



Public Safety & Transportation Committee Report

City of Newton In City Council

Wednesday, December 6, 2017

Present: Councilors Ciccone (Chair), Yates, Harney, Fuller and Blazar

Absent: Councilors Lipof, Norton and Cote

City Staff: Sgt. Jay Babcock and Officer Rocco Marini, Newton Police Department

Others Present: Bill McGonagle, Director of Shuttle Services, VPNE Parking Solution; Chief Rob Winsor, Lasell College and Dhanraj Mahase, Mahase Livery Services, LLC.

#390-17 Requesting renewal of bus license for Lasell College
VPNE Parking Solutions, LLC, requesting renewal of **one (1) bus license** for Lasell College.
[11/21/17 @ 11:36 AM]

ACTION: **Public Safety & Transportation Approved 5-0**

NOTE: Sgt. Jay Babcock; Bill McGonagle, Director of Shuttle Services, VPNE Parking Solution and Chief Rob Winsor, Lasell College joined the Committee for discussion on this item.

Sgt. Babcock stated that last year, the City Council approved a request for two new bus licenses for Lasell College. This year, the request is for one bus license due to the construction project being complete. The Central lot and the Grove Street lots are open and students are parking in them as the modular classrooms have been removed.

Chief Winsor stated that modular classrooms remain on Maple Terrace and anticipates them being removed in January 2018.

Sgt. Babcock stated that the route has been reduced eliminating the stop under the MBTA bridge to the West Newton parking lot. This vehicle is equipped with a backup camera, dash camera and meets ADA requirements. Shuttle service runs Monday through Friday from Lasell College to the MBTA station for student occupancy. Sgt. Babcock has driven this route without complaints or difficulty and supports renewal of one bus license for Lasell College.

Chief Winsor stated that Lasell College still leases the 100 spaces at the West Newton MBTA station. The route has been consolidated since construction is complete; it is no longer necessary to have a second shuttle from West Newton.

Mr. McGonagle stated that Lasell College also operates a shuttle on the weekends to and from the Natick Mall.

Councilor Yates asked if residents are allowed to be picked up on the route benefiting from the shuttle service? Sgt. Babcock answered no, the Newton Police Department prefers student shuttle only due to the liability of Lasell College and VPNE Parking Solutions, LLC. Residents are not in a contract with Lasell College or VPNE Parking Solutions, LLC, only students are covered under their liability. Councilor Yates then stated that this is unfortunate, perhaps Ward 4 residents would like to benefit from this service. Councilor Harney stated that this discussion has not taken place with residents of Ward 4 due to costs and liability issues. Sgt. Babcock then stated that residents in the area of Mt. Ida College and Boston College are not allowed on their buses due to liability.

Councilor Fuller stated that perhaps in the future, private public shuttles could be allowed providing the opportunity to work with residents, Lasell College, Mt. Ida, Boston College or private companies such as Trip Advisor to discuss and determine costs, liability and contribution of money to help defray costs to the colleges and private companies.

Without further discussion, Councilor Harney made the motion to approve this bus renewal. Committee members agreed 5-0.

Requesting new public auto license

#391-17 ANDREW WANTATE, 161 North Street, Newtonville, MA 02460 requesting **one (1) public auto license** for Covenant Transportation, Inc. [10/12/17 @ 11:38 AM]

ACTION: **Public Safety & Transportation Approved 4-0, Councilor Harney not voting**

NOTE: Andrew Wantate, the petitioner did not attend tonight's discussion. Officer Marini joined the Committee for discussion on this item.

Officer Marini reported that Mr. Wantate paid the required application and medallion fees. His 2013 Mercedes SUV passed the required inspection and recommends approval and issuance of a public auto medallion.

Without discussion, Councilor Yates made the motion to approve this new public auto license. Committee members agreed 4-0, Councilor Harney not voting.

Requesting new public auto license

#392-17 DHANRAJ MAHASE, 60 Solon Street, Newton, MA 02461 requesting **one (1) public auto license** for Mahase Livery Services, LLC. [11/20/17 @ 10:14 AM]

ACTION: **Public Safety & Transportation Approved 4-0, Councilor Harney not voting**

NOTE: Dhanraj Mahase and Officer Marini joined the Committee for discussion on this item.

Officer Marini reported that Mr. Mahase paid the required application and medallion fees. His 2014 Mercedes sedan passed the required inspection and recommends approval and issuance of a public

auto medallion.

Mr. Mahase stated that he requested a public auto license, as he likes to provide quality and good service to the community. In the past, Mr. Mahase provided and assisted Newton customers and wants to continue this service.

Without further discussion, Councilor Yates made the motion to approve this new public auto license. Committee members agreed 4-0, Councilor Harney not voting.

#393-17 Requesting renewals of public auto licenses and taxi licenses
MICHAEL ANTONELIS, 224 Calvary Street, Waltham, MA 02453, requesting renewal of **two (2) public auto licenses and forty-six (46) taxi licenses** for Veterans Taxi of Newton, LLC. [10/31/17 @ 1:41 PM]

ACTION: Public Safety & Transportation Approved 4-0, Councilor Harney not voting

NOTE: Docket items #393-17, #394-17, #395-17 and #396-17 were discussed together. Please refer to docket item #396-17 for this report.

#394-17 Requesting renewals of taxi licenses
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Holden's Taxi Inc. [11/03/17 @ 12:52 PM]

ACTION: Public Safety & Transportation Approved 4-0, Councilor Harney not voting

NOTE: Docket items #393-17, #394-17, #395-17 and #396-17 were discussed together. Please refer to docket item #396-17 for this report.

#395-17 Requesting renewals of taxi licenses
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc. [11/03/17 @ 12:52 PM]

ACTION: Public Safety & Transportation Approved 4-0, Councilor Harney not voting

NOTE: Docket items #393-17, #394-17, #395-17 and #396-17 were discussed together. Please refer to docket item #396-17 for this report.

#396-17 Requesting renewals of taxi licenses
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co. [11/03/17 @ 12:52 PM]

ACTION: Public Safety & Transportation Approved 4-0, Councilor Harney not voting

NOTE: Docket items #393-17, #394-17, #395-17 and #396-17 were discussed together.

Officer Marini joined the Committee for discussion on the above docket items. He reviewed with Committee members the taxi/public auto contact list dated December 1, 2017. He stated that these

vehicles passed inspections in May and recommends approval of renewing these public autos and taxi medallions.

Officer Marini then stated that some companies chose not to renew their public auto or taxi licenses, other companies have downsized due to Uber, Lyft and ride share apps. These ride share companies are taking away business from Newton businesses. In Newton, the businesses carry a one million dollar insurance policy and Uber and other vehicles are not regulated.

Officer Marini then stated that according to City Ordinance, the Police Department may issue 81 taxi medallions and 17 public auto medallions according to City population. At this time, 54 medallions are issued for taxis and 4 medallions are issued for public autos. Previously, the Police Department had a 10-year waiting list for people desiring a medallion; today, there is no waiting period. Officer Marini then stated that this year, no company chose to pay for exclusive taxi stands. These premier locations are now unoccupied, valuable parking spaces and desirable land to the City.

Without further discussion, Councilor Yates made the motion to approve renewals #393-17 through #396-17. Council members agreed 4-0, Councilor Harney not voting.

Referred to Public Safety & Transportation and Public Facilities Committees

#397-17 **Request for amendment to the ordinance requiring snow removal from sidewalks**
COUNCILOR DANBERG requesting that §26-8(D) of the City of Newton Rev. Ords., 2012 be amended to make the trial program for removal of snow and ice from sidewalks permanent.

ACTION: **Public Safety & Transportation Approved 5-0**

NOTE: Chair Ciccone stated that the trial program for removal of snow and ice from sidewalks has been going on for several years and would support the trial becoming permanent.

Councilor Yates stated that in November, this Committee approved a two-year extension of the trial. Chair Ciccone stated that this Committee approved the extension because the trial was about to expire. By extending the trial, it allowed time for Councilor Danberg to docket the request of making the trial program for removal of snow and ice from sidewalks permanent. This docket request does not include a fine.

Councilor Fuller referenced the Public Facilities report dated November 29, 2017. The report quotes "Councilor Danberg noted that the docket item to establish fines will be docketed in January..."

Sgt. Babcock stated that it remains necessary to discuss and determine the enforcement process.

Without further discussion, Councilor Harney made the motion to approve the item. Committee members agreed 5-0.

