CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

REVISED

WEDNESDAY, JUNE 19, 2002

7:45 P.M. Room 209

ITEMS SCHEDULED FOR DISCUSSION:

- #208-02 <u>KEYSPAN</u> petitioning for a grant of location to install 170' of 4" gas main in OLD FARM ROAD from the existing 6" gas main in Oak Hill Street at Old Farm Road west to house No. 170.
- #209-02 <u>BOSTON COLLEGE</u> requesting modifications to the pedestrian crosswalks at the intersection of HAMMOND STREET, BEACON STREET and COLLEGE ROAD (in conjunction with special permit petition #90-00).
- #210-02 <u>VERIZON</u> petitioning for a grant of location to place a pole anchor guy at pole185/12 on Grove Street
- #211-02 <u>VERIZON</u> petitioning for a grant of location to install a guy and anchor to be placed on the westerly side of Allison Street at pole 15/6.
- #212-02 <u>NSTAR</u> petitioning for a grant of location to install approximately 370' of conduit from pole 413/6 to 413/9 in Sumner Street and Commonwealth Avenue.
- #213-02 <u>VERIZON</u> petitioning for a grant of location to place guy and anchor on the easterly side 53' southerly at existing pole 413/9 on Sumner Street.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #55-02 <u>ALD. YATES</u> requesting that the water/sewer discount rate be made available to homeowners who receive Fuel Assistance, Supplementary Security Income, Food Stamps, Supplementary Disability Income, General Relief, Low Income Sewer and Water Assistance, School Breakfast and Lunch and other income based State and Federal programs.
- #401-01 <u>ALD. BRYSON</u> requesting a discussion regarding the naming/dedication as a Veterans' Memorial of one of the two traffic islands located at the intersection of Lexington Street and Commonwealth Avenue.

REFERRED TO PS&T, PUBFACILITIES & FINANCE COMMITTEES

- #244-02 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$140,000 from the Capital Stabilization Fund for the purpose of installing vehicle exhaust ventilation systems in the City's six firehouses.
- #253-02 <u>DESIGN REVIEW COMMITTEE</u> submitting, pursuant to Sec. 5-58 of the City of Newton Ordinances, a recommendation to approve a site plan which will relocate two modular classrooms from the Carr School to the Horace Mann School.

REFERRED TO PUB. FAC. & FINANCE COMMITTEES

#225-02(2) <u>HIS HONOR THE MAYOR</u> requesting that the FY03 Street Light account be reduced by the sum of \$157,000 and that this sum be transferred to the NEXUS transportation fund for FY03.

REFERRED TO PUB. FAC. & FINANCE COMMITTEES

#225-02(3) <u>HIS HONOR THE MAYOR</u> requesting that the sum of \$70,000 be appropriated from Parking Meter Receipts for the purpose of funding the FY03 street light account.

REFERRED TO PUBLICFACILITIES AND FINANCE COMMITTEES

#124-02(3) <u>HIS HONOR THE MAYOR</u> submitting proposed FY03 Water/Sewer rates for Board of Aldermen approval.

ITEMS NOT YET SCHEDULED FOR DISCUSSION REFERRED TO PUBLIC FACILITES & PROGRAMS & SERVICES

#181-02 <u>HIS HONOR THE MAYOR</u> requesting that the Board of Aldermen approve a new agreement between the City of Newton and the Town of Wellesley that will allow the Town of Wellesley to continue to pump sewerage through Newton's Cochituate Aqueduct to the MWRA collection system in Brighton. <u>RECOMMITTED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES</u> <u>ON 6/17/02</u>

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#246-02 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$150,000 from the Capital Stabilization Fund for the purpose of funding masonry repairs to the Cabot Elementary School.

REFERRED TO PUBFAC, PROG&SERV & FINANCE COMMITTEES

#243-02 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$25,000 from the Capital Stabilization Fund for the purpose of implementing Phase I of a project to retrofit and reconfigure science rooms at the Brown Middle School.

PUBLIC HEARING ASSIGNED FOR JULY 8, 2002

#240-02 <u>KEYSPAN</u> petitioning for a Grant of Location to install approximately 30' of 4 inch gas main in Bemis Street to provide a new gas service to house no. 54.

PUBLIC HEARING ASSIGNED FOR JULY 8, 2002

#253-02 <u>DESIGN REVIEW COMMITTEE</u> submitting, pursuant to Sec. 5-58 of the City of Newton Ordinances, a recommendation to approve a site plan which will relocate two modular classrooms from the Carr School to the Horace Mann School.

REFER TO PUBLIC FACILITIES & FINANCE COMMITTEES

- #253-02(2) <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$91,000 from the Capital Stabilization Fund for the purpose of funding the relocation of two modular classrooms from the Carr School to the Horace Mann School.
- #150-02 <u>ALD. LENNON, GERST & MERRILL</u> requesting the traffic island located on Jefferson Street, Newton Corner be named Jefferson Square.
- #28-02 <u>THE GERSSINFELD'S AND VIOLA'S</u> requesting that Rogers Street, Newton Highlands be changed to Rogers Way as there is a duplicate street name in Newtonville.
- #529-99 <u>ALD. YATES & LIPSITT</u> requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense, promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend\$5,400,000, which funding will be long term debt as authorized by MGL Chapter44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.
- #439-01 <u>TIMOTHY A. CLARK, ESQ</u>, 97 Fessenden Street, Newtonville, appointed as a member of the Citizens Commission on Energy for a term of office to expire February 4, 2004 (60-day Board action date 02-15-02).
- #387-01 <u>ALD. ANTONELLIS</u> requesting discussion with Nstar regarding frequent power outages in the Highland Avenue area.
- #383-00 <u>ALD. SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City.

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- #367-00 <u>ALD. R. LIPOF</u> requesting discussion on the clean up and repair of South Meadow Brook.
- #341-98 <u>ALD. CICCONE</u> requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.
- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- #146-99 <u>GRACE J. VIGORITO</u>, 33 Bencliffe Circle, petition for laying out, grading and acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730' to be the width of 45 feet.
- #135-01 <u>ALD. M. LIPOF</u> offering a resolution urging His Honor the Mayor to hire an independent auditor to oversee and report monthly through the Mayor to the Board of Aldermen for the duration of the construction and renovations to the high schools.
- #128-98 <u>ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD</u> requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.
- #80-01 <u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
- #75-00 <u>HIS HONOR THE MAYOR</u> proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinances of the City of Newton.
- #20-96 <u>ALD. CICCONE</u> requesting discussion with the Director of Utilities regarding there-implementation of the use of sprinkle/garden meters to measure outside water use for all residences citywide. Item recommitted by full board on 4/5/99

Respectfully submitted,

Sydra Schnipper, Chairman