#### **CITY OF NEWTON**

#### **IN BOARD OF ALDERMEN**

#### PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JULY 21, 2004

7:45 P.M. Room 209

# ITEMS SCHEDULED FOR DISCUSSION: PUBLIC HEARING ASSIGNED FOR JULY 21, 2004

#316-04 <u>KEYSPAN ENERGY DELIVERY</u> petitioning for a grant of location to install and maintain 90' ± of 6" gas main in HUNTINGTON ROAD from the existing 6" gas main in Hunting Road at #59 Huntington Road east to #61 Huntington Road. (Ward 7)

#### PUBLIC HEARING ASSIGNED FOR JULY 21, 2004

#317-04 <u>KEYSPAN ENERGY DELIVERY</u> petitioning for a grant of location to install and maintain 90' ± of 6" gas main in GREENWOOD STREET from the exiting 6" gas main in Greenwood Street at #106 Greenwood Road to #6 Sevland Road. (Ward 8)

#### REFERRED TO PROG. & SERV., PUB. FACILITIES AND FINANCE COMMITTEES

#320-04 <u>HIS HONOR THE MAYOR</u> requesting authorization for the issuance of 20-year bonds in the amount of \$10,250,000 for design fees, legal fees, and project management costs associated with constructing a new Newton North High School.

#### REFERRED TO PUBLIC FACILITIES. AND FINANCE COMMITTEES

#94-03(3) <u>HIS HONOR THE MAYOR</u> proposing Sec. 29-36(a) and Sec. 29-80(b) of the Revised Ordinances of the City of Newton, 2001 be amended to include language and a definition for single meter/multi-residence water and sewer rates.

## REFERRED TO PUB. FAC., PROG&SERV. AND FINANCE COMMITTEES

#94-03(4) PROGRAMS AND SERVICES COMMITTEE requesting His Honor the Mayor submit Home Rule Legislation to create a separate rate structure for water and sewer rates for condominiums and apartments.

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#519-03 <u>ALD. SANGIOLO</u> requesting a discussion and possible ordinance amendment to Sec. 29-36 "Rates, schedule" and 29-80 "Sewer use charge" of the City of Newton Revised Ordinances, 2001 regarding water and sewer rates for condominiums.

#### ITEMS NOT YET SCHEDULED FOR DISCUSSION:

- #257-02 <u>ALD. SCHNIPPER</u> requesting a discussion of the state and federal laws that govern the shared use of utility poles, including a review of the standards and procedures employed in determining whether poles have adequate space and weight-bearing capacity to support the attachment of additional cables and wires.
- #246-04 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.

### REFERRED TO PUB. FACILITIES AND FINANCE COMMITTEES

- #202-04 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$150,000 from Free Cash for the purpose of replacing windows at the Pierce Elementary School.

  (Held 05-19-04)
- #159-04 <u>HIS HONOR THE MAYOR</u> requesting that Chapter 26-49 of the City of Newton Ordinances, 2001 be amended to provide for a revised system of street betterments, using Department of Public Works employees to perform the work (Held 06-23-04)
- #144-04 <u>HIS HONOR THE MAYOR</u> requesting that the area along UNION STREET in Newton Centre be designated as Picadilly Square.
- #108-04 <u>ALD. SAMUELSON AND YATES</u> requesting the creation of requirements and municipal review before a utility company can locate a utility pole on private property especially in residential areas.
- #105-04 <u>ALD SCHNIPPER</u> requesting a discussion with members of the Designer Selection Committee regarding selection of an architect for Newton North High School.
- #104-04 <u>ALD. YATES</u> requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

#### REFERRED TO PUBLIC FAC. AND PUBLIC SAFETY & TRANS. COMMITTEES

- #35-04 <u>ALD. SAMUELSON</u> requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #15-04 <u>ALD. BAKER</u> requesting discussion and planning of upcoming committee agendas, process, future work, and how to streamline committee work on minor or

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routine approvals in order to allow time to focus on more major or non-routine matters.

#522-03 <u>ALD. PARKER AND LENNON</u> requesting an ordinance amendment to improve enforcement related to snow removal.

#### REFERRED TO PROG&SERV, PUBLIC FACILITIES & FINANCE COMMITTEES

- #369-03 <u>ALD. SANGIOLO</u> requesting a presentation of the findings and results of the *Newton North Feasibility Study* to the Board of Aldermen in a public forum to allow a greater number of the public to hear the presentation and offer public comment.
- #339-03 <u>ALD. SALVUCCI</u>, on behalf of Anthony R. Cuechi, requesting that the square at Watertown and Adams Streets be named San Donato Square.
- # 34-03 <u>ALD. COLETTI</u> requesting discussion with Executive Department and Fire Department relative to street light maintenance contract with Wellesley Power and Light with the possibility transferring this function to of the Fire Department's Wire Group.
- # 27-03

  ALD. SALVUCCI, SCHNIPPER, LINSKY, STEWART, LAPPIN AND YATES requesting a review of all change orders to date with Public Buildings Commissioner and the Project Manager on the Newton South High School project.
- #261-02

  ALD. STEWART, BRYSON, SANGIOLO, SALVUCCI, COLETTI, GENTILE, LINSKY, BULLWINKLE, YATES, SAMUELSON, MERRILL, BASHAM, FISCHMAN, PARKER AND GERST requesting the creation of a special committee of the Board of Aldermen to continually monitor the sewer problems, prepare periodic reports for the public on the actions being considered by the City to address the problem, and serve as an initial clearinghouse for information for Board of Aldermen and for citizens.
- #259-02 <u>HIS HONOR THE MAYOR</u> requesting an informational discussion of authorization of a lease for municipal parking purposes of property owned by NSTAR located on Homer Street immediately west of the Main Library parking lot.
- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.

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- # 94-99 <u>RALPH S. ROBART</u> 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.
- #93-99 <u>RUTH M. THOMPSON</u> 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505'to be the width of 45 feet.

Respectfully submitted,

Sydra Schnipper, Chairman