#### **CITY OF NEWTON**

#### **IN BOARD OF ALDERMEN**

#### PUBLIC SAFETY & TRANSPORTATION COMMITTEE AGENDA

WEDNESDAY, NOVEMBER 9, 2011

7:45 pm Room 202

#### **ITEMS SCHEDULED FOR DISCUSSION:**

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES				
#363-10	ALD. ALBRIGHT & DANBERG, proposing a trial of parking meter free Saturdays between Thanksgiving and New Year for the shopping areas to support shopping at local businesses in Newton. [11/15/10 @ 6:30 PM]  HELD 5-0 (Ald. Yates and Swiston not voting) on 01/05/11  HELD 6-0 (Ald. Yates not voting) on 10/05/11			
#371-10	ALD. CICCONE on behalf of Annette Kaplan, 2 Washington Street, Newton Corner, requesting amendment to Section 19-309, <i>Requirements as to vehicles generally</i> , of the City of Newton Revised Ordinances to require taxi companies to display the company name, telephone number, and medallion number in all vehicles, visible from the back seat. [12/13/10 @ 4:10 PM] <b>HELD 7-0 on 01/05/11</b>			
#337-11	<u>IGOR PORTNOY</u> , PO Box 42, 90 Oak Street, 4 <sup>th</sup> floor, Newton, MA 02464 requesting renewal of <b>one</b> (1) <b>public auto license</b> for Beantown Carriage, LLC.			
#338-11	<u>DOROTHY W. DUNDAS</u> , 15 Moreland Avenue, Newton Centre, MA 02459 requesting renewal of <b>one</b> (1) <b>public auto license</b> for Crystal Lake Express.			
#339-11	<u>HAMDI TLILI</u> , 155Lexington Street, Newton, MA 02466, requesting renewal of <b>two (2) public auto licenses</b> for Newton Car Service.			
#340-11	<u>WILLIAM R. TURNER</u> , 25 Curve Street, West Newton, MA 02465, requesting renewal of <b>one</b> (1) <b>public auto license</b> for Bill's Nice Ride, Inc.			
#341-11	<u>JERRY ROBBINS</u> , 253 Riverview Avenue, Newton, MA 02466, requesting renewal of <b>four (4) public auto licenses</b> for Weldon Executive Coach.			

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz at 617-796-1156 or <a href="mailto:tguditz@newtonma.gov">tguditz@newtonma.gov</a> or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.

- #342-11 <u>DAVID NEWCOMB</u>, 275 Grove Street, Suite 2-400, Auburndale, MA 02466, requesting renewal of **one** (1) **public auto license** for Newton Coach, Inc.
- #343-11 MICHAEL ANTONELLIS, 224 Calvary Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and twelve (12) designated taxi stands** for Veterans Taxi of Newton, LLC.
- #344-11 <u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc.
- #345-11 <u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co.
- #346-11 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses and two (2) designated taxi stands** for Holden's Taxi Inc.
- #347-11 <u>RICHARD E. JOHNSTON</u>, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty** (20) taxi licenses and two (2) designated taxi stands for Newton Yellow Cab, Inc.
- #348-11 ANIS LAHIANI, 4 Cedar Street, Suite 405, Wellesley, MA 02481, requesting renewal of **one (1) taxi license** to operate in Newton as Newton Town Taxi.
- #349-11 <u>AHCENE TOURI</u>, 31 Irving Street, #A-8, Watertown, MA 02472, requesting renewal of **one (1) taxi license** for Newton Metro Cab.
- #350-11 MOHAMED SAIDI, 77 Cedar Street, Boston, MA 02119, requesting renewal of **one (1) taxi license** for Newton Luxury Cab.
- #351-11 <u>MEDHI HAOULANI</u>, 72 Beaver Street, Waltham, MA 02453, requesting renewal of **three (3) taxi licenses** for Newton Cab.

#### REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#366-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of twenty-three thousand dollars (\$23,000) from FY11 Free Cash for the purpose of purchasing eleven Automatic Emergency Defibrillators for the Police Department. [10/31/11 @ 2:49 PM]

#### REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#367-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of thirty-nine thousand one hundred sixty dollars (\$39,160) from FY11 Free Cash for the purpose of purchasing and installing "on-spot" chains for fire apparatus. [10/31/11 @ 2:49 PM]

#### REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#368-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of one hundred twenty thousand dollars (\$120,000) from FY11 Free Cash for the purpose of purchasing and installing mobile data terminals for incident communications with GPS for all 9 front-line fire apparatus, the spare vehicle and two chiefs' vehicles. [10/31/11 @ 2:49 PM]

#### REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#369-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of six hundred thousand dollars (\$600,000) from bonded indebtedness for the purpose of purchasing a new fire engine. [10/31/11 @ 2:48 PM]

#### REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#370-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of seventy two thousand nine hundred eighty eight dollars (\$72,988) from FY11 Free Cash for the purpose of purchasing two Fire Department replacement vehicles: a Ford Expedition to be utilized by the Fire Alarm Division and a fire mechanical utility/maintenance truck. [11-03-11 12:08PM]

It is the Chairman's intention to entertain a motion to vote No Action Necessary on the following item:

#### REFERRED TO PS&T COMMITTEE by TRAFFIC COUNCIL on 10/23/08

#21-08

ALD. LINSKY AND DANBERG requesting discussion with appropriate personnel from the Massachusetts Bay Transportation Authority (MBTA) relative to ongoing service levels and conditions on mass transit and rail lines affecting Newton residents. [01/04/08 @ 10:19 AM]

#### **ITEMS NOT SCHEDULED FOR DISCUSSION:**

#### REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #383-11 <u>HIS HONOR THE MAYOR</u> submitting the FY13-FY17 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter and the FY12 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/31/11 @ 3:12 PM]
- #335-11 <u>ALD. JOHNSON, ALBRIGHT & LINSKY</u>, filing on October 19, 2011 an appeal from the decision of Traffic Council on October 13, 2011 to approve TC51-11 as follows:

The following streets were approved to be designated TIGER Permit areas: Beaumont Avenue between Hull Street and Prospect Avenue, Blithedale Street, Bolton Road, Calvin Road, Clyde Street, Dexter Road, Fairfield Street, Gay Street, Highland Avenue between Lowell Avenue and Walnut Street, Kimball Terrace, Lowell Avenue between Craigie Terrace and Highland Street, Lowell Avenue between Calvin Road and Highland Avenue, Otis Street between Walden and Walnut, Pulsifer Street, public portion of Trowbridge Avenue, Walden Street.

- #336-11 <u>ALD. JOHNSON, ALBRIGHT & LINSKY</u>, filing on October 19, 2011 an appeal from the decision of Traffic Council on October 13, 2001 to approve TC52-11(h) as follows:
  - (h) no more than 70 permits will be issued to students that will allow them to override existing time limits and resident parking restrictions and park on public ways that are approved by TC51-11 between the hours of 7:00 a.m. and 4:00 p.m. on school days, provided the following: (1) students can only be assigned to one side of each street approved by TC51-11, and (2) the maximum number of permits issued to students per street cannot exceed the number of houses that have frontage along the TIGER Permit designated side of the street.
- #289-11 <u>ALD. HESS-MAHAN, SWISTON, SALVUCCI,</u> requesting a discussion with the Animal Control Department regarding the presence of coyotes in Newton and the recent attack on a dog in West Newton. [10/06/11 @ 9:07 AM]
- #278-11 <u>ALD. YATES</u>, requesting a report from His Honor the Mayor on the likely impacts on traffic in Newton from the changes to the Route 9/128 intersection as part of the Add-A-Lane Project. [09/26/11 @ 2:37 PM] **HELD 6-0 (Ald. Shapiro not voting) on 10/19/11**

#### REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #262-11 <u>HIS HONOR THE MAYOR</u> requesting amendments to Chapter 17 of the City of Newton Ordinances, 2007 to increase fees for permits issued by the Fire Department. [08/29/11 @ 3:50 PM]
- #233-11

  ALDERMEN CROSSLEY, YATES AND RICE requesting a discussion with the Massachusetts Department of Conservation & Recreation (DCR) regarding design and location of the recently created pedestrian access from Quinobequin Road to the revised DCR trail parallel to the Charles River, where pedestrians are concealed and unprotected from oncoming traffic, and further to consider redesign and/or relocation to make access points to the trail safe for both pedestrians and drivers. [08/01/11 @ 4:18 PM]
- #156-11 <u>ALD. YATES</u> requesting a report from the Massachusetts Bay Transportation Authority on the physical condition of the bridge that carries the MBTA Green Line over Route 9 near Eliot Station. [05/02/11 @ 10:51 PM]
- #137-11 <u>ALD. DANBERG AND FULLER</u> requesting possible changes to City Ordinance 19-191, Parking Meter Fees, to require a minimum purchase at long-term parking meters in order to discourage short-term use. [4/26/11 @ 9:52 AM] **HELD 6-0 (Ald. Freedman not voting) on 05/18/11**
- #97-11 PARTNERS HEALTHCARE applying for a bus license to operate a fixed route shuttle service with stops in Newton. [03/28/11 @ 2:19 PM]

#85-11 <u>ALD. CICCONE AND FULLER</u> requesting a discussion of the financial impact of adding Police Department personnel on the overtime account. [03/14/11 @ 9:17 AM]

HELD 4-0 on 03/23/11

#### REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #41-11

  ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]

  PUBLIC FACILITIES HELD 6-0 (Ald. Salvucci not voting) on 02/09/11

  HELD 6-0 on 02/09/11
- #279-10

  ALD. JOHNSON, ALBRIGHT & LINSKY, requesting the development of a comprehensive traffic and parking plan for the Newton North High School neighborhood with the following streets as its borders: Commonwealth Avenue, Washington, Harvard and Valentine Streets. This plan to be completed by November 30, 2010 will include a fix to short term (immediate needs) and longer tern needs to effectively manage the traffic circulation within the neighborhood, provide pedestrian and vehicular safety, and preserve quality of life for the neighborhood, school staff and faculty. [10/06/10 @ 12:33 PM]

  HELD 6-0 on 02/09/11
- #49-10 NEWTON BICYCLE/PEDESTRIAN TASK FORCE seeking a discussion on a proposal to make changes to the City of Newton's bicycle-related ordinances in order to better align them with State Law and to make it possible for Newton's Safe Routes to School program to develop bike routes suitable for children.

  [02/09/10 @ 9:11 AM]

HELD 4-0 (Ald. Fuller not voting) on 03/03/10

Respectfully submitted,

Allan Ciccone, Jr. Chairman

#371-10

#### Sec. 19-309. Requirements as to vehicles generally.

- (a) Vehicles licensed pursuant to this ordinance shall be kept in good condition, the interior shall be kept clean and suitable for occupancy and mechanically fit for the safety of passengers, as determined by the chief of police. No commercial advertising shall be permitted on the outside of such vehicles except the name or trade name and number of the person owning such vehicle.
- (b) Annual inspection of taxicabs and public automobiles: All vehicles licensed pursuant to the provisions of this ordinance to which medallions have been assigned shall be inspected by the chief of police in March and October of each year, and at such other times as deemed necessary by the chief of police. Each inspection shall include, but not be limited to the following:
  - (1) inspection of the interior and exterior of the vehicle for appearance, cleanliness, and mechanical fitness;
  - (2) recording the odometer reading of each vehicle, and verifying that the vehicle identification number (VIN), the taximeter serial number and the number of the taxi medallion or public automobile corresponds with such information as listed on the license assigned to the vehicle;
  - (3) verification that the vehicle has a properly operating odometer, as determined by the chief of police. A vehicle with an inoperable or faulty odometer shall fail inspection; and
  - (4) verification that each vehicle has a valid inspection sticker issued by the Commonwealth of Massachusetts indicating that the vehicle has passed said inspection. A vehicle which does not have such a sticker shall fail inspection.
- (c) Effective January 1, 1995 and thereafter, no vehicle shall be approved for use as a taxicab or public automobile or van in the city when the vehicle is ten (10) years old or older, the age of each vehicle to be determined from the year of manufacture to the year for which the vehicle license is to issue. (Rev. Ords. 1973, § 21-22; Ord. No. 88, 10-6-75; Ord. No. T-66, 12-18-89; Ord. No. T-291, 8-9-93; Ord. No. X-54, 5-19-03)

