

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
PUBLIC FACILITIES COMMITTEE AGENDA

REVISED

WEDNESDAY, DECEMBER 3, 2008

**7:45 p.m.**  
**ROOM 209**

**ITEMS TO BE DISCUSSED:**

**Public Hearing assigned for December 3, 2008**

#393-08      NATIONAL GRID petitioning for a grant of location to install and maintain 210' ± of 6" gas main in BRIDGES AVENUE from the existing 4" gas main in Bridges Avenue at 49 Bridges Avenue easterly to the existing 6" gas main at 31 Bridges Avenue (Ward 2.) [11-04-08 @ 12:16 PM]

**Public Hearing assigned for December 3, 2008**

#392-08      NATIONAL GRID petitioning for a grant of location to install and maintain 115' ± of 4" gas main in UPHAM STREET from the existing 4" gas main in Upham Street easterly to 37 Upham Street (Ward 3.) [10-28-08 @ 1:00 PM]

**Note: the Committee will meet jointly with Programs & Services on #192-08**

**REFERRED TO PROG& SERV, PUB.FACILITIES & FINANCE COMMITTEES**

#192-08      **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend \$5,069,783 from the following sources for the purpose of installing new fields and track at Newton South High School:  
Capital Stabilization Fund.....\$1,851,783  
Bonded Indebtedness.....\$3,218,000  
(C) and to establish an appropriate vehicle into which \$500,000 may be transferred from the Capital Stabilization Fund to support the annual maintenance of these fields. [05-13-08 @ 5:02 PM]  
**(A) BOARD APPROVED \$300,000 FOR DESIGN on 07-14-08**  
**(B) BOARD HELD BALANCE @ \$1,551,783 FROM CAPITAL STABILIZATION FUND AND \$3,218,000 FROM BONDED INDEBTEDNESS on 07-14-08**  
**(C) HELD ESTABLISHMENT OF FUND FOR ANNUAL MAINTENANCE**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#468-08      HIS HONOR THE MAYOR requesting to appropriate and expend one hundred five thousand dollars (\$105,000) from Free Cash for the purpose of the continued clean up of various 21E sites at the Elliot Street yard, Cabot School, Horace Mann School, and Newton South High School Football field. This also includes replacing the Veeter Root at the Hawthorne Field House and Carr School. [11-25-08 @ 4:58 PM]

**Note: the Committee will meet jointly with Post Audit and Oversight to discuss #33-08 and #401-08, which is a closely related item before the Post Audit Committee**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#33-08 ALD. COLETTI requesting review of the scope of work and performance of Turner Construction and review of proposed 18-month extension of the Turner Construction contract. Included in discussion will be the process for review of future invoices of Dimeo and other vendor invoices by Turner. [01-15-08 @ 11:14 AM]

**REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES**

#294-08 SUPERINTENDENT YOUNG requesting a vote of the Board of Aldermen to complement the vote of the School Committee to instruct him to submit a statement to the Massachusetts School Building Authority confirming the City's top three priority elementary schools: Angier, Cabot and Zervas, with Angier being the first priority, by September 15, 2008. [07-24-08 @ 2:21 PM]

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]

**ITEMS NOT SCHEDULED FOR DISCUSSION:**

**REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES**

#35-04 ALD. SAMUELSON AND DANBERG requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#469-08 HIS HONOR THE MAYOR requesting to appropriate five hundred seventy five thousand dollars (\$575,000) from Free Cash to the School Department for the costs related to the conversion of the boilers at nine school buildings. The School Committee agreed to spend this amount from the school utility budget with the understanding that it would be restored once free cash became available. Including this sum, it is estimated that the school department will require a smaller supplemental appropriation to cover of heating this winter than would have been necessary without this conversion. [ 11-25-08 @ 4:58 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#467-08 HIS HONOR THE MAYOR requesting to appropriate six hundred thousand dollars (\$600,000) from bonded indebtedness for the purpose of purchasing heavy equipment and heavy duty trucks for the Department of Public Works. [11-25-08 @ 4:54 PM]

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11-20-08 @ 12:51 PM]

