

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JANUARY 18, 2006

7:45 p.m.
Room 209

Chairman's Note: The Commissioner of Public Works will be giving a presentation on the upcoming street construction scheduled for this season.

ITEMS SCHEDULED FOR DISCUSSION:

Public Hearing assigned for January 18, 2005

#13-06 BOSTON EDISON COMPANY petitioning for a grant of location to install 141'± of conduit in COMMONWEALTH AVENUE running westerly thence turning northerly 334'± of Waschusetz Road.

Public Hearing assigned for January 18, 2005

#14-06 BOSTON EDISON COMPANY petitioning for a grant of location to install one stub pole in WASHINGTON STREET on the southerly side, 247'± southeast of Elmhurst Road.

REFERRED TO PUB. FAC. & PUB. SAFETY & TRANS. COMMITTEES

#317-05 ALD. SCHNIPPER requesting that the following duplicate street names be changed:

Charles Street	Forest Avenue
Fuller Street	Howard Street
Lake Avenue	Maple Street
Maple Terrace	North Street
Norwood Avenue	Oakwood Road
Orchard Avenue	Pleasant Street
Rockland Street	Rogers Street
Russell Road	Upland Road
Walnut Place	Willard Street
William Street	

PUB. SAFETY/TRANS. NAN 4-0-1 (Lennon abstaining) on 1/4/06

ITEMS NOT SCHEDULED FOR DISCUSSION:

Appointment by the President of the Board of Aldermen

#27-06 TERRY MORRIS, 57 Elm Road, Newtonville 02460, appointed as the community representative pursuant to Sec. 5-56(I) as a member of the DESIGN REVIEW COMMITTEE for the duration of the Newton North High School renovations.

REFERRED TO PROG. & SERV., PUB FAC AND FINANCE COMMITTEES

#453-05 HIS HONOR THE MAYOR requesting that the sum of \$150,000 be appropriated from bonded indebtedness for the purpose of funding a space needs study for the elementary schools throughout the City.

#424-05 ALD. SANGIOLO & HARNEY requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.

#371-05 KIT YEE KWONG TAM, 24 Silver Lake Avenue, petitioning for laying out, grading and acceptance of SILVER LAKE AVENUE as a public way from the intersection of Adams Street easterly approximately 260' to the easterly property line of 24 Silver Lake Avenue.

#246-05 ALD. LINSKY, SCHNIPPER, JOHNSON AND ALBRIGHT requesting a discussion with representative(s) of NStar regarding why sections of Newtonville seem to be experiencing ongoing brown-outs despite representations by NStar that service to the area has been improved.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#428-05 HIS HONOR THE MAYOR submitting the FY07-FY11 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$179,120,279 of new local projects over the next several years:

SUMMARY

PUBLIC WORKS (City-Funded)	\$ 12,544,000
PUBLIC WORKS (Grant/Fee Funded)	\$ 53,255,000
PUBLIC SAFETY.	\$ 3,910,289
PUBLIC BUILDINGS	\$ 5,420,420
SCHOOL DEPARTMENT	\$ 92,415,000
PARKS AND RECREATION	\$ 8,807,410
OTHER	\$ 2,768,160
TOTAL	\$179,120,279

#175-05 ALD. YATES requesting the School Department, School Committee and Public Building Department to request information from other communities across the Commonwealth and the nation as to problems encountered with HVAC systems in schools to find possible commonalities that might lead to possible joint legal action against defective suppliers or contractors and to possible connections to defective systems that have been successful elsewhere.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#160-05 ALD. HARNEY, SANGIOLO, PARKER AND HESS-MAHAN requesting an independent audit and possible appointment of an independent commission to investigate the Newton South construction project.

REFERRED TO PUB. SAF/TRANS. AND PUB FACILITIES COMMITTEES

#61-05 ALD. SAMUELSON, DANBERG AND CANDACE HAVENS requesting that, as part of the reconstruction process for TYLER TERRACE and/or CLARK STREET, speed humps be redesigned in order to improve safety for moving traffic while still slowing speeds to 25 mph.

REFERRED TO PUB. SAF/TRANS. AND PUB FACILITIES COMMITTEES

- #21-05(5) ALD. STEWART requesting that certain pedestrian safety improvements, including traffic islands, rebuilt curb cuts, and relocation of a stop sign, be made at the intersection of Hagar and Concord Streets, Newton Lower Falls.

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #479-04 ALD. LENNON, GENTILE, SALVUCCI, COLETTI et al requesting that a detailed analysis be conducted by the Public Buildings Dept., Fire Dept. (and any necessary outside sources) of all necessary improvements for each fire station within the city. Said analysis should include, but not be limited to: living quarters (bedrooms, kitchens, etc); offices and workstations; HVAC and plumbing systems; window replacement; apparatus floor and any other physical plant improvements. Said analysis should assist the Board of Aldermen in understanding and prioritizing all needed improvements and create a "blueprint" and timeline to have improvements implemented and completed.

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #478-04 ALD. SAMUELSON and CANDACE HAVENS, along with ALDS. JOHNSON, LENNON, HESS-MAHAN, LINSKY, ALBRIGHT, HARNEY, SCHNIPPER, YATES, DANBERG AND LIPOF proposing creation of a new Ordinance to allow for installation of raised crosswalks, where deemed necessary, as a traffic calming measure.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.
- ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:**
- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.
- #144-04 HIS HONOR THE MAYOR requesting that the area along UNION STREET in Newton Centre be designated as Picadilly Square.
- #104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUB FAC. AND PUB SAFETY & TRANS. COMMITTEES

- #35-04 ALD. SAMUELSON requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.
- # 27-03 ALD. SALVUCCI, SCHNIPPER, LINSKY, STEWART, LAPPIN AND YATES requesting a review of all change orders to date with Public Buildings Commissioner and the Project Manager on the Newton South High School project.
- #435-02(2) TRAFFIC ENGINEER proposing intersection safety improvement project at the intersection of HIGH STREET/ELLIOT STREET/OAK STREET (Ward 5).
PS&T APPROVED 5-0-1 (Lennon abstaining) REFERRED TO PUBLIC FACILITIES FOR REVIEW AND PUBLIC HEARING ON INTERSECTION RECONFIGURATION

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.
- # 94-99 RALPH S. ROBERT 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.
- #93-99 RUTH M. THOMPSON 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505' to be the width of 45 feet.

Respectfully submitted,

Sydra Schnipper, Chairman