Referred to Public Safety & Transportation and Public Facilities Committees

#378-17

Request for Approval of West Newton Square Enhancement Project

COMMISSIONER OF PUBLIC WORKS AND COUNCILORS COTE, HESS-MAHAN & BROUSAL-GLASER requesting approval pursuant to §26-51 for the West Newton Square Enhancements Project on Washington Street running approximately from Chestnut Street to Lucas Court, for construction of the West Newton Square Enhancements Project.

**Public Facilities Approved 4-0-2 on 11/29/17, Councilors Gentile and Lappin abstaining
Public Safety & Transportation Held 3-0-2 on 11/29/17, Councilors Cote and Blazar abstaining**

ACTION:

Public Safety & Transportation Approved 3-1-1, Councilor Ciccone opposed, Councilor Yates abstaining

NOTE: Chair Ciccone stated this item was held on November 29, 2017 pending written approval from MassDOT. He informed Committee members that he was recently informed that this approval would not be received until after January 1, 2018. It is the Commissioner of Public Works intent to re-docket this item at that time.

Councilor Fuller stated she has recently spoken with Donnalyn Kahn, City Solicitor and Barney Heath Director of Planning and Development. She realizes the written approval is important and necessary before voting on the construction funds of this project. Councilor Fuller then stated that it is necessary to approve this request tonight, for continuing the design phase in order for the City Council to vote on this request on December 18, 2017. The proposed improvements are designed with a focus on ensuring public safety and quality of life while enhancing West Newton Square.

Councilor Yates recalls that during the initial discussion, the Commissioner of Public Works stated money remains in the design phase funding. Councilor Yates then asked what the anticipated construction cost is?

Councilor Fuller referenced the West Newton Square, Design Costs to Date, dated December 1, 2017. The report indicates that \$45,859 remains in the preliminary and final design funds for this project. The remaining encumbered funds are to be expended through December. Estimated additional cost to complete is approximately \$120,000.

Councilor Fuller then referenced the Public Facilities report dated November 29, 2017. The report quotes "It is anticipated that most of the construction work can be completed during the 2018 construction season and finished by June of 2019. Mr. Taverna noted that long lead times for some pieces of equipment have led to the need for additional time prior to construction".

Chair Ciccone stated that he would prefer the item be redocketed and voted out in January. He stated that the City was to conduct a trial in April, this did not happen; it is concerning. He then expressed concerns regarding the agreement between Department of Public Works and City of Newton dated March 19, 1986. The Planning & Development Department failed to receive a written agreement from the State on this project. He then stated that he is opposed to approve this project without a written agreement from the State. He then stated that the Police and Fire Departments continue to raise concerns about the project.

Councilor Blazar said that he has spoken with Mr. Traverna on this project. He recalls Mr. Traverna stating that the City will move forward with the design. Councilor Blazar asked if it is necessary, to vote this item out tonight or can it be re-docketed and voted out in January? It is concerning that if the City does not receive a written approval from MassDOT, the City cannot move forward and the design will have to be conducted a second time. He is concerned if funding will be wasted pending approval from MassDOT. He suggested voting on this item in January.

Councilor Fuller stated that the City is 100% sure that they will receive MassDOT approval.

Councilor Harney asked when does the City anticipate receiving written approval from MassDOT? If the unforeseen happens, where would the design phase go and would the City have wasted money on design funding? He then said that he would support a vote of approval tonight. Chair Ciccone and Councilor Fuller did not know an anticipated date on receiving written approval.

Councilor Yates stated that this request for West Newton Square enhancement project on Washington Street is for "construction", not design work. He then said that if voted on tonight, he would abstain.

Councilor Fuller said that this item is an approval of a broad concept under many departments. The pending request is for approval of the design of the Square.

Without further discussion, Councilor Fuller made the motion to approve the item. Committee members agreed 3-1-1, Councilor Ciccone opposed, Councilor Yates abstaining.

Clerk's Note:

**** REGARDING DOCKET ITEMS #338-17, #175-17, #119-17, #46-17 and #140-14(2)****

Chair Ciccone stated he would entertain a motion to vote No Action Necessary on the following five items because the item is not ready for discussion and/or backup material has not been provided. This year, items cannot be referred to the new City Council because the City Clerk's office will be converting to a new program that will not allow City Council docket items to be carried over. If desired, please docket a new item in the New Year.

**Item Recommended by the City Council to Public Safety & Transportation Committee on July 10, 2017
Referred to Public Safety & Transportation and Finance Committees**

#175-17 **Appropriate \$150,000 from Cable Fees for video cameras for 30 traffic signals**
HIS HONOR THE MAYOR, requesting authorization to appropriate and expend eighty thousand four hundred seventy-seven dollars (\$80,477) from Cable TV Capital Franchise Fees and sixty-nine thousand five hundred twenty-three dollars (\$69,523) from Cable TV Operating Franchise Fees for the installation of video cameras on approximately 30 traffic signals in Newton. [05/30/17 @ 2:38 PM]

Action: **Public Safety & Transportation No Action Necessary 5-0**

Note: Chair Ciccone stated that this item would be re-docketed in the new term.

Without discussion, Councilor Harney made a motion for no action necessary. Committee members agreed 5-0.

**Item Recommended by the City Council to Public Safety & Transportation Committee on
November 20, 2017**

#338-17 **Proposed Ordinance amendment to Chapter 19 Section 190 Overtime Parking**
DAVID KOSES, TRANSPORTATION COORDINATOR, requesting revision to **Sec. 19-190. Overtime parking.** To be clearer and more enforceable. [10/23/17 @ 3:50 PM]

Action: **Public Safety & Transportation No Action Necessary 5-0**

Note: Chair Ciccone stated that this item would be re-docketed in the new term, as it is not ready for discussion.

Without discussion, Councilor Blazar made a motion for no action necessary. Committee members agreed 5-0.

#119-17 COUNCILORS NORTON, ALBRIGHT AND COTE, requesting a discussion regarding the MBTA's plans to redesign the Auburndale commuter rail stop and concerns about resulting reduction in service. [04/24/17 @ 6:33 AM]

Action: **Public Safety & Transportation No Action Necessary 5-0**

Note: Chair Ciccone stated that this item would be re-docketed in the new term.

Councilor Fuller stated that a new design would be presented in January 2018.

Without discussion, Councilor Harney made a motion for no action necessary. Committee members agreed 5-0.

Referred to Programs & Services and Public Safety & Transportation Committees

#46-17 **Discussion regarding how community policing works**
COUNCILOR ALBRIGHT, requesting a discussion with the Chief of Police and/or members of his department to explain to the City Council how “community policing” works in Newton, how it differs from traditional policing, how staffing differs from traditional departments, and how it benefits Newton. [02/20/17 @ 3:21 PM]

Action: **Public Safety & Transportation No Action Necessary 5-0**

Note: Chair Ciccone stated that this item would be re-docketed in the new term, as it is not ready for discussion.

Without discussion, Councilor Blazar made a motion for no action necessary. Committee members agreed 5-0.

Item referred by the City Council to the Programs & Services Committee on October 2, 2017

Item referred by the City Council to the PS&T and Finance Committees on September 18, 2017

Referred to Zoning and Planning Committee

#140-14 (2) **Amend ordinances to add licensing requirements and criteria for lodging houses**
ZONING & PLANNING COMMITTEE requesting to amend Chapter 17, City of Newton Ordinances, to establish licensing requirements and criteria for lodging houses.

Programs & Services Held 5-0 on 10/18/17, Councilor Sangiolo not voting.

Public Safety & Transportation Held 6-0 on 10/18/17, Councilors Fuller and Norton not voting.

Action: **Public Safety & Transportation No Action Necessary 5-0**

Note: Chair Ciccone stated that this item would be re-docketed in the new term, as it is not ready for discussion. The Licensing Board has not discussed this item, who will be administering this ordinance. Therefore, it was held in Committee on October 18, 2017 pending this information.

Chair Ciccone stated that the Fire Department would be conducting the inspections; that is why the item was referred to this Committee.

Without discussion, Councilor Yates made a motion for no action necessary. Committee members agreed 5-0.

At approximately 8:10 p.m., Councilor Yates made a motion to adjourn. Committee members agreed 5-0.

