CITY OF NEWTON

IN BOARD OF ALDERMEN

PUBLIC SAFETY & TRANSPORTATION COMMITTEE AGENDA

WEDNESDAY, MARCH 21, 2012

7:45 PM Room 202

ITEMS SCHEDULED FOR DISCUSSION:

#278-11 <u>ALD. YATES</u>, requesting a report from His Honor the Mayor on the likely impacts on traffic in Newton from the changes to the Route 9/128 intersection as part of the Add-A-Lane Project. [09/26/11 @ 2:37 PM] **HELD 7-0, Ald. Johnson not voting on 03/07/12**

<u>DISCUSSION ITEM</u>: Chairman's Note: At the Chair's request, Clint Schuckel Director of Transportation will provide an overview of City projects planned for the coming construction season. This would be an update of "funded/unfunded" projects approved by Traffic Council.

<u>DISCUSSION ITEM</u>: Chairman's Note: At the Chair's request, Clint Schuckel Director of Transportation will provide an update on "Luke", the multi-space parking meter at the Cypress Street lot, installed in February 2011 including revenue, number of people who use credit cards and what it is costing the City to take credit cards.

It is the Chairman's intention to entertain a motion to vote No Action Necessary on the following item:

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#262-11 <u>HIS HONOR THE MAYOR</u> requesting amendments to Chapter 17 of the City of Newton Ordinances, 2007 to increase fees for permits issued by the Fire Department. [08/29/11 @ 3:50 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz at 617-796-1156 or tguditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

- #78-12 HIS HONOR THE MAYOR proposing amendments to Sections 19-9 and 19-199 of the City of Newton Revised Ordinances, 2007 to increase the penalties for handicap parking violations in Section 19-9 and to clarify that handicap parking violation penalties apply not only to spaces on public ways but also to handicap spaces on private property open to public access in accordance with Section 19-199; to update language in Section 19-199 regulating minimum width of handicap spaces; to add language pertaining to cross-hatch areas as required by state law; and to reference governing Architectural Access Board regulations. [03/12/12 @ 4:09 PM]
- #70-12 HIS HONOR THE MAYOR, requesting to increase the full time complement of personnel in Police Dispatch by 1 FTE for the period beginning April 1, 2012 through December 31, 2012. Currently, a full time employee is out on extended medial leave on a "no pay" status. This request enables the department to cover the dispatch center with a technician as opposed to paying overtime to a sworn officer. [03/12/12 @ 4:09 PM]
- #69-12 <u>DANIEL HERMON</u>, One International Place, 100 Oliver Street, Suite 1400, Boston, MA 02110 requesting issuance of a van license to operate Dan's Coach in Newton. [03/08/12 @ 2:16 PM]
- #417-11 <u>ALD. JOHNSON</u> requesting a discussion with the Department of Transportation regarding sound barriers along the Turnpike. [12/07/11 @ 9:29 PM] **HELD 8-0 on 01/04/12**

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#413-11 <u>ALD. CICCONE, SALVUCCI, GENTILE & LENNON</u> updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11/17/11 @11:07 AM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#383-11 <u>HIS HONOR THE MAYOR</u> submitting the FY13-FY17 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter and the FY12 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/31/11 @ 3:12 PM]

- #289-11 <u>ALD. HESS-MAHAN, SWISTON, SALVUCCI,</u> requesting a discussion with the Animal Control Department regarding the presence of coyotes in Newton and the recent attack on a dog in West Newton. [10/06/11 @ 9:07 AM]
- #233-11

 ALDERMEN CROSSLEY, YATES AND RICE requesting a discussion with the Massachusetts Department of Conservation & Recreation (DCR) regarding design and location of the recently created pedestrian access from Quinobequin Road to the revised DCR trail parallel to the Charles River, where pedestrians are concealed and unprotected from oncoming traffic, and further to consider redesign and/or relocation to make access points to the trail safe for both pedestrians and drivers. [08/01/11 @ 4:18 PM]

 HELD 6-0, Ald. Fuller and Harney not voting on 01/04/12
- #137-11 ALD. DANBERG AND FULLER requesting possible changes to City Ordinance 19-191, Parking Meter Fees, to require a minimum purchase at long-term parking meters in order to discourage short-term use. [4/26/11 @ 9:52 AM]

 HELD 8-0 on 01/18/12

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

#41-11 <u>ALD. JOHNSON, LENNON AND DANBERG</u> requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]

REFERRED TO PUBLIC SAFETY&TRANSPORTATION & FINANCE COMMITTEES

- #363-10(2) <u>ALD. ALBRIGHT</u> proposing a trial of parking meter free Saturdays between Thanksgiving and New Year for the shopping areas to support shopping at local businesses in Newton. [02/10/12 @ 9:13 AM]
- #279-10

 ALD. JOHNSON, ALBRIGHT & LINSKY, requesting the development of a comprehensive traffic and parking plan for the Newton North High School neighborhood with the following streets as its borders: Commonwealth Avenue, Washington, Harvard and Valentine Streets. This plan to be completed by November 30, 2010 will include a fix to short term (immediate needs) and longer term needs to effectively manage the traffic circulation within the neighborhood, provide pedestrian and vehicular safety, and preserve quality of life for the neighborhood, school staff and faculty. [10/06/10 @ 12:33 PM]

Respectfully submitted,

Allan Ciccone, Jr. Chairman