

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC SAFETY & TRANSPORTATION COMMITTEE AGENDA

WEDNESDAY, APRIL 9, 2014

7:45 PM  
Room 202

**ITEMS SCHEDULED FOR DISCUSSION:**

**The Committee will meet jointly with the Public Facilities Committee to discuss the below item:**

**REFERRED TO PUBLIC SAFETY & TRANS. AND PUBLIC FACIL. COMMITTEES**

#101-14 COMMISSIONER OF PUBLIC WORKS, requesting discussion of proposed intersection improvements at Winchester and Boylston Streets that includes the installation of new traffic signal on westerly side of the intersection to be funded under the Mass Works Grant. [03/03/14 @ 3:03 PM]  
**PUBLIC FACILITIES HELD 7-0 on 03/19/14**  
**HELD 7-0 on 03/19/14**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

#125-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of seventy five thousand dollars (\$75,000) from the Fire Rescue Full-Time Salaries Account to the Fire Vehicle Equipment Account to purchase a Ford 350 Cutaway Van, which will serve as the replacement of both the 2004 ambulance that was donated to the City and a 1994 Box Truck. [03/31/14 @ 3:59 PM]

**DISCUSSION ITEM:** Chairman's Note: At the Chair's request, William Paille, Director of Transportation will provide the status on the results of the Citywide signalization program.

#302-13 ALD. FULLER, CICCONE & ALBRIGHT, requesting a presentation and discussion by the Executive Office and Chief of Police on the findings of the recently completed Newton Police Department departmental review. [08/12/13 @ 8:32 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jreider@newtonma.gov](mailto:jreider@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.

**ITEMS NOT SCHEDULED FOR DISCUSSION:**

Appointment by His Honor the Mayor

#116-14 JEROME GRAFE, 21 Oakland Street, Newton Corner, appointed as an alternate member of TRAFFIC COUNCIL for a term to expire on April 15, 2017. (60 days 05/31/14) [04/01/14 @ 2:18 PM]

#115-14 FRAN KUEHN, 37 Fairfield Street, appealing the Approval of TC1-14 Traffic Council Decision on February 27, 2014: SGT. BABCOCK, requesting a parking restriction on Fairfield Street, to allow for emergency vehicle access. (Ward 2) [03/17/14 @ 4:10 PM]

#72-14 ALD. CICCONE & JOHNSON, requesting a discussion of the installation of a possible bike lane on Walnut Street between Otis Street and Commonwealth Avenue. [03/03/14 @ 8:17 AM]  
**HELD 7-0 on 03/19/14**

#28-14 ALD. CICCONE AND FULLER on behalf of the Health Department and the Emergency Medical Services (EMS) requesting a discussion on duplicate street names. [01/09/14 @ 10:57 AM]  
**HELD 8-0 on 01/22/14**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]

#310-13(2) ALD. LENNON, on behalf of Dominic Proia, 17 Peabody Street, requesting an amendment to Resident Permit Parking Program Sec. 19-201(B)(1) regarding contiguous lots. [02/24/14 @ 9:08 AM]  
**HELD 6-0 on 03/19/14, Ald. Harney not voting**

#150-13 ALD. JOHNSON, ALBRIGHT & LINSKY, requesting the Planning Department create a traffic and parking management plan for the Education Center, Day Middle School, Horace Mann Elementary School and Carr School neighborhood area by December 2013. (Wards 1 & 2) [03/29/13 @ 9:11 AM]

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES**

#413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11/17/11 @ 11:07 AM]

#137-11 ALD. DANBERG AND FULLER requesting possible changes to City Ordinance 19-191, Parking Meter Fees, to require a minimum purchase at long-term parking meters in order to discourage short-term use. [04/26/11 @ 9:52 AM]

**RECODIFICATION COMMITTEE ITEMS NOT SCHEDULED FOR DISCUSSION:****REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #257-12 RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.
- #240-12 RECODIFICATION COMMITTEE requesting that **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to determine who has jurisdiction for parking on municipal land, the owning department as described in **Sec. 19-224. Parking prohibited on city grounds.** or the Traffic Council as described in **Sec. 19-26. Authority and role of Traffic Council.**
- #239-12 RECODIFICATION COMMITTEE requesting a discussion as to whether the increased Tiger Permit Fees in **Chapter 19 MOTOR VEHICLES AND TRAFFIC** and the process established as part of the temporary Tiger program are still valid for the smaller permanent program.
- #238-12 RECODIFICATION COMMITTEE requesting a discussion to determine whether Hawk lights should be regulated in **Chapter 19 MOTOR VEHICLES AND TRAFFIC** or in the *Traffic and Parking Regulations*.
- #237-12 RECODIFICATION COMMITTEE requesting a discussion relative to amending **Sec. 19-188 Establishment of spaces and installation of parking meters; type of meters; operation and maintenance.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** by deleting in paragraph (a) the reference to specific denominations for payment.
- #236-12 RECODIFICATION COMMITTEE recommending **Sec. 19-175. Angle parking.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended by deleting the words “board of aldermen” and inserting in place thereof the words “traffic council” and by inserting after the word “and” the words “the commissioner of public works”.
- #235-12 RECODIFICATION COMMITTEE recommending that **Sec. 19-113. Pedestrians crossing ways or roadways.** in **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended by removing the existing description of a marked crosswalk.
- #234-12 RECODIFICATION COMMITTEE recommending that the definition of *Speed humps* in **Sec. 19-1.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to make it consistent with current design/practice standards.

