schools, 76 more students at the middle schools, and 59 fewer students at the high schools. This is the fifth consecutive year of net growth. The kindergarten population of 862 students is 32 students more than last year and is the fourth largest class of the last ten years.

The preliminary enrollment of 11,616 students is 53 students, or 0.5% more than the projection of 11,563 made in November 2008, making it close to projection. Elementary, middle, and high school projections are within 0.7%, 0.5%, and 0.7% of projection, respectively. Please note this report includes preliminary enrollment statistics. Some school records are still being verified, and the official enrollment will be included in the November 2009 Enrollment Analysis Report.

Tables 1 and 2 at the end of the report summarize preliminary versus projected enrollments by school and by grade. Table 3 compares the 2009-10 preliminary enrollments to the 2008-09 actual by school, and Table 4 shows the net migration patterns by grade from last year to this year.

II. Preliminary Elementary School Enrollment

The current elementary enrollment of 5,527 students is an increase of 29 students over last year's total of 5,498 and is within 39 students of the projected 5,488. Enrollment growth and decline varied from school to school across the City, and by individual grades as well, as is shown in the following tables. Enrollments at Cabot (+24 students, or 5.6%), Bowen (+19 students, or 4.4%) and Burr (+10 students, or 2.7%) showed the largest percentage increases over last year. Bowen and Burr are at their highest enrollment in over three decades; Cabot's enrollment is higher than it has been in the last sixteen years.

Eight of the fifteen elementary schools have more students this school year versus last school year, including Bowen (+19), Burr (+10), Cabot (+24), Franklin (+6), Horace Mann (+1), Lincoln-Eliot (+7), Mason-Rice (+6), and Williams (+1). Six schools have decreases in the number of students, specifically Angier (-3), Countryside (-7), Memorial-Spaulding (-4), Peirce (-9), Underwood (-20), and Zervas (-2). Ward has the same number of students as last year.

ELEMENTARY SCHOOL ENROLLMENT BY SCHOOL

2009-10

School	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
Angier	389	392	392	-3	-0.8%	-3	-0.8%
Bowen	454	439	435	15	3.4%	19	4.4%
Burr	379	371	369	8	2.2%	10	2.7%
Cabot	449	433	425	16	3.7%	24	5.6%
Countryside	472	496	479	-24	-4.8%	-7	-1.5%
Franklin*	402	398	396	4	1.0%	6	1.5%
Horace Mann	371	363	370	8	2.2%	1	0.3%
Lincoln-Eliot	291	286	284	5	1.7%	7	2.5%
Mason-Rice	428	422	422	6	1.4%	6	1.4%
M-Spaulding	438	421	442	17	4.0%	-4	-0.9%
Peirce	329	326	338	3	0.9%	-9	-2.7%
Underwood	262	271	282	-9	-3.3%	-20	-7.1%
Ward	260	257	260	3	1.2%	0	0.0%
Williams	277	279	276	-2	-0.7%	1	0.4%
Zervas	326	334	328	-8	-2.4%	-2	-0.6%
Total	5,527	5,488	5,498	39	0.7%	29	0.5%

*Includes students who receive special education services outside the regular classroom for a significant amount of time.

ACTUAL VS PROJECTED ENROLLMENT BY GRADE

2009-10

Grade	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
K	862	802	830	60	7.5%	32	3.9%
1	876	876	950	0	0.0%	-74	-7.8%
2	990	967	924	23	2.4%	66	7.1%
3	931	940	962	-9	-1.0%	-31	-3.2%
4	966	972	908	-6	-0.6%	58	6.4%
5	885	912	905	-27	-3.0%	-20	-2.2%
SPED*	17	19	19	-2	-10.5%	-2	-10.5%
Total Elementary	5,527	5,488	5,498	39	0.7%	29	0.5%

*Includes students who receive special education services outside the regular classroom for a significant amount of time.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

The preliminary elementary enrollment of 5,527 students is 39 students, or 0.7% more than the projection of 5,488 made in November 2008. The largest variance is in kindergarten, with 60 more students than projected. The 2009-10 kindergarten population of 862 students is 32 more than last school year indicating a resurgence of growth similar to the three years preced-

ing last school year. The 2009-10 kindergarten population of 862 students is the same as the average of the last four years wherein the highest kindergarten enrollment of 887 students occurred in 2006-07 and the smallest kindergarten enrollment of 830 students occurred in 2008-09.

