

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, DECEMBER 7, 2005

8 PM – PLEASE NOTE LATE START

Room 209

ITEMS SCHEDULED FOR DISCUSSION:

Appointment by His Honor the Mayor

#349-05 <u>MARC KAUFMAN</u>, 553 Walnut Street Newtonville appointed by His Honor the Mayor to the Design Review Commission as the Community Representative for the Newton North High School Project. (60-day Board action date 12-16-05)

Public Hearing assigned for December 7, 2005

- #423-05 <u>KEYSPAN ENERGY DELIVERY</u> petitioning for a grant of location to install and maintain $237' \pm of 4''$ gas main in WINSTON ROAD from the existing 4'' gas main in Winston Road at 69 Winston Road to 91 Winston Road.
- #370-05 <u>KEYSPAN ENERGY DELIVERY</u> petition for a grant of location to install and maintain $27' \pm of 4''$ gas main in GOULD ROAD from the existing 4'' gas main in Gould Road to Quinobequin Road.

Public Hearing Assigned For December 7, 2005

- #371-05 <u>KIT YEE KWONG TAM</u>, 24 Silver Lake Avenue, petitioning for laying out, grading and acceptance of SILVER LAKE AVENUE as a public way from the intersection of Adams Street easterly approximately 260' to the easterly property line of 24 Silver Lake Avenue.
- #348-05 <u>ALD. STEWART</u> recommending an amendment to Section 26-47 (c) of the revised ordinance to allow for the acceptance of new streets without sidewalks.
- #424-05 <u>ALD. SANGIOLO & HARNEY</u> requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.

REFERRED TO PROGRAMS & SERVICES, PUB FAC AND FINANCE COMMITTEES

#453-05 <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$150,000 be appropriated from bonded indebtedness for the purpose of funding a space needs study for the elementary schools throughout the City.



REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#456-05 <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$200,000 be appropriated from bonded indebtedness for the purpose of replacing the generator at the Peirce Elementary School.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#457-05 <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$767,000 be appropriated from bonded indebtedness for the purpose of purchasing heavy equipment and heavy duty trucks for the Department of Public Works.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#454-05 <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$200,000 be appropriated from bonded indebtedness for the purpose of replacing the generator at the Peirce Elementary School.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #455-05 <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$767,000 be appropriated from bonded indebtedness for the purpose of purchasing heavy equipment and heavy duty trucks for the Department of Public Works.
- #246-05 <u>ALD. LINSKY, SCHNIPPER, JOHNSON AND ALBRIGHT</u> requesting a discussion with representative(s) of NStar regarding why sections of Newtonville seem to be experiencing ongoing brown-outs despite representations by NStar that service to the area has been improved.

REFERRED TO PUBLIC FACILITIES & FINANCE COMMITTEES

#203-05 <u>ALD. STEWART</u> proposing the establishment of a commission to investigate the creation of a municipal electric distribution enterprise in Newton.

REFERRED TO PUB. FAC. & PUB. SAFETY & TRANS. COMMITTEES

#317-05 <u>ALD. SCHNIPPER</u> requesting that the following duplicate street names be changed:

Charles Street	Forest Avenue	
Fuller Street	Howard Street	
Lake Avenue	Maple Street	
Maple Terrace	North Street	
Norwood Avenue	Oakwood Road	
Orchard Avenue	Pleasant Street	
Rockland Street	Rogers Street	
Russell Road	Upland Road	
Walnut Place	Willard Street	
William Street		



REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#428-05

<u>HIS HONOR THE MAYOR</u> submitting the FY07-FY11 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$179,120,279 of new local projects over the next several years:

<u>SUMMARY</u>			
PUBLIC WORKS (City-Funded)	\$ 12,544,000		
PUBLIC WORKS (Grant/Fee Funded)	\$ 53,255,000		
PUBLIC SAFETY.	\$ 3,910,289		
PUBLIC BUILDINGS	\$ 5,420,420		
SCHOOL DEPARTMENT	\$ 92,415,000		
PARKS AND RECREATION	\$ 8,807,410		
OTHER	\$ 2,768,160		
TOTAL	\$179,120,279		
FINANCE REFERRED TO 2006-2007 BOARD 7-0			

#175-05 <u>ALD. YATES</u> requesting the School Department, School Committee and Public Building Department to request information from other communities across the Commonwealth and the nation as to problems encountered with HVAC systems in schools to find possible commonalities that might lead to possible joint legal action against defective suppliers or contractors and to possible connections to defective systems that have been successful elsewhere.