#233-12

RECODIFICATION COMMITTEE recommending that the definition of *Crosswalk* in **Sec. 19-1.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to define that it is a portion of a roadway clearly indicated for pedestrians crossing with marked lines only.

Respectfully submitted,

Allan Ciccone, Jr. Chairman



SETTI D. WARREN  
MAYOR

City of Newton, Massachusetts  
Office of the Mayor

#125-14  
Telephone  
(617) 796-1100  
Facsimile  
(617) 796-1113  
TDD/TTY  
(617) 796-1089  
E-mail  
swarren@newtonma.gov

March 31, 2014

Honorable Board of Aldermen  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to transfer the sum of \$75,000 from Acct# 0121002-511001 Fire Rescue Full Time Salaries to Acct # C58506 Fire Vehicle Equipment to purchase a Ford 350 Cutaway Van which will serve as the replacement of both the 2004 ambulance that was donated to the City and a 1994 Box Truck.

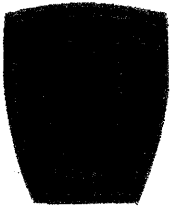
Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren  
Mayor

RECEIVED  
Newton City Clerk  
2014 MAR 31 PM 3:59  
David A. Olson, CMC  
Newton, MA 02459





Bruce A. Proia  
Chief

**CITY OF NEWTON, MASSACHUSETTS  
FIRE DEPARTMENT HEADQUARTERS**

**1164 Centre Street, Newton Center, MA 02459-1584  
Chief: (617) 796-2210 Fire Prevention: (617) 796-2230  
FAX: (617) 796-2211 EMERGENCY: 911**



Setti D. Warren  
Mayor

March 21, 2014

Maureen Lemieux  
Chief Financial Officer  
City of Newton  
1164 Centre St  
Newton, MA 02459

Maureen,

The Newton Fire Department is requesting to purchase one vehicle for the Wires Division. We have a need to replace a 2004 ambulance that was donated to us by AMR which is our W-6 vehicle, and a 1994 Ford Box Truck which is our W-4 vehicle.

The Box Truck (W-4) has been out of service since 2013 and it was my #3 priority in the CIP from last year. This vehicle has 83,000 miles and is in poor shape needs extensive repairs. The ambulance (W-6) has been recently taken off the road.

Attached, please find a quote from MHQ for the purchase of a Ford E-350 Cutaway Van that will be equipped with storage racks, work bench, 6.3 kw generators for pumps in manholes, re-inforced body compartment for storage of generator, fiber equipment, flooring and lights. You will find the cost of \$74,461.00 which we can purchase through the Plymouth County Commissioners Contract.

Thank you for considering this request, if you have further questions please don't hesitate to contact me.

Sincerely,

Bruce A. Proia  
Chief of Department

Enclosure



March 17, 2014

Newton Fire Dept.  
Attn : Chief Bruce Proia

617.796.2210 ph  
fax

[bproia@newtonma.gov](mailto:bproia@newtonma.gov) e-mail  
[jeff\\_knight@newton.k12.ma.us](mailto:jeff_knight@newton.k12.ma.us)

Please find below a quote for a **Ford E-350 Cutaway Van with 12' Walk In Body** per the Plymouth County Commissioner's Contract PCC121314. M.G.L. c.30B applies to the procurement of all commodities quoted. Plymouth County contract items have been collectively purchased pursuant to M.G.L. c.30B sec. 1c and M.G.L. c.7 sec 22B. The governmental body is responsible to determine the applicability of M.G.L. c.30B to off contract items, including but not limited to, off contract items that have already been properly procured under M.G.L. c.30B sec. 1c and M.G.L. c.7 sec. 22A (purchases from a vendor on contract with the Commonwealth), other contracts procured under M.G.L. c.30B sec. 1c and M.G.L. c.7 sec. 22B or any M.G.L. c. 30B contract between the vendor and the jurisdiction. All off contract items must be procured under M.G.L. c. 30B.