### TAXI/PUBLIC AUTO CONTACT LIST

Docket #	Company	Contact	Medallion	Pass/Fail
#337-11	Beantown Carriage LLC 73 Charlesbank	Mark Belenkii	PA 7	PASSED
	Rd Newton, Ma 02465	Igor 617-594- 5995		
#338-11	Crystal Lake Express 15 Moreland Ave Newton, Ma 02459	Dorothy Dundas	PA 6	PASSED
#339-11	Newton Car Service 155 Lexington St Newton MA	Hamdi Tlilli 617-244-9044 781-690-1477	PA 8 and ?	PASSED
#340-11	Bills Nice Ride 25 Curve St Newton ,Ma 02465	William Turner 617-312-3602	PA 13	PASSED
# 341-11	Weldon Executive Coach 253 Riverview Ave Newton, MA	Jerald Robbins 617-828-4990 617-928-1888	PA 4,5,9,10	PASSED
#342-11	Newton Coach Inc 275 Grove St STE 2-400 Newton,Ma, 02466	David Newcomb 781-647-8294	PA 16	PASSED
# 343-11	Veterans Taxi 175 High St Waltham, Ma 02454	Robert Kelly 617-527-0300	Medallions 1- 29,66-85(Total 49) PA 2,3,11,12	# 28 RECENT CRASH
#344-11	Newtonville Taxi 50 Union St Newton, Ma 02459	George Marry 617-969-4168	Medallions 54, 55	PASSED

#345-11	Newton Taxi 50 Union St Newton, Ma 02459	George Marry 617-969-4168	Medallions 56,57,58	PASSED
#346-11	Holdens Taxi 50 Union St Newton, Ma 02459	George Marry 617-969-4168	Medallions 59, 60, 61	PASSED
# 347-11	Newton Yellow Cab 25 Border St Newton,Ma 02465	Richard Johnston 617-332-7700 617-527-5555	Medallions 30- 49 (Total 20)	# 32 needs sticker # 's 33,40,42,46,47 needs replacements (01)
#348-11	Newton Town Taxi 4 Cedar St #405 Wellsley,Ma 02481	Anis Lahiani 617-244-7444	Medallion 53	PASSED
#349-11	Newton Metro Cab 31 Irving St Apt A-8 Watertown,Ma 02472	Ahcene Touri 617-947-2191	Medallion 52	PASSED
#350-11	Newton Luxury Cab 1359 Centre st Newton,Ma 02459	Mohamed Saidi 617-293-4300	Medallion 65	PASSED
#351-11	Newton Cab 72 Beaver St Waltham ,Ma 02453	Medhi Houlani 617-332-1322 509-275-6198	Medallion 65	PASSED
Company recently moved	J&J Sedan Service 121 Fesseden St Newton, Ma 02460	Joseph Dragone 617-527-2486	PA 1	MOVED
Current license will expire on 7/11/12	Don's Car Service 395 Lexington St. Newton MA 02466	Don Laplante 617-962-4446	PA 14	PASSED



#366-11

Telephone (617) 796-1100

Facsimile (617) 796-1113

TDD/TTY (617) 796-1089

E-mail swarren@newtonma.gov

October 31, 2011

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459 CITY CLERK NEWTON, MA. 02159

#### Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate the sum of \$23,000 from FY2011 Free Cash for the purchase of 11 Automatic Emergency Defibrillators. Nine of these AED's will replace those that are currently in police cruisers while the other two will be placed at Police Headquarters. The current units are 9 years old and replacement parts are no longer available for some models.

