

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, OCTOBER 3, 2001

7:45 P.M.  
Room 209

**ITEMS TO BE DISCUSSED:**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES THE MAYOR**

#233 -01 HIS HONOR THE MAYOR requesting authorization to expend \$400,000 from various gifts for the purpose of funding design and construction of the Balsamo Millennium Park adjacent to City Hall.

**ITEMS NOT TO BE DISCUSSED:**

#320-01 HIS HONOR THE MAYOR requesting a change to the long-term lease and easements between the City of Newton and Hebrew College for the location of a Department of Public Works water pumping station and associated facilities on the campus of Hebrew College.

#246-01 ALD. R. LIPOF requesting discussion with NStar regarding frequent power outages in the Ward 3 area.

**REFERRED TO FINANCE, PROG & SERV. AND PUB. FAC. COMMITTEE**

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

**PUBLIC HEARING TO BE ASSIGNED FOR OCTOBER 17, 2001**

#308-01 KEYSPAN ENERGY DELIVERY requesting a grant of location to install and maintain approximately 80' more or less of 4" gas main in BRANDEIS ROAD from the existing 4" gas main in Olde Field Road southerly to house #87.

#264-01 ALD. YATES requesting a report from the Commissioner of Public Works on the condition of the storm and sewer drainage system in the Glen Avenue area.

#265-01 ALD. YATES requesting a report from the Commissioner of Public Works on the capacity of city storm drains and sanitary sewer to accommodate heavy rainfalls without letting sewage or storm drainage damage private homes in the Quinebequin Road area.

#367-00 ALD. R. LIPOF requesting discussion on the clean up and repair of South Meadow Brook.

HELD 02-07-01

- #261-01 NSTAR requesting a grant of location to install 420'± of conduit in BEECHCROFT ROAD, northwesterly, approximately 192' northwest of Franklin Street at Manhole #4211.  
HELD 8-15-01
- #383-00 ALD SALVUCCI requesting discussion with Boston Edison regarding double poles located throughout the City.  
HELD 6-01-01

**APPOINTMENT BY THE PRESIDENT OF THE BOARD**

- # 24-01 DON FISHMAN, 68 Littlefield Road, Newton Centre, appointed as the community representative pursuant to Sec. 5-56(i) on January 10, 2001 as a member of the DESIGN REVIEW COMMITTEE for the duration of the Newton South High School renovations.
- # 71-01 ALD. LIPSITT & YATES requesting discussion about the city's process for selecting energy suppliers and possibility of including renewable source in selection criteria.
- # 48-01 PUBLIC FACILITIES COMMITTEE requesting discussion with relevant Department Heads to clarify the city's policy on snow removal from sidewalk.  
HELD 02-07-01
- #509-00 ALD. YATES requesting a discussion with the Public Works Commissioner on the feasibility of converting part of the Department of Public Works fleet to compressed natural gas.  
HELD 02-07-01

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #408-00 BRADFORD DEVELOPMENT CORPORATION petition for reconstruction of the intersection at Florence Street at Route 9 by adding a triangular island.
- #267-00 CITY SOLICITOR petitioning to authorize under Massachusetts General Law Ch. 40, Sec. 15, abandonment of City water easement no longer needed due to relocation of pumping station, land of Hebrew College, Sec 65, Blk. 19, portion of Lot 45 (formerly land of Andover-Newton Theological Seminary).
- # 75-00 HIS HONOR THE MAYOR proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinance of the City of Newton.  
HELD 6-21-00
- #529-99 ALD. YATES & LIPSITT requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.  
HELD 6-21-00

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #478-99 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.  
HELD 02-09-00
- #147-99 ALD. GEORGE MANSFIELD requesting a review of and amendments to Secs. 29-71, 29-72, 29-73 & 29-74, of the Revised Ordinances, as necessary, to more equitably distribute costs of public sewer extensions.

**STREET ACCEPTANCE**

- #146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, Petition for Laying out, Grading, and Acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730'to be the width of 45 feet.  
Petition for Laying Out, Grading and Acceptance of Street
- #523-98 MICHAEL & BARBARA WOLFE, 29 Hampden Terrace, Newton petition for Laying Out, Grading, and Acceptance of HAMPDEN TERRACE.  
(Planning Board Approval Required)
- #341-98 ALD. CICCONE requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.  
HELD 03-03-99

**REFERRED TO PUBLIC FACILITIES AND PUBLIC SAFETY & TRANS.**

- #340-98 ALD. M. LIPOF requesting ordinance change to require contractors/utility companies to hire police details when construction projects block 50% of traffic lanes on any street.  
HELD 03-08-00

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #128-98 ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.

**RECOMMITTED BY FULL BOARD ON APRIL 5, 1999**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- # 20-96 ALD. CICCONE requesting discussion with the Director of Utilities regarding the re-implementation of the use of sprinkler/garden meters to measure outside water use for all residences city-wide.  
HELD 03-01-00

Respectfully submitted,

Sydra Schnipper, Chair