

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

SPECIAL MEETING

MONDAY, MAY 8, 2006

Following the Finance Committee Meeting  
Room 222

**PLEASE BRING YOUR BUDGET BOOK**

**PUBLIC WORKS DEPARTMENT BUDGET**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#165-06 HIS HONOR THE MAYOR, in accordance with Section 5-1 of the City of Newton Charter, submitting the FY07 Municipal/School Operating Budget totaling \$295,437,277, passage of which shall be concurrent with the FY07-FY11 Capital Improvement Program.

**EFFECTIVE DATE OF SUBMISSION: 4/18/06**

Respectfully submitted,

Sydra Schnipper, Chairman