- #368-08 ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10-14-08 @ 12:53 PM]
- #342-08 ALD. SANGIOLO AND HARNEY requesting raised crosswalks/intersections at Grove and Cornell Streets and Grove Street and Pine Grove Avenue as approved by the Traffic Council to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [07-28-08 @ 11:35 AM]
- #341-08 NATIONAL GRID petitioning for a grant of location to install and maintain 80 ± of 6, 12” gas main from the existing 12” gas main in Lowell Avenue at Hull Street easterly to the existing 8” gas main across from Newton North High School and to install a new regulator station in HULL STREET (Ward 2). [09-26-08 @ 11:10 AM]

**REFERRED TO PROG. & SERV., PUB. FAC., AND LAND USE COMMITTEES**

- #329-08 ALD. JOHNSON, ALBRIGHT & LINSKY requesting amendment to §20-13, *Noise Ordinance*, of the City of Newton Ordinances to prohibit the City from exceeding the parameters of time and decibel restrictions unless it receives approval from the Land Use Committee of the Board of Aldermen. [09-02-08 @ 12:00 PM]
- #297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129’ north of Commonwealth Avenue (Ward 7). [07-21-08 @ 11:02 AM]
- #241-08 ALD. SCHNIPPER requesting an update on the progress of the design for the reconstruction of Needham Street. [6-13-08 @ 11:45 AM]
- #208-08 ALD. GENTILE, SALVUCCI AND SCHNIPPER requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05-16-08 @ 11:47 AM]

**REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES**

- #147-08 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY’08 Community Preservation Fund’s historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04-01-08 @ 4:10 PM]  
**COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08**

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
  - B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
  - C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02-13-08 @ 12:07 PM]

Re-appointment by Board President

- #50-08 PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by the Board President

- #48-08 ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by Board President

- #46-08 PRESIDENT BAKER recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #31-08 ALD. COLETTI proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01-15-08 @ 11:14 AM]

ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01-02-08 @ 4:53 P.M.]

**B) \$1,225,000 from bonded indebtedness**

*NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.*

- #352-07 ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10-17-07 @ 11:54 AM]
- #351-07 ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10-17-07 @ 12:11 PM]
- #350-07 ALD. LINSKY requesting discussion with the utility companies regarding rectification of utility wires that are not mounted high enough on utility poles to avoid being torn down, thereby causing damage to persons and/or property. [10-17-07 @ 10:33 AM]
- #304-07 LASALLE DEVELOPMENT, LLC, 210 Auburn Street, Auburndale, petitioning for construction of a common sewer in PINE MEADOW DRIVE EXTENSION from an existing sewer main in Pine Meadow Drive northwesterly 140' ± to a proposed sewer manhole in Pine Meadow Drive Extension. [03-30-07 @ 8:46 AM] **PETITIONER TO PAY ENTIRE COST**
- #253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
  - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
  - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
  - (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
  - (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08-07-07 @ 3:12 PM]
- #54-07 ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [2-9-07 @ 1:46 PM]

- #451-06      KEYSPAN ENERGY petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11-15-06 @ 11:19 AM
- #345-06      ALD. SCHNIPPER requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06      ALD. SAMUELSON requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06      ALD. SANGIOLO proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06      ALD. LINSKY requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #224-06(2)      ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #178-06      ALD. SCHNIPPER, LINSKY AND ALBRIGHT requesting a report on the commissioning of Newton South High School.
- #159-06      PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.
- #155-06      JAMES A. BLACKBURN, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of WOOD END ROAD as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360'±) to be the width of 45'.
- #152-06      PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06      COMMISSIONER OF PUBLIC WORKS requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.

- #83-06 ALD. SCHNIPPER & GENTILE requesting discussion with NStar regarding frequent power outages in the Newton Lower Falls area in particular Grayson Lane.
- #424-05 ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.
- #467-04 ALD. YATES AND SCHNIPPER requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

**ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:**

- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.
- #104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.
- #522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.

**REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES**

- #309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- # 94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for final decision

08 NOV -4 PM 12:16  
CITY CLERK  
NEWTON MASS 02459

**Questions may be directed to:**

Shawna Sullivan, Committee Clerk, 796-1213  
Lou Taverna, City Engineer, 796-1020

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name NATIONAL GRID

Address 52 SECOND AVE. WALTHAM

Phone Number 1-781-466-5920 Fax Number \_\_\_\_\_

Contact Person HAROLD R. COOPER Title \_\_\_\_\_

Signature Harold R. Cooper Date 11-4-08  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:



**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

#393-08

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 210 FEET, MORE OR LESS OF 6 INCH GAS MAIN IN BRIDGES AVENUE NEWTON FROM THE EXISTING 4 INCH GAS MAIN IN BRIDGES AVENUE @ HOUSE NO. 49 EASTERLY TO THE EXISTING 6 INCH GAS MAIN @ HOUSE NO. 31

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide Title of Plan \_\_\_\_\_ Date of Plan \_\_\_\_\_

08 NOV -4 PM 2:15  
CITY CLERK  
NEWTON, MA. 02159

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

11/5/08  
1. Street opening permit required from Newton DPW  
2. Notify Engineering 48 hours prior to work  
3. Police detail required  
L. Larocca G.J. O'Shea

RECOMMENDATIONS:

1. 36" minimum cover on all trenches  
2. Backfill shall be 95% compaction  
3. Bituminous concrete roadways shall be replaced in kind to original thickness and grade.  
4. Any curbing disturbed shall be replaced if broken and or reinstalled to original grade.  
5. Traffic shall be maintained

**IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

~~Supervisor Dept. = 301~~

Commissioner, Public Works

11/13/08  
Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

#393-08

City of Newton / Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 210 feet, more or less of 6 inch gas main in Bridges Avenue, Newton.

From the existing 4 inch gas main in Bridges Avenue @ House No.49 Easterly to the existing 6 inch gas main @ House NO. 31

Submitted is a set of plans of said gas mains.

DATE October 31, 2008

BY Harold R. Cooper  
Harold R. Cooper  
Permit Representative

08 NOV -4 PM 12:59  
CITY CLERK  
NEWTON, MA. 02459

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated October 28, 2008 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

I hereby certify that the foregoing order was duly adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_, MA on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

BY \_\_\_\_\_

\_\_\_\_\_  
Title

MN # 144-8502-625024

RETURN ORIGINAL TO THE PERMIT SECTION  
NATIONAL GRID  
52 SECOND AVENUE, WALTHAM, MA 02451  
RETAIN DUPLICATE FOR YOUR RECORDS

# Final Label Report

#393-08

SBL	Owner	Number	Street	Unit
22009 0011	SHAFFER BENNETT A	9-11	BRIDGES AVE	
22008 0012	MAGAW DONALD H & SHIRLEY A	12-14	BRIDGES AVE	
22009 0012	LAM WANDA Y & JAMSON T	15-17	BRIDGES AVE	
22008 0011	PESCOSOLIDO SANDRA M	18-20	BRIDGES AVE	
22009 0013	YEE DONALD & EUGENE F	19-21	BRIDGES AVE	
22009 0014	LEE ROBERT H & BRENNAN LINDA M	23-25	BRIDGES AVE	
22009 0014A	LEE ROBERT H	31-33	BRIDGES AVE	
22009 0015	LEE ROBERT H	41-43	BRIDGES AVE	
22009 0017	JEWETT CLIFF	47-49	BRIDGES AVE	
22009 0018	STOVER EDWARD D & SANDRA L	51-53	BRIDGES AVE	
22009 0019	PRIEBE ANNA N	55	BRIDGES AVE	
22008 0008	CITY OF NEWTON	229	CABOT ST	

PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aldermen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to Clerk of the Board's Office
2. Engineering Division of Public Works conducts preliminary review and provides written comments (estimated timeframe two weeks)
3. If there is no conflict, the Public Works Department files Petition Form with the Clerk of the Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

08 OCT 28 PM 1:01  
CITY CLERK  
NEWTON MA 02459

**Questions may be directed to:**

Shawna Sullivan, Committee Clerk, 796-1213  
Lou Taverna, City Engineer, 796-1020.

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name NATIONAL GRID

Address 52 SECOND AVE WALTHAM

Phone Number 1-781-466-5920 Fax Number \_\_\_\_\_

Contact Person HAROLD R. COOPER Title PERMIT REPRESENTATIVE

Signature Harold R. Cooper Date 10-29-08  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

TO INSTALL AND MAINTAIN APPROXIMATELY 115 FEET MORE OR LESS OF 4 INCH GAS MAIN IN UPHAM STREET, NEWTON FROM THE EXISTING 4 INCH GAS MAIN IN UPHAM STREET EASTERLY TO HOUSE NO. 37 FOR A NEW GAS SERVICE.

B. Attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan \_\_\_\_\_ Date of Plan 10-29-08

08 OCT 28 PM 1:01 CITY CLERK NEWTON, MA 02159

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project

Major Projects

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

10/30/08

- 1. Street opening and sidewalk crossing permits required from Newton DPW.
2. Notify Engineering 48 hours prior to work
3. Police detail required

RECOMMENDATIONS:

- 1. 36" minimum cover on all trenches
2. Backfill shall be 95% compaction
3. Bituminous concrete roadway shall be replaced in kind to original thickness and grade.
4. Concrete sidewalk panels shall be replaced in kind to City of Newton Specifications
5. Concrete curbing shall be replaced if broken and or reinstalled to original grade.
6. Loam and seed grassed areas disturbed.
7. Traffic shall be maintained

IV. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

[Signature]

Commissioner, Public Works

11/3/08

Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

#392-08

City of Newton / Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 115 feet, more or less of 4 inch gas main in Upham Street, Newton.

From the existing 4 inch gas main in Upham Street Easterly to House NO. 37 for a new gas service.

Submitted is a set of plans of said gas mains.

DATE October 27, 2008

BY Harold R. Cooper  
Harold R. Cooper  
Permit Representative

08 OCT 28 PM  
CITY CLERK  
NEWTON, MA 02459

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated October 27, 2008 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

I hereby certify that the foregoing order was duly adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_, MA on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

BY \_\_\_\_\_

\_\_\_\_\_  
Title

MN # 144-8502-631637

RETURN ORIGINAL TO THE PERMIT SECTION  
NATIONAL GRID  
52 SECOND AVENUE, WALTHAM, MA 02451  
RETAIN DUPLICATE FOR YOUR RECORDS

# Final Label Report

#392-08

SBL	Owner	Number	Street	Unit
33035 0014	DERUBEIS NAZZARENO & PATRICIA M	11	MANHATTAN RD	
33034 0065	ROBINO HORTENCIO	28-30	UPHAM ST	
33034 0064	CHOA SIU PONG	32	UPHAM ST	
33035 0015	ZOU MING ZONG	37	UPHAM ST	
33034 0063	FELDMAN LEONID & TATYANA	40	UPHAM ST	
33035 0016	BINA AMIR KAYVON TR	43	UPHAM ST	
33034 0062	TORCASIO PASQUALE	44	UPHAM ST	
33035 0017	SIEMINSKI SUSAN E	49	UPHAM ST	
33034 0061	ANISOWICZ ANTHONY	50	UPHAM ST	
33035 0018	CUCCHI ANTHONY R & ANNE D	55	UPHAM ST	
33034 0060	LUPPINO ROBERT & HARRIET C	56	UPHAM ST	

7/1/12

#468-08



City of Newton, Massachusetts  
Office of the Mayor

David B. Cohen  
Mayor

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November 25, 2008

Honorable Board of Aldermen  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

08 NOV 25 PM 4: 58  
CITY CLERK  
NEWTON, MA 02159

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate and expend one hundred five thousand dollars (\$105,000) from Free Cash for the purpose of the continued clean up of various 21E sites at the Elliot Street yard, Cabot School, Horace Mann School, and Newton South High School Football field. This also includes replacing the Veeter Root at the Hawthorne Field House and Carr School.

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen  
Mayor

DBC: srb





**Public Buildings Department FY 09 Supplemental Budget**

Revised Environmental/Veeter Root Costs

Priority #	Project Name	Facility	\$	Comments
1	Environmental Remediation	Elliot Street Yard	\$ 15,000	Balance of \$35,000 to be requested in spring
	Environmental Remediation	Cabot School	\$ 25,000	
	Environmental Remediation	Horace Mann School	\$ 35,000	Balance of \$10,000 to be requested in the spring
	Environmental Remediation	South High Football Field	\$ 10,000	
	Total		\$ 85,000	
2	Veeter Root Replacement	Hawthorne Filled House	\$ 10,000	Balance of \$25,000 (3 units) to be requested in the spring
		Carr School	\$ 10,000	
	Total		\$ 20,000	