The table below reviews the 2008-09 kindergarten population as compared to last school year, and to the November 2008 projections. The current kindergarten enrollment of 862 is 32 more students than last year, with the largest increases at Bowen (+10), Franklin (+11) and Williams (+8). These increases over last year are partially offset by decreases at Horace Mann (-10) and Ward (-8).

KINDERGARTEN VARIANCE

School	Kindergarten Enrollment			Difference Actual 2009-10 vs Projected	%	Difference Actual 2009-10 vs Actual 2008-09	%
	Actual 2009-10	Projected 2009-10	Actual 2008-09				
Angier	48	53	47	-5	-9.4%	1	2.1%
Bowen	69	57	59	12	21.1%	10	16.9%
Burr	69	52	68	17	32.7%	1	1.5%
Cabot	69	58	63	11	19.0%	6	9.5%
Countryside	85	87	85	-2	-2.3%	0	0.0%
Franklin	67	67	56	0	0.0%	11	19.6%
Horace Mann	57	50	67	7	14.0%	-10	-14.9%
Lincoln-Eliot	49	44	43	5	11.4%	6	14.0%
Mason-Rice	72	67	67	5	7.5%	5	7.5%
M-Spaulding	62	44	62	18	40.9%	0	0.0%
Peirce	39	40	39	-1	-2.5%	0	0.0%
Underwood	46	46	43	0	0.0%	3	7.0%
Ward	34	37	42	-3	-8.1%	-8	-19.0%
Williams	51	46	43	5	10.9%	8	18.6%
Zervas	45	54	46	-9	-16.7%	-1	-2.2%
Total Elementary	862	802	830	60	7.5%	32	3.9%

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

Table 5, at the end of the report, is the Elementary Class Size Array by school and by grade for the 2009-10 school year. Of the 251 classes, one was added during the summer to ameliorate large classes at Memorial-Spaulding – Grade 3. In addition, 26 aides, each working 19 hours per week, were added to 13 of the 15 elementary schools to address large class sizes in specific grade levels.

III. Preliminary Middle School Enrollment

The current middle school enrollment of 2,556 is 76 students more than last year, an increase of +3.1%. Enrollments went up at all of the four schools, with increases of 22 students at Bigelow, 3 students at Brown, 26 students at Day and 25 students at Oak Hill. The comparisons between

actual enrollments for 2008-09 and 2009-10 and the projections prepared last year for the four middle schools by school and grade are shown in the following tables.

Current middle school enrollment is higher than last year as projected, but is 12 students (-0.5%) less than the November 2008 projection of 2,568. As is indicated in the table below, Day has 17 fewer students than projected and Brown has 8 fewer students than projected. The projection for Bigelow was within 1 student, and the projection for Oak Hill was too low by 14 students. The net difference of 12 students below projection is distributed primarily between Grade 6 and Grade 8, just as last year.

