#### **CITY OF NEWTON**

#### **IN BOARD OF ALDERMEN**

#### PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, APRIL 18, 2001

7:45 PM Room 209

#### ITEMS TO BE DISCUSSED:

## APPOINTMENT BY THE PRESIDENT OF THE BOARD

# 24-01

<u>DON FISHMAN</u>, 68 Littlefield Road, Newton Centre, appointed as the community representative pursuant to Sec. 5-56(i) on January 10, 2001 as a member of the DESIGN REVIEW COMMITTEE for the duration of the Newton South High School renovations.

#### REFERRED TO PUBLIC FACILITIES & PS&T COMMITTEES

#103-01

<u>ALD. BAKER, SCHNIPPER & LIPSITT</u> requesting discussion of City response to power outages, including emergency pumping assistance for basements during severe weather.

**SEE ATTACHED** 

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#107-01

HIS HONOR THE MAYOR requesting that the sum of \$33,621.39 be appropriated and expended from the Department of Public Works Damage Recoveries Fund for the purpose of making repairs to the Elliot Street Salt Shed. The salt shed was damaged by a trucking company vehicle. The City has received a check in the amount of \$33,621.39 from the Worcester Insurance Company as compensation for the damage.

**SEE ATTACHED** 

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#108-01

HIS HONOR THE MAYOR requesting that the sum of \$60,000 be appropriated and expended from the Sewer Surplus Fund for the purpose of repairing the sewer main on FLORENCE STREET. The entire cost of the project is estimated at \$130,000; \$52,000 will come from capital improvement funds in the FY01 Sewer operating budget, and \$18,101 will come from Sewer Rate Relief Funds from the MWRA.

**SEE ATTACHED** 

## REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#109-01

HIS HONOR THE MAYOR requesting that the sum of \$1,235,000 be appropriated and expended from the Water Surplus Fund for the purpose of completing repairs to the WABAN HILL RESERVOIR. The total cost of the project is estimated at \$2,185,200. The remaining costs will be met with the approximately \$1 million of capital improvement funds allocated in the FY01 Water operating budget.

SEE ATTACHED LETTER CHANGING FUNDING SOURCE

## REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#145-01

<u>HIS HONOR THE MAYOR</u> requesting that the sum of \$129,808 be appropriated in order to fund the cleaning, disposing, and testing for the presence of asbestos in the basement of City Hall as follows:

FROM: Reduction of request for item #97-01.....\$ 16,000
Capital Stabilization......\$ 15,000
Closeout of C11401 (WHDH LAND).....\$ 35,000
Free Cash........\$ 63,808

TOTAL.....\$129,808

**SEE ATTACHED** 

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#146-01

<u>HIS HONOR THE MAYOR</u> requesting that the sum of \$70,000 be appropriated from the Capital Stabilization Fund for the purpose of installing a lift and handicapped accessible bathroom at the Angier School to accommodate a student in a wheelchair who will attend the school this fall.

**SEE ATTACHED** 

## REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#147-01

<u>HIS HONOR THE MAYOR</u> requesting that the sum of \$405,000 be appropriated from Free Cash for the purpose of funding construction activities for the replacement of the roof at the Pierce Elementary School.

**SEE ATTACHED** 

#### ITEMS NOT YET SCHEDULED FOR DISCUSSION:

# REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#113-01

HIS HONOR THE MAYOR, in accordance with Section 5-1 of the Newton City Charter, submitting the FY2002 Municipal/School Operating Budget, including Water/Sewer for a total of \$232,421,103.

