### **CITY OF NEWTON**

#### IN BOARD OF ALDERMEN

#### **REVISED**

#### PUBLIC FACILITIES COMMITTEE AGENDA

#### WEDNESDAY, DECEMBER 3, 2003

7:45 PM Room 209

#### **ITEMS SCHEDULED FOR DISCUSSION:**

Appointment by His Honor the Mayor

#517-03 <u>ALBERT D. FINE</u>, 55 Wilde Road, Waban, appointed as a member of the Design Review Committee to fill a vacancy, which term will expire on December 31, 2005 (60-day Board action 01/16/04).

#### PUBLIC HEARING CONTINUED

#496-03 FIRST CAMBRIDGE REALTY CORP. requesting a common sewer and main drain be constructed in HERRICK ROAD from existing manhole at Union Street approximately 190' southerly. NOTE: PETITIONER TO PAY ENTIRE COST

#### **REFERRED TO PUB. FACILITIES AND PROGRAMS & SERVICES COMMITTEES**

- #83-03 <u>ALD. GENTILE, BRYSON, COLETTI AND LIPSITT</u> requesting that the Health Commissioner conduct/oversee a testing program to evaluate the air quality at Newton North High School and, if necessary, make recommendations to ensure the safety of all students and staff in the building.
- #177-03 <u>PUBLIC FACILITIES COMMITTEE</u> requesting discussion with representatives of the Designer Selection Committee regarding the procedures and processes of that committee.
- #154-03 <u>PUBLIC FACILITIES COMMITTEE</u> requesting a review of the ordinances pertaining to the Design Review Committee.
- #415-03 <u>ALD. SALVUCCI</u> proposing that Sec. 26-51, <u>Public Way Improvements</u> <u>Constituting Specific Repairs</u>, of the Revised Ordinances of the City of Newton, 2001 as amended, be further amended to include city and state funded projects.
- #442-03 <u>ALD. SAMUELSON AND YATES</u> proposing an ordinance to allow the city to stabilize private way road surfaces with a steep grade, which cause road fill to impede drainage of public systems.

## PUBLIC FACILITIES COMMITTEE AGENDA WEDNESDAY, DECEMBER 3, 2003 PAGE 2

- #443-03 <u>ALD. YATES</u> requesting a report from the Commissioners of Public Works and Parks and Recreation as to the safety of utility lines with overhanging limbs on public land on Elliot Street.
- #498-03 <u>ALD. STEWART</u> requesting a discussion with appropriate representatives of the Executive Department regarding the condition of the entrance to the Newton Free Library (Theodore Mann Building).

## **REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#536-03 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$50,000 (to be funded equally from the Water and Sewer Surplus funds) for the purpose of funding a consulting contract between the Utilities Division of DPW and the Weston and Sampson company to perform an evaluation of the City's water meter system in order to make recommendations for upgrading the system.

# **REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#534-03 <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$50,000 be transferred from the Department of Public Works salary account to an expense account for the purpose of allowing the Engineering Division to employ the services of an independent traffic engineering firm. These funds will allow the Engineering Division to proceed on its review of several proposed projects, including special permit applications.

## **REFERRED TO PUB. FAC., PROG&SERV. AND FINANCE COMMITTEES**

#94-03(4) <u>PROGRAMS AND SERVICES COMMITTEE</u> requesting His Honor the Mayor submit Home Rule Legislation to create a separate rate structure for water and sewer rates for condominiums and apartments.

Respectfully submitted,

Sydra Schnipper, Chairman