CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JANUARY 9, 2002

7:45 PM ROOM 209

ITEMS SCHEDULED FOR DISCUSSION

- #113-01(8B) <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$883,951 from Free Cash for the purpose of purchasing and installing a new telephonesystem in all municipal and school buildings.
- #14-02 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$140,000 from the Parking Meter Receipts fund for the purpose of supplementing the streetlight budget.

ITEMS NOT YET SCHEDULED FOR DISCUSSION

- #10-02 PRESIDENT LIPSITT appointing Peter Barrer, 24 Hazelton Road, Newton 02459as a member of the Design Review Committee on January 1, 2002 for a term of office to expire December 31, 2003. (60-day Board action date March 2, 2002)
- #529-99 <u>ALD. YATES & LIPSITT</u> requesting His Honor the Mayor to submit an ordinance enabling thecity to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense, promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.
- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.
- #439-01 <u>TIMOTHY A. CLARK, ESQ.</u>, 97 Fessenden Street, Newtonville, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2004 (60-day Board action date 02-15-02).

#438-01	<u>IRA KREPCHIN</u> , 47 Linden Street, Newton Upper Falls, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2005 (60-day Board action date 02-15-02).
#408-00	BRADFORD DEVELOPMENT CORPORATION petition for reconstruction of the intersection at FLORENCE STREET at ROUTE 9 by adding a triangular island.
#401-01	<u>ALD. BRYSON</u> requesting a discussion regarding the naming/dedication as a Veterans' Memorial of one of the two traffic islands located at the intersection of Lexington Street and Commonwealth Avenue.
#395-01	HIS HONOR THE MAYOR submitting FY03-FY07 CAPITAL IMPROVEMENT PROGRAM, pursuant to Section 5-3 of the NEWTON CITY CHARTER, which requires Board of Aldermen approval of a plan to finance new local capital projects totalling
	Public Works (Grant/Fee Funded) \$51,675,171 Public Works (City Funded) \$7,215,000 Public Safety \$2,296,000 Public Buildings \$2,260,650 Public Education \$92,243,907 Parks & Recreation \$3,951,900 Other \$4,696,800 TOTAL \$164,339,428
#387-01	<u>ALD. ANTONELLIS</u> requesting discussion with Nstar regarding frequent power outages in the Highland Avenue area.
#383-00	<u>ALD. SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City.
#367-00	ALD. R. LIPOF requesting discussion on the clean up and repair of South Meadow Brook.
#341-98	<u>ALD. CICCONE</u> requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.
#309-01	<u>ALD. PARKER</u> requesting increase in the income eligiblility level of the 30% water/sewer discount for low-income senior citizens.

- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.
- #135-01 <u>ALD. M. LIPOF</u> offering a resolution urging His Honor the Mayor to hire an independent auditor to oversee and report monthly through the Mayor to the Board of Aldermen for the duration of the construction and renovations to the high schools.
- #128-98 <u>ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD</u> requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.
- #113-01(6A) <u>HIS HONOR THE MAYOR</u> requesting that the FY02 DPW Operating Budget be decreased by the sum of \$150,000 and that said funds be appropriated to the FY02 School Department Operating Budget. It is anticipated that the reduction in the DPW budget will be more than made up by increase in Chapter 90 payments from the State for road and sidewalk work.
- #80-01 <u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
- #75-00 <u>HIS HONOR THE MAYOR</u> proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinances of the City of Newton.
- #20-96 <u>ALD. CICCONE</u> requesting discussion with the Director of Utilities regarding the re-implementation of the use of sprinkle/garden meters to measure outside water use for all residences city-wide. Item recommitted by full board on 4/5/99

Respectfully submitted,

Sydra Schnipper, Chairman