## **CITY OF NEWTON**

## IN BOARD OF ALDERMEN

## PUBLIC FACILITIES COMMITTEE AGENDA

TUESDAY, OCTOBER 7, 2003

7:15 PM Room 222 **PLEASE NOTE ROOM** 

## ITEM SCHEDULED FOR DISCUSSION:

Appointment by His Honor the Mayor

#338-03 <u>HALINA BROWN, 56</u> Cloverdale Road, Newton Highlands, appointed as a

member of the Citizens Commission on Energy for a term of office expiring

02/04/04 (60-day Board action date 10/10/03).