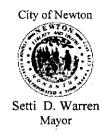
Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren

Mayor

DEDICATED TO COMMUNITY EXCELLENCE



#### HEALTH AND HUMAN SERVICES DEPARTMENT Dori Zaleznik, MD., Commissioner 1294 Centre Street Newton, MA 02459-1544



Telephone 617.796.1420 Fax 617.552.7063

November 1, 2011

Maureen Lemieux Chief Financial Officer City of Newton 1000 Commonwealth Avenue Newton, MA 02459

Dear Ms. Lemieux:

I am requesting \$23,000 from FY2011 Free Cash to replace the 11 AEDs in the Police Department. The EMS Committee, composed of Health, Fire, Police, ambulance service, and three Emergency Department physicians from different institutions, has been discussing the regular maintenance and replacement program that should accompany having defibrillators in all of our public buildings and public safety vehicles.

The units in the nine police cruisers and the two at the station are nine years old and should have been replaced at least two years ago. The 11 Medtronic Phios 500 devices, which they currently have, are no longer being manufactured. The Fire Department has Medtronic Phios 1000s, and we request the money to purchase 11 of these units for the Police in order to standardize what city emergency vehicles carry, share replacement parts, and avoid the need for adaptors. We will use the old 500s as supplementary units elsewhere in the city as long as replacement parts are still available. However, to ensure that these critical lifesaving devices function when called upon, it is vital that AEDs are inspected, serviced, maintained, and swapped out as needed.

Sincerely,

Dori Zaleznik, MD
Commissioner

DZ.bm



#367-11

Telephone (617) 796-1100

Facsimile (617) 796-1113 TDD/TTY

(617) 796-1089

E-mail swarren@newtonma.gov

October 31, 2011

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459 CITY CLERK NEWTON, MA. 02159

#### Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate the sum of \$39,160 from FY2011 Free Cash for the purchase and installation of "on-spot" chains for fire apparatus.

This equipment will add to the safety of fire personnel responding to emergencies during inclement weather. Thank you for your consideration of this matter.