**DIFFERENCE BETWEEN ACTUAL AND PROJECTED
MIDDLE SCHOOL ENROLLMENTS BY SCHOOL**

School	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
Bigelow	527	528	505	-1	-0.2%	22	4.4%
Brown	684	692	681	-8	-1.2%	3	0.4%
Day	773	790	747	-17	-2.2%	26	3.5%
Oak Hill	572	558	547	14	2.5%	25	4.6%
Total	2,556	2,568	2,480	-12	-0.5%	76	3.1%

**DIFFERENCE BETWEEN ACTUAL AND PROJECTED
MIDDLE SCHOOL ENROLLMENTS BY GRADE**

School	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
6	877	895	829	-18	-2.0%	48	5.8%
7	826	834	836	-8	-1.0%	-10	-1.2%
8	848	833	809	15	1.8%	39	4.8%
SPED*	5	6	6	-1	-16.7%	-1	-16.7%
Total	2,556	2,568	2,480	-12	-0.5%	76	3.1%

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

IV. Preliminary Middle School Ten Year Projections

As part of the School Committee's Long Term Facilities Subcommittee's work, a ten year middle school enrollment forecast has been developed. It is included with the preliminary enrollment information as part of the on-going short term planning process. The draft forecast is based on the preliminary October 2009 enrollment using a five year cohort survival method. Ten year projections are provided so that the impact of elementary school population growth on middle schools can continue to be seen and evaluated. As the work of the subcommittee proceeds, the capacity of each of the middle schools will continue to be measured against the population projections.

Please note the following projections are draft projections. Please also note that ten year projections are more uncertain than the annual five year forecast.

PRELIMINARY MIDDLE SCHOOL TEN YEAR PROJECTIONS BY SCHOOL AND GRADE*

School	Actual FY10 2009	5 Year Projections					10 Year Projections				
		FY11 2010	FY12 2011	FY13 2012	FY14 2013	FY15 2014	FY16 2015	FY17 2016	FY18 2017	FY19 2018	FY20 2019
Bigelow	527	519	532	518	564	557	574	558	561	561	558
Brown	684	673	690	703	752	736	749	726	742	740	741
Day	773	785	861	886	897	901	900	900	896	895	900
Oak Hill	572	609	634	658	681	661	642	623	637	641	629
Total Middle School	2,556	2,586	2,717	2,765	2,894	2,855	2,865	2,807	2,836	2,837	2,828
Change	76	30	131	48	129	-39	10	-58	29	1	-9
% Change	3.1%	1.2%	5.1%	1.8%	4.7%	-1.3%	0.4%	-2.0%	1.0%	0.0%	-0.3%

Grade	Actual FY10 2009	5 Year Projections					10 Year Projections				
		FY11 2010	FY12 2011	FY13 2012	FY14 2013	FY15 2014	FY16 2015	FY17 2016	FY18 2017	FY19 2018	FY20 2019
6	877	871	950	925	1000	911	934	943	938	937	933
7	826	884	877	958	931	1,007	918	940	951	944	944
8	848	826	885	877	958	932	1,008	919	942	951	946
SPED	5	5	5	5	5	5	5	5	5	5	5
Total 6-8	2,556	2,586	2,717	2,765	2,894	2,855	2,865	2,807	2,836	2,837	2,828
Change	76	30	131	48	129	-39	10	-58	29	1	-9
% Change	3.1%	1.2%	5.1%	1.8%	4.7%	-1.3%	0.4%	-2.0%	1.0%	0.0%	-0.3%

*Peak years are shown in bold.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

V. Preliminary Senior High School Enrollment

The October 1, 2009 high school enrollment of 3,533 is down by 59 students versus last year, and is 26 students more than projected in the November 2008 analysis. North High School's current enrollment of 1,811 students is 18 students (-1.0%) lower than last year and 11 students more than projected (+0.6%). The current South High School enrollment of 1,722 students is 41 students (-2.3%) less than last year and 15 students (+0.9%) more than had been projected.

The detailed breakdown of preliminary enrollment by grade is shown on the next page for the two high schools. The overall variance of 26 students more than the projection is made up primarily of decreases in special education, SPED/SP/PG offsetting increases in all grades, with the largest increase of 41 students occurring in grade 10.