Respectfully submitted,

Allan Ciccone, Jr. Chair

BUS LICENSE RENEWAL APPLICATION

BUS LICENSE HOLDER: VPNE PARKING SOLUTIONS LLC 343 CONGRESS ST BOSTON 02110
 (Owner Name) (Company Name) (Company Address) (Company Phone Number)
BMC GONAGLE @ VPNE.COM 617.451.1393
 (email address)

Please list below for each Bus:

| VEHICLE REGISTRATION # | VEHICLE ID # (VIN) | ODOMETER READING |
|-----------------------------|-----------------------|---------------------|
| 1. <u>IFDEE3FLXGDC32162</u> | | |
| 2. _____ | | |
| 3. _____ | | |

Received
 \$ 10.
 Check
 (1) BUS
 License
 for Lasell
 College

RECEIVED
Newton City Clerk

2017 NOV 21 AM 11:36

David A. Olson, CMC
Newton, MA 02459

CONTACT INFORMATION:

~~John Kennedy~~ Rob Winsor
Chief of Police / Director of Public Safety
Lasell - ~~Mount Ida College~~ Police Department
1844 Commonwealth Ave.
Newton, MA 02644
(617) 243-2370 (Office)
(617) 243-2279 (Main)
(617) 243-2342 fax



Lasell-Mount Ida
College Police Department

VPNE Bill McGonagle
Parking Solutions Director of Shuttle Services

C: (617) 908.3271 | F: (617) 439.6788 | E: bmcgonagle@vpne.com

vpne.com 343 Congress Street, 3rd Floor
Boston, Massachusetts 02210



Danielle Delaney

From: Danielle Delaney
Sent: Friday, December 01, 2017 9:41 AM
To: John J. Babcock
Subject: FW: One renewal Lasell College - Bus License

Hi,
Answer to your question from Chief Rob Winsor. Q. Are the two parking lots now open for student parking or are they still restricted?

Danielle

From: Winsor, Robert [<mailto:RWinsor@lasell.edu>]
Sent: Friday, December 01, 2017 9:26 AM
To: Danielle Delaney
Subject: RE: One renewal Lasell College - Bus License

Good morning Danielle,

I will be happy to attend the PS&T meeting on 12-6-2017 at 6:00 pm.

Addressing Sgt Babcock's questions:

Central Lot is open and being used. The Grove Street Lot has had a lot of work done to it in the past month since the Modular Classrooms have been removed. The last touches are being done on it today and barring any issues, it should be open later this afternoon.

If you have any other questions, please let me know.

Chief Winsor

From: Danielle Delaney [<mailto:ddelaney@newtonma.gov>]
Sent: Friday, December 1, 2017 9:14 AM
To: Winsor, Robert <RWinsor@lasell.edu>
Subject: FW: One renewal Lasell College - Bus License

Hi Chief Winsor,
Sgt. Babcock reviewed your request of renewal for one bus license. Councilor Ciccone ask that I invite you to attend PS&T meeting on Wednesday, December 6, beginning at 7:00 p.m., City Hall, Room 205.

Please address Sgt. Babcock email below and forward to me.

Thank you
Danielle
Danielle Delaney
Committee Clerk
City Council
617-796-1211
ddelaney@newtonma.gov

From: John J. Babcock
Sent: Thursday, November 30, 2017 5:52 PM
To: Danielle Delaney
Subject: Re: One renewal Lasell College - Bus License

Hi:

It looks okay.

The only question for the Lasell Chief outside of the bus and route is:

Q. Are the two parking lots now open for student parking or are they still restricted?

Thanks

Jay

Sgt. J. Babcock
Newton Police Department
Traffic Bureau
25 Chestnut Street
West Newton, MA
02465
Office (617) 796-2175
Fax (617) 796-3687

From: Danielle Delaney
Sent: Wednesday, November 29, 2017 11:28:00 AM
To: John J. Babcock
Subject: One renewal Lasell College - Bus License

Hi Sgt.

Attached is Lasell Bus Application (just one renewal) for your review and approval.

I scheduled this renewal for Wednesday, December 6, at PS&T. I will invite Bill McGonagle, the vendor and Chief Winsor from Lasell to the meeting.

Please let me know if you have any questions
Thank you
Danielle

When responding, please be aware that the Massachusetts Secretary of State has determined that most email is public record and therefore cannot be kept confidential.

Danielle Delaney

From: John J. Babcock
Sent: Monday, November 27, 2017 9:46 AM
To: Danielle Delaney
Subject: Re: Lasell shuttles

Thank you.
Jay

Sgt. J. Babcock
Newton Police Department
Traffic Bureau
25 Chestnut Street
West Newton, MA
02465
Office (617) 796-2175
Fax (617) 796-3687

From: Danielle Delaney
Sent: Monday, November 27, 2017 9:09:45 AM
To: John J. Babcock
Subject: FW: Lasell shuttles

Hi,
Hope this addresses your concerns regarding Lasell construction.
Once scanned, I will forward you a copy of their application for one renewal.
Danielle

From: Bill McGonagle [<mailto:bmcgonagle@vpne.com>]
Sent: Monday, November 27, 2017 7:21 AM
To: Danielle Delaney
Subject: Lasell shuttles

Danielle,

As we discussed last week, Lasell College Has completed its construction of their modular classrooms and an academic building. During this construction they needed to lease 100 spaces at the West Newton MBTA station, Which is why they required an additional shuttle bus. Now that this construction is complete, one of the two shuttle buses will be eliminated. Please feel free to call me with any questions or concerns

Thanks,

Bill



The Commonwealth of Massachusetts
Department of Industrial Accidents
1 Congress Street, Suite 100
Boston, MA 02114-2017
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: VPNE PARKING SOLUTIONS LLC

Address: 343 CONGRESS ST

City/State/Zip: BOSTON MA 02210 Phone #: 617.451.1393

Are you an employer? Check the appropriate box:

- 1. I am an employer with 1700 employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other SHUTTLE SVC & PARKING MGMT

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: LIBERTY MUTUAL INS

Insurer's Address: _____

City/State/Zip: BOSTON MA

Policy # or Self-ins. Lic. # WA761D262282016 Expiration Date: 10/08/18

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: M. White CONTROLLER Date: 11/20/17

Phone #: 617.451.1393

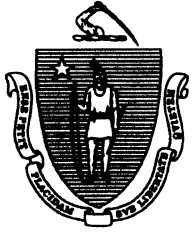
Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: _____ Phone #: _____



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

November 15, 2016

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

VPNE PARKING SOLUTIONS, LLC

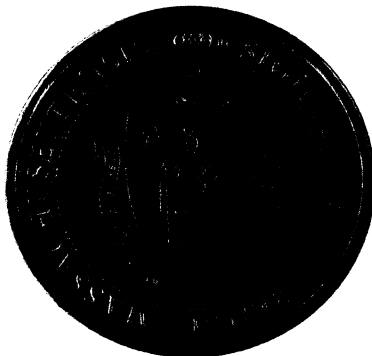
in accordance with the provisions of Massachusetts General Laws Chapter 156C on **December 16, 2004.**

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation or withdrawal; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: **KEVIN J LEARY, ANN-MARIE FLYNN, NICK LITTON**

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: **KEVIN J LEARY, ANN-MARIE FLYNN, NICK LITTON**

The names of all persons authorized to act with respect to real property listed in the most recent filing are: **KEVIN J. LEARY**



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

Secretary of the Commonwealth



Q-4758



CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

| | | | | | | | | | | | | | | | | | |
|--|--------------------------------|---|----------------------------|---|---|------------|---|--------------|--------|-------|-------|----------------|------|-----------|---------|--------------|----------------|
| PLATE TYPE LVN | REGISTRATION NUMBER LV75327 | REGISTRATION TYPE LIVERY | EFFECTIVE DATE 08/22/16 | EXPIRES LAST DAY OF | MONTH 07 | YEAR 18 | TRANSACTION NUMBER 01623552010102 | | | | | | | | | | |
| MPFS MODEL YEAR 2016 | MAKE STAR | MODEL ALLSTA | BODY STYLE/TYPE VAN | COLOR WHITE | Not valid without official signature of Registrar | | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED. 14 | | | | | | | | | | |
| VEHICLE IDENTIFICATION NUMBER 1FDDE3FLXGDC32162 | | INSURANCE COMPANY PHILADELPHIA INDEM | | TITLE NUMBER | REGISTRAR <i>Cher C. Dwyer</i> | | | | | | | | | | | | |
| RESIDENTIAL ADDRESS (IF DIFFERENT) | | | | FEEES | | | | | | | | | | | | | |
| NAMES OF OWNER(S) AND MAILING ADDRESS VPNE PARKING SOLUTIONS LLC 343 CONGRESS ST 3RD FLOOR BOSTON, MA 02110 | | | | <table border="1"> <tr><td>REGISTRATION</td><td>168.00</td></tr> <tr><td>TITLE</td><td>75.00</td></tr> <tr><td>SPECIAL PLATES</td><td>0.00</td></tr> <tr><td>SALES TAX</td><td>3888.13</td></tr> <tr><td>TOTAL</td><td>4131.13</td></tr> </table> | | | | REGISTRATION | 168.00 | TITLE | 75.00 | SPECIAL PLATES | 0.00 | SALES TAX | 3888.13 | TOTAL | 4131.13 |
| REGISTRATION | 168.00 | | | | | | | | | | | | | | | | |
| TITLE | 75.00 | | | | | | | | | | | | | | | | |
| SPECIAL PLATES | 0.00 | | | | | | | | | | | | | | | | |
| SALES TAX | 3888.13 | | | | | | | | | | | | | | | | |
| TOTAL | 4131.13 | | | | | | | | | | | | | | | | |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration. | | | | | | | | | | | | | | | | | |

| | |
|---|-----------------------|
| SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION. | CHANGE OF ADDRESS |
| | STREET ADDRESS |
| | CITY, STATE, ZIP CODE |

Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Return the registration plates to the RMV immediately if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale, Title*, and completed *Reassignment of Title* for your records to document the transfer.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. All of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The seller and buyer properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If all of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle and this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at www.massrmv.com.

No Insurance Card Required: Massachusetts's law does not require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

Be first in line by going online at www.massrmv.com

- | | |
|---------------------------------|----------------------------------|
| Schedule a Road Test | Request a Duplicate Title |
| Renew Your Driver's License | Request a Duplicate Registration |
| Renew Your Registration | Change Your Address |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration |
| Replace Your Driver's License | Order a Special Plate |

NEED TO VISIT AN RMV OFFICE?
SAVE TIME
 Complete Your Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS

DRIVER/VEHICLE EXAMINATION REPORT

Massachusetts State Police
Commercial Vehicle Enforcement Section
906 Elm Street
Concord, MA 01742
Phone: (978)369-1004 Fax:

Report Number: MAZG00013843
Inspection Date: 11/27/2017
Start: 12:00 PM ET End: 12:27:00 PM ET
Inspection Level: V - Terminal
HM Inspection Type: None

VPNE PARKING SOLUTIONS LLC
343 CONGRESS STREET
BOSTON, MA 02210
USDOT#: 02068338 Phone#: (617)451-1393
MC/MX#: 725389 Fax#: State#:

Driver: License#: State:
Date of Birth:
CoDriver: License#: State:
Date of Birth:

Location: NEWTON
Highway:
County: MIDDLESEX, MA

MilePost: Origin: NEWTON, MA
Destination: NEWTON, MA

Shipper: Bill of Lading: PASSENGER
Cargo:

VEHICLE IDENTIFICATION

| Unit | Type | Make | Year | State | Plate # | Equipment ID | VIN | GVWR | CVSA # | CVSA Issued # | OOS Sticker |
|------|------|------|------|-------|---------|--------------|-------------------|--------|----------|---------------|-------------|
| 1 | BU | FORD | 2016 | MA | BU75327 | 1302 | 1FDEE3FLXGDC32162 | 12,500 | 32618010 | 25032738 | |

BRAKE ADJUSTMENTS

| Axle # | 1 | 2 |
|---------|------|------|
| Right | N/A | N/A |
| Left | N/A | N/A |
| Chamber | HYDR | HYDR |

VIOLATIONS: No Violations Were Discovered.

HazMat: No HM Transported.

Placard: No Cargo Tank:

Special Checks: No Data for Special Checks.

Failure to return this report with the required certification can result in penalties up to \$1,000 per day for each day the violation continues, up to a total of \$10,000.

Signature Of Repairer X: Facility: Date:

DRIVER: This report must be furnished to the motor carrier whose name appears at the top of this form. NOTE TO MOTOR CARRIERS: Return this report to the address on the top of this form with SUFFICIENT EVIDENCE THAT REPAIRS HAVE BEEN MADE OR VIOLATIONS CORRECTED (repair bills, copy of valid license or medical certificate, log book, etc). Failure to comply may result in further action (Ma General Law 90, sections 2,9 &20). If the registrar determines that a commercial motor vehicle is unsafe, improperly equipped, or unfit to be operated, he may refuse to register such vehicles, or may suspend or revoke a registration. *CARRIER CERTIFICATION: The undersigned certifies that all violations on this report have been corrected and action taken to assure compliance with the Motor Carrier Safety and HM Regulations insofar as they are applicable to motor carriers and drivers. This certification MUST BE SIGNED by the Motor Carrier and RETURNED IN 15 days. For questions refer to: WWW.FMCSA.DOT.GOV

Signature Of Motor Carrier X: Title: Date:

Report Prepared By:
WILLIAM BARRY

Badge #:
MA0004

Copy Received By:



X _____

X _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/6/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: NFP Property & Casualty Services, Inc. CONTACT NAME: Linda Bogardus. INSURER(S) AFFORDING COVERAGE: Liberty Mutual Insurance Co, Liberty Mutual Fire Insurance Co, Federal Insurance Company.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERSIST, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liab, Workers Compensation, Business Income, and Employee Dishonesty.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Garagekeepers - Other States Policy #AS2611262282 Term 10/08/17 to 10/08/18 Primary \$1,000,000 Limit with \$15,000 ded Comp & Collision included on the auto policy.

CERTIFICATE HOLDER: "For Insurance Purposes Only" CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.



ADDITIONAL REMARKS SCHEDULE

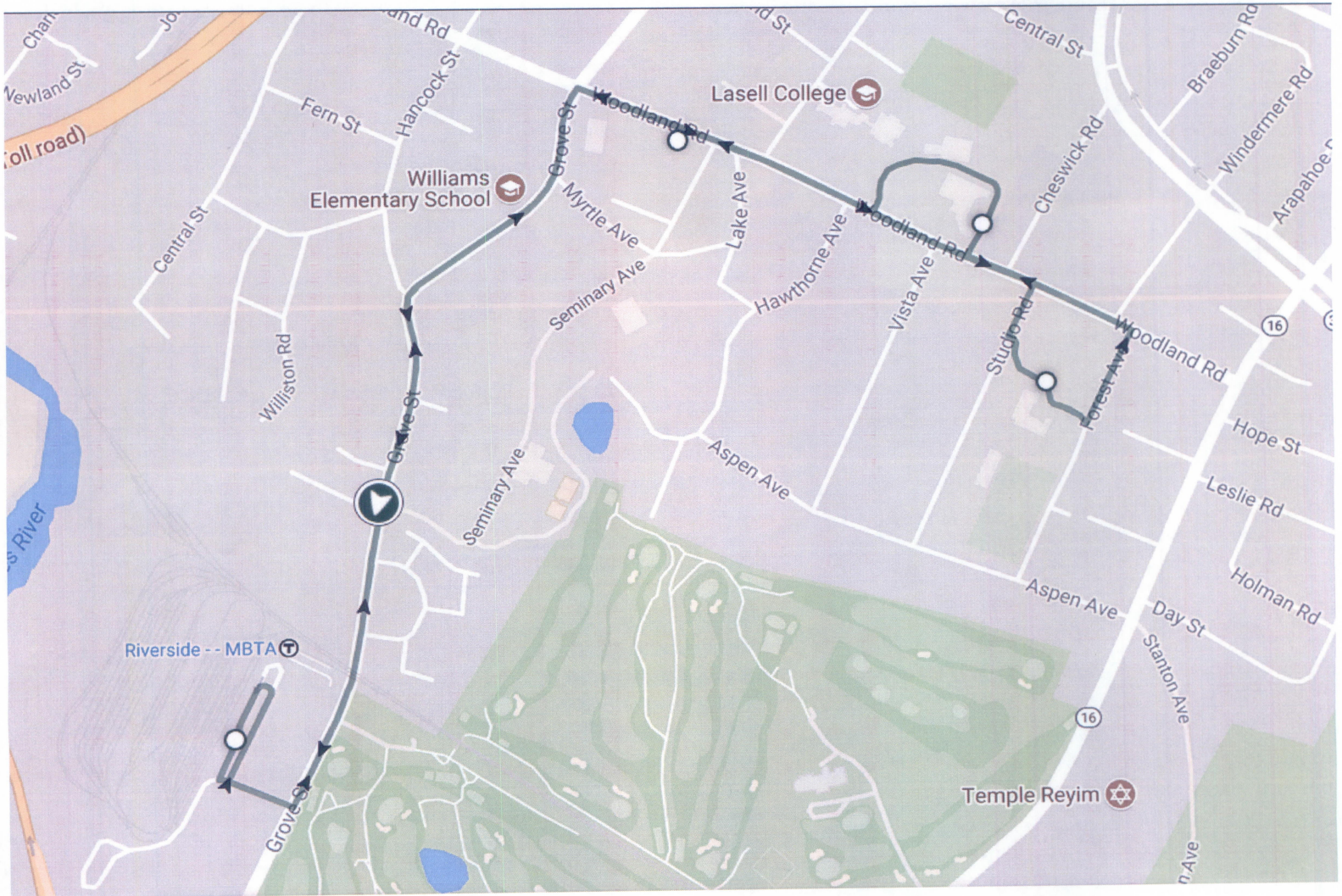
| | | | |
|---|-----------------------------|---|--|
| AGENCY NFP Property & Casualty Services, Inc. | | NAMED INSURED VPNE Parking Solutions, LLC 343 Congress Street, 3rd Floor Boston, MA 02210 | |
| POLICY NUMBER SEE PAGE 1 | | | |
| CARRIER SEE PAGE 1 | NAIC CODE SEE P 1 | EFFECTIVE DATE: SEE PAGE 1 | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:
Professional Errors & Omissions EL03184112 Term 10/08/17 to 10/08/18 \$3,000,000 Limit with \$5,000 Retention

