CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, MARCH 7, 2001

7:45 PM Room 209

NOTE: Please bring Needham Street Report and plans for the public hearings.

ITEMS TO BE DISCUSSED:

PUBLIC HEARING CONTINUED FROM FEBRUARY 21

49-01

BOSTON EDISON requesting grants of location to install 345'± of conduit in BRAELAND AVENUE northeasterly turning northerly onto HERRICK ROAD @ pole 141/3, 50'± of conduit in BRAELAND AVENUE westerly turning northerly onto HERRICK ROAD @ pole 141/3A and 70'± of conduit in HERRICK ROAD northwesterly @ Union Street from manhole #3688 to Manhole #5924.

PUBLIC HEARING CONTINUED FROM FEBRUARY 21

50-01 <u>BOSTON EDISON</u> requesting a grants of location to install 898'+ of conduit at Dedham Street southwesterly turning southerly onto UPLAND AVENUE and install three manholes (MH27223, MH27224, MH2725) in UPLAND AVENUE.

47-01 <u>HIS HONOR THE MAYOR</u> submitting the *Report and Recommendation of the Needham Street Advisory Committee* for Board review and approval.

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

#259-00 <u>BOARD OF ALDERMEN</u> requesting report from the Commissioner of Parks and Recreation on the status of renovations and construction at Crystal Lake's Levingston Cove, Newton Centre.

PROG & SERV VOTED NO ACTION NECESSARY 4-0 ON 02/07/01

NOT SCHEDULED FOR DISCUSSION:

80-01 <u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.

PUBLIC HEARING ASSIGNED FOR MARCH 21, 2001

#268-00(2) <u>DESIGN REVIEW COMMITTEE</u> petition pursuant to Sec 5-58 for site plan approval to place four modular classrooms at Newton South High School in order to accommodate increased enrollment for the 2001-02 school year, after which the new wing of the high school will be completed.

PUBLIC HEARING ASSIGNED FOR MARCH 21, 2001

69-01 <u>DESIGN REVIEW COMMITTEE</u> petition pursuant to Sec 5-58 for site plan approval to relocate two modular classrooms from the Memorial-Spaulding School to the Carr School in order to provide space for students attending Carr School during renovations to Memorial Spaulding School.

PUBLIC HEARING TO BE ASSIGNED FOR APRIL 4, 2001

- # 70-01 <u>DESIGN REVIEW COMMITTEE</u> petition pursuant to Sec 5-58 for site plan approval to create the Millennium Park at Newton City Hall.
- #71-01 <u>ALD. LIPSITT & YATES</u> requesting discussion about the city's process for selecting energy suppliers and possibility of including renewable source in selection criteria.

REFERRED TO PROG&SERV; PUB FACILITIES & FINANCE COMMITTEE

- #268-00(3) HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$175,000 to lease four modular classrooms for Newton South High School.
- # 48-01 <u>PUBLIC FACILITIES COMMITTEE</u> requesting discussion with relevant Department Heads to clarify the city's policy on snow removal from sidewalk. HELD 02-07-01
- #508-00

 ALD. SALVUCCI AND GERST requesting an amendment to Sections 23-5 and related sections of the City of Newton Ordinances requiring owners of poles located in a public way to petition for grants of location for second telephone poles.

 HELD 02-07-01
- #509-00

 ALD. YATES requesting a discussion with the Public Works Commissioner on the feasibility of converting part of the Department of Public Works fleet to compressed natural gas.

 HELD 02-07-01

APPOINTMENT BY THE PRESIDENT OF THE BOARD

- # 24-01 DON FISHMAN, 68 Littlefield Road, Newton Centre, appointed as the community representative pursuant to Sec. 5-56(i) on January 10, 2001 as a member of the DESIGN REVIEW COMMITTEE for the duration of the Newton South High School renovations.
- #458-00 <u>BOSTON EDISON</u> requesting a grant of location to install one pole (186/51A) on WARD STREET on the northerly side, approximately 150' east of Woodchester Drive.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#408-00 <u>BRADFORD DEVELOPMENT CORPORATION</u> petition for reconstruction of the intersection at Florence Street at Route 9 by adding a triangular island.