**SENIOR HIGH SCHOOL ENROLLMENT BY GRADE
ACTUAL VS PROJECTED**

NORTH HIGH SCHOOL

Grade	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
9	434	429	422	5	1.2%	12	2.8%
10	451	421	437	30	7.1%	14	3.2%
11	446	439	463	7	1.6%	-17	-3.7%
12	463	456	452	7	1.5%	11	2.4%
SPED/SP/PG	17	55	55	-38	-69.1%	-38	-69.1%
Total	1,811	1,800	1,829	11	0.6%	-18	-1.0%

SOUTH HIGH SCHOOL

Grade	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
9	408	405	399	3	0.7%	9	2.3%
10	413	402	431	11	2.7%	-18	-4.2%
11	431	434	439	-3	-0.7%	-8	-1.8%
12	436	438	466	-2	-0.5%	-30	-6.4%
SPED/SP/PG	34	28	28	6	21.4%	6	21.4%
Total	1,722	1,707	1,763	15	0.9%	-41	-2.3%

TOTAL SENIOR HIGH SCHOOL

Grade	Actual Enrollment 2009-10	Projected Enrollment 2009-10	Actual Enrollment 2008-09	Difference Actual 2009-10 vs Projected	% Change	Difference Actual 2009-10 vs Actual 2008-09	% Change
9	842	834	821	8	1.0%	21	2.6%
10	864	823	868	41	5.0%	-4	-0.5%
11	877	873	902	4	0.5%	-25	-2.8%
12	899	894	918	5	0.6%	-19	-2.1%
SPED/SP/PG	51	83	83	-32	-38.6%	-32	-38.6%
Total	3,533	3,507	3,592	26	0.7%	-59	-1.6%

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

**TABLE 1
ACTUAL VS PROJECTED ENROLLMENT BY SCHOOL FOR 10/1/09**

School	Actual Enrollment 10/1/09	November, 2008 Projection for 10/1/09	Difference Actual vs Projected	% Change
Angier	389	392	-3	-0.8%
Bowen	454	439	15	3.4%
Burr	379	371	8	2.2%
Cabot	449	433	16	3.7%
Countryside	472	496	-24	-4.8%
Franklin*	402	398	4	1.0%
Horace Mann	371	363	8	2.2%
Lincoln-Eliot	291	286	5	1.7%
Mason-Rice	428	422	6	1.4%
Memorial-Spaulding	438	421	17	4.0%
Peirce	329	326	3	0.9%
Underwood	262	271	-9	-3.3%
Ward	260	257	3	1.2%
Williams	277	279	-2	-0.7%
Zervas	326	334	-8	-2.4%
Total Elementary	5,527	5,488	39	0.7%
Bigelow	527	528	-1	-0.2%
Brown*	684	692	-8	-1.2%
Day	773	790	-17	-2.2%
Oak Hill	572	558	14	2.5%
Total Middle School	2,556	2,568	-12	-0.5%
North High*	1,811	1,800	11	0.6%
South High*	1,722	1,707	15	0.9%
Total Senior High School	3,533	3,507	26	0.7%
Grand Total	11,616	11,563	53	0.5%

*Includes students who receive special education services outside the regular classroom for a significant amount of time.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

**TABLE 2
ACTUAL VS PROJECTED ENROLLMENT BY GRADE FOR 10/1/09**

Grade	Actual Enrollment 10/1/09	November, 2008 Projection for 10/1/09	Difference Actual vs Projected	% Change
K	862	802	60	7.5%
1	876	876	0	0.0%
2	990	967	23	2.4%
3	931	940	-9	-1.0%
4	966	972	-6	-0.6%
5	885	912	-27	-3.0%
SPED*	17	19	-2	-10.5%
Total Elementary	5,527	5,488	39	0.7%
6	877	895	-18	-2.0%
7	826	834	-8	-1.0%
8	848	833	15	1.8%
SPED	5	6	-1	-16.7%
Total Middle	2,556	2,568	-12	-0.5%
9	842	834	8	1.0%
10	864	823	41	5.0%
11	877	873	4	0.5%
12	899	894	5	0.6%
SP/PG/SPED**	51	83	-32	-38.6%
Total Sr. High	3,533	3,507	26	0.7%
Grand Total	11,616	11,563	53	0.5%

*Includes students who receive special education services outside the regular classroom for a significant amount of time.