General Certificate of Insurance



SHUTTLE "A"

| MBTA/ RIVERSIDE | ARNOW CAMPUS CENTER | FOREST SUITES | MBTA/ RIVERSIDE | ARNOW CAMPUS CENTER | WOODLAND HALL |
|--------------------|---------------------------|------------------|--------------------|---------------------------|---|
| | | | → | | |
| 7:00 AM | 7:15 AM | 7:20 AM | 7:30 AM | 7:40 AM | |
| 8:00 AM | 8:15AM | 8:20AM | 8:30AM | 8:40AM | |
| 9:00 AM | 9:15AM | 9:20AM | 9:30AM | Drop Only- Break | |
| 10:00 AM | 10:15 AM | 10:20 AM | 10:30 AM | 10:45 AM | |
| 11:00 AM | 11:15 AM | 11:20AM | 11:30 AM | | 11:40AM |
| 12:00 PM | 12:15 PM | 12:20 PM | 12:30 PM | | 12:40 PM |
| 1:00 PM | 1:15 PM | 1:20 PM | 1:30 PM | | 1:40 PM |
| 2:00 PM | 2:15 PM | 2:20 PM | 2:30 PM | | 2:40 PM |
| 3:00 PM | 3:15 PM | 3:20 PM | 3:30 PM | | 3:40 PM |
| 4:00 PM | 4:10 Drop only | Shift Change | 4:30 PM | | 4:40 PM |
| 5:00 PM | 5:15 PM | 5:20 PM | 5:30 PM | | 5:40 PM |
| 6:00 PM | 6:15 PM | 6:20 PM | 6:30 PM | | 6:40 PM |
| 7:00 PM | 7:15 PM | 7:20 PM | 7:30 PM | | 7:40 PM |
| 8:00 PM | 8:15 PM | 8:20 Drop Only | Break | | Break |
| 9:00 PM | 9:15 PM | 9:20 PM | 9:30 PM | | 9:40 PM |
| 10:00 PM | 10:15 PM | 10:20 PM | 10:30 PM | | 10:40 PM |
| 11:00 PM | 11:15 PM | 11:20 PM | 11:30 PM | | 11:40 PM |
| 12:00 AM | 12:15 AM | 12:20 AM | 12:30 AM | | 12:40 AM |
| 1:00 AM | 1:15 AM | 1:20 PM | 1:30 AM | | 1:40 AM - DROP ONLY (END OF SERVICE) |
| | | | | | |

| |
|--------------------------|
| FOREST SUITES |
| 6:45 AM |
| 7:45 AM |
| 8:45AM |
| Break |
| 10:50 AM |
| |

SATURDAY SHUTTLE

| FOREST SUITES | WOODLAND HALL | ARNOW CAMPUS CENTER | STAR MARKET | WOODLAND HALL | NATICK MALL | MBTA RIVERSIDE |
|---------------|-------------------------------------|--------------------------------------|------------------|---------------|-------------|----------------|
| 9:20 AM | ↑ | 9:25 AM | ↑ | ↑ | ↑ | 9:50 AM |
| | 10:05 AM | | | | | 10:35 AM |
| 10:50 AM | | 11:00 AM | Natick Mall Trip | | 11:30 AM | 12:00 PM |
| | 12:10 PM - DROP ONLY (DRIVER BREAK) | 12:30 PM | | | | 12:40 PM |
| | 12:50 PM | | 12:55 PM | | | 1:20 PM |
| | | 1:30 PM | 1:40 PM | 1:45 PM | | 1:55 PM |
| | | 2:10 PM | Natick Mall Trip | | 2:40 PM | |
| | | 3:10 PM | | | | 3:30 PM |
| 3:40 PM | | 3:50 PM - DROP ONLY (SHIFT CHANGE) | | 4:10 PM | | 4:20 PM |
| | 4:30 PM | | | | | 4:40 PM |
| 4:50 PM | | 4:55 PM | | | | 5:20 PM |
| 5:30 PM | | 5:40 PM | | 6:00 PM | | 6:15 PM |
| 6:30 PM | | 6:35 PM | | | | 7:00 PM |
| | 7:15 PM | | 7:20 PM | | | 7:35 PM |
| 7:45 PM | | 7:50 PM | 8:00 PM | 8:10 PM | | 8:35 PM |
| 8:45 PM | | 8:50 PM | | | | 9:15 PM |
| 9:25 PM | | 9:30 PM - DROP ONLY (END OF SERVICE) | | | | |

SUNDAY SHUTTLE

| FOREST SUITES | STAR MARKET | ARNOW CAMPUS CENTER | WOODLAND HALL | STAR MARKET | MBTA/ RIVERSIDE |
|---------------|-------------|--|---------------|-------------|-----------------|
| | | ↑ | 12:15 PM | | 12:45 PM |
| | | | 1:10 PM | | 1:30 PM |
| | | | 1:40 PM | | 1:50 PM |
| 2:00 PM | | | | | 2:30 PM |
| 2:40 PM | | | 2:45 PM | | 3:00 PM |
| 3:15 PM | | | 3:20 PM | 3:30 PM | 3:50 PM |
| 4:10 PM | 4:20 PM | | 4:30 PM | | 4:50 PM |
| 5:10 PM | | | | | 5:40 PM |
| 5:50 PM | | 5:55 PM - DROP ONLY (SHIFT CHANGE) | 6:15 PM | | 6:25 PM |
| 6:40 PM | | | 6:45 PM | 6:55 PM | 7:20 PM |
| 7:25 PM | 7:30 PM | | 7:35 PM | | 8:05 PM |
| 8:15 PM | | 8:20 PM | | | 8:50 PM |
| 9:00 PM | | 9:05 PM | | | 9:30 PM |
| 9:40 PM | | 9:45 PM | | | 10:15 PM |
| 10:25 PM | | 10:30 PM | | | 10:55 PM |
| 11:05 PM | | 11:10 PM | | | 11:35 PM |
| 11:45 PM | | 11:50 PM - DROP ONLY (END OF SERVICE) | | | |

Taxi/Public Auto List**Annual taxi license/public auto inspections)**

prepared by Officer Rocco Marini on 12/01/17

| Docket # | Company and Business Address | Contact and Business Phone | Medallion/PA | Pass/Fail |
|-----------------|---|------------------------------------|--|------------------|
| 393-17 | Veterans Taxi of Newton, LLC. 224 Calvary Street Waltham, MA 02453 | Michael Antonellis 781-693-5423 | 1-12, 14, 18, 19, 21-26, 28 -29, 52, 63, 64, 66-70, 71, 72, 77-85 (Total 46) PA 2,11 (Total 2) | PASS |
| 394-17 | Holden's Taxi, Inc. 50 Union Street Newton, MA 02459 | George Marry 617-244-2404 | Medallions 59, 60, 61 | PASS |
| 395-17 | Newtonville Cab Co., Inc. 50 Union Street Newton, MA 02459 | George Marry 617-244-2404 | Medallions 54, 55 | PASS |
| 396-17 | Newton Taxi Co. 50 Union Street Newton, MA 02459 | George Marry 617-244-2404 | Medallions 56,57,58 | PASS |
| 391-17 | Covenant Transportation, Inc. 161 North Street Newtonville, MA 02460 | Andrew Wantate 978-881-8668 | PA | PASS |
| 392-17 | Mahase Livery Services, LLC 60 Solon Street Newton, MA 02461 | Dhanraj Mahase | PA | PASS |

City Council

2016-2017

copy

City of Newton



November 20, 2017

Andrew Wantate
Covenant Transportation, Inc.
161 North Street
Newtonville, MA 02460

Dear Andrew,

The Public Safety & Transportation Committee will review and discuss your public auto license application to operate Covenant Transportation, Inc. on Wednesday, December 6, 2017 at 7:00 p.m. in Room 205, Newton City Hall, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

It is important that you attend in order for the Committee to review your application in a timely manner because we would like the City Council to vote on this application at their last scheduled meeting on December 18, 2017.

