CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JANUARY 23, 2008

7:45 PM ROOM 209

ITEMS SCHEDULED FOR DISCUSSION: REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#398-07 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$1,600,000 from Free Cash for the purpose of supplementing the snow and ice budget in the Department of Public Works for FY08. [12-11-07 @ 4:09 PM] *NOTE: Letter received from Mayor on 01/02/08 requesting that appropriation amount be amended to \$1.2 million.*

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#36-08 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$367,500 from Free Cash for the purpose of replacing two underground gasoline tanks at the Elliot Street DPW Yard. [01-15-08 @ 5:19 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #35-08 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$143,932 from Budget Reserve for the purpose of supplementing the FY08 Building Department budget, to cover the cost of unanticipated repairs. [01-15-08 @5:19 PM]
- #385-07 <u>ALD. SCHNIPPER AND GENTILE</u> updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#32-08 <u>ALD. COLETTI</u> requesting discussion of Architect Services Contract and additional \$8 million revision to the Dorr Whittier Contract for additional services. [01-15-08 @ 11:14 a.m.]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#33-08 <u>ALD. COLETTI</u> requesting review of the scope of work and performance of Turner Construction and review of proposed 18-month extension of the Turner Construction contract. Included in discussion will be the process for review of future invoices of Dimeo and other vendor invoices by Turner. [01-15-08 @ 11:14 AM]

ITEMS NOT SCHEDULED FOR DISCUSSION: <u>REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES</u>

#34-08 <u>ALD. COLETTI</u> requesting that His Honor the Mayor immediately provide the latest "estimate" of the minimum price as per the Dimeo and Turner companies (for the Newton North High School Construction Project) to the Board of Aldermen with a date certain for the filing of a supplemental funding request. [01-15-08 @ 11:14AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #31-08 <u>ALD. COLETTI</u> proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01-15-08 @ 11:14 AM]
- #304-07 <u>LASALLE DEVELOPMENT, LLC</u>, 210 Auburn Street, Auburndale, petitioning for construction of a common sewer in PINE MEADOW DRIVE EXTENSION from an existing sewer main in Pine Meadow Drive northwesterly 140' <u>+</u> to a proposed sewer manhole in Pine Meadow Drive Extension. [03-30-07 @8:46 AM]
 PETITIONER TO PAY ENTIRE COST

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01-02-08 @ 4:53 P.M.] NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million.
- #8-08 <u>ALD. GENTILE, HARNEY AND SANGIOLO</u> requesting the necessary approvals for the off-site road improvements outlined in Board Order #232-07, also known as the Hess Gas Station Special Permit.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#358-07 <u>HIS HONOR THE MAYOR</u> submitting the FY09-FY13 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$194,907,647 of new local projects over the next several years:

SUMMARY

PUBLIC WORKS (CITY AND GRANT/FEE FUNDED)	\$ 67,632,500
PUBLIC SAFETY	\$ 6,230,535
PUBLIC BUILDINGS	\$ 16,772,295
SCHOOL DEPARTMENT	\$ 94,259,767
PARKS AND RECREATION	\$ 7,366,000
OTHER	\$ 2,646,546
TOTAL	\$194,907,647
PARKS AND RECREATION OTHER	\$ 7,366,000 \$ 2,646,546

- #352-07 <u>ALD. SANGIOLO AND PARKER</u> request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10-17-07 @ 11:54 AM]
- #351-07 <u>ALD. PARKER AND SALVUCCI</u> requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10-17-07 @12:11 PM]
- 350-07 <u>ALD. LINSKY</u> requesting discussion with the utility companies regarding rectification of utility wires that are not mounted high enough on utility poles to avoid being torn down, thereby causing damage to persons and/or property. [10-17-07 @10:33 AM]
- #253-07 <u>ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI,</u> <u>MANSFIELD, BURG, SCHNIPPER</u> requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
 - (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
 - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
 - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
 - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
 - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
 - [08-07-07 @ 3:12 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #196-07 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$1,969,227 from bonded indebtedness for the purpose of funding the rehabilitation of Fire Station #4. [05-29-07 @ 5:54 PM]
- #54-07 <u>ALD. SANGIOLO</u> requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School

Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [2-9-07 @ 1:46 PM]

- #451-06 <u>KEYSPAN ENERGY</u> petitioning for a grant of location to install and maintain 450' <u>+</u> of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11-15-06 @11:19 AM
- #345-06 <u>ALD. SCHNIPPER</u> requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06 <u>ALD. SAMUELSON</u> requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06 <u>ALD. SANGIOLO</u> proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06 <u>ALD. LINSKY</u> requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #224-06(2) <u>ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER</u> requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #178-06 <u>ALD. SCHNIPPER, LINSKY AND ALBRIGHT</u> requesting a report on the commissioning of Newton South High School.
- #159-06 <u>PRESIDENT BAKER & ALD. SCHNIPPER</u> presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.
- #155-06 <u>JAMES A. BLACKBURN</u>, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of <u>WOOD END ROAD</u> as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360°) to be the width of 45'.
- #152-06 <u>PS&T COMMITTEE</u> requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.

- #83-06 <u>ALD. SCHNIPPER & GENTILE</u> requesting discussion with NStar regarding frequent power outages in the Newton Lower Falls area in particular Grayson Lane.
- #424-05 <u>ALD. SANGIOLO & HARNEY</u> requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.
- #467-04 <u>ALD. YATES AND SCHNIPPER</u> requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.
- #386-04 <u>ALD, SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG</u> proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:

- #321-04(2) <u>ALD. JOHNSON</u> requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #246-04 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) <u>ALD. LAPPIN</u> requesting an update on progress and implementation of the construction information database.
- #104-04 <u>ALD. YATES</u> requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES

- #35-04 <u>ALD. SAMUELSON AND DANBERG</u> requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #522-03 <u>ALD. PARKER AND LENNON</u> requesting an ordinance amendment to improve enforcement related to snow removal.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

#309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'<u>+</u> to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman