

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC FACILITIES COMMITTEE REVISED AGENDA

WEDNESDAY, DECEMBER 5, 2001

7:45 P.M.
Room 209

ITEMS TO BE DISCUSSED:

- #265-01 ALD. YATES requesting a report from the Commissioner of Public Works on the capacity of city storm drains and sanitary sewer to accommodate heavy rainfalls without letting sewage or storm drainage damage private homes in the Quinebequin Road area.
- #264-01 ALD. YATES requesting a report from the Commissioner of Public Works on the condition of the storm and sewer drainage system in the Glen Avenue area.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #395-01 HIS HONOR THE MAYOR submitting the FY03-FY07 CAPITAL IMPROVEMENT PROGRAM, pursuant to Section 5-3 of the NEWTON CITY CHARTER, which requires Board of Aldermen approval of a plan to finance new local capital projects totaling \$164,339,428 over the next several years:

SUMMARY

PUBLIC WORKS (GRANT/FEE FUNDED).....	\$ 51,675,171
PUBLIC WORKS (CITY FUNDED).....	\$ 7,215,000
PUBLIC SAFETY.....	\$ 2,296,000
PUBLIC BUILDINGS.....	\$ 2,260,650
PUBLIC EDUCATION.....	\$ 92,243,907
PARKS & RECREATION.....	\$ 3,951,900
OTHER.....	\$ 4,696,800
TOTAL.....	\$164,339,428

- #386-01 Petition received from SALLY MARUCCI, 203 Lexington Street, requesting Construction of a Common Sewer in LEXINGTON STREET, from manhole in Burr School playground 735' ± to Lexington Street and then 325' ± southerly and 600' ± northerly within Lexington Street.

REFERRED TO FINANCE, PROG & SERV. AND PUB. FAC. COMMITTEE

- #309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #113-01(6) HIS HONOR THE MAYOR requesting that the FY02 DPW Operating Budget be decreased by the sum of \$150,000 and that said funds be appropriated to the FY02 School Department Operating Budget. It is anticipated that the reduction in the DPW budget will be more than made up by increases in Chapter 90 payments from the State for road and sidewalk work.
- #401-01 ALD. BRYSON requesting a discussion regarding the naming/dedication as a Veterans' Memorial of one of the two traffic islands located at the intersection of Lexington Street and Commonwealth Avenue.
- #387-01 ALD. ANTONELLIS requesting discussion with Nstar regarding frequent power outages in the Highland Avenue area.
- #246-01 ALD. R. LIPOF requesting discussion with NStar regarding frequent power outages in the Ward 3 area.
- # 80-01 ALD. LIPSITT requesting discussion of planning and decision-making process for renovations and decoration of City Hall and War Memorial buildings.
- # 71-01 ALD. LIPSITT & YATES requesting discussion about the city's process for selecting energy suppliers and possibility of including renewable source in selection criteria.
- # 48-01 PUBLIC FACILITIES COMMITTEE requesting discussion with relevant Department Heads to clarify the city's policy on snow removal from sidewalk.
HELD 02-07-01

APPOINTMENT BY THE PRESIDENT OF THE BOARD

- # 24-01 DON FISHMAN, 68 Littlefield Road, Newton Centre, appointed as the community representative pursuant to Sec. 5-56(i) on January 10, 2001 as a member of the DESIGN REVIEW COMMITTEE for the duration of the Newton South High School renovations.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #408-00 BRADFORD DEVELOPMENT CORPORATION petition for reconstruction of the intersection at Florence Street at Route 9 by adding a triangular island.
- #383-00 ALD SALVUCCI requesting discussion with Boston Edison regarding double poles located throughout the City.
HELD 6-01-01
- #367-00 ALD. R. LIPOF requesting discussion on the clean up and repair of South Meadow Brook.

HELD 02-07-01

75-00 HIS HONOR THE MAYOR proposing ordinance amendments related to right of way petitions, plans and permits as provided for in sections 23 and 26 of the Revised Ordinance of the City of Newton.

HELD 6-21-00

#529-99 ALD. YATES & LIPSITT requesting His Honor the Mayor to submit an ordinance enabling the city to minimize the disruption of city streets by telecommunication providers, require the restoration of streets to prior condition at provider expense promote co-location, and otherwise manage the city right of way in accordance with city rights under the Telecommunication Act.

HELD 6-21-00

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#478-99 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$5,400,000, which funding will be long term debt as authorized by MGL Chapter 44, Section 8(7)(a), for the purpose of replacing water meters throughout the City.

HELD 02-09-00

STREET ACCEPTANCE

#146-99 GRACE J. VIGORITO, 33 Bencliffe Circle, Petition for Laying out, Grading, and Acceptance of BENCLIFFE CIRCLE from Chaske Avenue to 730'to be the width of 45 feet.

Petition for Laying Out, Grading and Acceptance of Street

#523-98 MICHAEL & BARBARA WOLFE, 29 Hampden Terrace, Newton petition for Laying Out, Grading, and Acceptance of HAMPDEN TERRACE.
(Planning Board Approval Required)

#341-98 ALD. CICCONE requesting establishment of an ordinance to require that all street design/redesign projects be submitted to the Board of Aldermen for approval.

HELD 03-03-99

REFERRED TO PUBLIC FACILITIES AND PUBLIC SAFETY & TRANS.

#340-98 ALD. M. LIPOF requesting ordinance change to require contractors/utility companies to hire police details when construction projects block 50% of traffic lanes on any street.

HELD 03-08-00

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #128-98 ALD. PARKER, SANGIOLO, MERRILL, MANSFIELD requesting an adjustment to the water and sewer rate structure to allow rate relief for low-volume water and sewer users.

RECOMMITTED BY FULL BOARD ON APRIL 5, 1999

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- # 20-96 ALD. CICCONE requesting discussion with the Director of Utilities regarding the re-implementation of the use of sprinkler/garden meters to measure outside water use for all residences city-wide.
HELD 03-01-00

Respectfully submitted,

Sydra Schnipper, Chair