Ver Truly yours,

Setti D. Warren

Mayor

### **REPAIR ESTIMATE**

MINUTEMAN FIRE AND 2181 PROVIDENCE HIGH WALPOLE, MA 0208 FAX (508) 668-304 WWW.MINUTEMANTRUCK		HWAY 11 3		Pierce)		
NAME	NEWTON FIRE DEPARTMENT		DATE	9-14-11	RO#	ESTIMATE
	617-796-2210		27.1-1	VIN	110#	
ADDRESS	1164 CENTRE ST		MAKI	/ MODEL		
TOWN/CITY			1	ENGINE	<del> </del>	
STATE			ļ	MILEAGE	<u> </u>	
ZIP	02459			PLATE#	<del> </del>	<u></u>
JOB DESCRI	PTION: INSTALL ON SPOTS	ON PUMPERS	. <del></del>			SERVICE WRITER
HOURS	LABOR	₹	LABO	R RATE		TOTAL
	DIAGNOSTI	C TIME	\$	•	\$	
	LABOR (	CPR)	\$	-	\$	1,200.00
	TOW CHA				\$	
QTY.	DISCRIPT		LA	BOR		PARTS
<u>-</u>	ON-SPOT CHAINS INSTA		\$	-	\$	1,900.00
-	MISC HARD	·			\$	250.00
	APROX FRI	EIGHT	\$	·	\$	150.00
		·	-			
_ <del></del>	NOTE ON ODOT OF AND AD		<u> </u>		\$	<del>-</del>
	NOTE: ON-SPOT CHAINS AR				\$	<u> </u>
	TO BE INSTALLED ON ANY PER ON-SPOT CHA		<del> </del>	<del></del>	\$	
	PER UNSPUT CHA	AIN COMPANY	\$		\$	<u> </u>
					\$	<del>-</del>
			\$		\$	-
	THIS ESTIMATE IS PER	TRUCK AND ANY	<u> </u>		\$	
	TRUCK THAT THE ON S		\$		\$	<u> </u>
-	INSTALLED HAS TO BE	· · · · · · · · · · · · · · · · · · ·	\$	<del>-</del> _	\$	
-	PRICE MAY VARY PER TE		\$	<del></del>	\$	
-		TO OTT THE PROPERTY OF THE PRO	\$	<u>-</u>	\$	-
-			\$		\$	
-			\$	-	\$	<u> </u>
-			\$		\$	<u>-</u>
-			\$		\$	-
-		<u> </u>	\$	-	\$	
	in estimate based on our	MEMO	Diagno	stic Time	\$	
nspection and	does not cover any additional	WEINO		air Labor	\$	1,200.00
arts or labor v	which may be required after the			tal Labor	\$	1,200.00
vork nas been de work has h	ork has been opened up. Occasionally after work has been started, worn or damaged rts are discovered which were not evident on first inspection. Because of this, the above		\$	v Charge	\$	1,200.00
arts are disco				rts Total	\$	2,300,00
ne first inspec				Tax		EXEMPT
ices are not guaranteed. All additional parts			MPSS	\$	60.00	
	labor will be submitted to our stomers for approval.			Sublet	\$	-
นอเบเนซเร เปร	арргочаг.					
S Minute de la				Total	\$	3,560.00
	Than	ık You For Your Bu	siness	!		
nnroval	Signature -		***	Date:	4140000	



#368-11

Telephone (617) 796-1100

Facsimile (617) 796-1113 TDD/TTY

(617) 796-1089

E-mail
swarren@newtonma.gov

October 31, 2011

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459 CITY CLERK NEWTON, MA. 02159

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate the sum of \$120,000 from FY2011 Free Cash for the purpose of purchasing and installing Mobile Data Terminals for incident communications with GPS for all 9 front line Fire Apparatus, the spare vehicle and 2 chief's vehicles.

Thank you for your consideration of this matter.

Very ruly yours,

Seti D. Warren

Mayor



Setti D. Warren Mayor

# CITY OF NEWTON, MASSACHUSETTS FIRE DEPARTMENT HEADQUARTERS

1164 Centre Street, Newton Center, MA 02459-1584 Chief: (617) 796-2210 Fire Prevention: (617) 796-2230 FAX: (617) 796-2211 EMERGENCY: 911



Joseph E. LaCroix Chief

March 2, 2010

**RE:** Mobile Data Connections

You need to build a proper foundation of network infrastructure prior to deploying any mobile applications.

You will need the following:

Windows Server running IIS Raid 5 redundant drives to replace Novell @ \$6,000.00. Several Net Drives (1 Terabyte \$350.00/ea) for storage and backups – need 3 @ \$1,050.00/ea.

Mobile Computers (Datalux Mil Spec. -\$5,000.00/ea) x 20 = \$100,000.00.

Extra Portables and Drives -2 @ \$5,000.00 = \$10,000.00.

Management software for portables.

Private Network Switch to keep access restricted from Public.

T1 Line from communication service vendor.

Air cards – \$100.00/ea – Service @ \$60.00 per month per card.

We met with the Police Department to discuss what we would need to start using mobile data terminals in our vehicles. The laptops would allow us to access CAD, the internet (i.e. CAMEO) as well as any databases that we create (i.e. inspection forms). The following is a quick summary of our meeting:

- Needs Assessment.
  - 1. Mobile computers. Proposed to use Datalux mobile computer.
  - 2. A new external server with dual power supply, redundant drives, 2 network cards, 2 gigabytes of memory and backup.
  - 3. An Air Network Card.
  - 4. Software.
  - 5. Mounting brackets.

