

CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC SAFETY & TRANSPORTATION COMMITTEE BUDGET AGENDA

WEDNESDAY, MAY 1, 2013

7:00 pm

Aldermanic Chamber

CHAIRMAN'S NOTE: Please bring your Budget and CIP books with you to the meeting.

ITEMS SCHEDULED FOR DISCUSSION:

Fire Department Budget and CIP

Police Department Budget and CIP

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#322-12(2) HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY14 Municipal/School Operating Budget totaling \$331,073,197 passage of which shall be concurrent with the FY14-FY18 Capital Improvement Program (#322-12). [04-08-13 @ 6:03 PM]
EFFECTIVE DATE OF SUBMISSION: 04/16/13; LAST DATE TO PASS THE BUDGET 05/31/12

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#322-12 HIS HONOR THE MAYOR submitting the FY14-FY18 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter. [10/09/12 @ 2:38 PM]

All other items will be held without discussion.

Respectfully submitted,

Allan Ciccone, Jr. Chairman