12-24	2013+ E350 Cargo Van, 9,500# GVWR	\$ 22,595.00
	Color : White	no charge
	5.4L V8 FFV Gasoline Engine	included
	Automatic Transmission	included
	Auxiliary Transmission Cooler	included
	Power Steering, Tilt, Intermittent Wipers	included
1.18	High Series Exterior Upgrade Package, included Chrome Front Bumper	415.00
1.14	Limited Slip Rear Axle	265.00
1.01	Dual Cloth Front Bucket Seats	95.00
	HD Front Vinyl Flooring	included
	(5) All Season Tires	included
	Factory Air Conditioning	included
	AM/FM Radio	included
4.09	Upgrade E350 van to a 11,500# GVWR Cutaway Chassis	1,595.00
H2.19	Back Up Alarm	88.00
4.21	Walk In Utility Body for DRW Cutaway Van (White body) - DRW	19,995.00
	to include rooftop HVAC Unit - 25,000 BTU cooling & 45,000 BTU Heating,	
	48" wide "double narrow" rear doorway, FRP reinforced roof,	
	"Crawl Through" Cab Access Doorway & Steel Diamond Plate Flooring	
	(2) "Pipe Doors" on rear, 6' 6" interior Height, 12 feet long, Windows on Rear Doors	
L3.02 (2)	Interior Shelving Package on roadside interior	3,790.00
L3.03 (3)	Interior Workbench (3 x 4' lengths) on curbside interior	2,085.00
L4.31b	6.3 kw Generator with re-inforced body compartment (vented)	9,450.00
H10.12	Class III Receiver Hitch	495.00
H10.13	Slide In Removable Pintle/Ball Combo Hitch	135.00
H10.15	Trailer Wiring - 7 way RV Blade Style Plug	175.00

\*\*\* Continued On Page 2 \*\*\*

401 Elm Street Marlborough, MA 01752  
Phone: 508-573-2625 Fax: 508-573-2725  
[sdaoust@mhq.com](mailto:sdaoust@mhq.com)

Newton Fire E350 DRW Cutaway w-12' walk in 3.17.14 PCC



\*\*\* Continued from Page 1 \*\*\*

H2.19	Electronic Back Up Alarm	88.00	
C5.11	Whelen 295SLSA6 Siren/Switch Combo Unit	425.00	
C6.07	Whelen SA315p Composite Siren Speaker, 100w/123dB	180.00	
C2.25	Whelen ION LED Warning Lights (1 pair) Grille	295.00	red
C4.06	Whelen Super LED Linear TANF85/TADCTL1 Traffic Advisor	695.00	TBD
H2.32	Whelen M4RC Super LED Warning Lights (1 pair) - fender	350.00	
H2.32	Whelen M4RC Super LED Warning Lights (1 pair) - rear wheel	350.00	
H2.33	Whelen M6 Super LED Warning Lights (1 pair) - roadside	395.00	
H2.33	Whelen M6 Super LED Warning Lights (1 pair) - curbside	395.00	
H2.33 (3)	Whelen M6 Super LED Warning Lights (3 pair) - front attic	1,185.00	
H2.33 (2)	Whelen M6 Super LED Warning Lights (2 pair) - rear body	790.00	
H2.42 (2)	Whelen M6 LED Scene Lights (1 pair) - roadside	650.00	
H2.42 (2)	Whelen M6 LED Scene Lights (1 pair) - curbside	650.00	
H2.42 (2)	Whelen M6 LED Scene Lights (1 pair) - rear body	650.00	
non-contract	Whelen M6P15C 15 degree angle Chrome Flanges for scene lights	300.00	6
	Install (1) Customer Supplied Two-Way Radio	included	
L4.35	Graphics Package "C" Deluxe (no Chevron)	595.00	
<b>Total Contract Price:</b>		<b>\$ 69,171.00</b>	

**Additional Options :**

L4.32c	Paint Van Body Red	3,095.00
H13.05c & d	Paint Cab Only Red	1,500.00
non-contract	Reflective Vinyl "Chevron" on body rear (two color)	695.00
<b>Total with Options :</b>		<b>\$ 74,461.00</b>

Sincerely,

Shawn Daoust  
Truck Sales

401 Elm Street Marlborough, MA 01752

Phone: 508-573-2625 Fax: 508-573-2725

sdaoust@mhq.com

Newton Fire E350 DRW Cutaway w-12' walk in 3.17.14 PCC