- Cost Estimate.
  - 1. MDT \$5,000.00 (x 20) \$100,000.00
  - 2. Server \$6,000.00
  - 3. Air Card Service = \$60.00 per month per card. (x 20) \$14,400.00
  - 4. Air Cards = \$100.00/ea (x 20) \$2,000.00
  - 5. Software =\$3,000.00
  - 6. Mounting brackets = \$400.00 each (x 4) spare apparatus mounts \$1,600.00
- 1. Purchase and install equipment for computer network infrastructure to upgrade Fire Department network to allow wireless and wired connectivity to fire and dispatch networks. Equipment includes web server, wireless switch/router interface, manageable switches/hubs.
- 2. Purchase and program software for fire specific applications including inspections, ticketing, fire investigation, hazardous materials and code compliance.
- 3. Purchase and implement mobile computers with wireless connectivity for all fire department apparatus and vehicles.

TOTAL COST ESTIMATE: \$138,050.00

Very truly yours,

Joseph E. LaCroix Chief of Department

JEL/cf



#369-11

Telephone (617) 796-1100

Facsimile (617) 796-1113 TDD/TTY (617) 796-1089

E-mail swarren@newtonma.gov

NEWTON, MA. 02159

October 31, 2011

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

#### Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to authorize the following appropriation and authorize a general obligation borrowing of an equal amount for the purpose of funding the FY2012 Capital Improvement Plan.

Project

Purchase of Fire Apparatus – Replacement of Engine #10

Amount \$600,000

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren

Mayor



### CITY OF NEWTON, MASSACHUSETTS FIRE DEPARTMENT HEADQUARTERS

1164 Centre Street, Newton Center, MA 02459-1584 Chief: (617) 796-2210 Fire Prevention: (617) 796-2230 FAX: (617) 796-2211 EMERGENCY: 911



Setti D. Warren Mayor

November 1, 2011

Honorable Setti D. Warren, Mayor City of Newton 1000 Commonwealth Avenue Newton, MA 02459

Dear Mayor Warren:

I respectfully request funding in the amount of \$600,000.00 for the replacement of the department's Engine 10.

Engine 10 is a 24 year old pumper purchased in 1987 and beyond the the age recommendation of the NFPA Standard for first line apparatus which is 15 years, it is still being used as such. Once replaced, Engine 10 would become our number one spare, allowing us to decommission spare apparatus Engine 11 which is 27 years old.

Thank you very much for your time and consideration in this matter.

Very truly yours,

Bruce A. Proia Chief of Department

BAP/cf



#370-11

Telephone (617) 796-1100

Facsimile (617) 796-1113 TDD/TTY

(617) 796-1089
E-mail
swarren@newtonma.gov

November 3, 2011

Honorable Board of Aldermen Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459 CITY CLERK
OF WIND MA 02159

#### Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate the sum of \$72,988 from FY2011 Free Cash for the purpose of purchasing two (2) Fire Department replacement vehicles; a Ford Expedition utilized by the Fire Alarm Division and a fire mechanic utility/maintenance truck.

As you will see in the attached request per Chief Proia, both vehicles are beyond their useful life, unsafe, and will not pass inspection.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren

Mayor

DEDICATED TO COMMUNITY EXCELLENCE



### CITY OF NEWTON, MASSACHUSETTS FIRE DEPARTMENT HEADQUARTERS

1164 Centre Street, Newton Center, MA 02459-1584 Chief: (617) 796-2210 Fire Prevention: (617) 796-2230 FAX: (617) 796-2211 EMERGENCY: 911



Setti D. Warren Mayor

November 3, 2011

Honorable Setti D. Warren, Mayor City of Newton 1000 Commonwealth Avenue Newton, MA 02459

#### Dear Mayor Warren:

I respectfully request a special appropriate to replace two (2) department vehicles; one is Ford Expeditionutilized by the Fire Alarm Division and the other is the fire mechanics utility-maintenance truck.