**Includes SP students (special education students beyond grade 12), post graduate students and SPED students.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

TABLE 3
ACTUAL ENROLLMENTS BY SCHOOL
2009-10 vs 2008-09

School	Actual 2009-10	Actual 2008-09	Difference	% Change
Angier	389	392	-3	-0.8%
Bowen	454	435	19	4.4%
Burr	379	369	10	2.7%
Cabot	449	425	24	5.6%
Countryside	472	479	-7	-1.5%
Franklin	402	396	6	1.5%
Horace Mann	371	370	1	0.3%
Lincoln-Eliot	291	284	7	2.5%
Mason-Rice	428	422	6	1.4%
Memorial-Spaulding	438	442	-4	-0.9%
Peirce	329	338	-9	-2.7%
Underwood	262	282	-20	-7.1%
Ward	260	260	0	0.0%
Williams	277	276	1	0.4%
Zervas	326	328	-2	-0.6%
Total Elementary	5,527	5,498	29	0.5%
Bigelow	527	505	22	4.4%
Brown	684	681	3	0.4%
Day	773	747	26	3.5%
Oak Hill	572	547	25	4.6%
Total Middle	2,556	2,480	76	3.1%
North High	1,811	1,829	-18	-1.0%
South High	1,722	1,763	-41	-2.3%
Total Senior High	3,533	3,592	-59	-1.6%
Grand Total	11,616	11,570	46	0.4%

*Includes students who receive special education services outside the regular classroom for a significant amount of time.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

**TABLE 4
ACTUAL ENROLLMENTS BY GRADE
2008-09 vs 2009-10**

Grade	October 1 Enrollment			Changes in Enrollment 2008-09 to 2009-10	
	Net			N	%
	2008-09	Migration	2009-10		
K	830	46	862	32	3.9%
1	950	40	876	-74	-7.8%
2	924	7	990	66	7.1%
3	962	4	931	-31	-3.2%
4	908	-23	966	58	6.4%
5	905	-28	885	-20	-2.2%
SPED.*	19		17	-2	-10.5%
Total Elementary	5,498		5,527	29	0.5%
6	829	-3	877	48	5.8%
7	836	12	826	-10	-1.2%
8	809	33	848	39	4.8%
SPED.*	6		5	-1	-16.7%
Total Middle	2,480		2,556	76	3.1%
9	821	43	842	21	2.6%
10	868	9	864	-4	-0.5%
11	902	-3	877	-25	-2.8%
12	918		899	-19	-2.1%
SPED./PG/SP**	83		51	-32	-38.6%
Total Sr. High	3,592		3,533	-59	-1.6%
Grand Total	11,570		11,616	46	0.4%

*Includes students who receive special education services outside the regular classroom for a significant amount of time.

**Includes SP students (special education students beyond grade 12), post graduate students and special education students.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