EFFECTIVE DATE OF SUBMISSION: APRIL 17, 2001 LAST DAY TO PASS BUDGET: JUNE 1, 2001

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

# 97-01(B)	<u>HIS HONOR THE MAYOR</u> requesting an appropriation in the amount of \$49,612 from Free Cash for the purpose of funding the environmental compliance projects as follows:
	Municipal UST Leak Detection System \$33,075  Municipal UST Testing and Repairs \$16,537  TOTAL \$49,612  (HELD 3-21-01; FINCOM HELD 3-26-01)
# 80-01	<u>ALD. LIPSITT</u> requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
# 71-01	ALD. LIPSITT & YATES requesting discussion about the city's process for selecting energy suppliers and possibility of including renewable source in selection criteria.
# 48-01	<u>PUBLIC FACILITIES COMMITTEE</u> requesting discussion with relevant Department Heads to clarify the city's policy on snow removal from sidewalk. <u>HELD 02-07-01</u>
#508-00	ALD. SALVUCCI AND GERST requesting an amendment to Sections 23-5 and related sections of the City of Newton Ordinances requiring owners of poles located in a public way to petition for grants of location for second telephone poles.  HELD 02-07-01
#509-00	<u>ALD. YATES</u> requesting a discussion with the Public Works Commissioner on the feasibility of converting part of the Department of Public Works fleet to compressed natural gas. <u>HELD 02-07-01</u>
#458-00	BOSTON EDISON requesting a grant of location to install one pole (186/51A) on WARD STREET on the northerly side, approximately 150' east of Woodchester Drive.
<b>REFERRED</b> #408-00	TO PUBLIC FACILITIES AND FINANCE COMMITTEES  BRADFORD DEVELOPMENT CORPORATION petition for reconstruction of the intersection at Florence Street at Route 9 by adding a triangular island.
#383-00	<u>ALD SALVUCCI</u> requesting discussion with Boston Edison regarding double poles located throughout the City. <u>HELD 10-04-00</u>
#368-00	<u>ALD. SCHNIPPER</u> requesting discussion with Boston Edison regarding frequent power outages in the Ward One and Ward Seven Areas. <u>HELD 10-04-00</u>

- #367-00 <u>ALD. R. LIPOF</u> requesting discussion on the clean up and repair of South Meadow Brook. HELD 02-07-01
- #267-00 <u>CITY SOLICITOR</u> petitioning to authorize under Massachusetts General Law Ch. 40, Sec. 15, abandonment of City water easement no longer needed due to relocation of pumping station, land of Hebrew College, Sec 65, Blk. 19, portion of Lot 45 (formerly land of Andover-Newton Theological Seminary).

#### REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #259-00 BOARD OF ALDERMEN requesting report from the Commissioner of Parks and Recreation on the status of renovations and construction at Crystal Lake's Levingston Cove, Newton Centre.

  HELD ON 6-7-00
- #182-00 <u>ALD. YATES</u> requesting an amendment to the Chapter 26 of the Revised Ordinances of Newton, 1995 prohibiting city rights of way from being used by telecommunications providers, which have more than 1,000 unused telephone numbers or which do not file a binding agreement to obtain no more than 1,000 numbers at one in the future.
- #75-00 <u>HIS HONOR THE MAYOR</u> proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinance of the City of Newton.

  HELD 6-21-00
- #529-99

  ALD. YATES & LIPSITT requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.

  HELD 6-21-00

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #478-99 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City. <u>HELD 02-09-00</u>
- #352-99 MARY JAYNE DRINKWATER, 18 Village Gate Road, Canton requesting a common sewer to be constructed in RIVERVIEW AVENUE from the existing end manhole 240' easterly to 247 Riverview Avenue, Auburndale.

  HELD 11-04-99

- #349-99 <u>BELL ATLANTIC & BOSTON EDISON</u> requesting grant of location for new pole #566/8-1 on the northerly side of ROBINHOOD STREET 85+ feet in an easterly direction from Commonwealth Avenue.

  HELD 11-17-99
- #147-99 <u>ALD. GEORGE MANSFIELD</u> requesting a review of and amendments to Secs. 29-71, 29-72, 29-73 & 29-74, of the Revised Ordinances, as necessary, to more equitably distribute costs of public sewer extensions.