The Ford Expedition is a former Shift Commander vehicle that was passed down to the Fire Alarm Division. It is a 1998 Ford with over 174,000 miles. The following repairs will have to be done in order for this vehicle to pass the Massachusetts inspection test. The transmission needs replacing; vehicle is burning oil and the body is rusting badly, especially through the driver's side rear panel. The vehicle needs a complete brake job. Windshield wiper linkage, dash cluster lighting is partial working and rain water is leaking into vehicle. Repairs and body work would cost approximately \$5,000.00. This vehicle will not pass inspection.

I would like to replace this with a used Ford Explorer bought at auction for an approximate cost of 20,000.

The utility-maintenance truck is a 1988 Ford with 85,500 miles assigned to the Mechanics' Division. The mechanics are responsible for the repair and maintenance of the fire fleet consisting of 32 vehicles. They make repairs at the mechanics shop, on the road, at fire houses and at fire scenes. Currently, this vehicle is unsafe to drive on the highway. Vehicle needs numerous repairs and will not pass inspection in its present state.

I would like to replace this with a new service truck in the amount of \$52,988.00. See quote attached.

Thank you very much for your consideration in this matter.

Very truly yours,

Bruce A. Proia
Chief of Department



November 3,2011 Newton Fire Dept. Attn: Mike Sturniolo 1164 Centre St. Newton, MA 02459

617 796 2210 617 796 2211 ilacroix@newtonma.gov

### Please find below a quote for a Ford F350 4x4 per theold Plymouth County Commissioners

Cooperative Contract# 09-10-11 M.G.L. c.30B applies to the procurement of all commodities quoted. Contract items have been collectively purchased pursuant to M.G.L. c.30B sec. 1c and M.G.L. c.7 sec 22B. The governmental body is responsible to determine the applicability of M.G.L. c30B to off contract items, including but not limited to, off contract items that have already been properly procured under M.G.L. c30B sec. 1c and M.G.L. c.7 sec. 22A (purchases from a vendor on contract with the Commonwealth), other contracts procured under M.G.L. c 30B sec. 1c and M.G.L. c.7 sec. 22B or any M.G.L. c. 30B contract between the vendor and the jurisdiction. All off contract items must be procured under M.G.L. c. 30B.

10-17 H1.04	2012 F350 4x4 Pickup	\$	25,938.00
	Color: Red	·	included
	XL Trim, Regular Cab		included
	6.2L V8 Gas Engine		included
	Automatic Transmission		included '
	All Season Tires		included
	Air Conditioning		included
	AM/FM Radio		included
	Class 3 Receiver Hitch		included
H11.14	Slide In Pintle Ball Combo		135.00
H5.01	8" Steel Utility Body	•	6,295.00
H5.07	54" High Raised Roof For 8' Enclosure With Dome Light		2,995.00
	Barn Doors With Glass		included
H5.14	Inside Compartment Lighting		485.00
H11.15	Trailer Plug, 6 Pin Round		150.00
H1.28	Factory Running Boards (Single Step)		325.00
H9.16	F250 Console		395.00
F11	Push Bumper		295.00
C1.05	Liberty LED Light Bar With Cencom Siren/Controller		1,925.00
C6.06	ES100 Speaker		195.00
C2.17	(6) 700 LED's, (2) Grill, (4) Rear Of Body		1,125.00
C14.12	(3) Auxillary 12V Outlets		40.00
H5.26	V Mac VR70 CFM Under Hood Air Compressor, Belt Driven		10,995.00
Total Contract Price:		\$	51,293.00
Non-Cont	ract Items:	•	01,200.00
	(2) Curbside 16"x46" Side Access Door For Raised Roof		1,470.00
	Expanded Metal Rear Door Glass Protection		225.00
Total Purchase Price:			52,988.00
Note: Add	\$	JZ,300.UU	
Sincerely,	led an Est 5% for new contract pricing		
Andrew M.	*		

Anthony Mancuso