- #383-00 <u>ALD SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City. <u>HELD 10-04-00</u>
- #368-00 <u>ALD. SCHNIPPER</u> requesting discussion with Boston Edison regarding frequent power outages in the Ward One and Ward Seven Areas.

 <u>HELD 10-04-00</u>
- #367-00 <u>ALD. R. LIPOF</u> requesting discussion on the clean up and repair of South Meadow Brook.

 HELD 02-07-01

REFERRED TO PUBFACILITIES, PROG&SERV, AND FINANCE COMMITTEES

- #268-00(B) HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$89,220,407 for the purpose of funding the construction and renovation of Newton North and South High Schools, which source of funding will be the issuance of long term debt.
- #267-00 <u>CITY SOLICITOR</u> petitioning to authorize under Massachusetts General Law Ch. 40, Sec. 15, abandonment of City water easement no longer needed due to relocation of pumping station, land of Hebrew College, Sec 65, Blk. 19, portion of Lot 45 (formerly land of Andover-Newton Theological Seminary).

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #259-00 BOARD OF ALDERMEN requesting report from the Commissioner of Parks and Recreation on the status of renovations and construction at Crystal Lake's Levingston Cove, Newton Centre.

 HELD ON 6-7-00
- #182-00 <u>ALD. YATES</u> requesting an amendment to the Chapter 26 of the Revised Ordinances of Newton, 1995 prohibiting city rights of way from being used by telecommunications providers, which have more than 1,000 unused telephone numbers or which do not file a binding agreement to obtain no more than 1,000 numbers at one in the future.
- # 75-00 HIS HONOR THE MAYOR proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinance of the City of Newton.

 HELD 6-21-00
- #529-99

 ALD. YATES & LIPSITT requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.

 HELD 6-21-00

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City. HELD 02-09-00
- #352-99 MARY JAYNE DRINKWATER, 18 Village Gate Road, Canton requesting a common sewer to be constructed in RIVERVIEW AVENUE from the existing end manhole 240' easterly to 247 Riverview Avenue, Auburndale. HELD 11-04-99
- #349-99

 BELL ATLANTIC & BOSTON EDISON requesting grant of location for new pole #566/8-1 on the northerly side of ROBINHOOD STREET 85+ feet in an easterly direction from Commonwealth Avenue.

 HELD 11-17-99
- #147-99 <u>ALD. GEORGE MANSFIELD</u> requesting a review of and amendments to Secs. 29-71, 29-72, 29-73 & 29-74, of the Revised Ordinances, as necessary, to more equitably distribute costs of public sewer extensions.
- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, Petition for Laying out, Grading, and Acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730'to be the width of 45 feet.
- # 99-99 RCN requesting grant of location to install conduit in WELLS AVENUE beginning at Pole #1365/0 Nahanton Street, place 2-4" PVC and 2-4way teleduct conduits southeasterly 475' to new manhole #1. From manhole #1, place 2-4" and 2-4way teleduct conduits 460' to new manhole #2. From manhole #2, place 2-4" PVC conduits both northeasterly 25' (POINT B), and southwesterly 15', (POINT A) to private property lines on both sides of Wells Ave. Also from manhole #2, place 2-4" PVC and 2-4way teleduct conduits southeasterly 270' to new manhole #3. From manhole #3, place 2-4" PVC and 2-4way teleduct conduits southeasterly 275' to new manhole #4. From manhole #4, place 2-4" PVC conduits northeasterly 30', (POINT C), to private property. Also from manhole #4, place 2-4" PVC and 2-4way teleduct conduits southeasterly 100' to new manhole #5. From manhole #5, place 2-4" PVC conduits, both northeasterly 30', (POINT E), and southwesterly 15', (POINT D), to private property on both sides of Wells Avenue. Also from manhole #5, place 2-4" and 2-4 way teleduct conduits southeasterly 490' to new manhole #6 From manhole #6, place 2-4" PVC conduits southeasterly 15', (POINT F), to private property. Also from manhole #6, place 2-4" PVC and 2-4way teleduct conduits southeasterly 100' to new manhole #7. From manhole #7, place 2-4" PVC conduits, both northeasterly 20', (POINT H), and southwesterly 15', (POINT G), to private property lines on both sides of Wells Avenue. Also from manhole #7, place 2-4" PVC and 2-4way teleducts southeasterly 250' to new manhole #8. From manhole #8, place 2-4" PVC conduits southwesterly 15', (POINT I), to private property. Also from manhole #8, place 2-4" and 2-4way teleduct conduits southeasterly 260' to new manhole