**TABLE 5
DISTRIBUTION OF ELEMENTARY CLASS SIZES
AS OF OCTOBER 1, 2009**

SCHOOL	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	TOTAL
	K	K-1	1	1-2	2	2-3	3	3-4	4	4-5	5	
Angier	19		21		26		23		25		25	# Rooms 17
	18	20	21		25		23		24		24	
TOTAL	37	20	42	0	75	0	69	0	73	0	73	389
Bowen					22				22			# Rooms 20
	24		21		22		25		22		27	
	23		20		22		24		21		26	
TOTAL	69	0	61	0	87	0	72	0	86	0	79	454
Burr	23		23		22		25		18			# Rooms 17
	23		23		21		24		17		28	
	23		22		21		23		17		26	
TOTAL	69	0	68	0	64	0	72	0	52	0	54	379
Cabot									23			# Rooms 19
	24		23		25		25		22		25	
	23		23		25		25		22		24	
TOTAL	69	0	69	0	74	0	75	0	89	0	73	449
Countryside	22		21		22							# Rooms 21
	22		20		21		25		27		24	
	21		20		21		24		26		23	
	20		20		21		24		25		23	
TOTAL	85	0	81	0	85	0	73	0	78	0	70	472
Franklin									21			# Rooms 19
	23		21		22		24		19		22	
	22		20		22		24		19		20	
TOTAL	67	0	60	0	66	0	69	0	78	0	62	402
Horace Mann	19		23				22		24		21	# Rooms 17
	19		23		26		20		23		21	
	19		23		25		20		22		21	
TOTAL	57	0	69	0	51	0	62	0	69	0	63	371
Lincoln-Eliot					19		18					# Rooms 14
	25		23		19		16		25		22	
	24		21		18		15		24		22	
TOTAL	49	0	44	0	56	0	49	0	49	0	44	291

*Includes 4 students in the REACH Program who are integrated into another 3rd grade class approximately 2 1/2 hours each day.

**Includes 7 students in the REACH Program who are integrated into another 4th grade class approximately 2 1/2 hours each day.

***Includes 6 students in the REACH Program who are integrated into another 5th grade class approximately 2 1/2 hours each day.

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

TABLE 5 (CONT.)

DISTRIBUTION OF ELEMENTARY CLASS SIZES
AS OF OCTOBER 1, 2009

SCHOOL	Grade											TOTAL
	K	K-1	1	1-2	2	2-3	3	3-4	4	4-5	5	
Mason-Rice	24		23		22		23		28		25	# Rooms 18
	24		23		22		22		28		25	
	24		22		22		22		27		25	
TOTAL	72	0	68	0	88	0	67	0	83	0	50	428
Memorial-Spaulding	21		25		24		22		19		22	# Rooms 21
	21		24		24		21		17		20	
	20		23		23		16		16		19	
TOTAL	62	0	72	0	71	0	81	0	71	0	81	438
Peirce	20		25		23		19		25		22	# Rooms 15
	19		24		23		19		25		21	
	39	0	49	0	69	0	57	0	50	0	65	
TOTAL	39	0	49	0	69	0	57	0	50	0	65	329
Underwood	23		23		24		22		23		18	# Rooms 12
	23		22		23		22		22		17	
TOTAL	46	0	45	0	47	0	44	0	45	0	35	
Ward	18		23		18		18		25		21	# Rooms 13
	16		23		18		17		25		20	
TOTAL	34	0	46	0	54	0	35	0	50	0	41	
Williams	18		23		21		25		21		25	# Rooms 13
	17		21		21		25		20		24	
TOTAL	51	0	44	0	42	0	50	0	41	0	49	
Zervas	23		26		21		20		21		26	# Rooms 15
	22		24		19		19		20		25	
TOTAL	45	0	50	0	60	0	59	0	61	0	51	

	Grade											TOTAL
	K	K-1	1	1-2	2	2-3	3	3-4	4	4-5	5	
Grand Total:	851	20	868	0	989	0	934	0	975	0	890	5,527
Avg. Class Size:	21.3	20.0	22.3	0.0	22.0	0.0	21.7	0.0	22.2	0.0	22.8	22.0
# of Rooms/Classes:	40	1	39	0	45	0	43	0	44	0	39	251

NOTE ENROLLMENTS HAVE NOT BEEN 100% VERIFIED

Lauren Kroll
46 Lowell Avenue, Apt. 2F
Newtonville, MA 02460
617-332-1333
laurenkroll@shaklee.net
<http://laurenkroll.myshaklee.com>

October 25, 2009

To the members of Newton's Public Facilities Committee: Susan S. Albright, Leonard J. Gentile, Cheryl Lappin, Scott F. Lennon, George E. Mansfield, Anthony J. Salvucci, Sydra Schnipper, and Brian E. Yates:

I am writing this letter to explain why I support keeping Lowell Avenue between Walnut and Craft Streets permanently closed to through traffic.

