CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, MARCH 20, 2002

7:45 PM Room 209

ITEMS SCHEDULED FOR DISCUSSION:

Chairman's Note: Commissioner Rooney will give a presentation on Department of Public Works' projects after discussion of the following items:

PUBLIC HEARING

#91-02

<u>KEYSPAN</u> requesting a grant of location to install and maintain 400' + of 8" gas main in TUDOR ROAD from the existing 8" gas main in Hammond Street at Tudor Road south to the existing 6" gas main in Tudor Road at Building No. 42.

PUBLIC HEARING

#90-02

<u>VERIZON</u> requesting a grant of location to install 705' of conduit and three 24"n x 36" hand holes on BEECHCROFT ROAD, also place 225' of conduit on FARLOW ROAD with a lateral connection at existing pole 149/12.

ITEM RECOMMITTED BY FULL BOARD ON MARCH 4, 2002

#28-02

<u>THE GERSSINFELD'S AND VIOLA'S</u> requesting that Rogers Street, Newton Highlands be changed to Rogers Way as there is a duplicate street name in Newtonville.

REFERRED TO PROG&SERV, PUBFAC AND FINANCE COMMITTEES

#105-02

HIS HONOR THE MAYOR requesting acceptance of and authorization to expend the sum of \$115,200, received as grant funds from the Massachusetts Technology Collaborative. This grant will provide funding for the design assistance program of the Green Schools Program. It will fund the design of the installation of high performance energy equipment at Newton South High School and to investigate other energy-efficient technologies. (NOTE: the MTC has also set aside \$500,000 in a reserve for the purchase and installation of this equipment which will be made available to the City pending review of the design plans)

ITEMS NOT YET SCHEDULED FOR DISCUSSION: PUBLIC HEARING ASSIGNED FOR APRIL 3, 2002

#88-02(3) <u>ALD. SCHNIPPER</u> requesting discussion with the Public Works Commissioner and Public Buildings Commissioner about effect on operations of cuts associated with "allocation" budget.

PUBLIC HEARING TO BE ASSISNED FOR APRIL 17, 2002

#102-02 <u>LASELL COLLEGE</u>, 1844 Commonwealth Avenue, Auburndale requesting a common sewer be constructed in SEMINARY AVENUE from an existing sewer manhole near #73 Seminary Avenue in a northeasterly direction approximately 285 linear feet.

NOTE: PETITIONER TO PAY ENTIRE COST

PUBLIC HEARING TO BE ASSISNED FOR APRIL 17, 2002

#103-02 NSTAR requesting a grant of location to install approximately 40' of conduit westerly at pole 289/4 on LANSING ROAD, approximately 80' northeast of Dartmouth Street

REFERRED TO PUB. FAC. AND FINANCE COMMITTEES

- #55-02 <u>ALD. YATES</u> requesting that the water/sewer discount rate be made available to homeowners who receive Fuel Assistance, Supplementary Security Income, Food Stamps, Supplementary Disability Income, General Relief, Low Income Sewer and Water Assistance, School Breakfast and Lunch and other income based State and Federal programs.
- #439-01 <u>TIMOTHY A. CLARK, ESQ.</u>, 97 Fessenden Street, Newtonville, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2004 (60-day Board action date 02-15-02).
- #401-01 <u>ALD. BRYSON</u> requesting a discussion regarding the naming/dedication as a Veterans' Memorial of one of the two traffic islands located at the intersection of Lexington Street and Commonwealth Avenue.
- #395-01 <u>HIS HONOR THE MAYOR</u> submitting FY03-FY07 CAPITAL IMPROVEMENT PROGRAM, pursuant to Section 5-3 of the NEWTON CITY CHARTER, which requires Board of Aldermen approval of a plan to finance new local capital projects totalling \$164,339,428 over the next several years

Public Works (Grant/Fee Funded) \$51,675	5,171
Public Works (City Funded)	5,000
Public Safety\$2,29	6,000
Public Buildings \$2,26	
Public Education	3,907
Parks & Recreation\$3,95	1,900
Other	6,800
TOTAL\$164,339	9,428

#387-01 <u>ALD. ANTONELLIS</u> requesting discussion with Nstar regarding frequent power outages in the Highland Avenue area.

REFERRED TO PUB FAC, PROG & SERV AND FINANCE COMMITTEES

- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- #135-01 ALD. M. LIPOF offering a resolution urging His Honor the Mayor to hire an independent auditor to oversee and report monthly through the Mayor to the Board of Aldermen for the duration of the construction and renovations to the high schools.
- #113-01(6A) HIS HONOR THE MAYOR requesting that the FY02 DPW Operating Budget be decreased by the sum of \$150,000 and that said funds be appropriated to the FY02 School Department Operating Budget. It is anticipated that the reduction in the DPW budget will be more than made up by increase in Chapter 90 payments from the State for road and sidewalk work.
- #80-01 <u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
- #383-00 <u>ALD. SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City.
- #367-00 <u>ALD. R. LIPOF</u> requesting discussion on the clean up and repair of South Meadow Brook.
- #75-00 <u>HIS HONOR THE MAYOR</u> proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinances of the City of Newton.
- #529-99 <u>ALD. YATES & LIPSITT</u> requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense, promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.
- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.

Street Acceptance

#146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.

Street Acceptance

93-99 <u>RUTH M. THOMPSON</u> 5 Belmore Park, Petition for Laying Out, Grading and Acceptance of BELMORE PARK from Washington Street to end 505'to be the width of 45 feet.

Street Acceptance

- # 94-99 <u>RALPH S. ROBART</u> 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.
- #341-98 <u>ALD. CICCONE</u> requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.
- #128-98 <u>ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD</u> requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.
- #20-96 <u>ALD. CICCONE</u> requesting discussion with the Director of Utilities regarding there-implementation of the use of sprinkle/garden meters to measure outside wateruse for all residences city-wide. Item recommitted by full board on 4/5/99

Respectfully submitted,

Sydra Schnipper, Chairman