

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JANUARY 8, 2003

7:45 P.M.  
Room 209

**ITEMS SCHEDULED FOR DISCUSSION:**

- #341-98     ALD. CICCONE requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.
- #500-02     ALD. BAKER, BASHAM, JOHNSON, LAPPIN, LINSKY, LIPSITT, MANSFIELD, MERRILL, SANGIOLO AND YATES requesting discussion of city policy regarding grants of location by the Commissioner of Public Works for temporary signs and banners on city owned light poles on public ways.

**REFERRED TO PROG.& SERV., PUB.FACILITIES AND FINANCE COMMITTEES**

- #503-02     MAYOR COHEN AND PRESIDENT LIPSITT requesting RESOLUTION of support for expenditure of up to \$50,000 to complete work of the Newton North Citizens Task Force. Source to be funds previously authorized for the high school renovation project.

**ITEMS NOT SCHEDULED FOR DISCUSSION**

**REFERRED TO PUB. FACILITIES, PS&T AND FINANCE COMMITTEES**

- # 34-03     ALD. COLETTI requesting discussion with Executive Department and Fire Department relative to street light maintenance contract with Wellesley Power and Light with the possibility transferring this function to of the Fire Department's Wire Group.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- # 32-03     ALD. COLETTI requesting discussion of status of Executive Department's negotiations regarding AT&T and RCN Cable Franchise Renewals and institutional network status as well as proposed City of Newton Fiber Project.

**PUBLIC HEARING TO BE ASSIGNED FOR 01/22/03**

- # 29-03     TELEPORT COMMUNICATIONS BOSTON (TCB) requesting a grant of location to install 241' ± of (2) 4" PVC conduits in WASHINGTON STREET on the northerly side 90' west of Crafts Street from existing Verizon Manhole #16/408 northerly for 90' than northwesterly onto CRAFTS STREET for 151' to existing pole #108/4 in the sidewalk area.

PUBLIC HEARING TO BE ASSIGNED FOR 01/22/03

# 28-03 TELEPORT COMMUNICATIONS BOSTON (TCB) requesting a grant of location to install 102' ± of (2) 4" PVC conduits in CENTRAL AVENUE on the easterly side 190' north of Court Street from existing Verizon Manhole #16/306A northerly to existing pole #69/11 in the sidewalk area.

# 27-03 ALD. SALVUCCI, SCHNIPPER, LINSKY, STEWART, LAPPIN AND YATES requesting a review of all change orders to date with Public Buildings Commissioner and the Project Manager on the Newton South High School project.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#485-02 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$64,947 from the Capital Stabilization Fund for the purpose of funding construction of a customer service center in the northeast alcove of the City Hall rotunda.

#427-02(02) BOSTON EDISON d/b/a NSTAR ELECTRIC requesting a grant of location to install a hip guy and anchor at pole 73/38 opposite Mill Street.

#261-02 ALD. STEWART, BRYSON, SANGIOLO, SALVUCCI, COLETTI, GENTILE, LINSKY, BULLWINKLE, YATES, SAMUELSON, MERRILL, BASHAM, FISCHMAN, PARKER AND GERST requesting the creation of a special committee of the Board of Aldermen to continually monitor the sewer problems, prepare periodic reports for the public on the actions being considered by the City to address the problem, and serve as an initial clearinghouse for information for Board of Aldermen and for citizens.

#261-02(2) PUBLIC FACILITIES COMMITTEE establishing a taskforce of Aldermen, departmental officials and citizens to monitor the sewer problems, prepare periodic reports for the public on the actions being considered by the City to address the problem, and serve as an initial clearinghouse for information for Board of Aldermen and for citizens.

#257-02 ALD. SCHNIPPER requesting a discussion of the state and federal laws that govern the shared use of utility poles, including a review of the standards and procedures employed in determining whether poles have adequate space and weight-bearing capacity to support the attachment of additional cables and wires.

#213-02 VERIZON petitioning for a grant of location to place guy and anchor on the easterly side 53' southerly at existing pole 413/9 on Sumner Street.

#260-02     ALD. BRYSON, STEWART, SANGIOLO, SALVUCCI, COLETTI, GENTILE, LINSKY, BULLWINKLE, YATES, SAMUELSON, MERRILL, BASHAM, FISCHMAN, PARKER AND GERST requesting: a public hearing on the sewer problems in Waban, Upper Falls, Lower Falls, Auburndale, West Newton and other neighborhoods on the north side of the city.

#259-02     HIS HONOR THE MAYOR requesting an informational discussion of authorization of a lease for municipal parking purposes of property owned by NSTAR located on Homer Street immediately west of the Main Library parking lot.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#258-02     PUBLIC FACILITIES COMMITTEE requesting discussion of feasibility and appropriateness of more progressive water/sewer rates.

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#124-02(11) HIS HONOR THE MAYOR submitting the FY04-FY08 CAPITAL IMPROVEMENT PROGRAM, pursuant to Section 5-3 of the NEWTON CITY CHARTER, which requires Board of Aldermen approval of a plan to finance new local capital projects totaling \$160,847,242 over the next several years:

SUMMARY	
PUBLIC WORKS (GRANT/FEE FUNDED) .....	\$ 58,022,114
PUBLIC WORKS (CITY FUNDED) .....	\$5,820,000
PUBLIC SAFETY .....	\$3,349,000
PUBLIC BUILDINGS .....	\$3,941,400
PUBLIC EDUCATION .....	\$80,156,728
PARKS & RECREATION .....	\$7,479,000
OTHER .....	\$2,079,000
<b>TOTAL .....</b>	<b>\$160,847,242</b>

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#55-02     ALD. YATES requesting that the water/sewer discount rate be made available to homeowners who receive Fuel Assistance, Supplementary Security Income, Food Stamps, Supplementary Disability Income, General Relief, Low Income Sewer and Water Assistance, School Breakfast and Lunch and other income based State and Federal programs.

#28-02     THE GERSSINFELD'S AND VIOLA'S requesting that Rogers Street, Newton Highlands be changed to Rogers Way as there is a duplicate street name in Newtonville.

#309-01     ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

- #135-01 ALD. M. LIPOF offering a resolution urging His Honor the Mayor to hire an independent auditor to oversee and report monthly through the Mayor to the Board of Aldermen for the duration of the construction and renovations to the high schools.
- # 47-01 HIS HONOR THE MAYOR submitting the *Report and Recommendation of the Needham Street Advisory Committee* for Board review and approval.
- #75-00 HIS HONOR THE MAYOR proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinances of the City of Newton.
- #529-99 ALD. YATES & LIPSITT requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense, promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #478-99 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.

**Street Acceptance**

- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.

**Street Acceptance**

- # 94-99 RALPH S. ROBART 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

**Street Acceptance**

- # 93-99 RUTH M. THOMPSON 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505' to be the width of 45 feet.
- #128-98 ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.

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#20-96      ALD. CICCONE requesting discussion with the Director of Utilities regarding there-implementation of the use of sprinkle/garden meters to measure outside water use for all residences citywide. Item recommitted by full board on 4/5/99

Respectfully submitted,

Sydra Schnipper, Chairman