

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, MAY 4, 2005

7:45 P.M.  
Room 209

**ITEMS SCHEDULED FOR DISCUSSION:**

#122-05 ALD. ALBRIGHT, JOHNSON, LINSKY AND SANGIOLO requesting the adoption of written designer selection procedures consistent with those set forth in model state procedures, guidelines and policies.

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#110-05(2) HIS HONOR THE MAYOR, in accordance with Section 5-1 of the City of Newton Charter, submitting the FY05 Municipal/School Operating Budget totaling \$276,658,206, passage of which shall be concurrent with the FY06-FY10 Capital Improvement Program (docket item #110-05).

**EFFECTIVE DATE OF SUBMISSION: 4/19/05**

**NOTE: Please bring your budget book for discussion of the Public Buildings Department's Budget**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#110-05 HIS HONOR THE MAYOR submitting the FY06-FY10 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$192,250,399 of new local projects over the next several years:

SUMMARY

PUBLIC WORKS (City-Funded)	\$ 11,390,000
PUBLIC WORKS (Grant/Fee Funded)	\$ 55,345,000
PUBLIC SAFETY.	\$ 4,460,289
PUBLIC BUILDINGS	\$ 3,903,500
SCHOOL DEPARTMENT	\$107,065,000
PARKS AND RECREATION	\$ 7,736,410
OTHER	\$ 2,350,200
TOTAL	\$192,250,399

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#157-05 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$560,000 from bonded indebtedness for the purpose of replacing windows at the Pierce Elementary School.

**REFERRED TO PUB. FACILITIES AND FINANCE COMMITTEES**

- #202-04 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$150,000 from Free Cash for the purpose of replacing windows at the Pierce Elementary School. (Held 05-19-04)

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #158-05 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$149,000 from bonded indebtedness for the purpose of repairing the roof at the Countryside Elementary School.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #159-05 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$405,000 from bonded indebtedness for the purpose of replacing boilers at various school buildings.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #159-05(2) HIS HONOR THE MAYOR requesting an appropriation in the amount of \$30,000 (from a combination of the Capital Stabilization Fund Bonded Indebtedness and General Purposes funds) for the purpose of procuring architectural design services for the installation of boilers at various school buildings.

**ITEMS NOT YET SCHEDULED FOR DISCUSSION:****REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #160-05 ALD. HARNEY, SANGIOLO, PARKER AND HESS-MAHAN requesting an independent audit and possible appointment of an independent commission to investigate the Newton South construction project.

**PUBLIC HEARING ASSIGNED FOR 5/18/05**

- #142-05 BOSTON EDISON d/b/a NSTAR ELECTRIC requesting a grant of location to relocate Pole 52/3 located 160' north of Washington Street on the northerly side of COURT STREET approximately 16' north of Washington Street.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #134-05 CITIZEN'S PETITION, Newton North Ballot Committee of the Newton Taxpayers Assoc., Samuel Robbins, 300 Prince Street, W. Newton submitting a petition pursuant to Section 10-2 of the City Charter, which contains approximately 73 signatures validated by the Newton Election Commission requesting the Board of Aldermen to hold a Public Hearing which seeks the passage of the following measure:  
"The total cost of renovating and expanding Newton North High School shall be limited to \$65 million including reimbursements. Cost increases due to inflation, as reported by the Consumer Price Index of the U.S. Department of Labor, will be allowed."

**REFERRED TO PUB. SAFETY/TRANS. AND PUBLIC FACILITIES COMMITTEES**

- #61-05 ALD. SAMUELSON, DANBERG AND CANDACE HAVENS requesting that, as part of the reconstruction process for TYLER TERRACE and/or CLARK STREET, speed humps be redesigned in order to improve safety for moving traffic while still slowing speeds to 25 mph.

**REFERRED TO PUBLIC SAFETY & PUBLIC FACILITIES COMMITTEES**

- #21-05(5) ALD. STEWART requesting that certain pedestrian safety improvements, including traffic islands, rebuilt curb cuts, and relocation of a stop sign, be made at the intersection of Hagar and Concord Streets, Newton Lower Falls.

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES**

- #479-04 ALD. LENNON, GENTILE, SALVUCCI, COLETTI et al requesting that a detailed analysis be conducted by the Public Buildings Dept., Fire Dept. (and any necessary outside sources) of all necessary improvements for each fire station within the city. Said analysis should include, but not be limited to: living quarters (bedrooms, kitchens, etc); offices and workstations; HVAC and plumbing systems; window replacement; apparatus floor and any other physical plant improvements. Said analysis should assist the Board of Aldermen in understanding and prioritizing all needed improvements and create a "blueprint" and timeline to have improvements implemented and completed.
- #386-04 ALD. SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES**

- #478-04 ALD. SAMUELSON and CANDACE HAVENS, along with ALDS. JOHNSON, LENNON, HESS-MAHAN, LINSKY, ALBRIGHT, HARNEY, SCHNIPPER, YATES, DANBERG AND LIPOF proposing creation of a new Ordinance to allow for installation of raised crosswalks, where deemed necessary, as a traffic calming measure.
- #321-04(2) ALD. JOHNSON requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.  
**REFERRED TO PUBLIC FACILITIES COMMITTEE 5-0 (Lipof, Harney not voting)**
- #246-04 COMMISSIONER OF PUBLIC WORKS requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.

- #178-04(2) ALD. LAPPIN requesting an update on progress and implementation of the construction information database.
- #144-04 HIS HONOR THE MAYOR requesting that the area along UNION STREET in Newton Centre be designated as Picadilly Square.
- #104-04 ALD. YATES requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

**REFERRED TO PUBLIC FAC. AND PUBLIC SAFETY & TRANS. COMMITTEES**

- #35-04 ALD. SAMUELSON requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #522-03 ALD. PARKER AND LENNON requesting an ordinance amendment to improve enforcement related to snow removal.
- # 34-03 ALD. COLETTI requesting discussion with Executive Department and Fire Department relative to street light maintenance contract with Wellesley Power and Light with the possibility transferring this function to of the Fire Department's Wire Group.
- # 27-03 ALD. SALVUCCI, SCHNIPPER, LINSKY, STEWART, LAPPIN AND YATES requesting a review of all change orders to date with Public Buildings Commissioner and the Project Manager on the Newton South High School project.
- #435-02(2) TRAFFIC ENGINEER proposing intersection safety improvement project at the intersection of HIGH STREET/ELLIOT STREET/OAK STREET (Ward 5).  
**PS&T APPROVED 5-0-1 (Lennon abstaining) REFERRED TO PUBLIC FACILITIES FOR REVIEW AND PUBLIC HEARING ON INTERSECTION RECONFIGURATION**
- #259-02 HIS HONOR THE MAYOR requesting an informational discussion of authorization of a lease for municipal parking purposes of property owned by NSTAR located on Homer Street immediately west of the Main Library parking lot.
- #257-02 ALD. SCHNIPPER requesting a discussion of the state and federal laws that govern the shared use of utility poles, including a review of the standards and procedures employed in determining whether poles have adequate space and weight-bearing capacity to support the attachment of additional cables and wires.

- #146-99     GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.
- # 94-99     RALPH S. ROBERT 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.
- #93-99     RUTH M. THOMPSON 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505' to be the width of 45 feet.

Respectfully submitted,

Sydra Schnipper, Chairman