I have been a resident at 46 Lowell Avenue for four years, having moved into an apartment here October 6, 2005. My downstairs neighbor at that time warned me to be careful of the intersection of Lowell and Walnut. With tongue in cheek, Alison said she had nicknamed it "the intersection of death" because of the dangerous traffic pattern and frequent accidents. She urged me to avoid it.

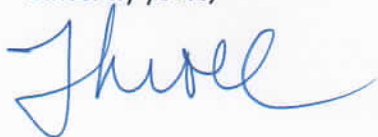
During my first year or two of living at 46 Lowell, I witnessed first-hand what she meant. There were so many accidents, I lost count! From my unique vantage point (my second and third floor apartment faces the intersection) and the fact that I am home a lot (I am self-employed), I heard and saw numerous crashes. Some were minor fender benders; others required police involvement and emergency vehicles. I also witnessed school children crossing Walnut Avenue at Lowell with extreme difficulty, trying to dodge cars that seemed to come at them from all directions.

I was grateful when Lowell Ave was closed to through traffic between Walnut and Craft Streets on a trial basis. Within a few weeks, the accidents seemed to stop. The difference was dramatic.

Of course, with the temporary closure signs in place, there are bound to be some problems. I've had to call Dan McLaughlin at DPW several times when a car hit the traffic horse or the snow plow shoved it into a snow bank. Without the sign in place at Walnut and Lowell, cars came speeding down Lowell again, only to have to abruptly jam on their brakes where Lowell is closed at Craft Street. Thankfully, Mr. McLaughlin always had the traffic horse replaced promptly. I also have witnessed Stop and Shop big rigs come down this section of Lowell Ave when the sign wasn't in place; the only way for them to get out was to back up the rig for two blocks! When this section of Lowell road is permanently closed to through traffic with permanent signage, I'm sure these types of dangerous situations will be eliminated.

I encourage the members of the Public Facilities Committee to permanently close this section of Lowell Avenue to through traffic as soon as possible for safety's sake. Please feel free to contact me if you would like me to elaborate any further on my observations during the past four years.

Sincerely yours,



Lauren Kroll

Newtonville Advisory Committee and Neighbors Statement on Lowell Park Traffic Changes

The Newtonville Advisory Committee was formed in 2004 with the purpose of working with the neighborhood residents for whom CDBG money was earmarked. We have held numerous public meetings over the last four years and the most pressing issue for the neighborhood has been the traffic on the Lowell Avenue extension between Walnut and Crafts Streets and the terrible intersections at either end of the extension. Traffic records confirm the neighborhood's concerns by ranking the intersection of Lowell/Crafts/Watertown Streets the third most dangerous intersection in the City after two of the intersections at the Exit 17 rotary.

Traffic trials have been held over the past three years that include:

- Addition of a yield sign at the east end of Lowell Avenue extension
- Replacement of the yield sign with a stop sign at the east end of Lowell Avenue extension
- Changing of Lowell Ave extension to one way street heading east for through traffic
- Current closure of Lowell Ave extension at its east end
- Addition of a traffic island at the Lowell Ave ext west end by Walnut Street
- Addition of a 3rd lane of traffic on Walnut Street heading north with a right turn only lane
- Addition of a left turn lane on Watertown Street heading west by Walnut Street
- Various timing adjustments to signals at Watertown/ Walnut intersection

The Newtonville Advisory Committee Members, the City Traffic Engineer and over 90% of the households on the Lowell Ave extension and the block of Prescott Street closest to the extension all believe that the full closure of Lowell Ave extension on its east end is in the best interest of public safety. By closing the east end to through traffic, traffic issues on the west end of the Lowell Ave extension will also be mitigated since cars on Lowell Avenue will not be trying to cross Walnut Street to use the Lowell Ave extension as a shortcut.