## **STREET ACCEPTANCE**

- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, Petition for Laying out, Grading, and Acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730'to be the width of 45 feet.
- # 99-99 RCN requesting grant of location to install conduit in WELLS AVENUE beginning at Pole #1365/0 Nahanton Street, place 2-4" PVC and 2-4way teleduct conduits southeasterly 475' to new manhole #1. From manhole #1, place 2-4" and 2-4way teleduct conduits 460' to new manhole #2. From manhole #2. place 2-4" PVC conduits both northeasterly 25' (POINT B), and southwesterly 15', (POINT A) to private property lines on both sides of Wells Ave. Also from manhole #2, place 2-4" PVC and 2-4way teleduct conduits southeasterly 270' to new manhole #3. From manhole #3, place 2-4" PVC and 2-4way teleduct conduits southeasterly 275' to new manhole #4. From manhole #4, place 2-4" PVC conduits northeasterly 30', (POINT C), to private property. Also from manhole #4, place 2-4" PVC and 2-4way teleduct conduits southeasterly 100' to new manhole #5. From manhole #5, place 2-4" PVC conduits, both northeasterly 30', (POINT E), and southwesterly 15', (POINT D), to private property on both sides of Wells Avenue. Also from manhole #5, place 2-4" and 2-4 way teleduct conduits southeasterly 490' to new manhole #6 From manhole #6, place 2-4" PVC conduits southeasterly 15', (POINT F), to private property. Also from manhole #6, place 2-4" PVC and 2-4way teleduct conduits southeasterly 100' to new manhole #7. From manhole #7, place 2-4" PVC conduits, both northeasterly 20', (POINT H), and southwesterly 15', (POINT G), to private property lines on both sides of Wells Avenue. Also from manhole #7, place 2-4" PVC and 2-4way teleducts southeasterly 250' to new manhole #8. From manhole #8, place 2-4" PVC conduits southwesterly 15', (POINT I), to private property. Also from manhole #8, place 2-4" and 2-4way teleduct conduits southeasterly 260' to new manhole #9. From manhole #9, place 2-4" PVC conduits northeasterly 25', (POINT J), to private property. Also from manhole #9, place 2-4" PVC and 2-4way teleduct conduits southeasterly 260' to new manhole #10. From manhole #10, place 2-4" PVC easterly 15', (POINT K), to private property. Also from manhole #10, place 2-4" PVC and 2-4way teleduct conduits northerly 220' to new manhole #11. From manhole #11, place 2-4" PVC conduits both easterly 15' (POINT 'L'), and westerly 40', (POINT 'M'), to private property. Also from manhole #11, place 2-4" PVC

and 2-4way teleduct conduits northwesterly 270' to new manhole #12.From manhole #12, place 2-4" PVC conduits both easterly 17', (POINT 'U'), and westerly 30', (POINT 'V'), to private property. Also from manhole #12, place 2-4" PVC and 2-4way teleduct conduits northerly 410' to new manhole #13. From manhole #13, place 2-4" PVC conduits, both easterly 17', (POINT Q), and westerly 30', (POINT R), to private property. Also from manhole #14, place 2-4" PVC conduits northerly 268' to new manhole #15. From new manhole #15, place 2-4" PVC conduits easterly, (POINT 'P'), to private property. Also from manhole #16, place 2-4" PVC and 2-4way teleduct conduits 265' northerly to new manhole #16. From manhole #16, place 2-4" PVC conduits both easterly 15', (POINT 'N'), and westerly 30' +/-, (POINT 'O'), to private property. Also from manhole #16, place 2-4" PVC and 2-4way teleduct conduits 375' northwesterly than westerly to new manhole #17. From manhole #17, place 2-4" PVC and 2-4way teleduct conduits westerly 420' to manhole #3 Wells Avenue.

**Total Conduit Distance =5,764'** HELD 03-17-99

Petition for Laying Out, Grading and Acceptance of Street

#523-98 MICHAEL & BARBARA WOLFE, 29 Hampden Terrace, Newton petition for Laying Out, Grading, and Acceptance of HAMPDEN TERRACE. (Planning Board Approval Required)

#390-98 BOSTON EDISON requesting grant of location to install two (2) hip guys and anchors, one on pole 312/14 (NONANTUM STREET) and one on pole 9/22 (Waverley Ave.@ Nonantum Street.)
HELD 10-06-99

#341-98

<u>ALD. CICCONE</u> requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.

HELD 03-03-99

#### REFERRED TO PUBLIC FACILITIES AND PUBLIC SAFETY & TRANS.

#340-98 <u>ALD. M. LIPOF</u> requesting ordinance change to require contractors/utility companies to hire police details when construction projects block 50% of traffic lanes on any street.

HELD 03-08-00

## REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#128-98 <u>ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD</u> requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.

HELD 11-18-99

# RECOMMITTED BY FULL BOARD ON APRIL 5, 1999

# 20-96 REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

# 20-96 ALD. CICCONE requesting discussion with the Director of Utilities reg

<u>ALD. CICCONE</u> requesting discussion with the Director of Utilities regarding the re-implementation of the use of sprinkler/garden meters to measure outside water use for all residences city-wide.

HELD 03-01-00

Respectfully submitted,

Sydra Schnipper, Chair