## CITY OF NEWTON

## IN BOARD OF ALDERMEN

## PUBLIC FACILITIES COMMITTEE AGENDA

# WEDNESDAY, JANUARY 23, 2002

7:45 PM Room 209

#### ITEMS SCHEDULED FOR DISCUSSION

- #26-02 <u>PRESIDENT LIPSITT</u> reappointing Katherine Gekas, 87 Adella Avenue, West Newton to the Citizen's Commission on Energy for a term of three years to expire on January 7, 2005. (60-Day Board Action Date 3/23/02)
- #10-02 PRESIDENT LIPSITT appointing Peter Barrer, 24 Hazelton Road, Newton 02459 as a member of the Design Review Committee on January 1, 2002 for a term of office to expire December 31, 2003. (60-day Board action date March 2, 2002)
- #438-01 <u>IRA KREPCHIN</u>, 47 Linden Street, Newton Upper Falls, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2005 (60-day Board action date 02-15-02).
- #386-01(2) <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$300,000 be appropriated from Sewer Surplus for the purpose of funding a sewer extension along LEXINGTON STREET during the 2003 construction season.
- #408-00 <u>BRADFORD DEVELOPMENT CORPORATION</u> petition for reconstruction of the intersection at FLORENCE STREET at ROUTE 9 by adding a triangular island.
- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

### ITEMS NOT YET SCHEDULED FOR DISCUSSION:

- #28-02 <u>THE GERSSINFELD'S AND VIOLA'S</u> requesting that Rogers Street, Newton Highlands be changed to Rogers Way as there is a duplicate street name in Newtonville.
- #27-02 <u>VERIZON</u> petitioning for a grant of location to place a new pole and its guy and anchor in the sidewalk between #31 and #35 Norwood Avenue.

- #529-99 <u>ALD. YATES & LIPSITT</u> requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense, promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.
- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.
- #439-01 <u>TIMOTHY A. CLARK, ESQ.</u>, 97 Fessenden Street, Newtonville, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2004 (60-day Board action date 02-15-02).
- #401-01 <u>ALD. BRYSON</u> requesting a discussion regarding the naming/dedication as a Veterans' Memorial of one of the two traffic islands located at the intersection of Lexington Street and Commonwealth Avenue.
- #395-01 <u>HIS HONOR THE MAYOR</u> submitting FY03-FY07 CAPITAL IMPROVEMENT PROGRAM, pursuant to Section 5-3 of the NEWTON CITY CHARTER, which requires Board of Aldermen approval of a plan to finance new local capital projects totalling \$164,339,428 over the next several years:

Public Works (Grant/Fee Funded)	\$51,675,171
Public Works (City Funded)	\$7,215,000
Public Safety	\$2,296,000
Public Buildings	
Public Education	
Parks & Recreation	\$3,951,900
Other	\$4,696,800
TOTAL	\$164,339,428

- #387-01 <u>ALD. ANTONELLIS</u> requesting discussion with Nstar regarding frequent power outages in the Highland Avenue area.
- #383-00 <u>ALD. SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City.
- #367-00 <u>ALD. R. LIPOF</u> requesting discussion on the clean up and repair of South Meadow Brook.
- #341-98 <u>ALD. CICCONE</u> requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.
- #146-99 <u>GRACE J. VIGORITO</u>, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45

feet.

- #135-01 <u>ALD. M. LIPOF</u> offering a resolution urging His Honor the Mayor to hire an independent auditor to oversee and report monthly through the Mayor to the Board of Aldermen for the duration of the construction and renovations to the high schools.
- #128-98 <u>ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD</u> requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.
- #113-01(6A) HIS HONOR THE MAYOR requesting that the FY02 DPW Operating Budget be decreased by the sum of \$150,000 and that said funds be appropriated to the FY02 School Department Operating Budget. It is anticipated that the reduction in the DPW budget will be more than made up by increase in Chapter 90 payments from the State for road and sidewalk work.
- #80-01 <u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
- #75-00 <u>HIS HONOR THE MAYOR</u> proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinances of the City of Newton.
- #20-96 <u>ALD. CICCONE</u> requesting discussion with the Director of Utilities regarding the reimplementation of the use of sprinkle/garden meters to measure outside water use for all residences city-wide. Item recommitted by full board on 4/5/99

Respectfully submitted,

Sydra Schnipper, Chairman