We understand that there have been concerns from several of the residents who live on Watertown Street between Walnut and Watertown Streets but we believe that many of those concerns have been resolved with the current traffic trial changes, some of which were implemented after receiving the feedback of these residents at meetings over the last year and a half. One concern we hear is the difficulty trucks have turning right from Walnut Street onto Watertown Street but the #59 bus makes this turn 25 times a day and has been doing this for years. Smart drivers "swing the corner" which means turning slightly left before right thereby enabling them to stay on their side of the road.

Historically, the residents of the Lowell Avenue extension have experienced many of the same issues that the residents of Watertown Street experienced during various phases of the traffic calming trials including:

- difficulty in getting in and out of our driveways
- Our cars have been hit coming in and out of our driveways
- A resident of Lowell Ave extension was hit by a car using the street as a short cut

We are currently inconvenienced by having to drive around the block to get out of the neighborhood, but we accept this inconvenience because we know that it is in the best interest of public safety. We also believe that the traffic patterns that have been in effect for the last seventeen months have resulted in a smoother flow of traffic as well as a significant reduction in the number of accidents at the three intersections around Lowell Park.

We urge the Alderman to approve traffic changes that are currently in place as permanent changes and that safety prevails over minor inconvenience.



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#374-09
Telephone
(617) 796-1100
Telefax
(617) 796-1113
TDD
(617) 796-1089
E-mail
dcohen@newtonma.gov

October 27, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate twenty-five thousand dollars (\$25,000) from Free Cash for the purpose of the continued clean up of various 21E sites at the ~~Elliot Street yard~~, Cabot School, Horace Mann School, and Newton South High School Football field.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

DBC: srb

09 OCT 27 PM 3:10
CITY CLERK
NEWTON, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us

★
DEDICATED TO COMMUNITY EXCELLENCE

City of Newton



David B. Cohen
Mayor

PUBLIC BUILDINGS DEPARTMENT

A. NICHOLAS PARNELL, AIA, COMMISSIONER

Telephone: (617) 796-1600

Fax: (617) 796-1601

TTY: (617) 796-1089

52 ELLIOT STREET

NEWTON HIGHLANDS, MA 02461-1605

October 27, 2009

The Honorable David B. Cohen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RE: License Site professional services (LSP)

Dear Mayor Cohen:

The Public Buildings Department respectfully request the sum of \$ 25,000 to cover the cost of a License Site Professional and cost associated with the continued clean up of the following 21 E sites around the City for the period July 1, 2009 through November 30, 2009.

Cabot Elementary School	\$ 10,000
Horace Mann Elementary	14,000
Newton South High School	1,000
 Total	 \$ 25,000

These projects have been identified in the Capital Improvement Program and should be funded immediately.

Should you have any questions regarding this request, please contact my office.

Very truly yours,

Arthur F. Cabral
Acting Commissioner of Public Buildings

09 OCT 27 PM 3:10
CITY CLERK
NEWTON, MA 02459

AFC:dla
CC: Sandy Pooler, Chief Administrative Officer

PF/F

#359-09



City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100
Telefax
(617) 796-1113
TDD
(617) 796-1089
E-mail
dcohen@newtonma.gov

David B. Cohen
Mayor

October 13, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate one million, nine hundred thirty thousand dollars (\$1,930,000) from Free Cash for the purpose supplementing the snow and ice budgets in the Department of Public Works and the Parks and Recreation Department to be broken down as follows:

09 OCT 13 PM 5: 24
CITY CLERK
NEWTON, MA. 02159

Public Works	
Salaries	300,000
Equipment Rental	525,000
Sand and Salt	650,000
Park and Recreation	
Salaries	30,000
Equipment Rental	425,000
TOTAL	\$1,930,000

This sum brings the total snow and ice appropriation to approximately the median expenditure level of the past five years.

Thank you for your consideration of this matter.

Very truly yours,

David B Cohen
David B. Cohen
Mayor

DBC: srb

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE