## **CITY OF NEWTON**

## **IN BOARD OF ALDERMEN**

## PUBLIC FACILITIES COMMITTEE

#### WEDNESDAY, FEBRUARY 20, 2002

7:45 PM Room 209

#### ITEMS SCHEDULED FOR DISCUSSION:

- #27-02 <u>VERIZON</u> petitioning for a grant of location to place a new pole and its guy and anchor in the sidewalk between #31 and #35 Norwood Avenue.
- #28-02 THE GERSSINFELD'S AND VIOLA'S requesting that Rogers Street, Newton Highlands be changed to Rogers Way as there is a duplicate street name in Newtonville.
- #49-02 <u>VERIZON</u> requesting a grant of location to place a new pole (#276/2A) in MELROSE AVENUE to upgrade electrical service to Auburn Street.
- #51-02 <u>KEYSPAN</u> requesting a grant of location to install and maintain approximately 140' of 4" gas main in LORRAINE CIRCLE from the existing 8" gas main in Dorset Road, south to the end.
- #52-02 <u>KEYSPAN</u> requesting a grant of location to install and maintain approximately 710' of 12" gas main in JACKSON STREET from existing 12" gas main in Jackson Street at Dudley Road east to the existing 12" gas main in Jackson Street at House No. 43.

## REFERRED TO PUB FAC & FINANCE COMMITTEES

#80-02 <u>HIS HONOR THE MAYOR</u> requesting authorization to accept and expend a grant of \$66,640 from the Department of Environmental Protection for the purpose of establishing a municipal sourcereduction program in the City of Newton. This is a reimbursable grant and it requires a city match of \$25,000.

### REFERRED TO PUB FAC & FINANCE COMMITTEES

#80-02(2) <u>HIS HONOR THE MAYOR</u> requesting an appropriation and expenditure of \$91,640 from Municipal Recycling Incentive Program account to fund the municipal source reduction program prior to receipt of the \$66,640 reimbursement grant from the State.

#### REFERRED TO PUB. FAC. AND FINANCE COMMITTEES

#81-02 <u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$400,000 from Budget Reserve for the purpose of supplementing the snow and ice

accounts in the FY02 DPW operating budget.

# ITEMS NOT YET SCHEDULED FOR DISCUSSION: REFERRED TO PUB. FAC. AND FINANCE COMMITTEES

- #55-02 <u>ALD. YATES</u> requesting that the water/sewer discount rate be made available to homeowners who receive Fuel Assistance, Supplementary Security Income, Food Stamps, Supplementary Disability Income, General Relief, Low Income Sewer and Water Assistance, School Breakfast and Lunch and other income based State and Federal programs.
- #529-99 <u>ALD. YATES & LIPSITT</u> requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense, promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.
- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.
- #439-01 <u>TIMOTHY A. CLARK, ESQ.</u>, 97 Fessenden Street, Newtonville, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2004 (60-day Board action date 02-15-02).
- #401-01 <u>ALD. BRYSON</u> requesting a discussion regarding the naming/dedication as a Veterans' Memorial of one of the two traffic islands located at the intersection of Lexington Street and Commonwealth Avenue.
- #395-01 <u>HIS HONOR THE MAYOR</u> submitting FY03-FY07 CAPITAL IMPROVEMENT PROGRAM, pursuant to Section 5-3 of the NEWTON CITY CHARTER, which requires Board of Aldermen approval of a plan to finance new local capital projects totalling \$164,339,428 over the next several years:

Public Works (Grant/Fee Funded)\$51,675,171	_
Public Works (City Funded)	)
Public Safety	)
Public Buildings \$2,260,650	
Public Education	1
Parks & Recreation	)
Other\$4,696,800	)
TOTAL\$164,339,428	3

- #387-01 <u>ALD. ANTONELLIS</u> requesting discussion with Nstar regarding frequent power outages in the Highland Avenue area.
- #383-00 <u>ALD. SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City.

- #367-00 <u>ALD. R. LIPOF</u> requesting discussion on the clean up and repair of South Meadow Brook.
- #341-98 <u>ALD. CICCONE</u> requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.
- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

### **Street Acceptance**

#146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.

### **Street Acceptance**

# 93-99 <u>RUTH M. THOMPSON</u> 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505'to be the width of 45 feet.

## **Street Acceptance**

- # 94-99 <u>RALPH S. ROBART</u> 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.
- #135-01 ALD. M. LIPOF offering a resolution urging His Honor the Mayor to hire an independent auditor to oversee and report monthly through the Mayor to the Board of Aldermen for the duration of the construction and renovations to the high schools.
- #128-98 <u>ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD</u> requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.
- #113-01(6A) <u>HIS HONOR THE MAYOR</u> requesting that the FY02 DPW Operating Budget be decreased by the sum of \$150,000 and that said funds be appropriated to the FY02 School Department Operating Budget. It is anticipated that the reduction in the DPW budget will be more than made up by increase in Chapter 90 payments from the State for road and sidewalk work.
- #80-01 <u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
- #75-00 <u>HIS HONOR THE MAYOR</u> proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinances of the City of Newton.

## Public Facilities CommitteeMeeting AgendaWednesday, February 20, 2002

#20-96 <u>ALD. CICCONE</u> requesting discussion with the Director of Utilities regarding there-implementation of the use of sprinkle/garden meters to measure outside wateruse for all residences city-wide. Item recommitted by full board on 4/5/99

Respectfully submitted,

Sydra Schnipper, Chairman