CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, OCTOBER 20, 2004

7:45 P.M. Room 209

ITEMS SCHEDULED FOR DISCUSSION:

- #384-04 <u>ALD. GERST</u> requesting report from NStar's plans, if any, to restore uninterrupted electrical service to Bellevue/Langdon./Summit et al area of Newton Corner.
- #359-04 <u>ALD. BAKER AND SANGIOLO</u> proposing that Sec. 26-50, Private Way Repairs., be amended to facilitate immediate repairs not requiring full scale street reconstruction.
- #320-04(5) <u>ALD. SANGIOLO & HARNEY</u> proposing an ordinance to require the Designer Selection Committee in conjunction with the Board of Aldermen hold a design competition for construction projects where the total cost exceeds \$90 million.

Group Petition filed with City Clerk on 08/02/04

#320-04(6) <u>DIANA J. KAZMAIER et al.</u> filing on 8/2/04 a petition, pursuant to Section 10-2 of the City Charter, for a public hearing that for the purposes of selecting a specific architectural design for the building of a new Newton North High School the city will establish a state-wide open architectural competition in accordance with the American Institute of Architects guidelines

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

PUBLIC HEARING CONTINUED TO 11/17/04

- #246-04 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #338-04 <u>ALD. SANGIOLO & HARNYE</u> proposing an amendment to Chapter 11 of the City of Newton Revised Ordinances 2001 to include certain sized townhouse developments in the City of Newton's trash and recycling program.
- #257-02 <u>ALD. SCHNIPPER</u> requesting a discussion of the state and federal laws that govern the shared use of utility poles, including a review of the standards and

procedures employed in determining whether poles have adequate space and weight-bearing capacity to support the attachment of additional cables and wires.

REFERRED TO PUB. FACILITIES AND FINANCE COMMITTEES

- #202-04 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$150,000 from Free Cash for the purpose of replacing windows at the Pierce Elementary School. (Held 05-19-04)
- #144-04 <u>HIS HONOR THE MAYOR</u> requesting that the area along UNION STREET in Newton Centre be designated as Picadilly Square.
- #108-04 <u>ALD. SAMUELSON AND YATES</u> requesting the creation of requirements and municipal review before a utility company can locate a utility pole on private property especially in residential areas.
- #105-04 <u>ALD SCHNIPPER</u> requesting a discussion with members of the Designer Selection Committee regarding selection of an architect for Newton North High School.
- #104-04 <u>ALD. YATES</u> requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

REFERRED TO PUBLIC FAC. AND PUBLIC SAFETY & TRANS. COMMITTEES

- #35-04 <u>ALD. SAMUELSON</u> requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.
- #15-04 <u>ALD. BAKER</u> requesting discussion and planning of upcoming committee agendas, process, future work, and how to streamline committee work on minor or routine approvals in order to allow time to focus on more major or non-routine matters.
- #522-03 <u>ALD. PARKER AND LENNON</u> requesting an ordinance amendment to improve enforcement related to snow removal.

REFERRED TO PROG&SERV, PUBLIC FACILITIES & FINANCE COMMITTEES

#369-03 <u>ALD. SANGIOLO</u> requesting a presentation of the findings and results of the *Newton North Feasibility Study* to the Board of Aldermen in a public forum to allow a greater number of the public to hear the presentation and offer public comment.

- #339-03 <u>ALD. SALVUCCI</u>, on behalf of Anthony R. Cuechi, requesting that the square at Watertown and Adams Streets be named San Donato Square.
- # 34-03 <u>ALD. COLETTI</u> requesting discussion with Executive Department and Fire Department relative to street light maintenance contract with Wellesley Power and Light with the possibility transferring this function to of the Fire Department's Wire Group.
- # 27-03 <u>ALD. SALVUCCI, SCHNIPPER, LINSKY, STEWART, LAPPIN AND YATES</u> requesting a review of all change orders to date with Public Buildings Commissioner and the Project Manager on the Newton South High School project.
- #261-02 <u>ALD. STEWART, BRYSON, SANGIOLO, SALVUCCI, COLETTI, GENTILE,</u> <u>LINSKY, BULLWINKLE, YATES, SAMUELSON, MERRILL, BASHAM,</u> <u>FISCHMAN, PARKER AND GERST</u> requesting the creation of a special committee of the Board of Aldermen to continually monitor the sewer problems, prepare periodic reports for the public on the actions being considered by the City to address the problem, and serve as an initial clearinghouse for information for Board of Aldermen and for citizens.
- #259-02 <u>HIS HONOR THE MAYOR</u> requesting an informational discussion of authorization of a lease for municipal parking purposes of property owned by NSTAR located on Homer Street immediately west of the Main Library parking lot.
- #146-99 <u>GRACE J. VIGORITO</u>, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.
- # 94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly $180'\pm$ to be the width of 30 feet.
- #93-99 <u>RUTH M. THOMPSON</u> 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505' to be the width of 45 feet.

Respectfully submitted,

Sydra Schnipper, Chairman