#9. From manhole #9, place 2-4" PVC conduits northeasterly 25', (POINT J), to private property. Also from manhole #9, place 2-4" PVC and 2-4way teleduct conduits southeasterly 260' to new manhole #10. From manhole #10, place 2-4" PVC easterly 15', (POINT K), to private property. Also from manhole #10, place 2-4" PVC and 2-4way teleduct conduits northerly 220' to new manhole #11. From manhole #11, place 2-4" PVC conduits both easterly 15' (POINT 'L'), and westerly 40', (POINT 'M'), to private property. Also from manhole #11, place 2-4" PVC and 2-4way teleduct conduits northwesterly 270' to new manhole #12.From manhole #12, place 2-4" PVC conduits both easterly 17', (POINT 'U'), and westerly 30', (POINT 'V'), to private property. Also from manhole #12, place 2-4" PVC and 2-4way teleduct conduits northerly 410' to new manhole #13. From manhole #13, place 2-4" PVC conduits, both easterly 17', (POINT Q), and westerly 30', (POINT R), to private property. Also from manhole #14, place 2-4" PVC conduits northerly 268' to new manhole #15. From new manhole #15, place 2-4" PVC conduits easterly, (POINT 'P'), to private property. Also from manhole #15, place 2-4" PVC and 2-4way teleduct conduits 265' northerly to new manhole #16. From manhole #16, place 2-4" PVC conduits both easterly 15', (POINT 'N'), and westerly 30' +/-, (POINT 'O'), to private property. Also from manhole #16, place 2-4" PVC and 2-4way teleduct conduits 375' northwesterly than westerly to new manhole #17. From manhole #17, place 2-4" PVC and 2-4way teleduct conduits westerly 420' to manhole #3 Wells Avenue.

Total Conduit Distance =5,764' HELD 03-17-99

Petition for Laying Out, Grading and Acceptance of Street

#523-98 MICHAEL & BARBARA WOLFE, 29 Hampden Terrace, Newton petition for Laying Out, Grading, and Acceptance of HAMPDEN TERRACE. (Planning Board Approval Required)

#390-98 BOSTON EDISON requesting grant of location to install two (2) hip guys and anchors, one on pole 312/14 (NONANTUM STREET) and one on pole 9/22 (Waverley Ave.@ Nonantum Street.)

HELD 10-06-99

#341-98 ALD. CICCONE requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.

HELD 03-03-99

REFERRED TO PUBLIC FACILITIES AND PUBLIC SAFETY & TRANS.

#340-98

ALD. M. LIPOF requesting ordinance change to require contractors/utility companies to hire police details when construction projects block 50% of traffic lanes on any street.

HELD 03-08-00

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#128-98 ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.

HELD 11-18-99

RECOMMITTED BY FULL BOARD ON APRIL 5, 1999 REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

20-96

ALD. CICCONE requesting discussion with the Director of Utilities regarding the re-implementation of the use of sprinkler/garden meters to measure outside water use for all residences city-wide.

HELD 03-01-00

Respectfully submitted,

Sydra Schnipper, Chair