REFERRED TO PUB. SAFETY/TRANS. AND PUBLIC FACILITIES COMMITTEES

#61-05

ALD. SAMUELSON, DANBERG AND CANDACE HAVENS requesting that,

ALD. SAMOELSON, DANBERG AND CANDACE HAVENS requesting that, as part of the reconstruction process for TYLER TERRACE and/or CLARK STREET, speed humps be redesigned in order to improve safety for moving traffic while still slowing speeds to 25 mph.

REFERRED TO PUBLIC SAFETY & PUBLIC FACILITIES COMMITTEES

#21-05(5) <u>ALD. STEWART</u> requesting that certain pedestrian safety improvements, including traffic islands, rebuilt curb cuts, and relocation of a stop sign, be made at the intersection of Hagar and Concord Streets, Newton Lower Falls.

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#479-04 <u>ALD. LENNON, GENTILE, SALVUCCI, COLETTI et al</u> requesting that a detailed analysis be conducted by the Public Buildings Dept., Fire Dept. (and any necessary outside sources) of all necessary improvements for each fire station within the city. Said analysis should include, but not be limited to: living quarters (bedrooms, kitchens, etc); offices and workstations; HVAC and plumbing systems; window replacement; apparatus floor and any other physical plant improvements. Said analysis should assist the Board of Aldermen in understanding and prioritizing all needed improvements and create a "blueprint" and timeline to have improvements implemented and completed.



REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #478-04 <u>ALD. SAMUELSON and CANDACE HAVENS, along with ALDS. JOHNSON,</u> <u>LENNON, HESS-MAHAN, LINSKY, ALBRIGHT, HARNEY, SCHNIPPER,</u> <u>YATES, DANBERG AND LIPOF</u> proposing creation of a new Ordinance to allow for installation of raised crosswalks, where deemed necessary, as a traffic calming measure.
- #386-04 <u>ALD, SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG</u> proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.
- #321-04(2) <u>ALD. JOHNSON</u> requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
 REFERRED TO PUBLIC FACILITIES COMMITTEE 5-0 (Lipof, Harney not voting)
- #246-04 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) <u>ALD. LAPPIN</u> requesting an update on progress and implementation of the construction information database.
- #144-04 <u>HIS HONOR THE MAYOR</u> requesting that the area along UNION STREET in Newton Centre be designated as Picadilly Square.
- #104-04 <u>ALD. YATES</u> requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUBLIC FAC. AND PUBLIC SAFETY & TRANS. COMMITTEES

- #35-04 <u>ALD. SAMUELSON</u> requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #522-03 <u>ALD. PARKER AND LENNON</u> requesting an ordinance amendment to improve enforcement related to snow removal.
- # 27-03 <u>ALD. SALVUCCI, SCHNIPPER, LINSKY, STEWART, LAPPIN AND YATES</u> requesting a review of all change orders to date with Public Buildings



Commissioner and the Project Manager on the Newton South High School project.

#435-02(2) <u>TRAFFIC ENGINEER</u> proposing intersection safety improvement project at the intersection of HIGH STREET/ELLIOT STREET/OAK STREET (Ward 5). <u>PS&T APPROVED 5-0-1 (Lennon abstaining) REFERRED TO PUBLIC</u> <u>FACILITIES FOR REVIEW AND PUBLIC HEARING ON</u> <u>INTERSECTION RECONFIGURATION</u>

- #259-02 <u>HIS HONOR THE MAYOR</u> requesting an informational discussion of authorization of a lease for municipal parking purposes of property owned by NSTAR located on Homer Street immediately west of the Main Library parking lot.
- #257-02 <u>ALD. SCHNIPPER</u> requesting a discussion of the state and federal laws that govern the shared use of utility poles, including a review of the standards and procedures employed in determining whether poles have adequate space and weight-bearing capacity to support the attachment of additional cables and wires.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens. **FINANCE DENIED 6-1 (Linsky opposed)**
- #146-99 <u>GRACE J. VIGORITO</u>, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.
- # 94-99 <u>RALPH S. ROBART</u> 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'<u>+</u> to be the width of 30 feet.
- #93-99 <u>RUTH M. THOMPSON 5</u> Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505' to be the width of 45 feet.

Respectfully submitted,

Sydra Schnipper, Chairman