Thank you for your attention to this matter. If you have any questions, please contact me at (617) 796-1211.

We look forward to meeting you.

Sincerely,

Danielle Delaney
Committee Clerk
Public Safety & Transportation Committee
City Council

Andrew Wantate
978-881-8668

10/12/17 Wantate

COVENANT
TRANSPORTATION INC

Newton City Council
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE:- PUBLIC AUTO LICENSE

Received \$ 25. Check

Dear Sir/Madam,

We are a Livery Transport Company setup with the the aim of providing affordable, reliable livery luxury transport for the residents of Newton in and around Boston.

The purpose of this letter Sir/Madam is to request the Newton City Licensure to be able to operate in Newton.

Thank you for your positive consideration in this matter.

Sincerely,

Andrew Wantate
CEO

David A.
Newton, Ma.

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

- 1. Name of Applicant: **ANDREW WANTATE**
- 2. Business Name: **COVENANT TRANSPORTATION INC**
 Business Address: **161 NORTH STREET, NEWTONVILLE**
 Business Telephone Number: **978-881-8668**
 email address: **COVENANTTRANSPORTATIONINC@gmail.com**
- 3. Total number of Licenses:

PUBLIC AUTO = **1**
 TAXI LICENSE = **NONE**

4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS:

NOT APPLICABLE

5. Please specify the type of business entity (sole proprietorship, partnership or corporation):

CORPORATION

6. If the business is a sole proprietor, please state the full name and address of the owner:

—

7. If the business is a partnership, please state the name and address of each partner:

—

8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

COVENANT TRANSPORTATION INC
ANDREW WANTATE: PRESIDENT (CEO)

9. Please provide the name, title and business telephone number of the person to contact concerning complaints:

ANDREW WANTATE - CEO
978-881-8668

TAXI LICENSE/PUBLIC AUTO APPLICATION

LICENSE HOLDER: A: KAPATE COVENANT TRANSPORTATION 715 WOODLIE X WASHINGTON 02452 978-881-8668
(Owner Name) (Company Name) (Company Address) (Company Phone Number)
COVENANT TRANSPORTATION INC@gmail.com
(email address)

Please list below for each vehicle:

MASS. REG.# MEDALLION # VEHICLE ID # ODOMETER TAXI METER 1ST INSPECTION 2ND INSPECTION
TAXI/PA # (VIN) READING SERIAL # (mileage & meter #) (mileage & meter #)

1. LV 80492 4JGDF7C 88DA 219784 119800 _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



The Commonwealth of Massachusetts
Department of Industrial Accidents
1 Congress Street, Suite 100
Boston, MA 02114-2017
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: COVENANT TRANSPORTATION INC

Address: 71-5 MIDDLESEX RD

City/State/Zip: WALTHAM MA 02452 Phone #: 978-881-8668

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 10-12-17

Phone #: 978-881-8668

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: _____ Phone #: _____

#391-17

PAID 35.00 CASH



Commonwealth of Massachusetts
City of Newton
Business Certificate

383
City Clerk's Use Only

In conformity with the provisions of Massachusetts General Law Chapter 110, Section 5, the undersigned hereby declare that a business is being conducted under the name of:

| | | | |
|----------------------|-----------------------------|-------------|-------------------------|
| Business Name | COVENANT TRANSPORTATION INC | | |
| Purposed Use | LIVERY BUSINESS | | |
| Location of Business | 161 NORTH ST Address | NEWTON City | MA 02450 State Zip code |

The full name and address of each person conducting such business:

| | | | | |
|---------|----------------------|---|----------|----------------|
| Name | ANDREW KWASTATIS | [Signature] Signature (In presence of Notary) | | |
| Address | 71-5 MIDDLESEX RD, W | WALTON City | MA State | 02452 Zip code |
| Name | | Signature (In presence of Notary) | | |
| Address | | City | State | Zip code |
| Name | | Signature (In presence of Notary) | | |
| Address | | City | State | Zip code |

On _____ the above named person(s) personally appeared before me and made oath that the foregoing statement is true. (seal)

Checked ID

Notary Public My commission Expires:

Under the provisions of Chapter 337 of the Acts of 1985 and Chapter 110, Section 5 of the Mass. General Laws, business certificates shall be in effect for four years from the date of issue and shall be renewed each four years thereafter. A statement under oath must be filed with the City Clerk upon discontinuance or withdrawing from such business or partnership. Copies of such certificates shall be available at the address such business is conducted and shall be furnished upon request during regular business hours to any person who has purchased goods or services from such business. Violations are subject to a fine of not more than three hundred dollars, (\$300.00) for each month during which such violation occurs.

This certificate expires: October 12, 2021
Date

The issuance of this Business Certificate does not imply that all relevant licenses required to legally operate this business have been obtained or are current. This certificate only records that a business is being conducted.



If the proposed business is to be located in a residence, you must file a "Home Business Affidavit" with the Inspectional Services Department thereby acknowledging compliance with Newton's Home Business Ordinance.

Inspectional Services Department Official

I hereby certify that this business address is in the following zoning district, and is an allowed use in accordance with the revised zoning ordinances of the City of Newton.

| | |
|----------------------|------------|
| M Zoning District | Attest |
|----------------------|------------|

Received in the City Clerk's Office

| | |
|------------|-------------|
| 56 Book | 383 Page |
|------------|-------------|

And entered in the records of business titles in the City Clerk's Office in the City of Newton

David A. Olson
Newton City Clerk

Time Stamp

BOARD OF SELECTION
COMMISSIONERS
2011 OCT 12 A 11:50
NEWTON, MASS



CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-----------------------------|--|------------------------|--|------------|---|--|------|--|--|--|--------------|--|--|-------|-------|--|--|------|----------------|--|--|------|-----------|--|--|------|-------|--|--|-------|
| PLATE TYPE LVN | REGISTRATION NUMBER LV80492 | REGISTRATION TYPE LIVERY | EFFECTIVE DATE 10/05/17 | EXPIRES LAST DAY OF | MONTH 02 | YEAR 18 | TRANSACTION NUMBER 02727842300123 | | | | | | | | | | | | | | | | | | | | | | | | | |
| MFYS MODEL YEAR 2013 | MAKE MERZ | MODEL GL450 | BODY STYLE/TYPE SUV | COLOR BLACK | Not valid without official signature of Registrar | | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED. 07 | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER. | | | | | | | | | | | | | | | | | | | | | | | | |
| VEHICLE IDENTIFICATION NUMBER 4JGDF7CE8DA219784 | | | INSURANCE COMPANY PILGRIM INSURANCE | | TITLE NUMBER BT105396 | | REGISTRAR <i>Chas C. Dewey</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESIDENTIAL ADDRESS (IF DIFFERENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS WANTATE, ANDREW 71 MIDDLESEX ROAD APT 5 WALTHAM, MA 02452-6168 | | | | | <table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4" style="text-align: center;">FEES</td> </tr> <tr> <td style="width: 60%;">REGISTRATION</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 20%; text-align: right;">23.50</td> </tr> <tr> <td>TITLE</td> <td></td> <td></td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td></td> <td></td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SALES TAX</td> <td></td> <td></td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td></td> <td></td> <td style="text-align: right; border-top: 1px solid black;">23.50</td> </tr> </table> | | | | FEES | | | | REGISTRATION | | | 23.50 | TITLE | | | 0.00 | SPECIAL PLATES | | | 0.00 | SALES TAX | | | 0.00 | TOTAL | | | 23.50 |
| FEES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGISTRATION | | | 23.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TITLE | | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL PLATES | | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALES TAX | | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | 23.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|---|--|
| SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION. | CHANGE OF ADDRESS STREET ADDRESS _____ _____ CITY, STATE, ZIP CODE |
|---|--|

Important Information for Vehicle Owners

- | | |
|---|---|
| <ul style="list-style-type: none"> • Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place. • By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above. | <ul style="list-style-type: none"> • Return the registration plates to the RMV immediately if: <ul style="list-style-type: none"> - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale, Title, and completed Reassignment of Title</i> for your records to document the transfer. - You move to another state and you register the vehicle in that state. - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy. |
|---|---|

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, 4. The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and** this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at www.massrmv.com.

No Insurance Card Required: Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

Be first in line by going online at www.massrmv.com

- | | |
|--|---|
| Schedule a Road Test Renew Your Driver's License Renew Your Registration Pay Citations/Court Hearing Fee Replace Your Driver's License | Request a Duplicate Title Request a Duplicate Registration Change Your Address Cancel My Plate/Registration Order a Special Plate |
|--|---|

NEED TO VISIT AN RMV OFFICE?
SAVE TIME
 Complete Your
Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
10/06/2017

| | | |
|--|--|------------------------------------|
| PRODUCER ANIKO INSURANCE AGENCY INC 1500 soldiers field rd. BRIGHTON, MA 02135 | THIS CERTIFICATE ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | |
| | INSURED ANDREW WANTATE 71 MIDDLESEX ROAD APT#5 WALTHAM, MA 02452 | INSURERS AFFORDING COVERAGE |
| | INSURER A: PILGRIMS INSURANCE | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |

COVERAGES

THE POLICES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INS LTR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXP DATE (MM/DD/YY) | LIMITS | |
|---------|---|-------------------|----------------------------------|----------------------------|---|--|
| | GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> _____ <input type="checkbox"/> _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC | | | | EACH OCCURRENCE \$ FIRE DAMAGE (any 1 fire) \$ MED EXP (any 1 person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ | |
| A | AUTOMOBILE LIABILITY ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON OWNED AUTOS <input type="checkbox"/> _____ <input type="checkbox"/> _____ | PGC00001086 51 | 10/05/2017 | 10/05/2018 | COMBINED SINGLE LIMIT (Ea Accident) \$ 1,000,000 BODILY INJURY (per person) \$ BODILY INJURY (per accident) \$ PROPERTY DAMAGE (Per accident) \$ 100,000 | |
| | GARAGE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> _____ | | | | AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY EA ACC \$ AGG \$ | |
| | EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$ _____ | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$ | |
| | WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY | | | | <input type="checkbox"/> WC Statutory Limits <input type="checkbox"/> Other E.L. EACH ACCIDENT \$ E.L. DISEASE -EA EMPLOYEE \$ E.L. DISEASE -POLICY LIMIT \$ | |
| | OTHER | | | | | |

DESCRIPTION OF 200
2013 MERZ GL450 VIN#4JGDF7CE8DA219784 PLATE#LV80492
"CERTIFICATE HOLDER IS ALSO ADDITIONAL INSURED"
 OR
"MASSPORT IS ALSO ADDITIONAL INSURED"

CERTIFICATE HOLDER [N] ADDITIONAL INSURED; INSURER LETTER: _____ CANCELLATION

Massachusetts Port Authority
 One Harborside Drive
 Suite 200S
 East Boston, MA 02128

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

copy

City Council

2016-2017

City of Newton



12/6/17

November 20, 2017

Dhanraj Mahase
60 Solon Street
Newton, MA 02461

Dear Dhanraj,

The Public Safety & Transportation Committee will review and discuss your public auto license application to operate Mahase Livery on Wednesday, December 6, 2017 at 7:00 p.m. in Room 205, Newton City Hall, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

It is important to review your application in a timely manner because we would like the City Council to vote on this application at their next regularly scheduled meeting on December 18, 2017.

Thank you for your attention to this matter. If you have any questions, please contact me at (617) 796-1211.

We look forward to meeting you.
Sincerely,

Danielle Delaney
Committee Clerk
Public Safety & Transportation Committee
City Council

Dhanraj Mahase

City Council

2016-2017

City of Newton

(Mahase
Livery
Service, LLC)



Taxi, Public Auto, Bus and Van Licensees

774-444-9888

Please see the enclosed letter from the Commonwealth of Massachusetts Department of Industrial Accidents to which is attached the Workers' Compensation Insurance Affidavit (form revised 02-23-15) you must complete and return to the City before obtaining your license.

Please read the information and instructions carefully and return the completed form with your application. Also, please note, even if you do not have any employees you are required to complete this form.

Danielle Delaney
City Council

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

Received \$25.00
Check

RECEIVED
Newton City Clerk
2017 NOV 20 AM 10:14
David A. Olson, CMC
Newton, MA 02459

- 1. Name of Applicant: DHANRAJ MATHISE
- 2. Business Name: MATHISE Livery Service, LLC
 Business Address: 60 Solon St Newton 02461
 Business Telephone Number: 774-444-9888
 email address: MHS Limo @ Icloud.com

3. Total number of Licenses:

PUBLIC AUTO =

TAXI LICENSE =

4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS:

5. Please specify the type of business entity (sole proprietorship, partnership or corporation):

6. If the business is a sole proprietor, please state the full name and address of the owner:

7. If the business is a partnership, please state the name and address of each partner:

Vinay MEHOL
60 Solon St
Newton MA

DHANRAJ MATHISE
123 Antwerp St
Unit 414 Brighton, MA 02135

8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

Dhanraj MATHISE (President)

Vinay MEHOL (Treasurer)

9. Please provide the name, title and business telephone number of the person to contact concerning complaints:

Dhanraj MATHISE
774-444-9888

TAXI LICENSE/PUBLIC AUTO APPLICATION

LICENSE HOLDER: DHANRAJ MAHAJE MAHAJE Livery Service 60 Salon St Newton MA 02461 774.744-9888
(Owner Name) (Company Name) (Company Address) (Company Phone Number)

MHSLimo@icloud.com
(email address)

Please list below for each vehicle:

| MASS. REG.# TAXI/PA # | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | 2 ND INSPECTION (mileage & meter #) |
|--------------------------|-------------|-----------------------|---------------------|---------------------------|---|---|
|--------------------------|-------------|-----------------------|---------------------|---------------------------|---|---|

1. 6V 78724 WDDHF8JBFEB015149 28,000 mi
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



The Commonwealth of Massachusetts
Department of Industrial Accidents
1 Congress Street, Suite 100
Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: MAYBE Livery Service, LLC

Address: 60 Solon St

City/State/Zip: new ton MA 02461 Phone #: 774-444-9888

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 11/17/17

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: _____ Phone #: _____



Commonwealth of Massachusetts
City of Newton
Business Certificate

403
City Clerk's Use Only

In conformity with the provisions of Massachusetts General Law Chapter 110, Section 5, the undersigned hereby declare that a business is being conducted under the name of:

| | | | |
|----------------------|----------------------------|----------------|----------------------------|
| Business Name | MAHABE Lovers Service, LLC | | |
| Purposed Use | Transportation | | |
| Location of Business | 60 Solon St Address | Newton City | MA 02461 State Zip code |

The full name and address of each person conducting such business:

| | | | |
|---------|---|-----------------------------------|----------------------------|
| Name | VINAY MEHTA | Signature (In presence of Notary) | |
| Address | 60 Solon St - MALIC 4.19.19 | Newton City | MA 02461 State Zip code |
| Name | DHANRAJ MAHABE - MALIC 8.8.18 EXP | Signature (In presence of Notary) | |
| Address | 123 Antwerp St unit 414 Brighton MA 02135 | Brighton City | MA 02135 State Zip code |
| Name | | Signature (In presence of Notary) | |
| Address | | City | State Zip code |

On _____ the above named person(s) personally appeared before me and made oath that the foregoing statement is true. (seal)

2 MA LIC Checked

My commission Expires:

Notary Public

Under the provisions of Chapter 337 of the Acts of 1985 and Chapter 110, Section 5 of the Mass. General Laws, business certificates shall be in effect for four years from the date of issue and shall be renewed each four years thereafter. A statement under oath must be filed with the City Clerk upon discontinuance or withdrawing from such business or partnership. Copies of such certificates shall be available at the address such business is conducted and shall be furnished upon request during regular business hours to any person who has purchased goods or services from such business. Violations are subject to a fine of not more than three hundred dollars, (\$300.00) for each month during which such violation occurs.

This certificate expires:

October 27, 2021
Date

The issuance of this Business Certificate does not imply that all relevant licenses required to legally operate this business have been obtained or are current. This certificate only records that a business is being conducted.

If the proposed business is to be located in a residence, you must file a "Home Business Affidavit" with the Inspectional Services Department thereby acknowledging compliance with Newton's Home Business Ordinance.

Inspectional Services Department Official

I hereby certify that this business address is in the following zoning district, and is an allowed use in accordance with the revised zoning ordinances of the City of Newton.

| | |
|--------------------------------|-----------------------------|
| <p>SR3 Zoning District</p> | <p><i>RA</i> Attest</p> |
|--------------------------------|-----------------------------|

Received in the City Clerk's Office

| | |
|-----------------------------|---------------------|
| <p>56 Book <i>B</i></p> | <p>403 Page</p> |
|-----------------------------|---------------------|

And entered in the records of business titles in the City Clerk's Office in the City of Newton

| | |
|---|---|
| <p><i>David A. Olson</i> _____ David A. Olson Newton City Clerk</p> | <p>Time Stamp</p> <p style="text-align: right;">RECEIVED Newton City Clerk 2017 OCT 27 AM 9:07 David A. Olson, CMC Newton, MA 02459</p> |
|---|---|



CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this certificate

RMV Division

| | | | | | | | | | | | | | | | | | |
|--|--------------------------------|---|----------------------------|---|---|------------|---|--------------|-------|-------|------|----------------|------|-----------|------|--------------|--------------|
| PLATE TYPE LVN | REGISTRATION NUMBER LV78724 | REGISTRATION TYPE LIVERY | EFFECTIVE DATE 10/25/17 | EXPIRES LAST DAY OF 04 | MONTH 04 | YEAR 19 | TRANSACTION NUMBER 02729809540103 | | | | | | | | | | |
| MPRS MODEL YEAR 2014 | MAKE MERZ | MODEL E350W4 | BODY STYLE/TYPE SEDAN | COLOR BLACK | Not valid without official signature of Registrar | | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED. 05 | | | | | | | | | | |
| VEHICLE IDENTIFICATION NUMBER WDDHF8JB7EB015189 | | INSURANCE COMPANY ARBELLA PROTECTION | TITLE NUMBER EXAM | REGISTRAR <i>Cher C. Dewney</i> | | | | | | | | | | | | | |
| RESIDENTIAL ADDRESS (IF DIFFERENT) | | | | | | | | | | | | | | | | | |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS MEHRA, VINAY 60 SOLON STREET NEWTON, MA 02461 | | | | FEES | | | | | | | | | | | | | |
| | | | | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">REGISTRATION</td> <td style="text-align: right;">90.00</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SALES TAX</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right; border-top: 1px solid black;">90.00</td> </tr> </table> | | | | REGISTRATION | 90.00 | TITLE | 0.00 | SPECIAL PLATES | 0.00 | SALES TAX | 0.00 | TOTAL | 90.00 |
| REGISTRATION | 90.00 | | | | | | | | | | | | | | | | |
| TITLE | 0.00 | | | | | | | | | | | | | | | | |
| SPECIAL PLATES | 0.00 | | | | | | | | | | | | | | | | |
| SALES TAX | 0.00 | | | | | | | | | | | | | | | | |
| TOTAL | 90.00 | | | | | | | | | | | | | | | | |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration. | | | | | | | | | | | | | | | | | |

| | |
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|---|---|

Important Information for Vehicle Owners

- | | |
|---|---|
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|---|---|

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No Insurance Card Required: Massachusetts's law does not require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

Be first in line by going online at www.massrmv.com

| | | |
|---------------------------------|----------------------------------|--|
| Schedule a Road Test | Request a Duplicate Title | NEED TO VISIT AN RMV OFFICE? SAVE TIME Complete Your Application Online! |
| Renew Your Driver's License | Request a Duplicate Registration | |
| Renew Your Registration | Change Your Address | |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration | |
| Replace Your Driver's License | Order a Special Plate | |

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



CERTIFICATE OF LIABILITY INSURANCE

#392-17

DATE (MM/DD/YYYY)
10/25/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Lighthouse Insurance Agency, Ltd 470 West Broadway South Boston MA 02127 | CONTACT NAME: PHONE (A/C, No, Ext): (617)464-3777 FAX (A/C, No): (617)464-3888 E-MAIL ADDRESS: | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------|-------------------------------|--|--|-------------|--|--|-------------|--|--|-------------|--|--|-------------|--|--|-------------|--|
| | <table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Arbella Insurance</td> <td></td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | | NAIC # | INSURER A : Arbella Insurance | | | INSURER B : | | | INSURER C : | | | INSURER D : | | | INSURER E : | | | INSURER F : | |
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| INSURER D : | | | | | | | | | | | | | | | | | | | | | |
| INSURER E : | | | | | | | | | | | | | | | | | | | | | |
| INSURER F : | | | | | | | | | | | | | | | | | | | | | |
| INSURED Vinay Mehra DBA Mahse Livery Service LLC 60 Solon St Newton MA 02461 | | | | | | | | | | | | | | | | | | | | | |

COVERAGES CERTIFICATE NUMBER: CL17102533577 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | | | | | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$ |
| A | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | Y | | TBD | 10/25/2017 | 10/20/2018 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | N/A | | | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Massport is listed as Additional Insured.
Vehicle- 2014 Merz E350 (WDDHF8JB7EB015189)

CERTIFICATE HOLDER

CANCELLATION

| | |
|--|---|
| Massachusetts Port Authority 1 Harborside Drive Suite 200S East Boston MA 02128 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|--|---|

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Revise the provisions of Sec. 26-8D as follows:

Sec. 26-8D. ~~Trial program for r~~Removal of snow and ice from sidewalks.

In order to allow for safe pedestrian and wheelchair passage, every owner or occupant of a building or lot of land abutting upon a paved sidewalk or any person having charge of such property shall use reasonable efforts to remove snow and ice from the sidewalk and handicap access ramps, and shall use reasonable efforts to treat said sidewalk and ramps to allow for a safe passageway of approximately thirty-six (36) inches in width, provided that where such sidewalk is less than thirty-six (36) inches in width the passageway shall encompass its entire width and handicap access ramps. Snow and ice shall be removed, and sidewalks and ramps shall be treated, within thirty (30) hours after such snow has ceased to fall or such ice has formed. This section shall apply to snow and ice which falls from buildings, other structures, trees or bushes, as well as to that which falls from clouds. This section shall not apply to owners or occupants of a building or lot covered by Section 26-8. The mayor or his designee is authorized to coordinate volunteer snow clearing assistance or to grant an exemption, renewable annually, for citizens who upon written petition demonstrate hardship due to a combination of health and financial duress. ~~The provisions of this section shall take effect on November 1, 2011 and shall expire on November 1, 2013 unless terminated earlier or renewed or modified by the board of aldermen. During this trial period, e~~Enforcement shall be limited to issuance of notices of non-compliance for violations of any provision of this section. (Z-83, 3-21-11)

City of Newton



DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
OFFICE OF THE CITY ENGINEER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

December 1, 2017

To: Public Facilities Committee, Public Safety and Transportation Committee

From: James McGonagle, Commissioner Public Works
Louis M. Taverna, P.E., City Engineer

Subject: West Newton Square, Design Costs to Date

Department of Public Works hired HDR Engineering, Inc. in June 2016 for concept design for the West Newton Square enhancement project.

Contract value = \$168,441 \$168,441 expended.

Department of Public Works hired HDR Engineering, Inc. in January 2017 for preliminary and final design for the West Newton Square enhancement project.

Contract value = \$354,059 \$308,200 expended (through 11/25/17), \$45,859 remains.

Remaining encumbered funds are to be expended through December.

Estimated additional cost to complete = approximately \$120,000. HDR will provide a man-hour and cost estimate at a later date.

cc: Nadia Kahn
Danielle Delaney
Shawna Sullivan